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VISION AND REVELATION CD 1

In 1988 Bob Jones and Mike Bickle gave five one hour presentations on the IHOP prophetic history; looking primarily at the early years. It was given as a dialogue and that format has been preserved in this transcription. At some point the five sessions were placed on four MP3 files and these are now available on the R2HOP website. Some recorded material was left out in the transition to four recordings. However, the original five sessions were transcribed and the missing material can be found in this transcription. It has been appropriately identified since there is no corresponding recording for it.

Bob Jones Early Years

MB. I'd like Bob to share a little bit about some of his background and the things I'd like him to talk about is the two visitations that you had. Once when you were nine and one when you were thirteen and then what that did to you and then go on, just talk a minute about the army and some of your bad stuff.

BJ. When I was about nine years old I was walking down a dusty road in the middle of summer in Arkansas. I saw an angel come on a white horse and when the angel came, he came to rest in the middle the road, of that dirt road and he had a great trumpet and I had never seen a silver trumpet before, but when he came close I knew who he was. I even knew that that was a silver trumpet. I knew things and I couldn't know and I'd heard them talk about when Gabriel come he would blow the horn and time would be no more and everybody's going to be burned up and so he put that trumpet to his lips and blew it and I got paralyzed. I was terrorized and he just looked at me and then he was gone and I stood there for quite a while too frightened to even move and I didn't understand it in the least and I've even got courage up in the last ten years to even tell it. My life went on normal until I was thirteen.

MB. Normal, you have to hear what normal is, but go ahead (Audience laughs).

BJ. And when I was thirteen years old I was in Carden Bottom, Arkansas in the cotton fields and we were picking cotton and it was at evening and I was walking along a dirt road - I heard my name called from the cane fields.

MB. This was age thirteen now, it's four years later.

BJ. And it terrorized me because I knew it was the Lord. I didn't know how I knew it, but I knew the Lord had called my name and again I related it to death. But I'm sure that he was calling me to death. But I didn't understand death to the old man. I didn't get so paralyzed that time, as I did, I ran. I ran with everything I had home.

MB. Where did you run to?

BJ. I ran home and I went to bed and I covered my head up - like any good coward. When I was fifteen I was taken out of the body, I was taken before the throne, I saw things there that so terrorized me and frightened me. It took about three months for my nervous system to settle down and I started seeking anything that would make me forget them things.

MB. Like what were some of the things that you saw that caused that reaction?

BJ. I saw the fear of the Lord. People that have never seen him don't know the fear of that - the awesomeness of it. It is so awesome and so terrorizing that everything within you shakes and quakes and burns and I saw his glory and I saw his power and it so terrorized me that I wanted to get as far from it as I could.

MB. In what sense at fifteen years old could you see it, I mean you were taken out of the body, you stood before the Lord. And what do you mean you saw the fear of the Lord? I just want you to catch this because this is a real important thing that God was preparing him for.

BJ. I had no idea at that time what he was even doing, but he was showing me the throne room and he was showing me a seat that I needed to set in one day and I had no understanding of these things and I knew that when you got there you were dead. So it frightened me. I didn't have the understanding, but it was a calling and I wanted to try to and get as far from 'it as possible. I had no understanding of it but I knew what I saw was the real thing and that that being there was all powerful and that he wasn't the God that I had been taught in the Baptist church. That he wasn't the God that you could stand before and have sin in your life in any way. He was also a God of judgment and when you stood before him and you had anything wrong in you, that you were going to get burned up because I burned because I had some things wrong in me.

MB. Burned in terms of internally. He felt the fear of the Lord shaking him in side.

BJ. Not only that, I mean all my bones and everything burned too. (Audience laughs) I mean I hurt.

MB. So you say that you saw the throne room. The question I'm just going to ask you just like I did when I first discovered this - what did it look like.

BJ. It looked like gold and it looked like light and it was a light not like the light you see here which is artificial. It was light that went through you. It would go through you and it would show what was in you and real quick like and I wasn't that much interested in knowing what was in me. And to see it in that detail, I sure wasn't interested in it and to have to look at him, that really frightened me and if I hadn't had that guide with me to stand before me and that light, I didn't think I would have got out of there alive. The Guide? Yeah. There was a guide that stood in front of me and he was like red sunglasses. And he shaded me from that light.

MB. It was an angel.

BJ. Yeah, that was the angel of the Lord - the Lord Jesus Christ

MB. So at fifteen years old is when you understood that the Lord had prepared a seat for you in his purposes. That was the first time because the first two experiences at 9 and 13 you were getting a call and you were getting an induction into the prophetic ministry but you didn't understand it.

BJ. Right

MB. But at fifteen did you understand it or did you start?

BJ. No, I thought he was calling me to death or calling me to give up sin. And I didn't want to do either one of them. (Audience laughs)

MB. So what impact did that have on you at fifteen years old? Now you come` out of this experience and now you're still on that - you know. You're picking cotton - or you are on the dirt road in Arkansas what happens then?

BJ. Well at fifteen. After that I thought well. I better stay out of sin and so what I'll do is that I will just get into books. I'll start reading. That's what I did. I just started studying and reading and began to grow in school and getting things ready for life and trying to forget those experiences because when I remembered them experiences I'd get hot again and I'd burn and my nerves would start shaking and I would start quaking on the inside and I didn't want anything to do with that power. I was frightened of it. So I ran from it. I ran from fifteen years to - in the late 30's and I ran to the - to sin. And I tried to find peace in sin and I searched for it in every bar and every fist fight, every gambling game I could get into. I was a gambler. There even was a leader in some sin and others would follow me in whatever I meant to do, but I noticed that those I loved. If I led them the wrong way, they got in trouble where I didn't get in so much trouble. I planned it out before I went. I only got more and more miserable and I'd tried to drink to forget my misery while I was running, and I was the most miserable sinner I think that ever lived and while I wasn't fighting in the bar I'd be bawling and squalling because I was so miserable.

Struggling to say Yes to Jesus

MB. So did you have a feisty spirit in those bars? Tell them about that. (Audience laughs) the thing I wanted to know is that how far you've come by the grace of God. Because none of them were as messed up as Bob was, believe me. The story is real in depth, but he doesn't want to glorify the depth of it, but he really got himself into some heavy stuff of sin and just always in street fights and bar fights and beating people up and drinking, and alcohol and then some other areas too pretty heavy duty in, and I want you to know that because the Lord's call was on him and the Lord didn't give up on him.

BJ. I ran liquor into Oklahoma when it was dry. I had people that followed me. I was violent natured. A man pulled a gun on me behind a screen door once. I went through the screen door, he shot at me, right in my face. The gun didn't go off. I took the gun away from him and nearly killed him. A friend of mine picked up the gun, pointed it towards the ceiling, pulled the trigger and it went off. I was drunk with a bunch of marines, I was in the Marine Corps in California. We run off to San Monica Palisades - everybody got hurt except me, all it did with me was tear the seat of my pants out. I begin to see that there was a purpose there that I was running from. And that there was a hand that was keeping me from getting killed. But still I searched for peace in sin. I never found it. I decided I'd come back after the Marine Corps and I'd do everything I could to get rich. Nearly made it a couple of times, too. If I hadn't had that calling on me I would have made it. Just about every time that things was going good and I could make the big killing, a hand would come down and it' would burn up overnight. I'd be left broke. So me and Viola, we've known feast and famine all our lives. Like having too much one year and nothing for a couple of years. One time I could have bought 12 acres in the center of Raytown in a shopping center right now. I was with - I had enough cash except \$5,000 to buy it. I was just ready to borrow the \$5,000 and something just cut it off. I look back now and the way I was going because I wanted to make enough money to where I'd never have to do anything but buy me a big bar and retire.

MB. A big what?

BJ. Bar. (Audience laughs) and I look back now and I praise God that his hand kept me from that sin and that that calling lifted me up because in my late 30's my nerves went, to where I couldn't even drink anymore. Couldn't even get into sin – sin would give me a little - drunkenness would give an hour or so quietness within myself, but I got to where my nerves wouldn't let me rest. I'll tell you something. The damned can't rest and you can live without sleep, but it is hell on earth - I – my nerves went –

MB. Say that again, what you said about the rest. I don't know if everybody heard that –

MB. The damned can't rest and you can live without sleep. I lived days on end without any sleep. It was hell in my mind, but my mind was clear and so I went to the psychiatrist to try to get healed because I was in bad problems then. I couldn't drink so they immediately put me on some real strong dope. Thought it would help me. Well, it didn't. All it wanted to make me do was sleep and they had to take me off of that and the Lord was leading me to go to Topeka, Kansas to the veteran's hospital. I went to Topeka. I signed in and I immediately run off and I got in hell again, so they took me back and I thought 'I've got to set it out.' So I walked the halls out there night and day.

MB. And what age are you at this time?

BJ. In my late 30's.

MB. It was after he is out of the service.

BJ. Yep

MB. And after years of alcoholism and street fighting and all the gambling and etc. Etc. And so now he is 50 steeped in alcoholism and trying to get free and his life is miserable, perpetual unrest.

BJ. "Hell"

MB. And God's striving with him all of the time because he had a call for him. For the - literally for the nations.

BJ. It was hell. And, of all things, the doctor out there was a Christian. And the first thing, he looked at me and he wasn't kind. He says, "I'm takin your dope away." (BJ) "I can't live without it." (Doctor) "Oh yes you can, if you're going to live, you're` going to live without it." And so he took it away and I walked the halls day and night. I walked them for about five days and all the other doctors out there said, "You might as well put him on the strong stuff, he's found a home, he will be here the rest of his life." You know what that Christian doctor said? "No he isn't, he's worth saving. I'm going to save that man."

And I was walking at about noon one day and I was walking along the hall and oh, my hands were shaking. I was walking back and forth. He come up and he said, "Tough, yes?" and I said, OH, it's so really so tough". He says, "If I tell you to do something and I show you how to stop that shaking, will you do it without questions and continue to do it" "yes. Sir, I'll do anything to stop this shaking?" "OK, come with me." We went down to that closet and he opened it up and he brought out a mop, "mop the floors." (BJ)"Mop the floors! Oh, I've never done that kind of work in my life.' (Audience laughs). Mop the floors. You said you would do what I told you to. Try it." I went mopping the floors. You know while I mopped the floors I quit shaking so I says, "I found something."

MB. So how long did you mop?

BJ. Every time I started shaking. (Audience laughs). Usually about midnight until about six in the morning. (Audience laughs).

MB. All night long he'd mop those floors, for days.

BJ. And I got a book in the mail from a Christian man who had been praying for me. And that book was 'God's psychiatry'. And it was all about the 23rd psalm. And I read the 23rd psalm and I memorized it and I read that book over and I said, "That's it, that's it. I know what is wrong with me, I am terrorized on the inside. I'm so terrorized that I'm going to hell, that I am frightened." And I began to cry out, "Lord, help me. Be my shepherd." And I would just repeat that 23rd psalm over and over and over.

And within about 3 days from that time, it was about 3:00 in the morning and I had been mopping the floors since about 10:00 at night when the rest of them went to bed. They went to bed because they gave them some pills and they could sleep. With me, they didn't knock me out and so I was tired and I just went and I sat down on the bed and I thought, "I'm just going to get off that bed I'm going to kneel by it and repeat the 23rd psalm. And as I was repeating it, a devil come and spoke to me. I didn't have trouble seeing the devils at all. I had been agreeing with them for years in any way. And this devil come and he said, "Everybody has just mistreated you all your life. No wonder you are like you are. You deserve a break. You deserve to get even with them. They've got you in the veteran's hospital. They've got you in the crazy ward anyway and you truly are crazy. And you know, there is about a list of 12 people that are the problems why you are here. Why don't you run away tonight and go back to town and get your gun and go kill those people and then come back and sign into veteran's hospital. You're going to be here the rest of your life anyway. They won't do anything to you."

MB. And so this demon was right in front of you. You could see it.

Committing to Jesus

BJ. Oh, absolutely, I mean when you've been awake that long you won't have any problem seeing the devil. And immediately I cried out for help. "Help me, Lord Jesus. Help me." And the voice spoke to me and says, "I can't help you, Bob, until you forgive them. Go kill them or forgive them." Man I went to my knees and I started forgiving people. I forgave those 12, I really did. Then I started with the women - going all the way back as far as I could remember in my life. And I just went right down that list as I could see names and things that cropped up within me and I begin to forgive everybody I could think of and the next thing I knew that devil was shaking me awake again and I had gone to sleep. First thing in days. And he shook me awake - I would have given anything I had for just another five minutes sleep. You have no idea - how blessed it is to sleep with a clear conscience.

MB. I'm a little tired right now. (Audience laughs)

BJ. I felt like that he must have let me sleep at least a minute. And that was the most precious enjoyment that I had had for years. I had slept and something was gone out of me. And then that devil come and woke me up again. And he said, "Poor old Bob. You're just a born loser. You was born the son of an ignorant cotton farmer in Arkansas and you're just dumb and you're just a loser and you always will be." And, I started, "help, Lord." And a voice spoke to me and said, "One of your greatest sins is self-pity. You blame everybody else for your problems, but the real problem is your selfishness."

MB. And this was an audible voice?

BJ. Audibly. I didn't see him, but I knew who he was. I knew he wasn't the devil. And that voice I listened to. And I went to my knees and I said, "LORD, Jesus, if you will forgive me, I'll never let anybody give me sympathy as long as I live and I'll never give anybody sympathy as long as I live." Sympathy is agreeing with their problems and sympathy is other people coming and

agreeing with my problems instead of dealing with them. And all of a sudden I woke up and I was seen on the floor and in that bed all night long and it was daylight. I had slept. When I asked the Lord to forgive me the second thing. See what he was dealing with me. So that I not get into self-pity. I don't give it either.

MB. As you all ought to know.

BJ. And the next morning I'd got maybe, well probably two or three hours sleep and I just went down the hall and I started to sing. And I found that I could whistle. And the first one I run into was that doctor. And he leaned back and just fell against the wall and looked at me and said, "Hey, you come back here. What happened to?" and I said, "What do you think?" (Audience laughs). He said, "I want to see you in my office very shortly." He says, "We're going to try you one more day. Tonight we're going to put you in charge of the padded cells and we're going to see how you do." And I was thinking, MAN, I was already looking forward to a night's sleep." And it sort of felt good in me. And I was going to the cafeteria because I thought I could eat. When you get in that way you can't eat. You aren't got anything in here that's not hurting and you don't put anything here that don't hurt. I mean, you're hell on the inside and I felt pretty good and I thought I could get strength. But that night that doctor tried me. He put me on the padded cells to watch the people that was in there that had to be locked up at night. So I watched over it all night long. And it really surprised me, the next day I didn't feel all that bad. He looked at me again and said, "You handled that responsibility good, get your clothes, get out of here." "WHAT?" "You aren't found no home, you get out of here. You go get you a penny ante job that don't have any pressure on it. You work at it for a couple of months. If you have to come back, you can, but you have answered my prayers. I've been fraying to the Lord to just help me save one more man before I go home." He says, "I haven't cot long to co, my heart's getting bad. And you're an answer to my prayer, you get out of here."

MB. And so the other doctors really believed you would be there for many years?

BJ. Yup, yup. Well they believed I'd be there. They would get me on full social security and all veterans benefits and 'just found a home' they said.

MB. You know the thing I wonder, I wonder how many people are in those hospitals who are prophets that when the voice came they said, they agreed with the enemy. And they didn't - you know, you just wonder how many are called of God in those places.

BJ. Well, I know that a lot of them there were there because they didn't answer that call. A lot of your mentally disturbed Christians is because they would never yield and obey the spirit of God. And that is one thing that I saw there. They were, the mental wards are full of Christians that are really born again, but won't give up that which troubles them within. But the main thing I saw there was unforgiveness and just like with me, self-pity. Not taking the responsibility for your own actions.

MB. So, I've always wanted to ask' you 'this. What SONG Did you whistle? When you was in the hallway, I'd like to hear it –

BJ. The song I was singing for about the first six months. Everything that I did was along this line, 'THE Lord is my shepherd". (Whistle and Audience laughs).

MB. I've just wondered if I could get that officially, I've always wanted him to whistle that tune whatever it was. Okay, so you meet the Lord and then you're in the Baptist church for a few years and he goes through an experience of not being sure of his salvation. He got saved about five times over the next couple of years.

BJ. Oh, much more than that. Every time they give the salvation call in the Baptist church, I stood up. (Audience laughs)

MB. And so he would read the word even night and day.

BJ. I read the word night and day for four years.

MB. Then the Lord gave you the assurance of his salvation.

BJ. Yup

Prophecy Begins

MB. And then it's August 1975, August 7th and you're at the, you're down at the lake fishing and you're driving home – then what happened?

BJ. And - a spirit come all over me. A Holy Spirit, I mean I knew it was the Holy Spirit and I began to prophesy.

MB. And had you every prophesied before that time, that you're aware of?

BJ. In the praise before that, I would have visions and things would come before my mind and words would be spoke to me like, oh, some words like "Patty Hurst will be taken captive within 30 days". And I would say, "What do you people think of this?" And thirty days from that day she would be captured. And we all began to, 'look at what is wrong with me."

MB. And you were just in the Baptist church, but you would tell them that?

BJ. Yup

MB. Did you tell them that publicly or kind of at the coffee break?

BJ. Oh. I told them that publicly. (Audience laughs) well I mean, the Baptist church that I was in, some of them were spirit filled. So they listened to it. They looked at it. And so my Baptist

brothers that I was with, I would tell them and they looked at it too. One thing, that I never got persecuted or rejected for anything I did in the Baptist church because they saw me raised up.

MB. That's good.

BJ. The Baptists never come down on me. It's the spirit-filled body that always clobbered me. The Baptist brothers and sisters and my pastor that baptized me and the elders that watched over me. Never once did they persecute me in any way.

MB. So you had a few experiences - not a lot of them. I mean like what –

BJ. Well it's just strange things that was happening like that. I didn't understand and it would always begin when they started lifting their hands - which made me uncomfortable - and when they started praying in them tongues - which really bugged me. And when they'd get into that praise and songs is when my mind would go into a realm and things would start writing on it. And I'd, when they was doing that, why I would say. ..THE Blood of Jesus over me. The blood of Jesus over me, the blood of Jesus Christ over me."

MB. They were words of knowledge. The spirit of God was giving you visions and words and you were rebuking him.

BJ. Well, I wasn't rebuking him, they aren't going hurt them if you put the blood of Jesus over them.

MB. But they kept coming anyway.

BJ. Yeah, they kept coming anyway.

MB. The more he fled the blood, the more Jesus gave him words. It kept growing worse.
(Audience laughs)

BJ. And they baptized me and just a week later some friends of mine that were spirit-filled, we were down to the lake and they wanted to lay hands on me, so I would get the baptism of the Holy Spirit. I kept telling them "no, I'm not interested." And he said, "Well, let us just lay hands on you" and I'd think, 'well, he's a really good ole friend of mine, he's been a brother of mine and we're the best of friends. I'll pacify him."

MB. And this is '74, right?

BJ. Yep

MB. 1974

BJ. So they lay hands on me and I'm thinking, "Well, we'll get this over with in five minutes and we'll go eat." (Audience laughs) and so they started laying hands on me and I think, 'well, two minutes is gone, I've only got three minutes to put up with this junk' - and then they started pleading the blood over me - just like what I did "we plead the blood of Jesus Christ over him" and well, it was, all of a sudden something warm started running down on my head and my neck and my back and my mind started doing that strange thing again--it went into the realm that it saw in technicolor and not only saw in technicolor, but heard voices speak and said, "look'., And as I looked I saw a landscape and it was in technicolor. I saw the sun and the sun was like in the last hour of the day. And the voice spoke to me and said, "Surely it will be to where no man can go into the labor fields, pray that the Lord raises up laborers now. For the harvest is ready." And I come back out of that.

MB. These people are still praying over you, right?

BJ. Well, they'd quit praying because I was doing something real strange. I was speaking in tongues and not only speaking, I started singing in them.

MB. Singing?

BJ. Yeah.

MB. That is where you started singing prophecy?

BJ. Well, it was, I backed off of it for a while, but I started singing and I started really doing all of it and I just kept it up. And I prayed to the Lord, "Lord, I don't want that exuberance that these people get into. I don't want no more highs or lows, you know what I got into when I was drinking. I want the even walk." And boy, that's all I had, I just had the visions and the even walk and I just told people before things happened.

MB. Lord, give us the even walk. Amen? (Audience laughs)

BJ. And so, about three months later, I said, "Lord, I think I got robbed. Everybody else is talking about their experience when they get baptized in the Holy Spirit. I wouldn't mind having just a measure of that joy." For about three months my foot didn't touch the ground. (Audience laughs)

MB. You know, I'm going to tell you something about Bob, ever since that time in '74 when he was filled with the Holy Spirit he began to see the Technicolor visions and the Lord begin to visit him, since that time he has seen many, many times five ten visions and dreams a night. And when I first met him, I couldn't hardly comprehend that. I said, "Five or ten a night!" He said, "oh yes, all the time. Sometimes more, sometimes three or four." I remember one time in 1984 Bob came to me and he said, "Boy, I don't know what is wrong," he says, "you picking anything up about me?" And I says, you know this is a new kind of way to do this, I said, "no, I'm not picking up anything about you," I said "why?" He said, "Boy, am I in sin, can you see anything. I

said, "No", he says, "I'm checking, am I quenching the spirit?" He said, "BOY, the Lord's cut me off... He said, quote, unquote. "THE Lord just shut the whole thing down." I said, "What are you talking about." He said, "He just shut the whole thing down". He said, "I haven't had visions in two nights." He said, "he's shut the whole thing down." (Audience laughs) do you remember that?

BJ. No, I don't think so.

MB. Two nights! Two nights! And the whole thing was shut down, I said, ".OH Lord, help us." (Audience laughs)

BJ. When I was coming back from the lake in '75

MB. August '75

August 8th, 1975, Bob Jones; Praying against abortion & his death experience

BJ. The 6th of August '75. 6th of August has been a really important date a few times in there. And around the first of August is usually a time the spirit moves. And the Holy Spirit fell on me then and he didn't leave me and I begin to prophecy. And the first thing I begin to prophecy about was abortion. It was so horrible that I was prophesying it and seeing it and it was making me sick. And the Holy Spirit was telling me in the different ways that men would advance abortion. One of the first ways I saw is like taking a sword and cutting an innocent baby all to pieces. Now that's the way they did, flaying a baby alive and the Lord was speaking in the prophecies that that's what the women in the old testament did when they ate their own fruit of their womb. And then he showed me that they would pour acid on a baby, a live being - it would be burned alive like with acid and he showed me the different ways that they would, the technology would increase in abortion.

And he showed me that one of the last ways they would do, a pregnant woman could just take a pill and she wouldn't be pregnant anymore. The baby would just be pushed out. They've nearly got that technology here now. And that baby would push out and that baby would literally starve to death and nearly immediately and then the rest of the prophecy the churches didn't like it. Many of them told me. Well they all told me. "Don't bring them, we don't want to hear that." And the last of the prophecies was, "as you destroy the firstborn and you destroy the fruit of the womb, so will you be destroyed." There is a judgement upon this nation because of the abortion. We are being cut to pieces with knives every day. Acid is burning the minds up of people all over right now and I want to tell you, pills is killing them every day.

MB. Are you talking about the whole drug wars that are going on - increasing - it's what's happening through the drug culture, that's increasing with all the fights, the wars and the murders, it's what's happening at a beginning level at this point, right now?

Immorality

BJ. And the judgements that's in this nation is according to the sins. And at this time, too, along with this. I was bringing back, then it was sort of popular to have a homosexual in your midst and they were justifying homosexuality and bringing it in to where it is normal. Receive it as a normal thing that you just go through. Well, it isn't normal and once you justify a homosexual, you damn him to hell forever, but you stay. Against this homosexuality and those that want free, will get free, and I was bringing a word there would be homosexual diseases that cannot be cured - some you here have heard me speak this a - for 10 or 15 years and then they won't be popular to set in your midst and there'll be venereal diseases that can't be cured, just after that. Herpes became real popular and some of the last prophesies - in the end times, these diseases will be so rampant it will be real popular to be faithful to your married partner –

MB. It will be popular to be faithful.

BJ. And safe

MB. Okay, so you're driving back from the lake - the spirit of God falls on you - August 6, 1975 - you begin to see all of these things as he's driving. About abortion - it just starts opening up right in front of him while he's driving - he, goes back home and then what happens?

BJ. then I began to call people and tell them about them about them - pastors-all that I could - been telling people about that ever since it happened - the next morning, a devil came and spoke to me again, just said, took me 4 years of reading the bible night and day before the Lord lit my light to where I could see I was saved - and when I have enough salvation, when I had enough faith to see I was saved, I didn't have any trouble at all on anything else. I don't have no trouble talking to angels. I don't have any trouble rebuking devils. If God has the power to save my soul, then all these other things to me are just real easy to move into. I tell you, getting to that knowledge and that place that I know I was saved was the hard thing with me.

Moving in prophecy and all these other things, once you got to. I'll tell you, the strongest faith you can have is salvation faith and I'm still growing in salvation faith, but my soul got saved totally. When I told Viola, she said, "but of course you've been saved for four years, man don't do things you do without being saved." Well I said I wanted to be sure. And I'll tell you, I never got saved in the Baptist church. I got saved when Jesus spoke to me and I got it clear and I didn't have any trouble hearing what them devils was saying either. And I told that devil when he told me **that if kept prophesying about what was going to be concerned with abortion and homosexuality, he said, "If you keep speaking it, I've got the authority to kill you."** I told him, "Get lost."

MB. Now, we're talking about a demon appeared in the room, and spoke to him face to face. So it is not kind of a picture in his mind, he's talking about an actual encounter because when he was baptized in the spirit he began to move in the discerning of spirits instantly. He could begin to see angels and devils right, I mean, - he could see them in the spirit realm just like you can see us sitting up here. So this devil is in front of him talking to him. He is having a conversation.

A Devil's promise

BJ. Yup. He told me the next time that I prophesied and' told anybody about it, he would kill me. He said, "If you knock that off we'll move back into all the signs and wonders you want to. You can heal people and you can prophecy day and night if you want to, if you leave these two subjects alone."

MB. Abortion and homosexuality?

BJ. Yup. **Abortion and homosexuality**. Immorality is what he was really saying. And he was saying. "You know the way you were, you liked the girls, and we'll get you a couple of spiritual wives too."

MB. That demon told you –

BJ. Yeah, offered me some real goodies. "Ah, you like fancy cars - we'll see that you get good offerings. If you'll only back up from these two things." And I said. "You get lost - it was too hard getting here to back up." (Audience claps loudly).

MB. You know, I think we see, it's obvious the priority of God's heart about those two subjects. He says, "MOVE in miracles, prophecy, touch people, big offerings, the people like you, the church accepts you. Increase your ministry, fine, we'll give that to you - don't touch those two subjects." And that should alert us as to the strategy of the powers of darkness around the subject of abortion and immorality. Go ahead.

BJ. You know, I think abortion and immorality are, they're the same sins. They are all cause for the same sin. So, I told him, "I'll show you." I just dialed up some person I know and told him what I just heard.

MB. Is the demon still watching you?

BJ. Yeah. Well, you got to show him who is boss.

MB. So you get the telephone and you call somebody.

BJ. Yup. I was telling him - I told him go to hell if you want to know what I told him. (Audience claps and laughs)

MB. Still had a little of that marine in you - didn't you? (Audience laughs)

BJ. You better believe it, did for a long time.

MB. I know (BJ laughs)

BJ. And so he left when I made the call. So me and my son, we were doing tree work and I went out to spray. I was gone about five minutes and I found out that I ought to have took that devil a little more seriously. Because boy, I started to hurt and from my waist down begin to burn and to hurt and every muscle in my legs began to cramp and I turned back around and come home and things got worse. And I went to the doctor and the doctor said, "Get him in the hospital. I don't know what's wrong with him, but he's in bad shape." I knew what was wrong.

And I said, "The Lord will deliver me. I don't want to go to no hospital. If I'm going to die, I'm going to go home to die." So we went home. The doctor says, "YOU better take these pain pills." And gave me some pain pills. I went home and oh, the pain was really bad and I thought I'LL Take one' and I took one and the pain was real Bad. And I said, "If one will do any good, two will do better." So I took me another one and man, it just got worse and I was putting the third pain pill in my mouth when blood started coming out my mouth and my nose. Every time my heart beat it'd come out, like that. And I got a wet towel and wrapped it around and I said, "Man, I'm a lot worse than I thought I was." And I put Viola out of the bedroom and I wrapped the towel around my face and I just fell on the bed.

MB. The blood was just hemorrhaging out of his nose - every time his heartbeat. This demon came at and actually touched him right where, you know, right where the whole abortion process - came and just touched him right here.

BJ. Never thought of that, but that's the truth. That's where he touched me. I just turned as hard as a cramp from there on down and man, it was horrible pain and I laid there and boy, that pain was terrible. Then all of a sudden, the pain was gone. And I was in a dark place and I looked around and I could see that I was in a cave and I looked down there and I saw a crystal light and immediately I knew that that light was the Lord.

And I said, "What do you know?" He did kill me. I wonder how he was able to do that. And I'm going to the Lord and as I started walking, it was like walking to the clock. It wasn't any farther than that. And I walked out of that dark into the light. And I was thinking, "thank God" that this didn't happen a few years ago. And then my thoughts were, "oh Lord, did I get my robe cleaned? Did I have enough time?" And there was a man that walked beside me and he said, "you can look now, Bob, and see- and I looked down and my robe was like crystal light - there wasn't no spots of darkness in it - and I begin to cry, "LORD God, you're faithfulness, you've brought me out of the bottom of the cesspool and you've kept me - I'm coming home and I'm coming home clean." And I drew closer to the light and then I thought, "Lord Jesus, here is a man that really has it made, I've got it over and I am clean and I'm coming home."

The Doors to Jesus' Heart

Then I saw other men and women of different ages in front of me and as they'd come to him, he'd reach out and grab them and kiss them and it was like two big old doors right here in his heart and it'd be just like that, and they was gone -they was in his heart - and just as soon as he was grabbing he's going and I looked to the side and there was another row of people - about 97 of them there is three of us - and they were bound - many of them were like mummy clothes

and they were wrapped in dollar bills and they were wrapped in all manner of different things - some of them was even wrapped in like green yards - that had been their God on the earth - whatever their God on the earth had been is what they were wrapped in and they would look at this beauty and this beautiful Shekinah glory and their minds I could see were totally clear - and they knew all things clearly - but they were on an elevator and an escalator going down like into a cold storage place and they would look at that and their mouth would drop and they would see whom they had rejected and they went down into that place and they went there forever – they would never again see that beautiful man or any of the light that was in him and I looked at them, even as I was looking at him and I was thinking “I won't have to look at that no more, I'm next” and I think he'll reach out and he'll take me and, boy! I'm going home” - and he didn't I he put his hand up and he said, “You go back” –

Anoint young people in Kansas; early leaders

“Lord, I don't want to! That's tough” (laughter). “Go back, because there's one thing you really sincerely had a desire to see, souls birthed into the kingdom, the Baptist church implanted that into you and it's truly a thing that's in your heart, go back and touch some of the leaders of my early church and bring them and see that they dwell in the place where that they can get the truth - I'm going to bring over a billion souls unto myself in the last day. Go back and touch the leaders so they can bring them in” –

MB. Okay, I've got two things to ask you before that. What do you mean? “The leaders of the early church” It can be confusing.

BJ. The last day church

MB. Okay, the last day church.

BJ. The last day church is being birthed now out of the old church and the old leadership is coming to an end and the new young leadership is being raised up to reign over an end-time church that will bring forth the bride - he's not even dealing with the bride yet, he's got to get him a church right so he can get the fruit of the bride - your children - my bank account. My grandchildren - will be the bride - you've got to have the church first in the right foundation - that's what he said - “come back and touch those that'll be the right foundations.”

MB. You've got to have leaders before you can have a church.

BJ. That's right

MB. And a church before you can have that other group that's full of glory –

BJ. Right, and so if the church could get a vision of what hell is, it's just as real as heaven.

MB. okay, now that was my second thing, we've only got two or three minutes on the tape - talk about the guy you saw in hell and what that did to your heart and then we'll break the tape

and come back and say what happened when you came dace to your body, when the Lord said, "go back" –

BJ. Well, the Lord told me to go back for souls - he was going to bring a billion and I said, "I'll go back for souls". I wouldn't go back for anything else, but I'd go back for souls - at a later date, the Lord took me to hell - I had warned a young man – he was 24 years old, he stood about 6 foot 4, he weighed about 235 pounds and he was as beautiful a specimen of man as you'd ever see - the Lord told me to go warn him because he'd left his wife and he was living with a RLDS priest (Mormon).

MB. And was he a believer?

BJ. he said he was and he said he was a believer in the RLDS church and I went to warn him that he had got into sin and that he should stop it and he said, "I'm drinking every night, I'm running around with different women every night and when I get tired of it, I'm going to go back home. My wife, she's left the RLDS church, she's went and joined that crazy bunch you're with and she's beginning to speak in tongues and I'm going to totally break her and when I'm tired and want to rest, I'm going to come back and she'll never follow after you again - or any people like you - and I didn't have any more answers because I'd warned him he was in sin and he was in danger and he was saying, "what could I possibly be in danger of? I'm in perfect health." And so I left and as I left I repented, I said, "LORD, forgive me. I have failed this vision totally." The Lord spoke to me and said, "That'll be his last witness."

MB. He's 24 years old?

Hell – Black Smoke; (not part of August 8th)

BJ. Yep - about nine months later I read in the paper that this young man all of a sudden had got a cold and had died. Two days later, the Lord came and took me out of the body and we went down into one of the most dreary, dreadful places I've ever been, it was like a place like a void, it had no top, bottom or nothing you could see - it was like black auto smoke and we went deeper and deeper into the depths and as we came I began to hear a voice speak and that voice just said over and over, "but the doctor said I'd be okay and that priest said everything was okay with me." And I saw a macramé basket and it was swinging like this and the Lord took me in front and that young man's head was in it - that's all he was - he didn't have anything to turn his head. He didn't have anything to see and he didn't have any hope and over and over he was repeating what he had just come through and what had been in his mind - it says, "The worm will never die." And over and over through all eternity that young man will say, "But that priest said I was okay and that doctor said it was just a small thing and that I'd be made well right away."

MB. And so he was just swinging in that basket?

BJ. Yeah

MB. He said that his worm would never die? Somebody said the word that means your consciousness - you're eternally conscious forever - swinging in that basket, that guy was accusing the people that lied to him forever and forever and forever - that's when you begin to get a real burden for souls.

BJ. And so, the Lord spoke to me and says, "look at him." And I said, "Why have you brought me here, Lord?" "For you to see his blood is not on you. You CARRIED Him the message that was all you were meant to do, you warned him."

MB. It's August 7th, the Lord said, "Go back." Bob said. "I'm a man that has it made." He says, "I'M sending you back for souls. I'm sending you back to touch a little bit of the leadership" - because God's leadership obviously is worldwide - "I'm going to let you touch a little portion of it, to build faith in them because I'm going to bring a billion souls." Why did the Lord allow the enemy to touch you like that? Why did the devil get to come and to touch you to kill you? Or do you have any understanding?

BJ. Well, for one thing, I was standing against some real strong powers and I didn't have any intercession behind me – and another thing - I was totally ignorant and I was rebuking it out of my faith, but I feel I was without maturity.

MB. AND Without a covering?

BJ. And without any covering whatsoever.

MB. You know, that just emphasizes the need of being involved in the local body in intercession because you know, there's so much happens without covering like that - he was talking to me up there before the meeting about the necessity, just of some fresh things the Lord gave him, just recently about intercession and covering right now - and the need to be involved in a body of believers and have intercession going on - okay - so here you are - you're coming back now, your body's still in that bed in Independence, Missouri - in that little house and it's basically dead, as far as, I mean it's not going - so his spirit now - he's just confronted the Lord and now he's coming back okay - take off now –

Two angels talking about Kansas and Midwest

BJ. So I came back in the bedroom and I looked at that body wrapped in that towel - and that had really hurt when I'd left it - and I didn't want to go back in, but there were two great angels that stood there and they were standing and their heads were bowed and they were praying for me and I didn't know they did that - and there was a black angel behind them that had touched me and they wouldn't let him touch me no more and I looked at him, he saw me and he left – he disappeared and when he left, the two angels they turned to one another and they began to prophecy to one another.

MB. Okay, now I want to get this, so Bob's still in his bedroom, hovering over and looking at his body, looking at the angels and as he's said so many times, "oh, Lord, I'm not going back in that

body, I'm not doing it!" So, he is still in the spirit, watching all that's happened, looking at himself, and he hears these angels talk.

Topeka link; Kansas; 1906; Azusa

BJ. And the first angel began to prophecy and he said, "look, it shall begin in Kansas City" and I looked and I began to see arrowhead stadium, which was called Truman sport complex and the other angel said, "Yes, it began on the streets of Kansas City in THE Beginning." And when Pentecost fell in Topeka, where I was in the hospital at, a man was prayed for in Topeka and he come to the streets of Kansas City and as he was on the streets of Kansas City, a miracle happened in the 1900's, it's where Pentecost really began.

MB. From about 1906.

BJ. And so, as I watched, those angels said, "look, they're coming, and they'll be able to drive to this Truman sport complex within an hour from anyplace in Kansas City." Well it's really easy for you to do it now, but you ought to of seen here in '75 - all the streets and everything was tore up and it would take you an hour just to get downtown. But when it happened in '77 you could do it.

Young people would fill the stadiums

And the other angel said there would be 50,000 people that shall meet here out of the denominations and they shall lift their hands in a unity that has not been seen before unto heaven. And as they did, it was like power come out of their hands and it began to shoot holes in the darkness of the second heaven. It was like rays of sunlight began to come down through those holes that those 50,000 people shot in those heavens. Then the other angel began to prophecy again and said "yes, that is just a tithe that is 10%. Over a half a million of them will meet in agreement for the nation."

Sovereign call: Prophetic & Intercession focus

Then the other angel, he began to prophecy and said, "yes, and as it will begin there, so will it begin in the heart of this City and in the heartland." And I looked downtown and I saw around 15th and truth - it was like a great atomic bomb went off. It was like a great bolt of light was put over that place and I thought, "Oh, no, we're going to be bombed with atomic warfare." But the angel said, "look*" and as I looked people were, people that this light touched would just start to dance and sing and twirl and other people within a block or so of it it didn't even affect.

Media going around the world

But I saw this thing. It exploded and went all over the world and it went at the speed of light all over the world and it affected everybody that way. And the angels began to speak and said, "It shall begin here as a great explosion. A great explosion of light. The second Adam's light. More powerful than any atomic bomb you will ever see." And he said, "As it shall begin in the heartlands, so has it always begins in the heart of a man. And it is beginning in the heart of men - this very day.

And you're to stay in Kansas City, because this is where you're to be and this where I'll bring the body that you are to touch." In the years that passed. Without that word, I would have sure left this town. And the first thing that took place in 1977 at Truman's sports complex. Why Truman?

Truman; Political Intercession for Israel

Because a man by the name of Harry Truman in '48 agreed with God and scripture and said that Israel should be a nation. He didn't intend to, it's just that he had a Jewish friend and that Jewish friend got on the plane and went to D.C. in '48. He had been his partner here and had a talk with him and Harry Truman give him orders to recognize Israel immediately. And when he did that, God put honor to his name for simply agreeing with Israel's purpose. The Christian church that has been raised up today has two purposes - salvation and Israel. The reason that the name Harry Truman will be remembered in the last day church is because he agreed with the purpose of Israel. So, the first one took place in '77. They were 50,000 people that come to arrowhead stadium. They lifted their hands and many of them. I doubt if they even really know what they actually done, to the power of the second heaven then.

But they started to break through. And with me, as with all prophets, when I went to a church the next three days later after that experience and I prophesied all these things - and I wanted to repent two weeks later because every one of them hadn't happened. I learnt different now. The first prophecy didn't even happen for two years. The second prophecy didn't happen for five years. Washington for Jesus in 1980. The paper said there was a third of a million people there and I've been sat in for five years that it would be half a million. I got on my knees before the Lord and I said, "Lord, where did I miss you at? You told me half a million." The Lord spoke to me and said, "WHO Do you believe, the papers or me?" (Laughter, clapping) I'm going to tell you, there was half a million people at Washington for Jesus. The last of the prophecy, it just now, even a lot of it hasn't come into being. The spirit of the Lord is just moving now, in this town after all those years. Beginning to bring the body in and the people in. He said he is going to anoint like an explosion.

Praise Clears the Mind

An explosion will absolutely come in praise. And that praise will go throughout the land. Praise clears the mind and reveals the Shekinah glory of God. And for years we've known that the glory will come in praise to strengthen the body so we might bring those who are called to salvation in - so I have remained here and I've waited and I've spoken, when I came back I began to speak immediately.

I want to tell you something. After the angels quit prophesying. There were two large angels - I didn't know who they are, but I do now. Every time the Lord has used me where somebody say that they had gone on and they wasn't in the body anymore. I pray for them and they come back and were healed. They saw them two big angels. A man once even called them great big nurses. There was two nurses at his resurrection too. There were two great angels at his resurrection. Those resurrection angels are around today and they are getting ready to come to where real ministers of God begin to pray and the power of God will be revealed. So, I thought

sure if I had to go back into that body lying on the bed that I'd be healed. I wasn't. I wasn't healed at all.

Praying saints intercede for Bob's healing

I had to go back into that thing and the second I went back into that body it started hurting just as bad as it had. And it was about 3:00 in the evening when I went back in and I'll tell you that pain was as bad as the day - the moment I died. And I was setting there and I was crying, "Help, Lord, you sent me back, help me." And it was about 4:35 I heard a man and a wife that I know that are pastors. They come in and said, "Brother Jones is sick. Let's start to pray." They began to pray for me and I heard their prayers real clear and the pain went down. And others began to call and began to pray.

The pain got less and less as they prayed. And about 2:00 that night the last one that was praying for me quit and I think, "OH, boy, here comes hell now. Going to really be in for it." I heard an alarm go off and I saw a woman I knew just like I was in a room and she got up, an old woman - she was a widow woman, and she had to work the next day. She had to work Saturday. She worked in a department store. She got up at 2:00 and began to pray. I went to sleep. She had to quit praying and go to work at 6:00. And when she quit praying I woke up. I had slept and I know what power that prayer's got in it. It keeps you alive. So all day they prayed for me. Every time they prayed for me I got better. People come over and prayed for me and the minute things would happen or ball games would come on that Saturday, the prayer would go down and my pain would go up. We agreed, some of the pastors that was over that evening, we agreed that I'd go to church the next day.

So, Viola, she got up at 9:00 on a Sunday morning - because it started on a Friday - all day Saturday I laid there - many of the church I know come and prayed - Saturday night they prayed for me and I agreed that I'd go to church Sunday. So at 9:00 she said, "Can you get up? We'll go to Sunday school." I said, "I'm worse, I'm swelling up worse." By the way, when this attacked me everything from here down quit working and got as hard as a rock. I have no idea what I was attacked by. And I said, "I'm swelling worse and I've turned up the heat pad." I'd turned it up as high as I could get it to where it would blister me. But I'd rather have that heat on that blister to try to ease some of the pain that was in my stomach. And there wasn't anything that would ease that pain but intercession.

And so at 10:04 I was looking there and watching the minutes go by and it was hell. And at 10:05 there wasn't any warm feeling, anything that I could speak of at all, except the greatest feeling that I ever had come over me. I felt normal. I was normal. It took three days after that for the poison to pass out of my body, but I was instantly healed. Just like that without any feelings whatsoever. I just felt like it had never happened. I immediately got up and went to church and testified of it. Brought all of these prophecies that I've just spoke there this day. Brought them through the years - they just came. Everything that I saw there has happened except the last of it.

The Day After

There is going to be like a great outpouring, like an atomic blast. There was a movie called, "the day after". I saw that thing. It showed Kansas City and Topeka, Kansas being bombed. That was exactly the counterfeit of what I seen. I saw the body of Christ coming together in a unity and in a praise like the world has never seen. They saw the destruction coming like I've never seen. I saw the glory coming to destroy the kingdom of darkness like the world has ever seen. (All the people clap).

MB. Ok. I'm going to sum up what happened to him. I've heard it so many times and you can comment a time or two because there is an element or two that he missed. So he comes back in the body. It is August 7, 1975 and he just got through prophesying against abortion. You remember that. That's when he started his prophetic ministry in a whole new dimension. It was at that time. So he comes back. He sees the two eight foot angels talking to. One another. They didn't even recognize Bob's presence. I've heard him say it several times. It was like he was eavesdropping on them. A big black spirit was behind him trying to get to touch Bob's body again, trying to get at it, but the two angels were guarding it. Bob looked down at his body and said, "I'm not going back in that thing again." And he hears them talking to one another. And the one angel said to the other, "there is going to be a great outpouring of the Spirit of God." And that's when the other angel says, "When will it be and where will it start?" And he said that, "as revival always starts in the heart of a man, so also I'm going to begin an outpouring in the heart of this nation and it will be as the natural bread of the earth," (you talk about that for a second, I'll just leave that with you.)

500 mile radius

He said, "A 500 mile radius - so also spiritual bread will come." Now it is important to get a perspective on this because it is not the end-time movement that begins in Kansas City - it is a stream of the end-time movement.

12 Major Streams

A big difference because there is going to be a number of movements. I don't mean hundreds, but I don't know what the number is, but John Paul said the Lord told him that 12 major streams that are going to begin in America - we don't know about the ones beginning in other places - 12 major streams that will begin in America that will touch the nations of the earth. And a major stream is in reference to the number of people it touches. It is talking about in terms of size. And what the Lord was telling Bob that it is not the move of God on the earth would start in Kansas City - but there would be a stream that would begin in the heart of the nation - a movement. And he began to talk to him and he said, "I'm going to make you a seer for that movement." Although Bob had been a seer for other groups as well. But his primary calling was to be a seer for the movement that would begin in the heart of the nation and the Lord gave him 12 signs that would verify the truth of that. And those 12 signs would happen in the natural so that the truth of the outpouring of the spirit - he could believe it.

The first sign he said, "50,000 will gather." And that was the arrowhead stadium the charismatic, or catholic thing in '77. He said, AFTER that, it won't be 50,000 it will be 500,000 in

the nation's capital." He said, "For this move that begins in this City will touch the nation as well. And that will be a sign. You will see a gathering in the City and one in the capital which speaks to the nation." And that was only in reference to this particular movement because a number of other movements will start in that City and touch the nation as well and I'm sure they have visions about Washington D.C. Which are representative of the nation and not that City. Most more times than not. And so he gave twelve different signs. One was Mount Saint Helen erupting. He began to talk to him about that. So Bob goes back into his body. Three days he is not healed. He is in agonizing pain - he couldn't understand why.

He gets healed, goes to church Sunday. He gets up and says, "50,000 are going to gather in Truman's sport complex" - that is arrowhead stadium it was named after Truman - "50,000 people are gathering." The little church he is at says, "What?" Because he thought it was going to happen immediately. He says, "Then right after that there will be 500,000 in the nation." They said, "What?" A couple of years go by and they don't understand it. Because it is five years later before that ever happens - Washington for Jesus. Now though God had many reasons for the Washington for Jesus, he was using that event - he was using it as a confirmation to Bob. It wasn't I mean the whole experience wasn't for this purpose, but it was to be a sign to him because the Lord was showing him the future. He said, "I'm going to show you twelve signs." One was mount St. Helen's. He began to talk about a great volcano erupting and it never happened for a few years. So the people began to call him a false prophet because he didn't know there was time lags in the things that he saw.

He was telling everybody - going around saying everything. Let me say again there is a movement - one of (John Paul says 12) a major movement that is going to begin in this City. There is 11 other cities - if the number 12 is right - he is the only one that has had it. We haven't had that number 12 confirmed by revelation, but it sounds like a good number I like it. But I think the sense of it is true although we are waiting for every fact to be confirmed by two witnesses. We are waiting for a confirmation of that before we speak it adamantly.

A number of minor movements

But there will be also a number of minor movements - significant, but minor because they will only affect maybe 10, 20 or 30000 people. Major movements will touch tens of millions. And he said, "You will see a movement in the heart of this nation that will have a global outreach to the glory of God." Then he showed him the exact picture of what was to take place on T.V. On "THE Day after" when the bomb hit two places, Kansas City and Washington, D.C. Was the two places the bomb hit exactly like his vision and the white light that was radiating through the City in the spirit was the exact picture of the white light on the television screen.

I remember where I was at in Washington with a group of people and I got up and went and talked to sob afterward. I called him apart and said, "Bob, is that what you saw because when that white light went radiating on that T.V. Screen and most people saw it - the ratings afterwards said that it was the most watched T.V. Show in history up to that point in time. So I'm sure most of you saw that because it was so advertised. That 10 to 15 second scene where the white light went right through the City Bob said, "That's exactly the vision I saw right in

front of me was that white light. It was exactly that vision." He said the Lord is speaking in the natural though they don't understand it - it is a counterfeit because the Lord means it for good and they showed it for evil.

The second bomb was in Washington, D.C. And which was parallel to the vision so much. The thing that I found interesting about that vision - somebody said that white light went radiating through the City and the people that it would touch, would be filled with the glory of God and they would dance. You know the dance was spoke of at that point of time in that vision. **They would be filled with glory, but he said the thing he couldn't understand is how that white light filled the City, but thousands of people even in the midst of the explosion in the spirit didn't even know a move of God was going on in the City.**

Thousands were going on about their business and someone would say, "What do you think about the things happening in the spirit." They would say, "We don't even know there is a white light in the City." What do you mean, "The spirit of God in the City?" And he said it was very confusing to him that something that explosive could happen and people in the City not even know about it. I don't understand that fully. This was a reference concerning this movement that the Lord talked to us so many times about because the great thing that the Lord sent Bob to do was to get us to believe in a movement that would have a global dimension and our desire to have faith for the movement - **he never ever wanted us to think that this movement was THE movement.**

Big difference. It is not the movement. Quoting John Paul again, "there is 11 other movements that will be just as mighty that will touch the earth in terms of numbers." And the Lord told Bob that we are to cross pollinate with those movements. We are to serve them. They would serve us. And that the movement that we were responsible to be involved in would begin in Kansas City, but it would touch many cities in America. Many cities would accept the promises of this movement because God ordained them for those cities though it began in this City and many nations would come under the promise and anointing of this movement. That is just to give you a little perspective. Now talk about the 500 miles and the natural food and stuff like that.

Natural bread basket in a famine season & supernatural finance

BJ. In this vision, the heartland vision, this City here that I was to remain in would become a shipping point. It would ship the word of God with the natural bread of God and the natural grain. It would be a place of releasing natural grain all over the world with the spiritual bread or the spiritual grain - both was to go. There would be a natural release of natural grain at the time the explosion would come, **because great famines would be on the world** and Kansas City and the area around here within the 500 mile radius would have rain. And it would be a time of great weather pattern changes and this would be a grain center and we would be feeding people as we gave them the words of life, too. And both things was to leave here. And I saw that within a 500 mile radius and I know I've looked at it and I've heard people tell me this, that most of the surplus food that is grown in the world today is grown in a 500 mile radius of where you set right now.

I've asked the Lord many times how this could be and the Lord is saying this word to me over and over, "It will be because those that pray will receive. And those who don't, won't. Prayer, intercession will begin to release rains and mercy and grace." And therefore he is raising up his people to pray so that the rains will come and therefore he's going to have rain within a 500 mile radius of here - just because the body of Christ will mature to that place where they can ask and believe and receive. So the natural bread and the spiritual bread will go out, because this shall be the heartland. This is - it is pretty' close to the heart of the United States. But that light, when it came - I saw it explode here in this City - but it went at the speed of light up throughout the whole world. If you want to know how long that would take for it to go around the whole world, just blink your eyes. That is how quick. Because when it comes and the Lord moves into grace, it is worldwide.

MB. Now the angel's talking. They are talking to each other. Here's these 12 - we haven't told you the other one. But we told you two or three about mount St. Helen's, Washington for Jesus, the stadium filled, the grain, he is talking about the worldwide famine that is going to be coming in the days ahead in the '90's at the turn of the century and the intercession that God would see to it - that the Lord would set his heart to raise up intercessors in the heartlands of America - in this 500 mile radius. He said that the Lord would begin to train them even in the early days. **That is why we cannot despise this hard early days of faithfulness in intercession because the mature intercession will only come to those who are faithful before the anointing in intercession.**

So it is very important, in this region and not that God won't do intercession in other places, but he promised him, but he didn't say he wouldn't raise up intercession like that in other places, but he promised him that he would do it here. It was a statement of what he would do here, not what he wouldn't do in other places. Bob doesn't know what God will do in many places. The Lord doesn't tell min. He says, "It is none of your business, you are called here. I'll tell the prophets there what I'll do there, but don't receive that as a word of limitation in other places."

BJ. Amen.

MB. So the intercession has to come forth. The Lord said he would see to it that intercessors would be trained in faithfulness and a lot of us understand that particular call. So, the angels are talking and they tell you about the grain. Right? They actually said it. What are the words they actually said to you or to each other?

BJ. They were speaking about, "It must always begin in the heart of a man. When one man begins to agree with God, like Joseph did in Egypt, that's the heart of a man beginning to agree with God. But where that man is - it's began in that City for that man will become the heart of that City. And that City will be shook by that man's vision because he will have the vision of God for that City." So the Lord began to deal in the hearts of men that he was going to call them and begin to move to bring those men so he could begin to raise them up. **A lot of people don't realize that it takes years for the Lord to wear down a good minister. He starts in such strength and such zeal. He is a great big blob of diamonds - when the Lord gets through with him, he is**

just a little bitty shiny stone. And that is when he is ready to use him. So the Lord started wearing his men down then so he could get them to where they would be ready for him in the time.

MB. So '75 is when Bob got his first dramatic promise of the spirit experience outside of his body watching, hearing these two angels give a promise about the future of what would begin in this City that would touch many cities. He said the promises were not for this City, but it was for a team that would go to many places. The promises would reach every place that the team reached which is true of every other movement. Wherever that movement goes, the promises of that movement go with it. But he said that the Lord ordained out of sovereignty, he related to Harry Truman and his favor toward Israel, he said, "because of Harry s. Truman, I have chosen this City for a particular task." Just like he has chosen other cities for other reasons that we don't know about. But God always has a reason for choosing a City in a special way.

BJ. I was also told that I was to stand behind the movement - not in front of it. I would never be leadership, but just an adviser and a watcher.

MB. The Lord told you that himself? He said he would rule from the backyard - he would minister from the backyard to keep the leadership in faith.

BJ. Yep

MB. Ok, now I want to go to the next thing here. Bob is involved in a specific gathering of believers down the way and begin to tell what happened when the Lord then gave you the promise of a group that would come. The reason why we're sharing this with you is because these are your promises. All of you that are out here, the majority that are related to this purpose and this team. Regardless of what location you are in, the Lord made it clear, it is not a Kansas City issue, and it is a birthing place that I chose geographically, but it is a team issue that will reach many, many places. So he began to tell him about a group of young people that he would bring from around the nation to gather into unity. So, tell them from the early days how that happened.

BJ. Viola and I were involved in a church in '76. We were involved with the youth leaders and we even gave them quite a bit of land in Lake Ozarks. We had a youth camp there. There was a movement of the spirit with the youth, but also there was a pull of the youth into immortality, drugs and alcohol. And the Lord was telling me what they were doing. I had to warn them. It got dangerous. Still they wouldn't turn from it so I went and warned a couple of the youth leaders twice. Viola and I, we dearly loved them. They were like our son and our daughter. And I warned them, but they really got upset the last time I warned them. And two days later they were doth dead. I warned then about a motorcycle. They were killed on a motorcycle two days later.

MB. Because they were in sin. It wasn't that the enemy could just take them, but he warned them. The enemy was seeking to take them. And they said it, "forget it, we are not getting rid of our sin."

BJ. That motorcycle was part of their sin. So they were killed and even in their funeral I brought another word - it kept coming and it was - I'd heard the church brag just before that - "10 years we haven't had a death." Oh, don't get into pride or brag. Man you open the door to the devil every time. As they were burying them the Lord told me, "THIS isn't the last. And they will be young people, they won't be old." The next day we got a call from another young man in the navy and he went to Smoke Park with a couple of black Muslims and he got drunk and he tried to swim in the lagoon out there and he drowned.

VISION AND REVELATION CD 2

Two or three days later a man run off the road and was killed. These were young - family men. They just died one after another. And the women of the church began to look at me and said, 'DON'T let him look at your husband. The man can curse him and you'll die.' There was all kind of stuff that started going on. I got so depressed because young ones were dying. What bothered me the most was Viola and I had some blood kin in there too. You know, you think that would scare hell out of them, but it didn't - they started running to drugs and alcohol to forget it and they went into immorality. And some of them has never come back to the Lord since then.

MB. So, seven young people under 30 died in a six week period and Bob had given himself fully to this group and he was so depressed because this group rejected him. And then he called in some sin in the leadership, about immorality and they threw him out of the church. They said, "We don't want you here again." They cast him out and within weeks the immorality in the leadership took place and the people left - left their spouses, took money from the church, so Bob saw 7 young people under 30 die in six weeks. So they said, "YOU cursed them. You are the one that cursed the leadership. Get out of here." So Bob, brokenhearted and Viola drew back from the church because they were kicked out of it and said, "Lord is there any future anything we can do? How are we to view this?" They were sick at heart for months and months.

BJ. I just went to bed and turned my face to the wall. I said, "LORD, you told me, but they are getting worse and they've left the church now." And the Lord then began to speak to me and said, "Bob, even as it is written upon your forehead. I've written the golden miter upon your forehead I didn't understand it then - but the gold miter is typical of the writing of the Lord on your forehead that says, "HOLINESS Unto the Lord, even as I have written upon your head, there is coming an army and they will be a young group and you will be old and white headed when they come."

MB. Now this was in '76 right?

BJ. Yep, and they'll want you to go to war with them. And you will feel you are" too old then, but you won't be. These are those that won't be killed by any natural catastrophe or natural atomic bomb. Neither will they be killed in sin. You can tell them that from the beginning." And I saw and they came and they were all young soldiers. They were all - all of them at first - was under 30 and their women were soldiers just like they. And they came and the Lord says, "They will be faithful to me. They will not back up on me. Neither will they sin. They'll be the real thing and they'll come if you will just turn your face from the wall and believe I'll bring it to pass." So, through the years he began to speak these things many times to me.

Now the anointing increased when me and Viola, we went to another church, the anointing increased immediately. Signs and wonders did too. And then all of a sudden, the Lord said to me, "Bob, you're going to some of the churches and you're building things that I'm not in. I want you to lay the anointing down and I want you to go home and pray." I said, "Boy, I've

never heard of that one before Lord, but I know what you've spoke to me." There comes a time that even you must be willing to lay down the anointing, the miracle working anointing, if the Lord asks for it. Viola and I did. And we were quiet for about three years and he'd speak these things to us. During that time he'd keep talking to me about crazy things. About, oh. I mean he would speak to me audibly that I knew it was the Lord that spoke. He would tell me to write it down like. "When major general Alexander comes I'll be calling my officers of my army together." And I thought for sure we'd find out who General Alexander is now, so there was a military officer I knew and I just went and asked him to check the pentagon and he did and there wasn't no major general Alexander in our army.

MB. Not yet.

BJ. (Laugh)-and so I would go back and I'd think, 'Lord, why are you telling me all of these things? Why don't you quit telling me and tell me something that I can understand?' Then he'd speak of certain characteristics that the army would be. So I would go to church and I so tell them - "I'll be with you for a while and help you, but there will be a group come and when it comes, I'm going join them."

MB. Okay, I'm going to step back a second. Because I heard this so much in '83 - '84 you know that it so impacted me – just the emotion of what Bob and Viola went through that they saw for a number of years - Bob says 50 - 100 visions of this army that was going to be coming - that would be planted in many places across America, but the beginning of the army would come and begin in Kansas City. And he said the army would not all be young people, but it would be, the majority of them would be young people. So he saw the young people's army. Though he had a number of choice servants. One that he saved here and one that he saved there. There were older men and women - so don't get an overbalance on that. But he saw just multitudes of young ones. So he saw it as a young people's army, but it was not exclusively young people, but he saw the majority of them were young people.

But there were a number that he had hidden for this day. And the Lord said, "Bob". He was so depressed. He said, "There is a group of young people coming" and this was so, it's always touched me so deeply. He said, "They will not reject me. And you can tell them from the beginning - you can tell them that from the beginning." And he said, "Bob they will never ever reject you." He said, "This group rejected me and came into judgement and they rejected you." But he said, "Be patient, for I will raise up a family that will never ever reject you again." And that was Bob's hope - that that would happen through all those years. He said, "Lord, where's the family coming?" Give us the dialogue of some of the disappointment and impatience of waiting for that.

BJ. I never was one that liked to be a church hopper. I liked to find a church and sit down and move in and become family. I mean I never did like to go from church to church. And I didn't do it, they had to pull me out. They did out of plenty of them. And this really bothered me because I just would get in there and see the children born and things like this.

MB. Fall in love with them.

BJ. And see the mama to where she couldn't conceive and the Lord, when I come back from that death experience he give me a special anointing, especially with women that had miscarried and things like that because the warfare now, I could pray for those who had miscarried and they would quit miscarrying. There's a lot of sisters in this town that's got babies today that I prayed for. Viola and I had a precious ministry - then boy, you pray for them and get to thinking of them like grandkids and they throw you out. And that was like the old family throwing you out. That really got depression. So the Lord told me, "I'll bring you a family. They won't throw you out." So he said, "This group won't. You'll be with them all your life."

MB. Amen, glory - (a lot of clapping)

BJ. And see he was saying that this family will also be his family. Because my heart on that matter is the heart of my papa. My papa is a family man. That is what this is all about, is a family. It's a family come back together again. That they pray together and stay together. Some brothers, they might fight, but anybody else better stay out of it. The family will settle it.

MB. I don't remember any fights, but anyway, but I'll tell you one thing I don't think I've ever shared publically was I met the pastor of the church that Bob was at - let me see, where am I on that? Yeah, we can start going into the first of spring, a little bit about that and how we met in March - but I met this pastor and Bob said, "The Lord told me since 1975. He said that there was going to be a mighty moving from '76 there was a group of young people that would come and they would come in the spring of '83 and that I'd be joined to them and they would not reject me and that they would not, I mean they` would not reject him or the Lord and that his purpose would be in many places across the nations and even in the nations of the earth." And I talked to, I went to the church that he left and I met the pastor at a City-wide pastor's meeting. I had only known Bob about 3 weeks now. And I went up to the guy and I said, "Hi, how are you doing?" I said, "My name is Mike Bickle, I'm at so and so and I'm just new in this town. Do you know Bob Jones?" He said, "of course I know Bob Jones. He said, "He was in our church for 3 years." I said, "Do you think he is a prophet?"

I asked him that, sorry. "YES" he said. "I've seen many things - I've never seen anything like it in my life." I said, "Well, what kind of guy is he" he said, "He's a tremendous friend of mine. I said, "WELL, you know. How do you feel about in not being at your church and being involved with what we're doing?" And I could not believe the answer he gave, he said, "Oh, I'm at perfect peace about it because Bob told me when he came three years ago, he said 'when the young people come that I've waited for years' he said, 'I'm going to have to leave and be a part of them'". And he said, "He told me that all the time. He said, "So when the group came," he said, "It was natural." He goes, "We knew it from the beginning that he was going to leave and that he was going to be a part of that people."

So he said, "I'm fully behind him because I know he's done the will of God because he told me that from the beginning when he joined us originally." That was, you know that was pretty, you

know, you know - - hearing the guy say that really impacted me, I thought, "God," you know, that's when the questions started entering my heart - "what is going on?" as I will share tomorrow and tomorrow, Sunday morning and Sunday night - some of those that were here - the kind of bizarreness of trying to figure out what all of this stuff meant. We didn't have a clue what was going on. When Bob first walked in the office on March 7, 1983 he said, "I've come to get you to believe in a movement that is worldwide that is going to touch the nations of the earth with such power and glory that it will go far beyond the book of acts." I said, "A movement?"

He says, "Oh, the Lord told me you wouldn't know anything about it." He said, "but," he says, "I'm going to minister" and he says, "My first task is to get you to believe it. Because if you believe it you will do a lot of things different now than if you don't believe it." I said, "What movement?" He said, "YOU don't know no nothing do you" I said, "The Lord just told me to come here, I don't know a clue about anything." And that began that bizarre 18 month period of events that we'll be talking about more tomorrow morning and tomorrow night. So he began to tell him about that movement. And so is there anything because the people that are here - because the majority of you are part of it. There are just a few visitors this morning. Though you are in many locations, it is not a Kansas City prophecy. Kansas City was only the birthing. Kansas City was only the place that God chose - like Antioch was a place - the apostolic teams went over all the known world.

Antioch itself was nothing but a cradle, a womb that gave birth-to something. Sometimes, it is so important to say this because some of the folks have a pride about Kansas City that's illegal in the spirit. The Lord wants repentance over that and other people who are related to this movement or this team that don't live in Kansas City feel inferior and the Lord also wants people to repent of that. The movement and the promises don't belong to a people or a City. The movement and the promises belong to God and those ordained from their mother's womb and he said they would come from the four corners of the nation to live here and then would go to the four corners of the nations to plant and to sow over everywhere. You know different ways that he made that known to us. So these promises belong to a movement and a team - that will be tens of thousands of full time ministries. We're not talking about a few, of 8 or 10 like our church planting team.

We're talking about a massive, massive army that flows as one team of tens of thousands. These promises belong to the team in all of its locations - just like every movement has its promises. It has its limitations and it has its promises - so also this team has its limitations, its boundaries and its promises. So because those promises belong to you, anything, you know you told me you had seen 50 or 100 visions - I've heard many of them. Some of them I remember, some I forget. This tells some of the ways the Lord made that known to you and one thing that comes to my mind is maybe this is-isn't the same thing as how the Lord hit you with lightning. How lightning struck you and how he began to show you different things about people. He saw many of you and many others that haven't come yet. He saw faces - thousands of them. He said they would come from the four corners - even from other nations - to belong to this movement.

BJ. We even knew that the army of the Lord would march oh Grandview and Blue Ridge. This was prophesied in 1980.

MB. This flank of the army - this little portion of the army.

BJ. Yeah, we saw the army marching at Blue Ridge and Grandview Boulevard.

MB. For you that don't know that's that street right out here.

BJ. Right out on the corner. And over and over we kept seeing the white house - Truman's white house right across the road.

BJ. That's two blocks away - where Truman was born.

MB. And we kept being told of what characteristic would be - even of the leadership and in the summer of '82 in the other fellowship I was in in the last one I was in before this - is this June of '82 when you got hit with lightening?

BJ. Yeah, I was told to pray for another prophet there and anoint him in my stead and go home and set. So I went home and I set. And all I would see would be a vision of a bunch of young people. And the Lord would say, "Look them over real close."

Young People Coming

MB. They were mature and ready and seasoned? (Audience laughs) I'm just asking? Were they? I don't - - -

BJ. They were cocky, arrogant, and immature (Audience laughs uproariously).

MB. I was just setting him up, that's what the Lord told him. He said, ".THESE People will be cocky, unbroken."

BJ. And he said, "Look them over real close." And he said, "I want you to know beyond a shadow of a doubt that I love them." Over and over he'd tell me, "I love these young ones that's going to come. I want you to love them so you don't punch them." (Audience laughs).

MB. He told him that in open visions. He stood before him and said, "DON'T lose patience with them because I'm for them."

BJ. "Hold them in the middle of the stream don't let the enemy get in - especially into the leadership. Don't let them appoint leadership. Let me appoint leadership. I'll speak supernaturally whose going to come. I'll name them first. I'll bring my men - don't do these things because you'll have to undo them if you do." One of the first prophecies I brought to MB was to fire who he hired. And he had to go fire who he hired.

MB. He likes that - don't you? (BJ laughs) see, I never minded the immaturity. I just never liked his delight over discovering the immaturity. I never liked that. He's always so happy when he found it. So men would come with visions of being in leadership here and boy, they looked right, they smelled right and they said the right things. The only thing is, the Holy Spirit said, "no." And over and over he said, "No" through the years. Some looked like they couldn't possibly belong here, he would say, "that's the one, that's my boy. That's the one I want, that's it." Boy, does the Lord know. If it had been up to us we would have missed all the way. But the leadership that is here the Holy Spirit brought and those that looked like the best in faith and the best in doctrine and everything else - he rejected. Those that looked like the misfits and the culls - those the ones he loved. The ones he brought.

BJ. You shouldn't talk about Noel, Charles and John Paul that way.

MB. Yeah, I know it - that's right. Mike Bickle (BJ laughs - Audience laughs)

BJ. You know - anyway - moving right along. It is important to know the leadership hasn't hardly come. There is only about 20 or 30 people in leadership. There is going to be tens of thousands. He said he would send the 'first ones' in supernaturally. Then there would be others in added - there will be others set in supernaturally - they're from many places. He said they would come from the four corners of the nation. Every one of you that has been obedient and has been before the Lord in intercession is going to be leadership. You are the first wave

MB. Of this movement.

BJ. You are the first wave and there are going to be a billion people come in. You are being trained to be leaders. You know what leaders is? I've got my feet on it. Leaders are foundation that the rest of the body walks on.

MB. It's true.

BJ. You want to be foundation? You want to be great? You want to be greatly used by the Lord - then be a floor - the foundation. It can hold up the rest of the body. That's what He is calling every one of you to - to weakness - to humility, so that you can support the body of Christ. That's what he's doing now. Bringing those that will be his leadership so that he can mature them.

MB. Or the first wave - it is not even the whole of the first wave. It is just a part of the first wave because there is going to be many even in the first level of leadership.

BJ. And so what He has told me is "watch them - don't let the mad dogs bite them." If a mad dog bites you, it imparts madness to you. I'm going to tell you religion is madness. And you let man's doctrine which is religion get into you and you become a religious person instead of a follower of Christ and you got madness in you. So the Lord told me, DON'T let them join with

men's doctrine. Let me reveal the truth to them according to the Gospel." And so what he is after, he is after, he is after families, the followers of Jesus Christ. Religion to me is five things. It is legalism, it is opinion, it is a debate, and it is judgement and criticism. He's not after that. He is after revealing mercy and grace. And he's after revealing papa's nature to the world as mercy and grace. And that's what he's calling us out - that we become servants again, instead of having the body serve us. Those who will be great, must be servants - not waited upon, but wait upon.

MB. Bob, we have three minutes here. Tell about when the lightening hit you in June 1982. That's a real interesting one. I've got a few more for this afternoon I want to ask you about.

BJ. I had a prophecy and that was when a real bolt of lightning hit my hands once at the Lake of the Ozarks. I was struck by lightning.

MB. Now is this '82 - is that June '82?

BJ. It was about -'76. A bolt of lightning, I was inside, I didn't have my wires grounded in the basement down there and I grabbed a hold of the refrigerator and lightening hit the wires outside and a great blue flame came in. And a ball of fire danced all over that basement and didn't hurt me - but from that time forth my hands worked funny. And a lot of people have had a lot of good laughs about it. But a lot of people have got healed with it too. And miracles and everything else and got anointed by it. Anytime God is going to start a fire, he starts it with lightening. And you can take a little of that fire and impart it wherever it is needed. And it will start a God's fire. But you don't start a wild fire, you start it from a fire that God starts.

August 8th, 1982, Bob Jones; Praying about abortion - young adult movement

And so in '82 when I drew away, I was sitting on my back porch - I've got a glass porch. I was crying because back in those days at different times I could hear the babies cry, because of abortion and I was crying. I actually would cry before the Lord and I would say, "Lord, let me do something. Let me go and blow up an abortion clinic or something like that."

And the Lord would say, "no way. You get out of that old Marine Corps mentality. Pray." So I would, I would cry and said, "Lord, they're killing the babies." "Yes, Bob, they killed the babies in Egypt - in Moses time. They killed the babies in Bethlehem in my time and they are killing the babies now. Yes, some can hear the babies cry." It got to where I asked the Lord to take it away. And I was crying about that and I was told to look to the west. And I looked to the west and two fiery fingers come out of the west and hit me in the eyes.

Keep them in the Middle of the river

And I was blind for a while. And the Lord spoke and said, "Bob, the white horse is coming and that will be the Christian group that I'm going to use. Incorruptible flesh will they have and the lightening in their hands will be the hiding place of their power.' Habakkuk 3:4. And they will have a little horn upon their wrist of little power in their hands. And they'll now come, Bob, and I'll begin to show you these men and your job is to see that madness does not enter into them

in any way. That they don't run after things that aren't of me. That they stay in the middle of the stream." I didn't even know what he was talking about then myself. Five years of intercession. I'm glad he didn't tell me all of that then.

MB. There were four inches of water –

BJ. The first time I ever' seen the white horse when an angel called Gabriel was riding. The second time I began to see the white horse I saw him a couple of times in the 70's. I didn't understand what it meant.

MB. How did you see him?

BJ. I would just see the white horse. And he was all prepared - I saw the silver on him. The silver bridle - everything was ready. But he would just stand there and he was waiting for guidance and most of all he was waiting for timing.

MB. He was just standing there alone.

BJ. Just standing alone. By the white horse that I see-there's never any other horses with him and there is never any man with him. And then in the fall of '82 I began to see groups of people with the white horse. Then in January I believe it – was the last of January of '83.

MB. I'm going throw this in so people can catch up. The white horse always speaks in Bob's vision. I'm sure other people have visions of white horses, but in his vision it speaks of the corporate purpose that God is bringing to pass in this particular team and in this mandate. The corporate purpose is not a person, it is thousands of people with a purpose.

BJ. So I saw the white horse - this time there was a man and that man was lying flat on a board on his back. And there was another one walking aside and I couldn't understand it. But, he was like one of them that was walking beside of him was one of the men that was chosen to have a little power. That Habakkuk 3:4 scripture was to be part of him and he was to me a leader of this. I couldn't understand that either because that man had had that sort of exuberant spirit - I had saw him for about three or four months to where I knew his inner character.

MB. Now watch it. Just don't tell about the banty rooster.

BJ. Oh, I wouldn't tell them that I saw you as a banty rooster, Mike

MB. Picking fights and cocky and that, don't tell them about that.

BJ. No, I wouldn't tell them that at all. And, this one at the side was saying, "This man, he is not heavy that I'm bearing, he's my brother." And that white horse, some of the main purpose of the white horse was to begin with - to pray for that man – I didn't know it then, but to pray for the man that was up on that board. And the white horse, I was told to lead the white horse into

the middle of a dry stream. It was a stream that centuries ago had water in it, but now it was dry - as I led the white horse right into the middle of the stream, the spirit of the Lord put water like a little trickle on both sides of it and he said, "I'M Releasing the spirit of prophecy to keep the white horse in the middle of the stream. And that's your only duty. Just walk along side - hold onto the gentle reign to keep it in the middle of the stream, because one day the rains will come and the flow will begin and when it does the man on the white horse on the board shall be the one first that touched that stream. One of our main duties when we were being birthed was to pray for Pat Bickle continually.

MB. Explain that for those who don't know.

JB. I didn't know it then, but I kept trying to explain visitation to Mike and I think he understood it totally.

MB. Not at first, I didn't at first.

BJ. Mike was an intercessor. And his brother is paralyzed. (Pat) and Mike's intercession that's in him is birthed there by the necessity to pray for his brother. So he said, "my brother's not heavy, he's not a burden to me. He's my brother, I love him. And see that's the burden that's in this body. That we bear our brother's burden. That they aren't grievous to us. That he's our brother. Then my job was to keep the white horse in the middle of the stream, of that stream - not to get off balance in other things but to bear one another's burdens that our brothers and sisters - that they are not a burden to us in intercession and prayer - for they aren't heavy - they are our brothers and they are our sisters. It is one of our main birthings. And there would be many things that would come and I saw many pastors would come and they come like barking dogs and try to scare that white horse out of the stream. That meant that many men that had many different various doctrines would come and try to pull us away from God's purposes. They sure come. They would come with this message and that message - that you are off the wall - come and join me. And the mad dogs would come and say, "Hey, we've got it. Just draw over here close so I can bite you a little bit and you'll be right with us."

MB. Explain what a rabid dog is and mention the 4 inches of water is. The Lord said that this white horse would be in four inches water - just enough to get clean. He said, "I'll just give them enough of the spirit of God just to stay clean. I'm not going to give them the outpouring until there is a specific time in the spirit. I just want them to stay in the middle of my purposes. I don't want them trying to get down the road and Bob stood behind the horse and whenever this purpose would go to the right or to the left, of which it happened so many times I can't even begin to say it-some of the more specific matters in which that happened, he would come with a vision and revelation and it was incredible the accuracy of it. When somebody would try to force it to the right or to the left, he said there would be rabid dogs on the banks of both sides of the river.

He said a rabid dog is one that is mad and can't be rationed with, I mean there's no rational dimension to it - he said. But a rabid dog's throat is swollen up so he couldn't never get into the

water. He couldn't drink the water so they would always be on the sides casting stones at what was happening in the middle.

And the Lord told Bob that as long as the white horse didn't get to the side the dog can't find him and infect him. Which meant as long as the leadership did not fall in intimidation - that some of these strong personalities - as long as we follow the Lord we will stay in a place of intercession we'd keep our standards right - we keep going and the Lord would try us with religious people - with religious ideas to get us out of a place of prayer. He would get us into building too quickly instead of waiting until the water came. And we continually, in our insecurity and lack of wisdom as the leadership, we would always gravitate to these people and they were always good, righteous Godly men trying to help us. And the Lord said if we give ourselves to them, a lot of the foundational things would be taken away from us - but we would yield to them out of intimidation or whatever reason. And in that sense those dogs bit us. And they would cause infection in what God was doing here.

And so many times - I just say this to give you an insight as to how God has been so precious to watch over this in the early days. That is why I have so much confidence about waiting. For timing because we have never been able to do things like the other groups down the road. Our time patterns. I remember when we first came the Lord said, 'THREE And a half years before you do anything in prayer.' I remember standing before the body and saying, "I know you need youth ministers and I know you need home groups and I know that we need counselors. I know we need all that. God said 'prayer meetings, morning, noon and night period'." That was causing a lot of problems for a lot of people.

And the Lord knew that that was going to cause problems and lots of pastors, and I don't have any big martyrdom complex, but they were always trying to help us to see the reasoning of getting out of that prayer room and getting on with it. And Bob said, "They're mad dogs. They don't understand the nature of this stream." He says, "They will always try to pull you to the right and get you out of the center of it." Times. Many times, I'm talking like ten or fifteen - I don't mean hundreds, but ten or fifteen times I would have a conversation with a man - he'd call me on the phone and say, "YOU'VE Got to do this and this. And it's not fair to the people." I would be swayed because of this lack of being seasoned. I would go, "maybe he's right. And I mean it happened, like I say times without number, when you get 15 of these, it just seems like it's happening all the time.

Bob would call me a day or two later and say, "I saw a man in a vision coming to you and he gave you this counsel." I'd be on the phone and I'd say, "This is incredible." He'd say, "The Lord said that's not my counsel - that's the reasoning of his heart. He has good motives, but it's the reasoning of his heart - it's not my spirit - don't yield to it." I'd say, "This is incredible." So I would say in my heart, and I'd go tell Bob or Noel or whatever. "No, we're sticking in the middle of the stream. We're staying in the prayer meeting. We're not heeding the call of the people to forsake the necessary foundations that were laid for many years in many locations to go build a church according to their pattern and their impatience."

And then another guy would come and say don't you see this and this and that. And I would say - it was just because of our own instability that God sent BJ. And I would say, "Man, maybe you are right." And then Bob would call me again and say, "A man said this and this." Then I would say, "That's incredible again, that's exactly what he said." "Don't listen to it." But I'd say, "But Bob, nobody understands what we're doing." He'd say, "When the Lord wants to use you guys, but he doesn't want you to look good in the process." He said, there is insecurity in you that he is dealing with while he is preparing you to stay in the middle of the stream." I said, "Man, this is a rock and a hard spot.

This is a bad place to be," because, and you can elaborate on this, Bob, when the Lord first showed him some of us from the beginning he said, "go and stand behind these people". He was talking one time specifically about myself he said, "Go stand behind him because his enemies are too great for him." He said, "He will be overpowered by the persuasion of his enemies." They weren't evil people. They were enemies to this purpose. They wasn't enemies of God. He said that he would never be able to stand without prophetic revelation and they were too powerful and that he will be persuaded out of his own immaturity to go with them and that's why the Lord sent him to stand behind my back.

And that is true of everyone in the leadership, but he said that I particularly would be given over to falling right and left with these men and he said, "His enemies will trick him and deceive him and he will leave this purpose. And he doesn't understand the necessity of doing it right in the first five or ten years." So maybe you can elaborate on that.

BJ. You take a little child. The first five, six years is the rest of his life. A child is formed in the beginning in the first few years of its life - how it will grow. And that is what he was saying. "Teach him to wait on me. Teach him to get my word to do the things that I'm saying." It is like the Lord himself is setting up leadership in everything here. And we were to wait and let him do it his way. And his way was to build it straight. And to build it in weakness.

MB. And slowly

BJ. And one word he give us is, "**the mills of God grinds slow. But it grinds fine.**" What he wants is the flour - the peace offering that is ground fine and to grind us fine - so that we'd be a peace offering unto him and command. So he's made us wait because what he is beginning to build and where he's beginning to build in places like this - it's not the flesh that's building anymore for today and tomorrow, but what he's beginning to build now is the eternal church and what he is building is eternity and putting it on his foundation and on his principles so that the church can be birthed by his spirit not by man's mind, not by religious circles - but by the spirit of God and according to the word of God - are bringing both witness back in to the body that the body might be led by both the word and the spirit. So what he's been working in us but destroying us is bringing a perfect balance among us which we haven't obtained yet, but which we are seeking to accomplish. Bringing a balance among us so that we might be balanced Christians. Christians balanced on the word and the spirit.

MB. So - if you can give, if you can remember the specific way in which he told you to stand behind us. I'd like to hear that again. Even with the negative stuff, how we could not stand alone. I want them to catch the real sense of that - of how weak it was and how pathetic it would have been without that help.

BJ. Well, when he showed me the white horse he would put a reign in my hand and say, "when it goes to one side or the other, pull on that reign."

MB. The way that he pulled on that reign was by giving him a revelation. He would pull with a revelation - that's what that meant.

BJ. And I would see people come to argue with him and usually those that would come to his face, he was persuaded enough to withstand those. But usually when a man would come at his face in the spirit - one would also be coming at his back. And they would come and erode him in the back. I was told to stand in back - not stand in leadership - stand at his back. I was to watch the back. Anything that he could see from his front, he would be Ok on - but what he couldn't see from the back was the real danger. And I was to become eyes for his back. I wasn't to manipulate or control in any way but really - all I was to do was to hold.

MB. Because the Lord said we could never stand in the immaturity of our team we could never stand without that extra revelation - we would be tripped up without it.

BJ. Yep. He said that whatever revelation that they would need to keep them in the middle of the stream - that he would give. I noticed that through the years that every time that the body would really get beaten down and the enemies would really be coming, the Lord would bring some strange revelation. He would just set the body here on fire - get them back into faith. That was part of my job - to keep them in the middle of the stream. Keep them in expectancy. Keep them looking to the Lord for an answer. Keep directing them to Jesus who would bring that answer. Keep them looking for the flow that would come.

MB. Just elaborating on that point a little more - I can't tell you the details because of the personalities involved, but I know a number of occasions even more than just somebody persuading us, there was a whole set of times where men would rise up and try to undermine what was going on. Even in their hearts there was something wrong. And Bob would come to me or one of the others and he would say, like for instance this happened once, he goes, "we're going to go to a prayer meeting today." We went to this specific prayer meeting in the City with a bunch of leaders. He's say, "there is going to be this person, this godly person, come up to you and they're going to have a prophecy for you." I said, "OK". He said, "the Lord says it's not of him, he doesn't want to wasting any energy on it trying to wonder if you're off-base. He doesn't even want to spend the time." So we get in the car, we drive to the prayer meeting. This person would come up and say, "Oh, brother hike, I've got a word for you. The Lord says if you don't quit doing this and you better start doing this. Then he is going to do this and this." And Bob would be standing behind the guy and he would wink at me. And I say, "Oh, thank you." As I would leave Bob would say, 'YOU Can throw that one away. Don't even waste any emotion on

it. The Lord says you get too emotional on that stuff. You just lay it down and you stay in the prayer meetings, stay undistracted."

That happened so many times. I don't mean hundreds, but I mean 10, 20 and 30 - those kind of numbers over the first 3 -4 years. It was an amazing thing. There would be a man rise up in the body. He would come with a heavy word, "you better start doing this" kind of prophetic warning. "If you don't start doing this with the people, God is going to leave you. And all" these things." It was really came out of their thinking because anybody with any kind of thinking knows you can't raise a church up with just prayer meetings. You've got to have other things. And the Lord didn't seem to acme with that. I mean adamantly, he was against that. He said, "No, you can raise a movement up on prayer meetings. Not a church, the church won't even start for a few years." But it was so difficult trying to get people to understand that because when we started gathering people, people gathered to have a church. They didn't gather for a movement. And as the thing develops over the next five to ten years our mourning will be turned to joy. I think we will have a remembrance of the first five years with a bit of fantasy. I think some of us will remember it as "oh, the good ole days." I remember lots of strife. I remember a lot of people mad.

I remember a lot of people angry at these things. I remember myself quitting a few times. I don't remember things so good. I remember things bad personally. I remember loving people and camaraderie, but there is nothing "good old days" about that I know about. It was just agony emotionally all the time trying to figure out what was God - what wasn't God. Were we right, were we wrong. People would come and say something and Bob would call me on the phone and say, "a man called, he stands in the oaks of righteousness" I'll just say that one, if you can remember - "and he's aiming at you. He is trying to undermine you and he's a righteous man, but he is trying to take this vision out of the hearts of people and he is circulating around and the Lord says he's got you in his scope, he's got a gun. He's got you in his scope and is going to try and take this vision out of the hearts of people and undermine it. But don't worry, he's got you in his scope because I'm up in a tree and I've got him in my scope. And he doesn't know that I'm there."

And he would just tell me person after person, he said, 'DON'T give this person any more influence because they are saying this and this.' I said, "Bob, you have no idea that is exactly what he just told me two days ago." He says, "Well I don't know about the natural, but I saw it in a vision - don't yield to it." I was just so grateful in my heart. I still am. . But day by day - it didn't happen every day, I don't want to exaggerate and make you think that but I mean just the day in and day out kind of mundaneness of it - the revelation that saved us from gross errors - I always pictured us like on a 4-lane highway - many times we were in lane 2 and we should have been in lane 1, 3 or 4. The Lord says, "I am going let you get in the wrong lane - just to humiliate you, but I'm not going to let you get on the wrong highway."

Every time we started to get on exits to another highway, then Bob would call on the phone and say, "THUS Says the Lord, whoever told you this is not me." Wow, get back up on the ramp and get back on the highway. It would always be in the wrong lane it seems like. He say, "That's

OK because he wants to try your patience, your insecurity and your humility while he is building this team." I remember he was making this known to all of us - this just wasn't word to me but to all of us. I just went, "God, this thing is terrible. Lord, there is no way we are going to look good in this thing are we?" But he says, "nope, he wants everybody like Jacob...LIMPING In the end because they wrestled with God." Everybody will limp in the end, nobody will strut in this thing. Amen.

So that value of him watching for the mad dogs which spoke of people with good ideas, but were not birthed of the spirit has seen absolutely invaluable over the years. But the nature of the stories were such - we couldn't tell them because the personalities - some of them are still sitting out here - the Lord didn't want to bring shame to them, he just didn't want us doing what they said, that's all. So it was never an issue with Bob - hearing what they said and saying that's not true - because that would have seen his opinion. So he would call me on the phone and tell me about a conversation I had alone with this person and Bob didn't even know the person and he described. He'd said this and this and in the last couple of days - and I'd go "that is amazing. It's exactly - what just happened - "the Lord would say, "don't yield to it, stay on the straight and narrow." Now tell them just so they get the real picture – how the Lord showed some of us, the proud. Just tell them some of that stuff. I want them to know the truth. How we got, came here.

BJ. Dumb, immature.

MB. He said, "immature, proud, cocky".

BJ. Cocky. MB, I kept seeing him like a little banty rooster. He'd get his feathers ruffled up real easy. He thought he could take on all the big roosters.

MB. Tell them.

BJ. I saw a bunch of kids running with him and they were so dumb that they thought that they could take on the entire kingdom of darkness overnight and bring it down.

MB. It's pride.

BJ. Pride. And I saw them go into a 21 day fast and boy, they went into it with such zeal. And such a humanistic faith. It didn't take them very long to start getting humbled. It got tough with them. They were so positive just because everything - the Lord was really with them because he just kept given them supernatural signs from every place to build their faith. They was going through a fast - but boy, I mean their faith - we're it. We're God's blessing to the earth.

MB. Speak it.

BJ. And the Lord let them get away with that for about 20 days while they went through the fast. Then the Lord spoke to them and said, "It is finished." The spirit of the Lord broke the fast

and boy, I mean they went, and my prayer, "oh, Lord, you're not going to anoint this mess are you.

MB. I THOUGHT He should of, personally at the time.

BJ. Lord, if you anoint this mess the church is in real trouble and the Lord says, "Don't. Worry about it. Get out and bring them a prophecy. Tell them as dry as it was for 21 days," which is three weeks - "It will be, it be will be a lot dryer the next three months."

MB. I'm going to tell them that in more detail tomorrow.

BJ. It was really dry in this town for the next 3 months. It didn't rain for 3 months. So, I didn't realize it was going to take him so long to grind us down. Because I really thought we'd get our act together by now. But he'd keep giving us - we'd wear out on one prophecy and we'd get down and he'd give us another one to lift us sack up again. That's really where we are now. But you know, we're learning the ways of the desert. We're learning the ways of humility and that's the only way that He is going to move. And that's what he's been teaching us for five years. That it's not going to be in our strength, it's going to be in his.

MB. I can remember one word that Bob gave during the 21 day fast in May '83 of which some people hear about that and as I'll share tomorrow it's like "wow that must have been incredible." It was terrible. We complained, griped, got mad - it was terrible, it wasn't anything close to glory. I just want to get rid of the fantasy of it. And I remember one of the words that Bob brought to us. I did not like this word at all. He said, "the Lord said that the majority of you doing this - you're like the strength of a young man. All of you together. The strength of a young man is his thigh." Remember that parable he gave you? He drew the sword of the Lord and said. "I'm going to break the thigh of this people before I use them." And he struck it and he said, "The young man can't move if his thigh is cut wide open." And he said, "Before I use you in maturity in the years ahead, I'm going to break the thigh with the sword of the Lord and break you completely." I remember I went, "oh, great." I like the Gabriel stuff, I don't like those kind of words. He said, "IT May be a lot longer than you think and it may be shorter, but he's going to break it before he raises you up." I went, "oh, man." I didn't judge that one very good. I said, "I don't judge that. That's not good."

He showed us as a bunch of - I shared this in the leadership conference a couple of times, because I want everyone to understand this so we don't have some kind of pride or novelty about the first couple of years because it wouldn't be true and honest before God. But he said, "You're all like a bunch of kids." He's talking about the leadership, team, and the whole staff. He said, "You're all like a bunch of kids in a big pool - you're all like 2 and 3 years old and there is four inches of water in this pool and you're all splashing and just making a big mess. You think you've got a whole bunch of anointing, you don't have nothing. You're splashing in a few inches of water." He says, "YOU'RE all fighting and pulling on the toys with each other 'give it to me, no give it to me'. And the Lord says, "They're all a bunch of very, very young ministries that are novices that don't understand it and they're fighting over the toys." But he says, "I'm going to

keep them in the pool and I'm going to pour water in it in its day." He says, "I'm going to make them grow up first." Just so you get a little perspective as to why this thing's taking time. I used to tell people, "we've got more promise per capita - we just don't have anything happening, you know. We have great prophecies, but nothing ever happens." The Lord says, "when they grow up, it will happen in due time. And the promises will come to pass. But not in the timing or in the way they think."

BJ. Amen

MB. Okay, good let's see, there's several things here, let's talk about the house of friends when the Lord showed you the house of friends, or even the Dominus vision. If you can just touch those two.

BJ. Well. Many years ago he showed me a fellowship here and he showed me the enemy had attacked the fellowship.

MB. You mean many years like since you've been here.

BJ. No, this was '79-'80. I saw Satan attack a fellowship here. The Lord has spoken into that fellowship real promises, but Satan had attacked the fellowship and he attacked the leadership with immorality. And he'd kill the fellowship. And I saw the fellowship laying like a man upon a morgue sheet. And the Lord took me and said, "Put your finger in that man's nose and prophecy life into him."

MB. Let's talk about - there was a fellowship in this City that God gave promises to that fell into immorality in the '70's.

BJ. So I put my finger in the nose and I said, "spirit of life, you come back into the purpose and into this fellowship. You are not in one man, you are in the body and you live." And as I spoke these words to it, I began to notice the left hand and the finger began to twitch and the spirit of the Lord spoke to me and said, "Satan thinks he's killed it because this was a purpose in a body that had two purposes. I raised this body up and I sent some of my best leaders to this body so that they could go - they had two purposes - one was to go to the gentile nation and the other was to go to the Jewish nation." And that he would transfer that anointing upon another fellowship.

And he was going to call that fellowship the Koinonia agape. And to the word he was saying this to me it meant, the house of friendship and of love. He was going to raise up the army of the Lord here, but he was going to also be a house of friendship and a house of love. And that he would raise it up here and the promises that he had promised that body that he would bring people from that body that had been given those promises. I was shown a man, his name was Matthew Swartz. And I was told that he was going to be sent my way and to give him a prophecy.

Shoe Box Revelation – sands of time - 1979

And then I was taken - I was taken by the ocean and I saw sands and they were called the sands of time and I saw tremendous holy prophets of God - they were the real thing. Their anointing was far beyond anything that I have ever seen. They reached into the sands of time and they were pulling up something that looked like a shoebox.

A shoebox spoke to me of, like in Ruth - where there was going to be an exchange of land - there was the exchanging of shoes and the one that got these shoes had the right to walk on the land that the previous owner had walked on. And they opened these boxes – they were empty and – I would hear them say as they reached out, “I’ve got it - it's now - the promises are now. The promises are yea and amen for now.” And then they would open up and it wasn't in their generation. I was sitting there and the Lord says, “Reach your hands into the sands of time.” I said, “Lord, they are all empty. He said, “do as I told you.” So, I took my hands and I found a box down there. He said, “Pull it out. So I pulled it out. And he said, “Open it.” So I opened it up. And there were a bunch of letters in it. These were prophecies that I've brought in this town in '79 and '80 by the way. And I noticed on these letterheads it said, “Greetings, you are inducted into the army of the Lord.” So you people that are really the army of the Lord - you don't have anything to be prideful for. You've been drafted. You didn't volunteer. Greetings, you've been inducted into the army of the Lord. And he said, “When it costs 20 cents to mail a letter.”

MB. This is when, '79 and '80?

BJ. Yep. This was '79 - it seems like it costs nine cents or something like that to mail a letter then. And they said it never would go up again. That stamps should be three cents instead of nine. And it never would go up again. And I brought these prophecies and they said, “You’re missing again there. They'll never pay no twenty cents to mail a letter.” And the Lord says, “When it costs twenty cents to mail a letter I'm mailing this out. This is the leaders that I'm going to begin to induct. I'm going to call them in.” And so he said he'd mail them when it cost twenty cents. And as I was looking at that, he said, “come, I want to show you something else.” And so I went and I saw the Lord and it was like he was looking at little yellow things - little round yellow things like a spirit of God itself. And there were billions of them.

And it was like him and all the angels were looking through these and every once in a while they'd say, “hey, here's an end-time one, get it down here on the end. This is a perfect one. Here's another good one.” I said, “WHAT are you doing?” He said, “Oh, we're collecting those who are foreknown and predestined for the end-times, for you see they'll be the best of all the seed that's ever been. And we're looking through the seeds and this'll be your grandkids. This will be the end generation that is foreknown and predestined to inherit all things. And these will be like grandchildren to you - even those that you minister to won't be this generation. Their children will be. You are to write into their minds - as they write into the children's minds. You're to bring them to a place to allow my spirit to rule in their life where they can begin to set the church on the proper foundations – as they will.

They'll birth the church, but their children will attain levels of the Holy Spirit that they will not. Although their parents will reign over them and be the leaders of the last day church - their children will possess the spirit without measure - for they are the best of all the generations that have ever been upon the face of the earth.

And the best of all generations are those elected seeds that will glorify Christ in the last days. That's the purpose so that Jesus in the last days has the seeds that will glorify him above any generation that has ever been upon the face of the earth. They will move into things of the supernatural that no one has ever moved in before. Every miracle, sign and wonder that has ever been in the bible - they'll move in it consistently. They'll move in the power that Christ did. Every sign and wonder that's ever been will be many times in the last days. They themselves will be that generation that's raised up to put death itself underneath their feet and to glorify Christ in every way. And the church that is raising up in the government will be the head and the covering for them. So that the glorious church might be revealed in the last days because the Lord Jesus is worthy to be lifted up by a church that has reached the full maturity of the God-man!"

MB. I'm going to sum that up real well. And you add to it or subtract from it, if it is not just how you shared it with me or how you remember it. What the Lord did, I'm just going to put that in real tight there, the Lord took him to this beach before an ocean and this beach spoke of the sands of time and the ocean spoke of the nations of the world in all of history. And he saw These men and they put their hand in the sand and pulled out this box and they were empty. And then a little bit later, another guy did and it was empty - another guy did and it was empty. The Lord came to Bob and said, "you do it right here." Bob said, "Lord, they've all put their hands in and got empty boxes.

They came up empty handed - without a box. Why should I do it?" The Lord said, "Put your hand in here." He pulls it out and he sees this box full of draft notices for the end time army. And he said the Lord told him there was 300,000 enlistment notices that he was going to send out across the nations in this next generation. It wasn't all going to be sent out then. 300,000 that would be the main leadership over one billion converts in the earth.

BJ. Amen

MB. He said. "I'll cause 300,000 to bear a distinct anointing of leadership over the one billion." 300,000 sounds like a lot of leaders, but a billion is a thousand million. I calculated that out and that is three anointed vessels in that distinct way for 10,000 people. That is nothing. He said, "I'm going to cause 300,000 like Gideon's 300 in Israel, I'm going to have 300,000. That will be a small number for the nations of the earth, but they will have like that apostolic anointing and the signs and wonders of the early church will be on 300,000.

The earth will have it. The rest will move in the' miraculous, but I will have 300,000 that will have a special measure of the spirit like the leaders of the New Testament." Like they had even

more than the people did. And so then he pulled out this box, he sees the 300,000 names, he actually reads a number of them and he says, "Lord, who are these guys?"

He looked back, "those were the leaders of past generations like John Wesley, Charles Finney, martin Luther. Who thought their generation was the chosen generation." And every time they pulled their hand up they came up empty handed because the Chosen generation - because there is one generation that will enter into that which is beyond all the others. The chosen generation of history that will go beyond all the others in power. They thought it was theirs. It is not. "PUT your hand here."

So he sees the 300,000 and the Lord looks at Bob and says, "FROM Out of the sands of time I have called the best of every blood line in the earth unto this generation," he said, "even the blood line of Paul, even the blood line of David, the blood line of Peter, James and John, the best of their seed is unto this generation. They will be even superior to them in heart, stature, and love for me." He says, "For out of the sands of time, I have elected to bring them forth in this hour."

And he said, "This generation of the young people that are coming" - and which he would give him time frames - he would put it in the language of the generation of young people that are coming. He said, "It will be their children - not even the generation that is coming - their children is the elect generation. And he said, "As the thing grows," he says, "this generation will see the inception of this move. It will begin in their time. They will be as children in the spirit." I've put about four visions together - you add to this if this isn't just right - but I've heard it enough times that I've put it all together. And he said that like in 1 John 2 - "there's always three generations in a generation.

There's the fathers, the sons, and the children. The father, the young men and the children." He said, "In every generation is the presence of the three. He said. "The generation of the young people that are coming are going to see the beginning of this world-wide new order and this transition that is going to be coming worldwide. It is going to change the expression of Christianity in the earth in a generation." He said, "Though they will be the beginning of it, it will be in this time frame of the 80's and 90's. They will be just youth in the spirit. And even those who are older in age will be but babes in the spirit." He said, "THAT'S all of us."

He said, "We'd birth it. " He said then what would happen is that we would raise our children, right in the midst from the womb all the way up. They would move so familiar with these ways that they would be much more even trained and equipped for it. He said, "Then their children, which would be the grandchildren of the generation of young people, which is my generation, their grandchildren. He said, that we, people my age that I would see my grandchildren move in the power of God before the Lord comes.

Now lots of people have all different types of time frames and I'm open to them, but I really believe that this is where I'm at. He said a number of times, "YOU will see your grandchildren.

Some 5 years old, some 10, 15, 20, but your grandchildren will move in the power of God when you're an old man." Now you can elaborate, but I'll come back and add more to that."

BJ. Ah, and he said, "AS Sure as this vision is of me, tell Matthew Schwartz that I'm going to begin to meet his needs this day. He'll come to you tonight." Matthew came, I spoke some things to him. Immediately I could see that Jewish mind of his, saying, "LORD, what have you sent my way today? There's another one of them false ones." Matthew went home and decided to pray about it. He said, "Lord, is this man of you?" The Lord said, "What did he tell you to do, but believe? Believe and find out... Matthew said, "OK, I believe him. Give me the \$5,000 I need... The next day it came in the mail. And I told Matthew that the letters would go out when it cost 20 cents to mail them. Well, he went to Israel and had him a good time. That's what he wanted the \$5,000 for, because the Lord told him to go to Israel. He came back here and started an intercessors for Israel. He went to the post office to mail some letters that fall and he was setting there and he asked, "How much to mail a letter?" They said, "It costs twenty cents today." Matthew said, "WHERE Have I heard that at before?" That was the fall of '82. He turned, "Lord, what does that mean" and a warm anointing just fell all over Matthew as he fell out on the floor.

MB. So. Matthew believed?

BJ. He believed.

MB. I want to go and stay with the thing that I was sharing, because I want you to see it all together. So the Lord said there is a generation of these young people, it would be in this time frame in the 80's and the 90's that the inception and the beginning of a whole new order across the earth - it wouldn't just be here. Across the earth. Always know that Bob is a seer for this group but don't misinterpret of what he sees for here there isn't other prophets across the nation seeing for other groups the same thing. And so he said, "these young people would be the government in the end - even over their children. Their children will have a greater anointing. Their children will have greater power - but they will be the government and the authority over the children." And Bob said, "LORD, why is that? Why would they have the authority if their children have the greater anointing?"

And the Lord spoke to him, not the parable, the story of Solomon and the two mothers and he said this, "as you know the story goes, these two women came to Solomon and they both claimed to be the mother of the one baby and Solomon said 'let's take a knife and sword and cut the baby in half'. The real mother said, 'no, it's her baby, it's not mine.' The false mother said, 'I don't care, cut it in half,' because she was only jealous that she didn't have a baby. The true mother said, 'no she can have it, I won't cut it in half'.

And Solomon in his wisdom said, 'give the baby to the mother who gave it away because she is the true mother.'" And the Lord said, "**This generation that labors in intercession, in barrenness and in humiliation to birth this thing across the earth.**" Not a Kansas City 'thing, remember, the same thing across the earth. Happening in every other group. He said, "**They will give away their**

rights over the movement before they will divide it because they are the true mothers of the movement." He said, "Their sons and daughters will inherit it freely so they will have a greater anointing.

They won't have the same price they paid so they would divide it more quickly before they would give up their interest. **But those that birthed it would lose their interest, so they will be the government of it, though their sons and daughters will surpass them in the anointing and their grandchildren you will see.** Course we're talking of. The grandchildren, some will be I some be 20 - it depends where you fit in this thing." He says, "You will see them with your eyes. This generation will see them with their eyes before I come back." That has molded our thinking. A lots of people have a different - some see the Lord coming in 2 - 3 years. Some in 20 - 30 years or 200 - 300 years, but I believe with all my heart that we have some time to build rightly. We don't have to forsake the strategy that God has given us - jump out ahead because we are in a hurry. We've got to "build it with right vessels now, slowly and surely." Because I believe, I submit this to the other prophets that we're going to be around for a little while.

BJ. Amen

Beyond Bob's day when it explodes; see the beginning

MB. I know that my sons will surpass me in manifestation. But I believe it is because we are the ones birthing it - that we will be more equipped to have government and they will be more equipped to do all the ministry to the millions. They will have strength, they will be in their youth and they will be strong and a lot of us will be older at that time. If you want to mention about this, this is kind of a bizarre one, I asked you beforehand, but you do what you want about the rose of Sharon. . How the Lord showed you. Do you remember?

BJ. IT was on a tombstone.

MB. His tombstone.

JB. But, the rose of Sharon would crow out of it. The rose Sharon is the bribe the church. Even after my time - she would grow and that she would bloom and that she would come forth. Come forth even out of the graves. And out of the bareness of time.

MB. Bob saw, he was taken up in a trance and he saw a tombstone with his name on it and a big rose. "Lord, what's that?" He said. "THE Seed that you are planting with your ministry in these times" he said, "it will come to full blossom, but after your time." He said, "But you will be rewarded in eternity with the same reward that they have because the sower is just as rewarded as the one that waters." He said, "BUT it will not blossom fully until after your time, but it will be accounted unto you - the labors of it." That's a funny thing to share but - one old prophet said, "**The pay's the same.**"

BJ. Yep, the pay's the same. (Laughter)

MB. The Lord told Bob once that if you raise the dead or take a nap, the pay's the same." As long as you do the will of God, the pays the same. The Lord desires obedience and not sacrifice.

BJ. Amen

MB. The pay is the same. So the house of friends. He told him that this movement, and like I said, I'm just so afraid of the exclusiveness. I just keep talking about this movement - but you are the ones to partake of it - because I think many of things could be true of many movements. I have to say that over and over because I so fear the sin that people would think something in a wrong way about the promises and instead leading you to perseverance, it would lead you into pride and that is why I just continually have this fear of sharing these things in a public way because of transferring pride one to another of some way –

BJ. there would be 12 distinct lights - uh - they were 12 apostles – I was shown something many years ago in the heavens - that when the Northern lights really get active, there'd be 12 distinct colors you'll be able to see in them - and the Lord will raise up different lights throughout the entire earth - one of the things I continue to share is some of the vineyards I go to – I tell them y'all are a little off - you're saying that six and two is eight and we up there have got it together. The only way you can get to eight is seven and one is eight. And I say that some others are a little farther off they are saying that five and three is eight. I even hear a fellowship is saying that four and four is eight. They are all right. They are representing Christ from different lights as the gospel. Vineyard has got a light. There's groups east of us that have got different lights than we have - but the light of Matthew was different than Mark, Luke or John, but it all arrived at the same conclusion.

MB. I still say. Seven and one's the best.

BJ. Well, I've been telling them that, and then I have to go and tell them the prophecy of the Lord, "you can't even live by the standards we set. You have got to live by the light of the standards that God set for you." Vineyards have got a special anointing of compassion, we've got a special anointing of intercession. You've got to go how the spirit of God has birthed you in the light. There'll be twelve different birththings to represent Christ from twelve different are as just as the twelve apostles reigned over it, twelve is the number of government and I've seen at least that many, that'll be birthed and headquartered in 12 different cities. Some of the denominations will be used in this as lights. Those that don't want to come in, into the deeper work - the outer court will be a light in this.

The Lord is going to offer grace to all those who want to seek salvation in the last days and the heavens themselves will reveal light. Everything that is in the heavens will begin to declare the timing of God just as they are now. These things, one thing that I was told - "don't get excited, Bob, until the heavens start lighting in up, because prophets spoke them into existence they're in obedience to his orbit and they were set there by him to declare what he's doing on the face of planet earth." Well, I never did get that much excited until about a year ago. The heavens are beginning to talk now and they're saying that we are in a season. I don't believe in planning

your destiny except when you line up with the destiny of the Lord. And they're beginning to say that they are coming into new seasons in the heavens. There are seasons in the heavens, just like there are down here. We were raised up, I believe, to begin to birth things, things that is not understood in intercession - which I've seen in times past. I've seen intercession groups pray for five and six years and then twelve years on down the line they started getting their answers for when they started to pray.

MB. Twelve years down the line. Just remember that everybody. Not immediately.

BJ. They started to keep getting their answers to that prayer and all of sudden other churches in town started getting answers to that prayer. Those prayers would start to happen in down the line because we don't understand God's timing in this, but I do tell you, he answers those prayers and because you don't see it immediately, you miss the Lord's timing. But they are answered. But the heavens now are declaring his timing. They're saying that he's laying a foundation – the foundations of many generations that has been barren and broken down. He's beginning to raise up the eternal church built on the foundation, the foundation government and he's beginning to mature that and within another 4 – 5 ½ years, somewhere in there, you're going to begin to see men and they will be a younger generation than I am - you're going to begin to see anointed men of God begin to move with the Holy Spirit in power. Not only will they have the word of God in them, that's the foundation: apostles and prophets - but they will have the word of God in them and they will have the power with the word - the spirit and the barrenness of the church will be over and the foundations of the church will be raised up.

The walls will be raised up. You will see the glorious church begin to come in and you will begin to birth it. It will take probably another 15 - 20 years to get some of you into some level of maturity. There will be neither male nor female in this. It will be maturity - what God is seeking. And he will be raising the saints up - to that level. First he will bring the five-fold, but there is a ministry after the five-fold called the ministry of perfection - the Melchizedek priesthood.

You that are here now, you'll be moving into the five-fold ministries, but your children will be moving into the ministries of perfection. Coming to that characteristics - coming into that divine nature of Jesus Christ. Not having to come out of the wilderness, but being birthed natural into the spirit. All their days moving with the spirit. Moving in the ways of - that the Holy Spirit does. There is a purpose. It takes a while - you've got to get out of religion, or Egypt or death and then it takes a while of dying out in the wilderness and getting the next generation into the warfare - that's where you are now - you're in the warfare, start to take the promised land - and then you raise up the generation to possess it. Well the children that are coming forth are to possess the promises of God, it is the last day generation, every prayer that's ever been offered will be poured out, all the altar of incense, all the weeping and the tears in revelation will be poured out. The Lord is going to answer those prayers. Every prayer that has been prayed for the eternal church is going to be answered.

MB. So the 12, wait I want to say one things about this, the Lord said to Bob we were like the David generation that had many wars because there is going to be great transition in the body.

Many misunderstandings, gossip, slanders, persecution - even within the house of God. He said that's why we won't enter into the fullness ourselves, but like Solomon who built the temple - because the Lord gave him permission to build the temple because he was not a man of blood - or a man of war. But he said this generation in the next 10 or 15 years is a time of war and transitioning of whole new orders in the body - but our children will be kings and priests of peace and not of wars and that's why they will go beyond where a lot of us are. Now in terms of the twelfth stream - he actually in '84, he saw a vision of the vineyard ministry and where God would take it and showed how they were a number of steps beyond us - as to where God had had us.

And he said we would cross-pollinate with them. That's why there's been a lot of affection and support back and forth that just - something that God's done automatically with a bunch of us cross-pollinating. Talks about a movement on the east coast. Remember it was Tom Check remember - he saw a man there that's got a whole bunch of churches on the east coast, kind of like what's happening on the west coast and he said we would cross-pollinate with that group as well. So, he has given us insight about cross-pollination that we are to support those ministries and we are to serve them and that they would contribute and help train and serve us as well. As so, it is wonderful this thing of multitudes of strength. We just appreciate them.

BJ. Amen

Cross pollinate; earthquake

MB. This thing doesn't make us love other groups and make us more disciplined in Godliness and humility then this thing has not deem profitable for us and so I want to say again that Bob came to us in '84 - what was it in the spring of '84 when you said there would be a movement birthed out of 40 miles southeast of Ia. Do you remember when you told us that?

BJ. Let me see.

MB. Southwest or east - something like that.

BJ. Southeast - yeah. 35 - 40 miles.

MB. I can't remember that, but I remember you told us about it.

BJ. I really saw it birthed in about '79 and I began to see the spirit of the Lord was moving there and he was moving on a group like a kindergarten group and he was moving up on them to begin to birth sovereign movement that would be light - what he was birthing in them was a group that would move in great compassion. They would have great love. Although they were tremendously immature, yet there would be an anointing of compassion that would be imparted in them and it would be an anointing and they would be like kindergarten children - but they could go and touch even the unsaved and they would immediately after salvation begin to move in the gifts. They wouldn't even know better.

MB. When Bob told us that in the spring I said, "What do you mean, kindergartners?" "Well" he said, "they would be kindergartners in the spirit." I said, "And it's a movement?" "Yes," he said, "YOU'RE LIKE Only two years old in the spirit - this is a little movement." I said, "Oh". He said, "There isn't anything in kindergartners, it's the most mature thing that has got any kind of numbers in it anywhere in the world." And I went, "oh, that's interesting." You know, we all get this idea that we're like some depth of maturity. "Oh no" he said, "kindergartners, that's the strongest thing in the nation." HE Goes, "you are only two or three years old in the Lord. THE Lord is going to cause us to learn from them - to drink from their well - and he will cause us to cross-pollinate - there would be great love and affection - and he would join our hearts back and forth and we would serve one another and build one another up.

"And then that was in June of '84 - a bunch of is said, "Let's go over there then." Then we went over to the conferences and we've been to a bunch of them since. That was the first movement that he told us we would be deeply joined to and interesting enough - Bob has had a tremendous amount of interaction with many of the pastors from the vineyards. He hasn't called them, they've all called him. And the Lord said that they would. He's the one that said, "You just watch out because the Lord is going to tie the whole thing in together in terms of friendship and serving and building one another up." He said. "There's another group on the east coast. Some of you don't know.

There's this man named Tom Check - I saw it in a vision." I said, "Do you mean Tom Zac?" And he goes, "well, something like that. There's a bunch of young men on the east coast and God's going to anoint them and raise them up. And we are going to deeply cross-pollinate with them as well in the same way as the vineyard. And the Lord will cause them to cross-pollinate." He said, "There will be a number of other streams that I don't have directions on." But he said, "THOSE are two for sure on the east and west coast and the Lord's going to cause us to flow as brothers and friends of one another."

BUT He said, "Whatever you do, the Lord wants you to know that it is friendship across the nation and the nations of the world. It's streams, but deep friendship." He said, "You would serve them and learn from them. And they would serve you and they would even learn things from here." But he said, "There's going to be several other streams besides those two." So right from the beginning we had a vision. LORD. This is excellent - where can we learn from another group? Where can we deposit, where can we receive?" And so these things. Like I said must establish you in a greater desire to reach or your hearing them wrongly. And though the vineyards are the kindergartners of the nation. There's not another group that is as mature as they are at this point in time.

VISION AND REVELATION CD 3

MB. So that kind of throws things in a new perspective - I leave that with you there. So. Do you have anything else about streams or cross-pollinating? Because that was the word you got, cross-pollination. (This paragraph is from the original transcript not captured on this CD)

BJ. Cross-pollination. As I said, one of the streams - he's beginning to do this. He's beginning to bring anointing into denominations. One of the things he's getting the assemblies ready for. He's killing so many of them to where he can get ready to anoint - those that's really of Him. The word that I been bringing to the assemblies is this "25% of you are saved and totally sincere in God and 75% of you are playing games and the Lord is getting tired of your games. It's about time you quit being assembly and start being a Christian."

MB. Lest we hear that and go "ah" - that's about the percent about of the rest of the groups in America as well. So we don't look at that and say, "Shame, shame". We look at them and say, "oh, Lord". That sounds about right - straight across the board. So it is just like the vineyard thing and the kindergarten. When you first hear it you think, "oh, my, those poor people." Then when you find out that you are two notches lower and when you hear that 25% are sincere, you might think, "oh, that poor group". But most groups, 10% are sincere, are truly would give everything over in obedience to Jesus Christ - that's what he is talking about. So you have to always hear that in perspective of what is happening."

BJ. Well, those 25% that's sincere in the assemblies are getting ready for the anointing and many of them are.

MB. Glory.

BJ. There's some really good prophets beginning to raise up in the assemblies. And I've met hundreds and hundreds of assemblies of God pastors that are tired of playing games. And they're ready for the spirit of God to begin to reign again. When the spirit of judgement and the spirit of burning gets finished there - which it has barely begun - you're going to see a lot whiter robe in the assemblies and you're going to see anointing there that we will cross-pollinate with. You'll see some southern churches that we'll cross pollinate with. You're going to see some northwest churches that we're going to cross pollinate with - you're going to see some northeast churches that we're going to cross-pollinate with. You're going to see some southeast churches that we're going to cross-pollinate with.

MB. Bob, "what will be the area that we won't cross pollinate with? That might be easier."

BJ. Well, I don't think we'll be pollinating with the church of Satan.

MB. Amen - that's good. Ok, I'm going to go on here. I'd like you to share about Dominus. It is a fairly complicated one.

BJ. Yeah, well, I saw the kids here.

MB. Yeah, that's us, okay - that's not me - that's us –

BJ. That's the leadership here.

March 1985; Bob Jones; Dominus, Jesus, showing myself as a friend

MB. Hey - we're in this thing together, man - then I was really concerned in the way that they were leaning – and they was doing some things that was pretty depressing. And I'd been before the Lord and he wasn't talking to me and I just kept praying and a great angel came and he came and he woke me up and I got right up out of myself. And I saw him and I knew he was a mighty angel because I could see the power on him and he woke me up and he began to talk to me and on the writing on his forehead was Dominus. And he come and he said, "Come with me - let's go out to prayer meeting " - so we went out to the prayer meeting. He got a little old hood there and he got us a couple of rocking chairs and he put them up on top of that little hood - he said, "Set down".

BJ. if you've been in the prayer meeting, there's a little ledge that's about 5 feet by about 8 feet- it was just left there in the building when we bought it - he calls that the hood - there's a little ledge above the prayer, the place where the microphone is right above it and so, a rocking chair on top of that?

MB. Yeah, he put a rocking chair up there, he had two of them up there and he said, "come set down and rock a little while with me, dear friend" and I'm thinking, do I know you "uh, you should, dear friend, sit down."

MB. So it's an angel and you, you're in the spirit and assuming that.

BJ. And his name is Dominus and he said, "When are you going to start believing what you're told?" I said, "hunt" "you've got in unbelief again and you got into worry in and depression again and you've been given the promises of the Lord for this body and you're not doing your job because you can't hear right when you're depressed and you get back into the 37th psalm and you stay in it for a while until you get your act back together. And I don't want to see you fretting anymore, dear friend, now, sit down and rest, just rest." And as I set down, he took my hand and I'm thinking, "BOY, I sure like this one, he's just so friendly!" He took both of my hands in his hands and we set there and rocked and he said, 'BETTER?' And I said, 'YEAH, better!

MB. And you were wondering the whole time, what's going on here?

BJ. Yep, and he said, "THEY'RE going a little in the wrong way, dear friend, tell them this. I'll appear to both of them right away, I'll appear to Mike Bickle and Bob Scott and go tell them. I'll appear to them in a vision or a dream in a very short time and give them the right directions they need and you just rest in me, because you have the word of The Lord and it's the purpose of the Lord when you start believing it - they're not going to get off. Some other people stirred

you in this anyway and it's time you quit letting other people threaten you and you start believing and you start rocking because the - the power is going to come from the west. Yeah they're not going to get into trouble because they'll get the message and I'm thinking, well I'll be glad when you go so I can get up out bed and go to the dictionary and find out what the word, "Dominus" means.

MB. Now Dominus was written where on Him?

BJ. Right here!

MB. So he was seeing an angel, Dominus that went - now this was what, the summer of '85 wasn't it?

BJ. I think so.

MB. No, it was the spring of '85.

BJ. It was the spring of '85.

MB. The spring of '85 right - and so

BJ. About that time that he said, "there's some other purpose for you, you get ready for another purpose."

MB. Right.

BJ. He was saying that, "there's another purpose and you've got to get your act together and get out of this depression." Cause later on he appeared to me and he said, "I want you to minister to a thousand pastors, I don't want you to leave your home. I want you to set on your own divan. I'll bring a thousand pastors by the house in a couple of months." - He did.

MB. His phone rang off the wall incessantly - it was terrible.

BJ. Missionaries come from all over the world, from every denomination -they come from every place - so I was setting there and this great angel he said, "I will see you again, dear friend." And I said, "I hope so, I like you, I like the way that you're so friendly."

MB. Wait, I'm going to throw this in. Bob told us afterward, he said, "I was so unnerved because mostly an angel comes and gives a message, stares at you and leaves, he goes, "Isn't that what normally happens with you guys when an angel comes? Anyway - (laughter) that's how it is with us, isn't it? Anyway - (laughter) and so he said, "Normally an angel comes and just gives a message - very sober - and leaves. He goes, "I Never had an angel just dialogue with me like this, let alone sit in a chair and hold my hands and say "hi" with a big smile and he said, "the whole time that he was looking at me, I kept thinking' who are you and what is this about?'"

Because Bob's seen angels so many times and it was never, there was never one like this and like he said, what was this Dominus? Who is this angel?

BJ. So man, I mean, he left and I woke up and boy, I jumped up and I run into the living room and grabbed the encyclopedia and the dictionary and I started looking up - and I found that Dominus is a part of a don, like a Spanish don and the word for a Spanish don is Dominus and Dominus means Lord - and it was the Lord I had seen and I just about threw a fit! Oh, I'd been waiting for all this time and I didn't even know who he was and he didn't even talk to me and I went back to bed and oh, I was in a - even still in a fit because I was having to dealing with depression anyway. (Laughter)

MB. He just told him to be patient, he said. "Be patient with those kids." He says. "Now don't get all emotional, be patient, I'll take care of them."

BJ. And so I was laying there and I said, .OH, how can I be so stupid? WHY didn't I know that?" "What's wrong with me" oh, I wanted to talk to him and about that time - I was gone again and there Dominus is standing in front of me and he said, "that's why I didn't do it that way, Bob." He said, "I didn't want to answer any of your stupid questions." (Laughter)

MB. Now wait, he didn't say stupid, or did he?

BJ. Yes, he did and he didn't only say that, he said, I wouldn't have answered any of them and that's what you wanted. Things add to your knowledge and that's why I did it that way."

MB. Tell - tell them what he said about you'd get emotional.

BJ. Well, he told me to quit getting emotional - to quit getting upset.

MB. No, he said this thing to him, he said, "IF I would have told you who I was."

BJ. Yeah - "you'd have got so emotional that you wouldn't have heard a word that I was saying."

MB. He said, "IF I'd have appeared as Jesus that you'd (lost breath) AND He goes, I Had a message for you so I appeared as your friend so that you would listen. You'd have got so emotional. You'd of never listened to a word I would of said." That's what he told him when he appeared the next time.

BJ. Yep, and then he was gone again. I woke up and went and got my bible and began to read the 37th psalm and called them and told them the Lord was going to give them a visitation in a very short time and it would be a picture of a man named Don or Dominus and he would be a friend of theirs that would speak to them.

MB. Okay, I'll take it from here, so he calls up Bob and myself and we come over and he says, "Now you young kids are always just causing me trouble, you're always just getting me

emotional." But we said, "WELL, the Lord told you to quit being so emotional, so you just quit" - you know? And so, he blamed us, we blamed him, and he said, "THE Lord said he's going to take care of this," he said, "some of you guys are fretting because you're just starting to waver in your faith a little bit," he said, "and I'm fretting because I'm wavering in my faith and the Lord said that he's going to be a friend he said, "now here's what he's going to do, he's going to appear to you, Bob, in a vision."

He goes, "YOU'RE Not probably even going to understand it because you're" - - Bob used to always, used to be, he always throws out these terms, he goes, "YOU Two are so dull in the spirit, you won't even know it's the Lord." - - course, he didn't know it was the Lord either, at first, remember that! (Laughter). That's what I always wanted to tell him, "you didn't either know" (laughter) we didn't either. Went into k mart's or we didn't know what was going on. He said, "now in the next couple of days, the Lord's going to appear to you in a vision or in a dream and he's going to appear to you not like you think, he's going to come as Don, your friend, and he's going to show you about the power of God." And we listened and we said, "MAN this is great." Oh wait, you didn't even tell about his message about the reunion of the healing angels, that was the whole -

BJ. Yeah, well that's it - okay

MB. Yeah, cause that was the big message he came with so that we wouldn't fret because it really would come in due time. It was, well this was the central message that Dominus had.

BJ. Yeah, that he would release the angels to come again and begin to release the healings and the gifts and begin to bring a restoration and to put things back together again.

MB. He talked about a reunion.

Bob: [The Lord will finish the healing revival from the 1950's](#)

BJ. Yeah, a reunion, the angels that was used in the 40's and 50's in the movement, that there were going to be a reunion of them here, in Kansas City, and it would be right away and that it was coming and you could - you would see it.

MB. Course right away to the Lord means, I was trying to tell the pastors this week when you were up there, I couldn't get it, like, immediately means ten years, or how does that go? Remember?

BJ. Immediately means one to three years.

MB. Okay, soon means -

BJ. Right away means, oh, three to ten years -

MB. And then soon means like ten to twenty years or something -

BJ. Now means - that's what he told Saul, "now the kingdom is rent from you" - and it was only 38 years until it was taken from him and soon is the last word in the new testament, "I'm coming soon," so that's the Lord's timing.

MB. So, it was something like - quickly - like it says in Luke 18:8 -this is serious because this is how we hear prophecy, but we don't, we're not interpreting it right. Like in Luke 18:8 it said, "If you pray night and day, I'll come quickly, I'll not delay long" and quickly was like 5 to 7 years.

BJ. Yeah

MB. And I went, oh - ha ha, but you know, I thought quickly was a year or two.

BJ. Yeah, so did I!

MB. But he said that if he comes in the next 5 or 7 years in power, he came quickly.

BJ. Yes

MB. And so I said, - well we began three times a day, prayer meetings -morning, noon and night in October '84. I said, "You're talking 5 to 7 years?" And Bob said, "That sounds about right." He says just about then, he said, "Because he never lies. He'll come quickly" – and he told you to start praying three times a day in October '84. So since he told you to, he will honor his word and come quickly, " he said, "just plan 5 to 7 years - about then - that'd be right." I went. "Oh my!" and I, cause we, our whole time frame was if we prayed, you know "x" amount of hours a day, as a people then he's going to come in six months. That's not true. So he told him that the healing angels that were used in the great outpouring in the 40's and 50's, that the Lord himself would call it, the chief angel is Dominus and the angel of the presence, I mean, the Lord isn't an angel, so don't misinterpret that, but he's the chief of the angels –

BJ. Oh, amen

MB. And he appeared like an angel to Bob, but he wasn't an angel. So we're not suggesting that he is an angel like, like the angels of the Lord that are created, he's uncreated. –

BJ. Amen

MB. And so he said that, "I'm going to have a healing revival" and I'm sure those angels are going to gather in other places, not just here, but he said, "I'M Going to have a healing, a reunion of those healing angels." Remember Emma?

BJ. Yeah, um hum.

MB. The angel – and

BJ. When she'd come around, it'd be a wind, like a whirlwind form around the saints and they'd be healed.

MB. There'd be a healing, ha ha - this is getting too weird, and anyway, I'm going to forget Emma (BJ laughter) but, like Bob called me one time –

BJ. They got healed though!

MB. He said, "I'm going to get you into unbelief if I keep talking to you. AND He said, "YOU Believe me now, if I keep talking, you won't believe me, because you," he said, "Because you're so new at this stuff, you'll get into unbelief." Course I said, "Keep telling me, keep telling me." He begun to tell me and I said, "Ah - that can't be true!" and he said, "I told you you'd get into unbelief!"

BJ. (Laughter)

MB. And so, I know from experience, sometimes if you don't live in the realm that we live in - -

BJ. (Laughter) yeah (laughter)

MB. I mean, I've heard so much of it that I really believe it, I haven't seen any of it ever, but, you know, I know how to get nothing but - -so he said that he would bring a reunion of those angels and they would be a great, when those angels came together, he would cause them to dwell in this City for a season and there'd be an outpouring of such magnitude - -

BJ. Amen!

MB. He said that we wouldn't hardly, couldn't hardly comprehend it and Dominus was coming in that rocking chair to tell Bob, "calm down." HE Said, "I've got my eyes on the boys." He says, they got some problems here and there, "I'm going to take care of it, don't worry about it because I'm going to be calling a healing, a reunion in the next several years and you're going to see it, don't be fretting, Bob, because the purpose is bigger than you and them. It's me."

BJ. Amen

The Lord will confirm this word by appearing to you Mike

MB. And so he came. He said, "I'm going to visit these guys." And so Bob told us, "you're going to have a vision and a friend of yours is going to come and he's going to look - and he's going to come as Don. He's going to become as a familiar friend," he said. "Don't miss it!" he said, "he's coming!" and so about two or three days later, Bob Scott had a, Bob has about one or two dreams a year, that are, that they're so intensely dramatic that he remembers them for years and years and years. He doesn't have a lot of them, but when he has one, he writes it down and he - and it's just so, powerful. Well - he had one of those dreams - and his friend Don. A friend

of his, a good friend of his from St. Louis, appears in the dream and gives him this message and walks through this scenario with him of the power of God bursting forth and da-da-da-dah - the dream isn't so important, the details, the point of it was - the power of God was coming in a great way – And that the arsenal of the Lord would be released and that's the gifts of the spirit.

BJ. Hallelujah!

MB. To the body –

BJ. Hallelujah!

MB. And so I mean, Bob woke up that day, he was so excited, and he told me the whole thing. He says, he goes, "but the thing I can't understand is why this Don was so central to it?" Now this is only three days after this thing with Bob and we forgot all about Dominus and I said, "I don't know either, that's really funny. Why would Don be in it?" SO We called Bob up and you know, and we said, "Bob", and this is real funny, and we said, "We got something to tell you this time." AND Since Bob always has all the visions, we go, "WE got a vision, you know, me and Bob said, "yeah, we got one now."

So we come over to his house and told him, we says, "what do you think it means?" He goes, "well, that's Don, the guy I told you about." And Bob looks at me and he goes, (because I know this Don and he knows Don) he goes, "THAT can't be the Lord!" For those of you from St. Louis, it was Donnie Flynn from St. Louis, a real close friend of Bob. He goes, "Donnie Flynn is Jesus?" And I go – I go, "man - that can't be Jesus" (laughter) I said, "HE's our buddy, Don!" I said. Bob said, "Well, you unbelievers, I told you. You were going to do – see this!"

And Bob and I got in the car and we drove home and Bob says, "What do you think?" And I said, "Na, that can't be Jesus!" I said, "I don't know what it means, but it was about the power of God." And Bob is shaking his head and he goes, "YOU Guys are never going to learn the language of the spirit, are you? Never going to learn." He goes, "Jesus appears in thousands of different faces to portray something. He was trying to say, 'I'm your friend, I am your familiar friend and I'm going to show you all things so you can move in the power of the spirit'." And like Jesus said, His father showed him all things and, meaning, I don't mean – my emphasis isn't the word all, but my emphasis is that he's going to show us things, cause you canst move in the spirit if he doesn't show you things, and so then Bob said, "now, Mike, you're going to have a vision, a visitation from Don, too.

May 1985; Mike Bickle; Auditorium worship and healing with friend Don

I'm telling you - and he's going to confirm it to you." And so then a couple of days later, I just don't, you know, it's so, in retrospect, it seems so foolish, but, when I had it, I still didn't think it was Don, you know? Ha ha -and it seems so stupid now, but in the present tense, it just didn't seem – that can't be the Lord! And I saw a, one of the brothers in the fellowship here, Don stead man, and he comes to me and boy, I – it was in the night, but it was, you understand, it was not a dream, it was something else different than a dream, and Bob says a few times, he

says, "was that a dream or a trance, or a vision?" And Bob goes, "well, it was neither, I was there," (laughter). And I go, "what do you mean, you were there?" He goes, "well, haven't you ever been there?" I said, "I don't think I have." And he says, "Well" he says, "ON Occasions, I'm there, it's not a vision, it's not a trance, I'm there." I never understood what that meant, but I don't, I wasn't there, but it, it was something more than a spiritual dream and what had happened to me is that I was in a vast auditorium and I was in the back of the room, and this was a promise of healing for our entire purpose. I was in the back of the room, and all of a sudden the worship team was up front, of which Bob always said that "the anointing is going to come first in the high praises."

Presence worship; demons come out; creative miracles

And That the Lord's going to anoint the high praises and there's going to be healing associated with the praises first. At least in this stream it's going to work that way, I'm not sure it works that way in every other stream or movement, but at least that was his order for this one, so that's why the Lord was going to anoint the dance and the song and those are very important to the Lord because that was what was going to prepare this movement in all the locations for the move of God. It would be the dance and the song - and those kind of things - and so I'm at the back of the room with my friend Don Steadman who's been a good buddy of mime for years, and we're looking up there and they're up there leading worship and all of a sudden I intuitively knew there was going to be an altar call.

And I looked at Don and I was standing back there and I said, "I better get up there." And he looked at me and he just smiled, he said, "you'd better go on up there." And I started running down the aisle - it was about five times bigger than this place here - I mean it was - it took me about, it seemed like a long time to get from the back to the front. And so I said, "I better get up there" and as I'm running up there, all of a sudden. People spontaneous. It's all the song and the song the Lord's going up, people started jumping up and running down there'd been no announcement to come run down - and I said, "oh my land,-"God's move!"

I knew that intuitively - and so I was reaching forward and I put my hand on somebody's head and I said, "In the name of Jesus be healed!" and that person just was wiped out in the spirit. They just - - they were just out and I was jogging, I was kind of trotting down. Because there was an urgency and people were running to the altar and I ran a little faster and I touched two more people in front of me and like eight of them went down - and they were all healed and then I turned around and I said "you be healed" and like that and about ten or twenty of them, they all went down. I said, "This is incredible!" and so as I'm going down, running down, I'm just putting my hand over sections, going, "I n the name of Jesus" and whole sections were falling out under the power of God.

BJ. Hallelujah! (Clapping)

MB. And so then, well that's good. So I'm running down one aisle. It's a vast place and as I'm getting to the front, I look over there and there's men and women running down all the aisles doing the same thing everywhere and the power - and just people were just laid out

everywhere. I mean thousands of them by the power of God and the song and the singers kept singing and worshipping and I mean it got intense and then I mean people were healed and weeping and I said, "THIS is incredible". I said, "Revival has come!" I said, "The visitation of God has come." And so now it's over and I go back to the wall and there's Don smiling at the wall. And I said, "Don, this is incredible, the Lord has come and he said, "Yes, the Lord's going to come, you're right." And it was over and so I was telling Bob, I said, "Bob," we were at the south auditorium of the school. I said, "Bob, you're not going to believe it.

I had this incredible dream." I said, "but I don't know why Don Steadman was in it." And he said, "Well, you guys are trying my patience so much." He said, "The Lord said he was going to appear to you two - you're so dull." He said, "I can't take it, Lord! And I said, I looked at Bob Scott, I said, "do you think that was the Lord!" Bob Scott goes, "Lord I can't imagine Don being the Lord!" (laughter) and now listen to this, this was the bizarre thing, we decided to believe, we're up there and Mark Hendrickson said, "you guys," he says "I was with you, he said Don would appear to both of you - isn't that what happened in the last seven days?" We looked at each other, because none of us, Bob and myself almost never, ever get dreams. I said, "THAT was pretty heavy duty." And I said, "What do you think, Bob" and he said, "Boy, I bet it's really right!" and we were on the stage up there talking, okay, he was mad at us, he was getting out of there and he said, "I am so tired of these kids Lord, I'm quitting!

DON: that speaks

And so I'm standing up there talking to Mark Hendrickson and Bob Scott was just walking away and they were having a play, a spring play, it was the spring of '85 and I looked down and on the ground, this was amazing, I don't know if it was the guy's name, over and on the side. I was standing on a piece of tape and tape was spelled DON, D-O-N, and I'm standing on it and I looked down, that must have been the guy's name who pulled the curtains or something, cause it was over by the curtains, - I said, "that is incredible!" I said, "what else do I need?" And I looked down and I go "ahhhhhhhhhhi" and there it is! Don! I said, "I believe God, I believe!" and Mark said, "Look at that - that's his name!" And Bob said, "The Lord said that he was going to be a friend to this people." He said, "I've committed myself to be the friend of this movement."

BJ. Yes

MB. "And you will be that my friends see. I will show my friend all THINGS It says in John 15 and that will be the key to you moving in the power of the spirits for I will show you all Things." And so that's our Dominus story. That was the fun one, amen. Some of them called on the telephone, they didn't all come actually to sit in your living room?

BJ. No. But they came and they came from everyplace at that time.

MB. They were calling from other nations - everything.

BJ. And so they just came from everyplace and if they came, I was told to stay on the divan. They came to the house and they came from all OVER, and many of them came and the Lord showed them my face clear, many come from Canada, knowing my face, they come from South America. They'd already described me before they came, from all over. The Lord was getting me back also into the faith, so that I could minister and I noticed that, oh, July and August, when I would pray for people it was really hot, and there would be a wind come that was just like off of the north pole and the wind would come with these people and many of these people now, are moving in the signs and wonders in many different places throughout the world now, and different times. The winds would come with them, when the spirit of the Lord is released through them, so there come that real anointing that fall, but we only received the earnest of it, we're still waiting for the main down-payment.

Noel: comrade I needed

MB. Yeah. We don't - we haven't seen any manifestation, cause the Lord said if the foundation is not in order, if the right people, if the right hearts are not joined rightly together, and we've got about 25 – I guess there's 45 full time people in our whole thing here, but, he's talking about a lot more than that, there's quite a number yet even to come in before the foundation's in, in a way that can hold the pressure of increase, because like Noel had a vision one night in October '84 of, probably the most dramatic vision he has ever had where he saw a time where 7,000 converts a week will come into the increase of the church in Kansas City and Aletha area alone and that's going to happen in a number of different cities. He said, "There will be a time - a period of time" the Lord spoke to him in an open vision one night in October '84, "7,000 converts a week will be added in the day of his visitation." He said, "**the structure has to be in order -**"

BJ. Amen

MB. He said, "**there has to be a bunch of full-time leaders joined and the lay-leaders have got to be ready and a lot of them are going to be released after that time of visitation and they have to be unified, they have to have affection for one another, they have to be grounded in unity around the principles that God has given us, and we have to be in divine order with our place in the structure of God's divine order.**" And he said, "That is going to be that foundation." He said, 'if you want to see the fruit remain for a long time, the order and the structure has to be in place and the intercession, you have to have a history in intercession, you can't begin intercession then, you have to have a history of intercession before that time."

And so the Lord told us from the beginning through Bob that though there might be little releases here and there, there was something - a ten and fifteen year cycle that he was building it for. And you know. No one (I was 27 when I came on) no one 27 years old wants to hear about fifteen years - I said, "oh, Lord, I don't even want to hear that!" "THAT'S half of my life" you know? And he said, "It doesn't matter, it will come in due time." He said, "fifteen years will be here and gone." He said, "there's seven year purposes, a fifteen year and there's a thirty year, there's all kinds of different releases and you can't make it go any faster, you know, be kept for that which the Lord ordains by obedience." He said, "The Lord has his timing and you

have to accept that timing." And so, it's very important that we understand that the Lord's building something before he adds an anointing upon it - so he's always told us, remember when he told us to stay in the house of the faithful and the wise? I'd like to just share that one. He said, "Don't go chasing activity right now."

He said, "There'll be much activity in the nations, lots of outpouring in other places, but the Lord said the outpouring in this movement will be even prolonged down the road from other movements." He said, DON'T Chase the anointing and the outpouring of other movements because the foundations must be right before the increase comes and they're on a whole different plan and a whole different pattern than you're on.

And the Lord told Bob, "tell them to be stable because a lot of other groups are going to be anointed first, don't chase them, stay in the house of the faithful and the wise in the prayer room. Work out your relationships, build together in friendship, build ... find the other locations that the Lord wants you to have in that first five and ten year cycles." Just share a little bit about the house of the faithful and the wise if you can remember that.

BJ. Well, I remember that he said tell them to be –

MB. This was '84 again –

BJ. Yeah, 'TELL them that I'm transferring them to the house of the watchful and the wise –

MB. Oh yeah, that's it, the watchful and the wise –

Don't leave that place of prayer; the house of the watchful and wise

BJ. Be watchful and be wise and "this is where they're going to be and this is where they're going to stay for a while."

MB. And he's going to try us, he's going to try our patience by making us wait when he anoints other places.

BJ. And "If you start, if you hear I'm in California and you go out there looking for me, you'll miss me in Kansas City. You're going to find me by the still small voice and tell them to just be watchful and to be wise and to wait and to let me to bring the cross-pollination with the groups that I want them to, for they'll be like many that seem like they're moving in mighty power, but all they're moving in is great charisma within themselves and they'll be bringing great testimonies of deliverance, but they won't be really any deliverance and I've called you and you should get a hold of me in the house that I'm setting you in by being **watchful and wise.**"

MB. **That's the prayer house.** Now the great charisma, he wasn't talking about the other movements that God ordained we've cross-pollinate, he gave him even specific instructions about a certain group of people that were moving in charismas, he gave me the names of the people, don't follow them which, - so don't mistake that for the other movement that God's

going to be anointing first as meaning that, that's not what he means by that, but he gave me the specific men, remember, they were driving in that car in a vision, **you said don't jump on that bandwagon of that car –**

BJ. Amen

MB. But wait in the house of prayer. But he said that we would be tempted. He said the same thing about California, because you're going to see California, which to me is the vineyards movement because you're going to be greatly tempted. I saw the out-pouring and the manifestations and boy! I was tempted! I said, "Oh, God, I want to see with them! We want to do what they're doing, we want to link up!" and the Lord said. "No, you stay in the prayer room." –

BJ. Amen!

MB. "Because your purpose doesn't even, isn't even revealed for the '90's." Now this is like '83 and '84. I said "the 90's and he said, "You won't even be revealed till the '90's. God has ordained other movements to come forth in the 80's and still on. But you won't. Even be known as by the power of God until in the '90's. "Because, I'm building a different kind of structure and a different work." So he warned us to stay in the house of the watchful and the wise, that's why we've got to labor even in that barren prayer room, it's the will of God to be in that prayer room.

BJ. Absolutely! It's not as barren as you think –

MB. It seems that way - ha ha

BJ. You plant a seed, you plant an olive tree, and you don't have olives for several years. But you'll absolutely have them.

May 21st, 1983; Mike Bickle; Healing dream, Matt 10:8 freely receive, freely give; 1 Cor 15:10 grace of God worked with me, Psalm 28 is for this people

MB. Okay, now I'm going to share about the psalm 28 and the solemn assembly I want to share that tomorrow morning or tomorrow night. I shared that in '86, but it's a very significant one that we shared in, again, that it was May, I can even remember the day, it was the 14th day after May 7th, and so what's that? May 21st, that's a Saturday, May 21st was a Saturday, because yeah, it's just like it is this year, five years ago when the 21 day fast here went on, the dates are just like it is, like on May 28th. Today. Five years ago is when we broke bread together at the end of the 21 days, it was a Saturday night just like now, may 28th. And so the times, so it would of been five years ago last Saturday. What had happened was actually on the Friday morning Bob came to me and he said, "I had a," he said, "the Lord spoke tome audibly again, he gave me the word," he said that, "psalm 28 is the psalm for this movement," remember that?

BJ. Yep!

MB. And he said, "Go read psalm 28." And you know we had the eighteen hours of prayer of intercession, the whole day, and for some reason, I had eighteen hours of prayer, I never looked at psalm 28. Now you would think if God spoke to you audibly, I mean the more I tell these stories the more, - I really was bad news, wasn't I? I mean I just didn't want to see it that way then. (laughter) and for some reason I didn't look at psalm 28 and I had eighteen hours to - from six in the morning till midnight in the intercession of those days and for some reason I didn't look the whole day and so then the next day Bob comes to me and he said, "DID You check over psalm 28? I mean, that's the promise for this movement." I said, "I can't believe that I didn't even, I forgot all about it." He goes, "forgot!" he goes, "it's the audible voice of God " I said, "man, you're right " so Saturday goes by and you're not going to believe this, I didn't look Saturday - (laughter) - I forgot again - (BJ laughter) - you like that? And -

BJ. I've lived through it. (Laughter)

MB. And I just think it was the Lord making me forget -

BJ. Ho ho ho - I don't (laughter)

MB. And so what happened, it's a hard day Saturday, you remember Saturday how the bus was going to back hill, he said this whole thing was like a bus on a hill with no drakes going backwards, that's what that fast was like, and we were out of control because we were so discouraged cause there was just, it seemed like no grace at all it was so terribly hard and barren and cause I'd promised all the people, "oh, the power of God is going to fall!" (Much laughter).

I mean, hey, Gabriel appeared. The comet appeared. I thought, "What do you appearing for? To kill us?" Boy, that didn't sound very charismatic, that's what he appeared for, was to kill us, you're right! But I was a charismatic then and so I promised everybody glory and power, it was terrible, people were getting angry, you said, "this is terrible," and I said, "I Know" and so what happens now, it's 11:15, I remember it just like it was yesterday, it was 11:15 on Saturday night on May 21st 1983 and we only had seven days to go and this thing was going to be over and I was saying, "Well" and we had forty-five more minutes to go for the day to be over and I was so tired, it was terrible and everybody was, it was terrible.

And I remember I would be at a prayer meeting because we had people praying on the microphone like in our prayer meeting and we went the whole eighteen hours and like whenever somebody quit, maybe two or three minutes, I'd peek up from my little place and I'd look at someone, everybody would look down, you know, Louie, I go, "LOUIE Get up there and pray, it's your turn." Louie would come up and give it twenty minutes and then when Louie's get done, terry Hartley would be out there, I'd look at her and she'd go, no and I'd say, "Get up there."

And there was, we kept, you know, because I was so tired of praying. I said, "I gave my three turns today, you guys do it, so Terry said, "I've already been up there three times. Get Louie again." You know, because I remember I'd look around the room to try to get somebody to go up there and everybody's head would go down because they didn't want to lead in prayer - it was so hard and I said, "oh, forget it, I don't care if we don't pray the last forty-five minutes. And so I just went over there and just pout a little bit and then I remembered psalm 28.

Supernatural travailing for Healing – to You I will cry

I said, "I'm going to look at it." And all of a sudden I open up psalm 28 and I look at one sentence and the psalm doesn't look very dramatic at all, I mean it's only about five or six verses and it didn't seem to say anything unusual - I look at one sentence and I'm kneeling down and I'm in the power of God in a way that I've probably experienced two times in my life, I'm not just talking about a normal experience, it just came right through me, right there. Instantly, I couldn't even read the second sentence of the first verse and it took about a second and a half maybe two seconds. I was in a full blown intercessory, travailing burden, I mean I was so barren - I bowed down, I looked at one sentence and I was just wailing inside - instantly - the power of God went s-w-o-o-p and I mean I didn't know what happened to me and that only happened to me once or twice in my life and all the times in the prayer meetings and I put my face in a pillow because I was just weeping, it was going through me with such power and the power of God was right there - I'm going to stand up to tell it, this is too hard to sit down now you can do this.

I can't anyway, the power of God was going right here and it was like electricity and it was going through my whole body and I don't know, I'm weeping and travailing. I'm trying to find out what the second line of verse 1 is - you know I can't even get to it. And the power of God goes right up through, right here, just like a line 'and it rests on my face, burning, just like fire and electricity and it goes for five to seven, eight minutes, then it goes back down very distinctly and I barely, you know I get like the first verse finished and then the thing hits me again, another wave of burden and travail and intercession and nobody knows what's going on around cause I'm buried in a corner with pillows over me cause I'm kind of embarrassed, cause I thought, "what is going on?"

But at least there's a little bit of life happening, you know? BUT Then the ' thing comes right back down here and then it comes right back up distinctly. It goes right down my both arms and it rests with fire and power in my hands. Then five to seven minutes and by the way, I've made my way through the verse okay. I mean through the whole six verses or however, then the power comes right back down, rest on my stomach, burning I mean, shaking, just trembling like that, and it comes back up and it reaches my mouth again and it does that three times and it lifts then, just starting to lift and its twelve o'clock and man, everybody, we didn't pray till one after twelve, 1 mean, we quit at twelve - 0 - 0 because we had to get home -go to sleep - get back by 6:00 a.m. the next morning and so there wasn't fellowship and lingering around after.

People just darted home you know, maybe there would be one or two hundred people there at 12:00 at night and so I'm so happy because the Lord lets me know. He said, it's a healing

anointing. It's a promise of healing." And intuitively I knew that it was not the promise of an abiding anointing right now because the one word that God gave Bob was that "when my spirit comes. There will be an abiding anointing, it won't come for two years and be gone, and it won't come for seven years. When my spirit falls, though it will ebb and flow in seasons, it will be upon you until the end as a people, you will see it until the end of my purposes." He said, "So once it begins. It will increase. Though there will be an ebb and flow of intensity on occasions, I mean through different season." And so I understood. I said. "God is visiting me as a promise of healing."

And I believed in my heart because I'd read the stories of a number of men of God who had dramatic, supernatural experiences, but the promise didn't come to pass for two or three years, you know, where the angel stood before the man and said, "da-da-da-dah". And it was two years before they ever moved in it and I said, - and after this meeting I was so happy- oh - I remember I'd go, "oh glory to God!" You know, I'd say to anybody, "praise the Lord!" and they'd say, "What got into him you know, and everybody sits down, I says, "oh this is good, isn't it?" And they're all staring at me and I didn't want to tell anybody because I had to know from God what it was and the way that God was moving so strong was, Bob would get a word, and so, I go home, and oh, Diane looked at me and said, "what are you so giddy about?" I said, "It happened!" She said, "What happened?" I said, "THE Spirit of God fell on me, I mean it was incredible, it went through me like power and electricity.

The Lord is saying that the healing that he promised is going to come!" and oh, I was so excited and I said, `Now don't say nothing, I mean, I'm not going to tell nobody because have to hear this from another witness or I won't know how to interpret this." So I got up the next morning, oh, I was so wide awake the next morning, I was just so happy to come to church, it was Sunday morning, the next morning, and I had a dream in which the Lord spoke to me about the healing anointing in the dream and of which like I said, I probably have , like three special dreams a year, and It was a powerful experience, I said, "oh, God, you've confirmed it to me, but it has to be a witness outside of me."

And so I come here Sunday morning, we're all there at six, maybe a couple hundred people at six O'clock in the morning and I'm waiting for Bob. I knew that the service was at ten. I knew if he came before ten, I knew he saw it, you know I remember I went to bed the night before and this seems kind of faulty theology, I was pleading with the Lord, "oh, please, let Bob see it Lord, I'll never believe it if he doesn't see it. I have to have another witness outside of myself." I could see the Lord saying, "Now calm down, I'm the one that gave it to you, I'll take care of it." And I was saying, "Oh, Lord, please, I have to know if this is you."

So I wake up the next morning and I'm looking for Bob at six. I didn't expect him till about eight at the earliest. You know, and I'm praying and the Lord speaks two words to me directly, he give me I Corinthians 15:10, it says, "It's all of grace, and the labor will be by the grace of God." And he gives me Matthew 10:8 you know where they raise the dead, heal the sick, the lepers and the demons. And I'm reading those two and I'm just, oh, so enjoying the presence of God. It was one of the few times that the power of the Lord, the presence of the Lord - it was nothing

like the night before- but - oh I was so excited. It was the word was alive and I thought- it's broke. Well nothing really broke, but I thought maybe, oh -we're in, we're in the money.

And so Bob comes walking in about 10:00. I remember I was praying up there at the front because I had a little cubby-hole up there against the wall up there. And I peeked up over the platform and there's Bob walking in the door about 8:00. NOW I knew if he came in at 8:00, I knew he saw it, because he wouldn't come in if he didn't and he comes walking in the door and I looked at, him and Bob goes like this, (laughter). And he goes - thumbs up. He shook his head. He goes, 'meet you in the office.' Like he was back there and I was there, I go, "oh, God - this is incredible!" so I go running across there and Bob is shaking his head and we go back to our office over there and he says, "WELL. Praise God, tell me what happened." I said, "OH No - Bob I can't. You've got to tell me what happened to me or I'll never believe it."

He says, "Well, it was really something last night, wasn't it!" I said, "I can't tell you, just tell me - please hurry up - I can't wait!" And he says, I said, "I'M not going to tell you anything. That's one of the times I normally. I tried to be so like, "well, what do you think?" And I was a little bit on the edge that day and Bob says. "Well, the Lord appeared to me last night." I said, "YEAH?" And he goes, "WELL, you know what he said." I goes, "Come On. Just tell me." He said, "The Lord took this banner - what do you call it? A sash or something "and he said this. HE had this banner and it said, 'Jehovah rapha, I am the Lord that healeth thee.'" He said he came and he took this banner and he placed it upon you and he said that he anointed you as a representative.

It wasn't you, but as a representative of this movement and all the places it would go in the ends of the earth. He said he anointed you as a seal of promise for healing last night, didn't He? I said, "I can't tell you, you've got to tell me more - finish the story. I'm not telling you nothing. You've got to tell me everything first." And he said. "He put on a sash, Jehovah rapha, I am the Lord that healeth thee." He said, "last night he gave you the promise of a healing license." He said, "The Lord said that unto this people there is no disease known to man that would stand and prevail against them. He says, "Every disease known to man, the power that I will put upon this people will break the Power of every diseases." And he said, "The Lord told me to tell you to put my fingers up and say the number five." "Grace be unto you".

And it was the 1 Corinthians 10 verse and he told me to speak to you the promise of Matthew 10:8, he says, "for you shall heal the sick, you shall raise the dead, the lepers will be cleansed and the demons will be cast out, but in the timing of the Lord." He said. "Now this is a promise for all the people that will come after this." He said, "Now listen carefully, the Lord told me to tell you," (he looked right in my eyes). He said, "AS Long as you don't get into malpractice, if you don't get in to malpractice, you will never lose the license to heal without measure." I says, "What do you mean?"

He said, "The Lord told me to tell you and it's true of everyone that he anoints in this movement in that special way, everyone's going to be anointed, but God's going to raise up leadership that's going to bear ah anointing to travel to the nations and stuff. It will be a distinct thing, like the leadership of the New Testament. He's going to have the 300,000 so whatever

portion of the 300,000 that's in this movement will have that anointing in one level or the other. He said. "He looked at me and he said, 'look at me, if you don't get into malpractice. You will I never.' He said, 'this is individually true. And it's corporately true, but any of you that get into malpractice, if you use this anointing to make money at all, and if you use this anointing to many thing with immorality to gain the hearts ok the confidence of people and bring it into immorality, or if any of you use this anointing at all to open doors of pride, to make a name for yourselves,' the Lord said, I will take dace the license to heal."

Malpractice: Rescind Healing license: no money for themselves, no immorality, no pride

He said, "BUT If you never get into malpractice the Lord told me to say, 'Jehovah rapha, I am the Lord that healeth thee. I've given thee a license to heal without measure every sickness known to man in the appointed time.'" And oh, it was just an incredible experience and then that morning, those of you who can remember, we had a release a minimal release of which we'd seen almost no grace at all and that particular morning - couples were praying for people and people were getting touched and the power of God was hitting them - they was just falling under the power of the spirit everywhere - and it happened one time and then it was gone after that and the Lord said, "It's only a down payment. This is not the time." He said, "THE Structure is not in order. The leadership has not come yet, the people aren't in friendship and affection. I'm talking about the leadership together. To where they can stand the strain of pressure of increase, because it is not for this time." And then he told, go ahead and talk about that - the power in the hand. He said, "There will be those in your midst that come." And mention that about the thing he showed you like that –

BJ. "THEY'LL come and there'll be a power, especially in the evangelist's hands and he'll simply wave it over the body and you'll see light come on people in the body when he does this and they'll be healed! AND All of you will be able to see the light and there'll be thousands of people out there and the people that move in this will just simply begin to pray over the Audience and the angels of the Lord will come on them and then light will encircle them and without any man laying hands upon them, they'll totally be healed. They'll be delivered, they'll be set free."

MB. And he said that, the verse - it's Habakkuk 3:4

BJ. Yeah

MB. And he said that in the hiding, God's power would be in the hiding and the shadow of his hand and he went on to say, even that morning, he said, "God's going to raise up evangelists, he's going to send them even to the nations of the earth," and he talked about specifically Africa and china. He said the Lord showed him a vision at that time, he said, "There'll be a crowd of like 4 to 5 million people out there like in china and in Africa where the two countries associate."

He said "and the evangelist, now like it says, this isn't just for this movement - but it's the promise of the evangelist of this movement of the highest level of anointing." He said, "They will simply raise their hands and they'll start at one end of this vast 4 to 5 million crowd and

they'll go slowly and wherever the light comes, many people will see the actual ray of light come out of the hand, they'll see it visibly with their eyes". And he said that "If there's a person without an arm - like there - just like that". He said, "That glow will actually appear visible to everyone around on the elbow and the arm will shoot out immediately.

BJ. Amen

MB. He said, "everyone with cancer, wherever they have cancer, there'll be a glowing light and everyone around will see it and the power of God will be on the person. If there's a demon." You know, "It will appear, the glory will rest." And he said, 'AND These evangelists, these great end-time evangelists, well they will lift their hands like this and they'll go slowly," he said, "just in a matter of four or five minutes they'll go across the entire crowd and he said, "the Lord will bring forth in a day, one million converts in a meeting." HE Said, "And that's the kind of power that's going to be coming."(CLAPPING)

BJ. Amen

MB. One million converts, he says, and he'll raise up others of lesser stature in the anointing and they will do it in other places, but he said the great harvest field of the earth, some of it will be in America, I doubt it will be the 5 million at a time, but he said, "He is going to set apart especially the evangelists, especially thee evangelists that he calls and they will have the power of God in their hands." But he said, "If you don't have the foundations in when the increase comes, the whole thing will crush everything that was built before it." **That's why he said "stay in the house of the watchful and the wise, you cannot get in a hurry because of religious people that start building the church according to some plan from a book, you must obey explicitly the present tense obedience to the will of God or you will get yourself in trouble."** Amen. You want to say any more about that?

BJ. Whew - I'm all excited, man –

MB. That was so powerful on that day when he showed me that, I said, "God, this is the most exciting thing - that there would be and the other thing was the fact about the abiding anointing because he said, "most revivalism history, the anointing appeared for two or three years or for six years or four years and left - like Azusa street or the healing revival, the welch revival and a number of places." But he said, "THERE'LL be an abiding anointing on this thing and it will continue."

What did the Lord say about your baby girl? He was just telling me something, he goes "Julie" - that's his baby girl, what'd he say, tell me –

BJ. Well, daddy was watching her just prophesying the word of the Lord just straight, one right after another, her and Walt. I was so blessed, saw her just yield and let the spirit of prophecy speak through her the last three days when she was helping me up there in prophecy, it just made my father's heart sort of get proud. It really blessed me - I'll tell you the young prophets

here who are helping us upstairs, and the Lord had told me in this meeting that I'd been on my face - in the house of faith and he said, "you been laying down in the house of faith, get up, and get out into the field and begin to work with Jesse.

So I looked to see what Jesse meant, it says 'grace', and what the Lord was telling me in this vision, get up and go to work, for faith without works is dead. Get up and go to work and there'll be all the grace you need out there, don't be concerned, and so the prophets that helped John Paul and myself, there was such grace upstairs, these people we been praying for, and the young prophets stood there and I'll tell you, their anointings were as good as ours! We could stand back and let Walt and Julie and some of the rest of them speak right into other people's hearts - and they were dead center - so that really blesses me.

MB. Good, so Bob leaned over and said, "I've got to tell you what my little baby girl - he thinks he owns most of you guys, he thinks you're all his little babies - anyway. I think that's sweet, okay, Bob, I'd like you to tell them about the vision of Paul, the end-time when you saw Paul in heaven.

BJ. In some of the –

MB. Wait, wait a second, Paul Cain. We didn't see you in heaven. We know you're going to be. Paul's getting a little nervous down there. He says, "The prophets have seen me in heaven already"

BJ. (Laughter)

The Apostle Paul

MB. We're talking about the first Paul, not the second one.

BJ. (laughter) in some of those times that some of you think of barren season, the Lord used to come and give me visitation in the beginning and one time he came and he said, "come on, you're going to like this trip." And so we went to heaven! And he begin to show me the different levels in heaven. There's different levels there! He begin to show me the fruit and he begin to show me that all five senses are golden there. Every one of your senses, your eyes have such beauty to behold there, your ears hear such beauty and hear such beautiful praise coming to them. Even the rivers that flow there sign praises, the winds that blow in the trees their praise, the birds, the song birds we have here, they get their songs from them song birds up there, and everything there is beautiful. The sense of smell is beyond anything I can describe to you and taste - the fruit there and the water there, you can taste it. It is beyond anything I can describe, all the senses become golden there and I could lay down in the meadows of flowers there and sleep for a thousand years, the peace and the joy there, there's no darkness there. There's not light if you know it's there - everything is light there – everything has light of itself.

MB. How about the angels, did you talk to them?

BJ. Oh, well - they just come floating by - just walking by - and many of them are in praise and you can go into places that you go. There's different levels of maturity there and everybody is ministering to somebody else and they're all in praise – they aren't loafing. They're all doing a work! There's tremendous activity there! And so the Lord was showing me all that and I got to taste the fruits and then I said, "Do we have to hurry?"

I would have like to stay a few thousand years right here. The trees there are in comparison to some of the trees here and the smells that come like through the cedars here, they come through the cedars there, the honeysuckle, the rose and the beautiful smells and it's just like that you can move in and there's nothing crushed or hurt there. If you step on the grass, it isn't bruised, you don't lose a flower, everything is - all the senses are golden - but the main thing that comes is an attitude of peace. And he said, "Who would you like to see?" Oh, Paul.

MB. Wait, wait, the Lord just said who would you like to see?

BJ. Yeah and I said, .THE Apostle Paul, and he said. "There he is. And I looked at this man and I said, "That's not Pauli" "yes that is Paul." "THAT'S Paul?" "yeah" uh, little bitty man with an over-sized bald head - and his head was sort of cocked on the side and he's sort of stooped shoulders and I looked at him and I could see that this body had really suffered and I said, "Lord, you mean that this man endured all that I read?" He said. "Yeah" but - he looks sort of deformed. "He really is a little bit that way because of all the suffering that he went through." And he had the regular form that he wore here on earth. And the Lord said, "Walk up and look at him in the eyes." And I did - and looking into his eyes was like looking into Jesus' eyes – there was such love there in his eyes that it just reach out and touch you and I says, "oh, Lord, I want to talk to him, I want to ask him some questions."

You don't have the right

And the Lord says, "You don't have the right." "Oh." He said, "It isn't what you think, Bob, you're righteous enough to ask him the questions, but Paul has the right to ask you the first question. The reason he's looking at you so loving is he died for people like you. He died for the gospel. He prayed for the gospel. He loved the church and he has the right to your testimony first, he died for it, he was martyred for it, he suffered for it, he was imprisoned for it and he's going to want to know what you did with it, he's going to want to know about how Jesus was glorified in the last days and therefore you see. Bob, he has the right to the first testimony before you can ask him to give his.

"WHEN we get in heaven, you end-time saints are going to be given eternal testimonies that'll glorify Christ. Throughout the generations, throughout eternity and see these saints that have gone on ahead, they have bled and died for the bible you read. They paid with it with their intercession, their tears and their lives and there's going to be an answer to all of that and Paul is going to want to know, did you grow up?

Did you move in the signs and the wonders and the miracles I wrote of? Did you reveal the glory of God and the glorious church upon the land? And he's going to want to know how many was saved. How many was brought in. How many came to the maturity that I spoke of by faith and we're going to be standing before saints in heaven and I prayed that I have a testimony that I can give a little something on because they have made the way.

MB. Bob, one thing that I want you to add to that. That's the accountability factor, but there's another factor - that Paul was anxious - because he said that he came running up to him and he said, YOU'RE Paul. And he said, "But you're a prophet from the end-time generation. You're far surpassed, your generation, mine." And he says, "And I have a right to hear you first." Because Paul was anxious to talk to the end-time apostles and prophets more than the end-time apostles and prophets would of been to talk to Paul. He said, "BECAUSE what they would do would go far greater in the glory of God."

BJ. Amen

MB. "And the saints in the New Testament would wait in line to greet the apostles coming from this generation -"

BJ. Amen

MB. He said, "YOU don't understand where this generation is in the purposes of God in the eternal sense." And so there was that accountability factor, that they bled, but there was an excitement factor because he went up and said, "You're a prophet from the end-time church? Tell me, what was it like down there?" And we would of thought - we wanted to know from him because we don't understand where this generation is going -

BJ. Amen

MB. Because he talked about the double - mention that about the Lord said about the double in this one. In this generation - that the Lord would give the double in this generation from that one - the double anointing in this generation -

BJ. oh well - yes - the double anointing - the latter house - if you will study in scripture - the latter house or the glorious house is ten times that of the tabernacle of Moses in the wilderness - it's made according to the pattern, so the last house or the glorious house will be ten times in glory of the day of Pentecost - and that's the double it will be in the last generation -

MB. So a double is ten times?

The Double: Ten Times Greater

BJ. In comparison - the tabernacle of Moses to where he appeared in the wilderness - and when David, when Solomon built the temple, the measurements are the same. Only the temple is exactly ten times greater and the offerings, the brazen layer, everything was ten times greater,

so the latter house - or the double - the Lord is sort of speaking to me today about them things - we've got some prophets here they can cut this down if they don't witness with it. But the Lord was speaking today about the sons of the prophets. We've got some high-level prophets here-

MB. In the making, you're talking about the young ones –

BJ. no, I'm talking about the old ones that's got some sons, every place they've got sons - and he's speaking Paul and royal - about the sons of the prophets, you know, Elijah had a son that had his double and the sons of the prophets, the anointing is coming to the sons of the prophets now and the sons of the prophets will have the double, for the sons of the prophets are taught by the old prophets how to hear that small still voice. And the sons of the prophets will have the double because they'll be the leaders, they'll be the apostles of the latter day church, so the sons of the prophets will not only be prophets, but they'll be apostles, because they'll have the double, they'll have the ability to bring that in.

David, he didn't build the temple, but his son did. When the old ones that come out of the wilderness, when they come out of the rejection, their sons won't know the rejections that the old ones have. Their sons, because the old one has stood in the way, their sons won't be crippled but they'll be ones that will be the leaders of the end-time church and those leaders will be the sons of the prophets. The old prophets like me, won't be able to `put our hands to the golden ark, but our sons will, they'll bear it and they'll bring it in - and now I'll go to the July 3rd revelation.

July 3rd 1984; Bob Jones; Blue Ridge procession- apostolic and healing

MB. July 3rd, 1984, the Lord told him in June that he would stand and appear to him on July 3rd, 1984 and so he told us for a month, he goes, "the Lord's got a very important message for me on July 3rd." And so –

BJ. So on July 3rd –

MB. Now is this the vision or where were you?

BJ. I was there, but I had been told for three years that he would appear to me on July the 3rd –

MB. 1984

BJ. And that he would bring a covenant and ok. July the 3rd, the Holy Spirit took to a place - this time it wasn't the Lord took me. It was the Holy Spirit. He took me to a place and I saw the Lord, high and lifted up by some young men and he set upon them a golden ark and he set upon the mercy seat and I bowed and I begin to praise him and I bowed upon my knees to worship him and he told me "stand up and look" and I looked and there were men that had a hold of the golden ark and they had the ark upon their single shoulders. And the government shall be upon his shoulder' and I said, "OH, Lord, can I put my hands to that work and he said, "No, you can't

and I sort of got my feelings hurt. "I can't Lord, but I love you Lord." "I know you love me, but I didn't call you to this work.

Young apostle's bearing the government of the future movement

I called these young ones to it, they're those that you're to watch over. They're the ones that will bear the government on thief shoulders and I love you too - so come and set at a table with me." And so the Lord, he came down from the golden ark and there was a table and we started to go to set at the table with the Lord and I had to walk funny because my feet were crippled and the Lord said, "Mephibosheth, put your feet underneath my table and your crippled feet won't show." And so I set at the table and he said, "I'm going to explain some things to you.

The leadership that I bring will not be crippled, they won't be lame. Your early nursemaids dropped you just as they did Mephibosheth. Mephibosheth means, his name means "one that will blow away the shame". So the old prophets is going through the desert and through the testing, they stood there in faith and in truth and because they did, they'll still blow away the shame, they'll take the shame off the body of Christ, because their sons will raise up in power and lift up the golden ark on their shoulders and bring the government of God and the glory back into the house of God.

And I set at the table of the Lord and he said, "I want you to study about Mephibosheth, Bob, because he had a son" and he does in scripture - and he said, count the name of the young people there." And I looked and there were 35. There were 35 young people that was lifting the ark up - and so I have studied scripture. He told me to study the scripture about Mephibosheth and his son. Mephibosheth had a son. His name was Micah. Micah means 'Godlike'. Our sons won't have the infirmity or the warfare that we've had to survive and because of the prophets teaching the sons of the prophets, that's why I take fatherly pride in some of my children, cause what I've gone through, they won't have to - every bit of victory in warfare that I've gone through, I can show them how to avoid it.

I know where the snake pits are. I know where the quick sand is and therefore those that become the sons and daughters. They can just take the teachings of the old fathers and avoid the traps and the two and three year hang-ups that I had to go through - and so the sons of the prophets, they're going to bear the glory, they're going to bring it in, the leadership. And so he told me as I set there, "set with me and talk to me." And he told me about these people. Now the visitation probably lasted thirty minutes and very few times do I have permission to ask the Lord any questions whatsoever - this time I did and he told me about these and why that they had to be the next generation and the birthing of the next generation and he began to speak to me and explain and if you'll study in there, you'll find that Mephibosheth's servant, I believe that he had 15 children, sons and 20 servants - there's 35 there.

Pray Psalm 12:1 help Lord the godly man perishes

So there's two different degrees, even the help there. There's a confirmation in that chapter in Samuel, even the thirty-five number, but he said, "Look me in the eyes, I want you to pray and I

want to tell you what to pray." And I said, "Yes." He said, "I want you to pray psalms 12:1 first and so I prayed psalms 12:1 and it begins like this, 'help, Lord, for the Godly man perishes.'

No Champions

What it's really saying there is 'help, Lord, cause we don't have any heroes or champions anymore.'

We don't have any of them 35 to lift up the glory. We don't have any David or Gideon. All we got are those at the top that's revealing shame. We need some people that the body of Christ can look to and say, "they will not sell out. They will serve the Lord all the days of their life." And so I prayed that and the Lord said, "Bob, I will answer that prayer. He said, now I want you to ask me this prayer, that my, I want you to pray" that your faith faileth not and that I help your unbelief." So I said, "Lord, help us so that our faith faileth not, and help our unbelief. And so some of the revelation he brings in strange ways, like buses and things like that, that's where our faith won't fail us - and he's helping our unbelief to where we can really believe God for his purpose.

The last thing he told me to ask for was power and I said, "Lord Jesus, will you loose power to us." And he said, "Bob, I will answer all your requests." And the vision was over, but the vision began long ago with the rainbow. When he first promised it, I saw a double rainbow over my house, three years before the third of July in '84. I waited three years for that visitation, thinking each July would be that and when June came in '84, the angels kept coming and saying, "THIS is the year." They came three times to tell me that it would happen in '84 - it did.

Many leaders stumble on the 3 G's: gold, glory and gals

The prayers I prayed in '84 is what the Lord is doing. He's raising up leadership that will not sell out in immorality or for gold or for fame. Girls, gold and glory is what the glory - the golden Shekinah has been sold out for. The leadership he's raisin, which will be both male and female will not sell out for girls, gold or glory, but they will be faithful to the Lord in this end-time and their testimonies, even now their temptations is far greater than the things that Paul went through.

But this world is even more immoral than it was then, so their temptation is even greater, but they will be faithful and true, like him and they will reign and reveal to the world that they truly are the faithful and true leaders and the government will be upon his single shoulder, just like it says in Isaiah - like the pole of the golden Ark rests on those 35 people I saw and many I know by faith, not all - but many I saw by faith. I know their calling.

MB. I want to comment on that, this was probably one of the most significant visitations that Bob had. Well, I'll make it, just a little different angle of it. The Lord, he told us for about a month or so, since the first of June, he said, "on July 3rd," I know it's this year, the Lord said this year for sure. He said, "I've been waiting for this thing." And two or three, on probably five or six occasions in the 5 1/2 years that we've been together the Lord would give him a date a few months down the road and he's appear to him, literally appear to him in the spirit. He'd see him

with his eyes. Probably happened, what? Five or six times? - To where it was a major, major word given to him - and I think that this one was probably - I don't know which is the most significant, but this really impacted me.

And so he sees the 35 apostles that the Lord said would come out of this movement. Now every movement would have its own apostles. **Now I think that there are a number of different levels of apostolic ministry.** I believe that Paul said that, "I am not inferior to even the most imminent apostles" in 2 Corinthians 12:12. So there's apostles, there's imminent apostles and there's most imminent apostles - just by the implication of that description.

In I Corinthians 16, Paul says, "so and so, they were outstanding among the apostles. "There are various levels of apostles and the Lord was showing that he was going to - out of this movement - there would be 35 apostles, not that they would all be at the same time because there might be five or six of them - at least in the 90's and five or six of them at least ten years after that, so I'm not necessarily sure they're all going to be revealed at the same time, but in this generation there'll be 35 of them that will appear for this movement, that will be of the highest level of apostolic ministry. I believe there'll be hundreds of apostles in this movement. But I think there'll be 35 like unto Paul and the Lord said the whole government of this movement in its highest level in all the places it goes, there would be 35 in whom the Lord would separate in the highest way. The government rests on apostles and prophets, but he said there'd be 35 apostles, specifically and they were carrying the ark, which spoke of his presence - and I must tell your moaning part - is that okay?

BJ. That's fine.

MB. Bob was on the side and the Lord was going and he said, "oh, Lord, I want to put my shoulder to the Ark of the Covenant, I want to do this... The Lord said, "NO, Bob." And he said, "oh, Lord, please." And he said, "NO, I've not ordained to for you." He said, "this is not appointed to you." And he said, "Oh, Lord, I love you." He said, "I love you, Bob, but this isn't an issue of me loving you." Bob told me, I don't know what you'd say about it now, but he said, "I was so emotional, I couldn't even hardly hear what he had to say after that. Do you remember that?"

BJ. Yeah (laughter)

MB. I said, "Well, Bob, listen, for heaven sake, it's important, I hope that you'll" - I could of reached in that vision and slapped you - pay attention. And he said, "I was so emotional, I didn't even much care what he had to say about you young kids. And the thing I've always loved about Bob is that he's always revealed the human dimension in the midst of the divine dimension, and that's why we've always trusted him, because he's always told us the negative with the positive, he's always told us when the Lord rebuked him and when he had things that were wrong and he has admitted the visions or the things that were born out of his flesh and his imagination and not the spirit, he would always come and tell us that.

That's what gave us confidence in him, was his humility - anyway, so there's the 35 and the Lord said, "They're going to bring - great glory will rest upon them. Though I believe there will be hundreds of apostles in this movement and every movement will have its apostles and prophets, I believe God, he's merging apostles in a number of movements now and he's going to add prophets to the prophets that are already there and he's going to bring us to higher statures.

So then, the Lord tells him, 'say the prayer, psalms 12:1, "WHERE Are your champions, oh Lord? where are those that won't sell out?" And the Lord visited you, what? Two months ago and told you the same prayer. Psalm 12:1 he told him again just recently. He said, "Pray it again." And the prayer of psalm 12:1 is the prayer of what ... is it Matthew 9 or what is to pray to the Lord of the harvest and he will send laborers, because the laborers are few - and so, it's a prayer that God would release men and women that won't sell out, that he can anoint before the people and I challenge you to pray that prayer, for his champions - the New American Standard calls it "the faithful."

BJ. Amen

MB. But the Lord said, "Pray, where are the champions?" Now, the significant things for - wait, I'm going to go to Mephibosheth. He said, "BOB, you're like unto Mephibosheth, your tutor's dropped you." And I didn't understand what that meant. He said, "the order, or the generation of which you were raised, they did not teach you some of the things concerning the next generation. The pattern of my ways. They didn't teach you about some of the issues of life that are necessary, because your tutors, the people that disciplined you and trained you left that out of you."

He said, "and you will not, you will set at David's table, but you won't bear the government like those, but -" he goes, 'I told you that you could encourage the leadership now with this vision, so that they would continue in intercession to pray for the faithful and even some of the people praying out there will become some of the faithful.'" But I'm sure some of those 35 are not here yet and some of them are still just young - probably in their teens right now and some of them.

Probably aren't even born yet and though there's a few that are in our midst that are - even been doing some of the praying and he saw a few of the faces and though he hasn't spoken about that, which I felt like that he shouldn't, the Lord ought to tell people that and so he held that back, says, "I won't say who I saw there." Which I greatly appreciate that. But then the Lord told him, it is where it becomes very significant in terms of my faith, the Lord told - it's on July 4th that I'm talking to Bob and oh boy, this was, cause you know I got with him, I says, "what happened?" I mean, we've been waiting for six weeks, did he appear?"

August 1984; Mike Bickle; Taken to heaven - young man if you are impatient

And he goes, 'he sure did.'" And of course he kind of moaned over it. He said, "Well the Lord, he wouldn't let me be in it," he goes, "I don't know if I'm going to tell you." He was just teasing though. Just like that and I said, "oh, come on, Bob, don't do this to me" and then he said, "the

Lord told me that he was going - " he said, "I want you to go tell Mike I'm going to visit him and I'm going to give him this very revelation about the apostles coming forth in this movement." And I said, "I don't understand." He said, "The Lord is going to take you to the place he took me and show you the same visitation, because this is the thing he wants you to believe for - is the manifestation of these apostles of the highest level."

You know, when you hear a word like that, you kind of go like, "oh, my land, I mean like what's going to happen?" He goes, "I don't know, but it's going to happen very soon. Then, which it did happen in August, which in my - besides meeting the Lord, it was the most dramatic experience ... that wasn't dramatic when I met the Lord but most significant. I had what I consider, beside my salvation, the most significant experience before the Lord. It was an evening in August where a prophetic ministry from around the nation - out in phoenix, Arizona - Augustine - he, called me up on the telephone and he hadn't heard about Bob's statement that the Lord was going to visit me. He said - Bob said - "I'm to tell you that you're to open your heart and you're to be ready cause he is going to visit you and he wants you to know its him when it happens."

Augustine announces the time of the visitation; tonight

Augustine calls me on the phone and he said, about 10:30 at night, I'd just finished the evening prayer meeting, I'd just walked in the door at 10:30 and he said, "the Lord said tonight he promised a visitation," "no," he said, "he's promised a visitation to you, hasn't he?" I said, "Yeah, he really has." He goes, "I didn't know that, but' the Lord said he's going to visit you tonight, directly face to face." I said, "Tonight?" He goes, and I said, "Oh man, I can't even go to sleep now." And you know, it's 10:30, I tried to fast till 11:00 - you know - how do you get ready? (Laughter).

I said, "oh, my gosh," you know and it's nothing like that you know - it's just bad theology. I said, "Oh my, maybe I'll hold my breath and you know - wait for it or something." Amazing - I laid down and I fell asleep instantly. I wasn't laying on my pillow three minutes - I was sound asleep. Does that sound right? I thought I'd be - I was so anxious when I laid down - I was asleep instantly and at 2:15 in the morning - what had happened is that the Lord - this is the only time I've had an experience like this, the Lord took my spirit out of my body, I know exactly what he's talking about. (Well Bob, I was there. And you don't understand, young man, I was there - BJ laughter). It's the only time I was ever there and I understand and I don't know how it operates - but I know your body's where it's at - but you're not there and you're somewhere else. It's not a dream and it's not a vision - you're literally somewhere else.

BJ. Amen (Audience laughs) amen

Courtroom of the Lord

MB. And what had happened is that I stood before the Lord and I was telling Bob and he was so intent the next day. I go, "Bob, it happened, the Lord stood. He told me the vision of the apostles that are coming." Well, Bob was so intent, I said, what happened is I stood in this room and it had a clouds. It was a room only about 20 x 20 or 30. You know, it was a little room. It had clouds on the bottom, on the top and the walls. Bob goes, "uh huh, uh huh, that's the court

room. Ok, go ahead, I've been there. Ok. Keep coin. Tell me what happened." He goes, "that's the court room." Is that the court room?

BJ. That's the court room (laughter)

MB. He goes, "what happened?" I stood there and I was at the Lord's left hand and it was not a dream, this was as real as life here and like I said, I don't know that realm. I'm not experienced enough in it to know what it is - but I know what it is not and I know it wasn't a dream or a vision.

I was standing there looking at the clouds all around and I said ... I was at the Lord's left hand, but then I could not look at him. There was something I could not look that way, there was a ... I didn't want to look that way - you know - there's that - that drawing that makes you look the other way - anyway - and he rebuked me for something, I mean he called me "young man." He didn't call me even by name, he said, "young man" and the rebuke was in the realm of patience.

Impatience will cause great harm and much turmoil to many peoples

He said, "If you are impatient." He was speaking so sternly to me, he said, "If you are impatient." He was speaking stern, he goes, and "YOU will cause great turmoil and much trouble for many people". And I was looking straight ahead, and I remember experiencing something that I didn't know that you could do, except that Bob had told me, you could think your own thoughts when you're in the spirit before the Lord, you don't have necessarily godly thoughts when you're there and you would think that you would and I know the time when Howard Pittman visited - stood before the Lord - that he thought "thoughts" contrary to God.

I remember he said, "Young man, if you are impatient, you will cause great harm and much turmoil to many many people." And I stood there and I remember thinking, "I'm not impatient. (laughter) I remember thinking that, "I don't know why you're yelling at me."

VISION AND REVELATION CD 4

MB. (The following note is not on the tape but are part of the original transcription)
But I also remember, I know that's so obvious, but (BJ laughter) would someone pull this one girl in the middle and take her out? Anyway, it's my sister laughing, wherever she's at. I keep hearing it, but,

MB. So I remember thinking. "Lord, I'm not impatient enough to get yelled at by the divine audible voice like this." I thought, I mean, I know that I'm impatient a little bit, but I mean, he was like sternly speaking like this. "YOUNG Man!" And I remember thinking, "I don't agree with that." I remember thinking, I don't agree with what you're saying." (Laughter) (BJ laughter) but it wasn't funny then.

But I said in my heart - and I said it out loud, you'd better agree, you're talking to God and I said, "Yes sir, yes sir." I really did, I said, "yes sir, yes sir." And I remember thinking standing there in the third heavens in the court room, "I will sort it out later, it must be right." You know you can think like that can't you? I said I'll figure it out later, I know it's right but I don't understand what he's talking about. I said, "Yes sir, yes sir." And he said, "Young man." And he said it to me three times, harshly and I was so wounded in my heart.

I mean, I was so rebuked - I was ashamed and I was broken with sorrow that he said that so harshly to me. And then what happened is that I start falling so rapidly - I mean like - s-h-o-0- 0-m, it takes about five or six seconds and I fall down to my bed, right through the ceiling - I mean it was right through the walls and things - s-h-o-o-o-m - I hit my bed and it wasn't like an instant I was there - I had the knowledge of travel for five or six seconds. Have you had that?

BJ. Yes.

MB. And I was falling so rapidly and I was going like "a-h-h-h-h-h-." I was coming right down through the black sky. (Laughter) I was going .A-h-h-h-h-h-." I mean - it wasn't funny at the time - it's the most holy thing ever happened to me - but I guess it's humorous to you guys (laughter) and I come right through the ceiling and I hit my bed and I looked for like a half a second, I go s-h-o-0-o-m right back up again, I go, "a-h-h-h-h-h-" (laughter) and I go right back up again - right through the ceiling again!

I just saw my bed for one second and I went straight back up again and there I was - and I was in the court room again and oh - I was trembling because I was so - oh no and I was just like this - braced, you know - to get it - it was a horrible feeling - I was so sick in my heart with sorrow because he rebuked me so sternly. He said, "Much harm and great turmoil to many many people if you are impatient." And I understood immediately the impatience was related to setting in leadership, premature without permission. He said, "you cannot put" (he didn't tell me this, I knew this intuitively) "you cannot put leadership in, that I do not say, because that leadership will divide and cause much division and many people will suffer great harm and I will hold you accountable for it."

And I knew that intuitively though he didn't say it, I understand clearly what he was saying to me and he said, 'do not look by the natural eye - don't judge by the hearing of the ear, but by revelation only - can you put leadership in - or there'll be great harm and much turmoil to many many peoples in many places.' I remember I said, "Oh, God, I won't do this. I won't do this." But then I'm standing there again at his left hand again, I can't look up there - but as always - you don't want to look up there - I did not want to look in that direction. That was for sure! And I looked over at the left and all of a sudden, there was just a great opening a vast opening there and there were golden chariots.

There were golden chariots that appeared right there - and I remember looking at them and there was a whole line of them - it was the 35. I couldn't count 35. I just knew it was 20-30 - if I could only look at them and there was a whole line of men there. I couldn't look at any of their faces. I was staring at - like this. I didn't know what was going on. I just was looking straight forward and the Lord, he called me, "young man." That's what he called me. Anyway - so what happens is this golden chariot, it appears - s-w-o-o-o-p and it comes right there. And the Lord said, "Get in it."

And I understand – I knew intuitively. Instantly - it was an apostolic ministry - **though it's only the invitation. It was not a commission. The Lord was not calling me an apostle. He said he was thinking. 'the days to come, if you're faithful, you have an opportunity in the grace of God to fill an apostolic calling if you're faithful to the full measure.'** I remember looking at it and I remember this may sound funny to some of you guys, but I want you to catch the thought of this - is that, I had a thought in my heart - I used to think this through and I planned it over and over. That when - because I knew one day God would visit me face to face – I always knew that intuitively and I believe it could happen many times and I said, "Lord." And I practiced it like for 3 or 4 years what I would say when I saw the Lord. I mean this sounds funny. I'm sure some of you do it, too. I remember when God - when Elijah said to Elisha, "what do you want" he said, "the double."

I said, "Man this is not a time to get false humility. I'm going for the double when he asks, I mean, I'm going for broke!" I remember the other verse that I always thought about, was the verse about David, when Nathan the prophet rebuked him, he said this to David, "and I would have given you many things if only you would of asked." How many of you can remember that particular verse? And I've read that verse and I thought of it and I said many things, I said, "I'm not going to be like David, and I'm going to ask every one of them! Man. I'm not going to have the Lord at the end of my life say, "I would have if only you would have asked."

I say, "Uh uh." And I used to think in my bed all the time. "What would I say?" And I got this whole prayer just down, ready that I was going to ask the Lord for the double and for the many things. I'd planned that for several years. I'd rehearsed it in prayer a dozen, I mean dozens. I mean hundreds of times and I remember here was my day of reckoning - my hour and the Lord said, "get in the chariot." And I screamed, "n-o-g-g-o!" And I went the other way and I forgot everything that I planned all those years. I was screaming, I was screaming, "n-o-o-o-g-o-!" And

he Lord said, "Get in the chariot." I remember I hated it because I saw the sin in my life in the presence of God and I saw the glory of the calling and I was screaming, "n-o-o-g-o-o-!" It was exactly the opposite of what I thought I would have done.

I would have thought I would have said, "Give me two." And it didn't work that way at all, and I was weeping and I fell on the ground and the Lord spoke to me sternly. Yet another time - and I think that there's something prophetic about the weakness of my life because the Lord has to - he said it has been ordained for you. "GET In the chariot." He said it harshly to me again. It was a rebuke, and the only thing I can interpret, there will be a time when I will want to draw back from that which God calls, because of the dimension of pressure that will be involved in it. That's all I could understand it to mean. I said, "n-o-o-o-o" and he said, "It's ordained for you, get in the chariot." And I set in the chariot and I went shooting right into a blue sky and I knew as I was going up that it was revelation. He said, "I'm going to bring you to divine revelation in the days to come."

BJ. Amen

Apostolic, mostly young people; anointed, 20-30-40 or whatever the number

MB. And then as I was going up , I barely peeked over my shoulder and the next guy - I heard the chariot go s -w-o-o-o-p , you know, it's like there was a whole line of them, you know, kind of like that place where they have circus rides . You know? S-w-o-o-o-op and then I heard it go, "wh-o-o-o-m." And I saw and I heard the guy, I peeked over my shoulder and saw him on the ground and he was screaming , ' n-o-o-o-o-o', " n- o-o-o--o-" (BJ laughter) exactly - he was screaming "no" and the Lord, I could barely, barely hear the mumbles, it was like he was getting yelled at, but I couldn't hear the words .

And as I was going up he was following me in the next one. The guy was going, "AHHH." You know every one of them - and the Lord allowed me to know that that was the promise he promised that there would be an end-time measure of apostolic ministry that would come out of the fruit of the intercession. The prayer of the people to release champions and faithful ones to the earth. He said, "I will answer that prayer to this people though it won't be like the vessels that God calls." I feel real funny telling you that because of my particular role in that - but I figured that it would be obvious in the next ten or fifteen years anyway. So like it's a number of years down the road. But the Lord said that, "I'm going to bring forth apostles - champions if the people will live in intercession and ask for them to come."

BJ. Amen

MB. And so that was no small visitation in terms of the promise of what God said to this movement. I don't think the 35 will be located in one place. I think they will be spread out - but will be joined together deeply in the most intimate way. I don't believe the 35 will all be at the same time. I'm not sure they'll be in one team. The way I see it several different teams emerging - but the revelation will be so crystal clear that there will be no missing as to when the teams should come and go. I believe those apostolic teams will have a number of apostles

in them, but aren't of the same level as the 35. But I believe there will be those 35 apostles and the prophets and every one of them will have prophetic ministries.

That was the time He came into the room in March '83. He said, "I'VE come to speak and to bring faith to this movement." And for eighteen months until that time - it was bizarre. The comet, the angel Gabriel, the storms that came on the appointed day, the Howard Pitman experience – all these bizarre experiences - it seemed like after '83 and '84 that the measure of them changed completely. They went from building faith ones (events) - and they went to giving insight and direction.

And after August 1984 - because I stood before the Lord myself - it was like all the faith ones - the high level faith experiences quit happening. And the Lord says, "Now you have the word in yourself now and you will not go running after other movements and other places because I have spoken to you face to face." And so I believe after that eighteen month period there was a chapter that changed and they went, although there would still be faith building experiences, but those bizarre ones of '83 and '84 - they were unbelievable, weren't they?

I mean, time and time again and the word that God gave Bob was, "until you believe that these signs will happen until this people believe." And then I believe that was a time and then everyone else had different experiences and different levels of them. But I know that at that time I owned, from the voice of God - face to face - (but I never saw his face) but I mean standing next to him, I owned the word myself and it was not just a matter of me believing him.

It was amazing how the revelation turned after that time. It went from faith to directional and perspective. It started building perspective about the future instead of faith - not to go ahead. And so that was related to the August 3rd vision of apostolic ministry coming forth. I believe that that kind of thing is going to happen also in other places as well. That was pretty heavy duty as far as I can - that to me is the most major revelation to me specifically - even more than the healing one of May '83 that I told you in the last tape.

This is the fifth tape, right? This is tape 5. There are 5 one hour tapes in the whole thing. We got in over our heads - didn't we? Tell them about the error in your life. How the measure of error that you have and the measure of accuracy because I want people to just understand a little about that.

Errors in Bob's life

BJ. Well, I've had a lot of major error in my life. I remember once that I got into pride. Every time I get into pride, so papa sure knows how to pop my bubble. And I got into pride and called a church into a three-day fast and told them that certain things was going happen and they went into a three-day fast. It was terrible. And after that three-day fast - it was terrible and the Spirit didn't even show up that night. The Lord –

MB. You called people to a fast?

BJ. I sure did and it wasn't of the Lord. It was of my pride. I thought you could force the Lord to do something through fasting. So, I found out real quick you couldn't. So there's a bunch of old saints that was ready to stone me. And so I was ready to get out of there and I went home like any good prophet and I resigned. And I bawled and I squalled and I finally went to sleep and when I went to sleep the Lord come and took hold of my hand. And I was about like this little girl right here

MB. Hi, Deborah

BJ. Little Debbie

MB. Deborah

BJ. Only I was in lot worse shape because I had a pamper on and I had really messed it good. It was running down both of my legs. And the Lord had a hold of my hand and I was a bawling and a squalling. He took me into that courtroom that Mike was in. He just dropped me right on the middle of the floor. He just walked over to the side. I was laying there throwing a fit in the middle of the floor in that kind of mess. And I thought, "Boy, I'll get killed." It's like I could see it up here, but I was down there. Oh, I'm doing that in the presence of the Lord - I'll get killed. And I heard a voice sort of speak, puzzled like and say, "What happened to Bob?" And my counselor spoke up and said, "He had an accident."

MB. Spoke some wrong words.

BJ. Yeah. He had an accident. He messed up his pamper real bad. And I think, "Oh Lord here it comes." And then I really got a surprise. A gentle tender voice said, "That boy needs more insurance. Let him know we've got him covered from them accidents. Give him a higher insurance policy." That wasn't what I was looking for because I just resigned. "Clean him up - tell him to go back into the body and prophesy twice as much. This time, he'll do what I'll tell him to." I think, "I don't want to go back. I don't want to ever go back to that body." And so it was like the angels come and changed my pamper and washed me up and the next thing I knew I was back in bed and boy I come awake and man, I mean sweat was rolling down.

MB. I have one more part. The Lord gave you a swat and said, "Get back in there."

BJ. No, he didn't do that. But I was really sweating. I said, "oh no, I've got to go back tomorrow night." And all day I was saying, "I am not going, I'm not going." But when it come dark, Viola and I, we went. But I sure made sure that the song service had started before I went in. You know all of them was busy and I sort of snuck in the side. And the praise service was nearly over and the spirit of Lord fell on me and he said, "Bring this word." Man, it was a strange one and I thought, "why not, what have I got to lose? I've got no reputation left anyway." And the word was. "That I'm going to give a man lungs that has none, tell him to come forward now."

A man in the congregation got up in the back and said, "The Lord told me today that today was my day that I'm going to get the lungs." The man came forward, we prayed for him and all of sudden he could breathe. He had to stop two or three times coming up there to get his breath. We prayed for him and he could breathe and he could walk well. He said, "What am I going to do, I've got an appointment with the veteran's tomorrow. I've only got a half of a lung over here. This one's been deflated here for nine years." And so I told him, "anything the Lord's done for you will hold up under the test." He went to the hospital. They tested his lungs. He had two normal lungs. I found out – I didn't do these things rebelliously - I done them ignorantly and immaturely. I found out that my papa's got a good insurance policy on me. As long as I stay out of rebellious sin.

MB. So there has been errors. There's been a number of errors.

BJ. Oh, hundreds of them

MB. The Lord will correct them?

BJ. Absolutely

MB. So, what do you do if there's errors? Will you wait until it's confirmed? It says in 2 Corinthians 13:1 - "every fact must be confirmed by two or three witnesses."

BJ. Yes

MB. So if Bob gives a words, I mean I've heard 5,000 literal prophesies either to us or to other people. I've heard that many. The ones we're sharing are the ones that the Lord talked to him and talked to one of us independently of him. That's the part, the ones we get excited so there's two witnesses.

BJ. Amen

MB. So when he comes and just tells us something - that's not good enough. We have to "have another something outside of his control and his influence before we can hang on to it.

BJ. Yes

MB. Okay, there's two other things I'd like to touch on, the House of Prayer; I mean just the intercession and worship - anything the Lord's told you about – that Monday. And the other on about the immorality in the leadership.

The House of Prayer

BJ. Ah, the Lord is calling for a house of prayer and a house of intercession to come into being. It will be open 24 hours a day to where the saints of God, whenever they get the call, they can go there and they can begin to pray. The praise that will be there. You can go there and be

ministered to. You can go there and join in intercession. It will be open night and day. It will be the place that the saints of God will just literally go there and pour themselves out to the Lord like a love offering.

And when this body increases to 25,000 that will come into being. Intercession and praise will be there 24 hours a day. Men will be going in at 2:00 at night – 4:00 - all the way around. Certain people that need help will be going there and they will receive the ministry of the song-bird, prophecy. There will be praise there. There will be the song-birds there. There will be prophesy sung to meet individual need. The saints of God. The missionaries and those that's on the road they can fly in there any hour of the night and be ministered to. There will be signs and wonders that are continually there. And the intercession for those that have a need at that time will be there continually.

MB. I'm going to be talking more Monday about the next couple steps we're going to be doing in that - it will start in a different location. We believe the Lord is going to give us a building in the City that won't be under Kansas City fellowship. It's going to, it going to be called house of prayer.

BJ. Amen

MB. The Lord's given us a vision how to mobilize and rally saints and leaders from all places to bind together in this – but that is Monday I'm going to talk to you about. It won't be going 24 hours a day until down the road. We're going to see it going more especially now across the City, the worship teams, the dancers and so on.

Warning to top leadership

BJ. Another thing the Lord has told me. "Those at the top - they don't have one error. You don't get the grace of sin in one time. Sin is no obstacle or debate to you. There is no choice. The testing that the Lord has put much of the body through – if you go into immorality in any way you disqualify yourself from ever being at the top of the leadership. You don't disqualify yourself from being in the body or performing the ministry of the body, but especially one act of adultery that is a sin against the family of God and adultery in the body of Christ is a brother and sister laying together which brings incest - the fruit of incest is always insanity. It is a sin against the body - this separates the body - it hurts people.

Those that to do that have disqualified themselves any way from ever being in the top leadership of any movement. One time, one error in any of these fields and you disqualify yourself. So if you're going to be in top leadership, there's no option for you to slide or fall one time. Immorality mustn't be there. Also another thing I saw at this time, I saw that the great judgements would begin upon the face of the earth.

I was walking down the place and people were putting gold in my pockets. And they were filling them down and I was saying, "Boy, that's the Lord." And the Lord spoke to me and said, "GET that gold out of your pockets." "Lord!" "Get that gold out of your pockets, because look behind

you." I looked behind me and there comes a great storm and a great flood was coming. So I started dumping the gold out. And the flood came and hit me and I reached up and I had a shepherd's cane and I hooked it onto a rail. And the water hit me and just slapped us on a safe place. And the Lord said, "Aren't you glad you had the gold out of your pockets? If you had the gold in your pockets and when the trouble came and the flood came you would have drowned. They would have weighted you down." So men's going to give you gold in your pockets - don't let that be your gold.

MB. I'm going to comment on both those two things. Number 1. He said that it was ... he came and told us this from the beginning in '83 and '84. He said that, "one act of adultery after you've been commissioned into leadership in the movement, in this particular movement." I don't know if that is for every other movement. The Lord didn't tell you that, did he?

BJ. Yep, it's going to be the top - that's the requirement.

MB. But, in all movements?

BJ. All the movements that's going to be of him –

MB. Good, I never had heard that specific part but I receive that. He said that, after they receive their commission – now that's not talking about people who stumbled in parts of their life - once you receive the commission to leadership in the movement - in that major movement one of these twelve major movements - he said, "and you're in top leadership, though you may still serve even in the ministry - you may still have signs and wonders and even responsibilities, but you'll never be top government again.

He said, "WARN this group of young men." The Lord said, "It's not permissible one time to do that and have the same level of responsibility." That's not the same thing to say you won't have a ministry or an impact or no anointing. We're not saying that. But it's very serious. And he came and he's warned us that three or four times. The Lord came again and said, "Tell them again. One time and they are disqualified from the top leadership, in terms of the gold, he was talking about the gold from the anointing if men take gold from the anointing, when judgement comes, and it's a time to make essential decisions, the gold will weigh them down, their heart will be corrupted by that gold and they won't be able to avoid the flood waters and get to the high lands, the high place in the spirit, the gold in their pockets from the anointing will end up destroying them.

That was a parable. He said, "Tell them to be faithful with the gold, keep their pockets empty of gold - amen - that's the end here. So, let's just stand and give thanks to God.

ENCOUNTERING GOD CD #1 – Introduction

Again, very brief introduction we are going to take the next twelve evenings here to end this fifty days of extravagant devotion and an extra time of fasting and prayer for the IHOP family and IHOP team.

Testimony

We feel like it's important for our leadership team to give a sense of what the Lord has spoken over the last, actually twenty five years.

Pertaining to this very hour and yet future

It is about things pertaining to **this very hour and many things are yet future**, as well, but things we believe we're in a transition in this hour to begin to enter into some of these realities that are going to be shared over the next twelve nights.

Prophetic fuels up the House of Prayer

Why are we sharing those? 1 Timothy 1: 18, Paul the apostle says that Timothy was to fight the fight of faith using the prophetic utterances that were given him through the ministry of the Holy Spirit to the prophets. He told Timothy. He said Timothy, "**Those prophetic utterances, those prophetic experiences were meant by God to strengthen your spirit of prayer, your spirit of resolve, your obedience.**" And so if properly understood prophetic ministry fuels up the house of prayer and fuels up the prayer life of the church.

One of the reasons the prayer life of the body of Christ is low is because the prophetic ministry is low. People have asked me for years, how do you get prayer motivated? I said there was a number of answers but one of them is to the release of the prophetic ministry, the subjective prophetic ministry, what the prophets are saying today and the teaching of end time prophecy from the Word of God. For the most part, those two things are significantly neglected and they impact the prayer movement in a very, very direct way. And so those that want to see prayer really going to another level they have to take the prophetic ministry seriously and it starts by believing in it.

My journey into the prophetic ministry - I didn't believe in it. I was ambushed like some of you. The ministry of the Holy Spirit and prophetic ways began to move around my life before I had any grid to even interpret it. It was a bit dizzying in the early days. I didn't know what was happening. I didn't understand what these things meant.

Now, having been in Kansas City for now twenty years and having pastored for nearly eighteen of those twenty years at Metro Christian Fellowship. I hear the question all the time. Are these prophetic words for the church, Metro Christian Fellowship, or the prophetic words for IHOP? I feel like that's not exactly the right question because the prophetic words as you are going to see tonight are really for the city in one way much more than a ministry.

Words related to the Midwest and IHOP

It is not about belonging to one congregation, one little prayer ministry, it's belonging to a city number one. Number two, this is a new thing, because I never pressed this point, I believed it for years; I have never pressed it. There are very specific prophetic words related to the Midwest of which Kansas City is in the heart of the heart lands. Even in the early days, Bob Jones pressed that point very strongly that these were words for the whole of the Midwest.

And then as you are going to understand, some of these words have a particular application for Kansas City and St. Louis together. And that is a new piece of information for some people and then some of the words have to do with what God is doing across our whole nation and the earth. So the real invitation of the Holy Spirit isn't to a little prayer ministry in Kansas City called IHOP or little congregation in Kansas City of a couple thousand people. It's really to the believers in those geographic areas that say yes and amen to the spirit and give their hearts fully to it and war according to these words and press in to the heart of God with spiritual violence as love sick worshipers.

Twenty-five hours of testimony; 12 hour series

And so really the spirit says it's for those that will say yes and move in with all of their heart. I am going to begin; because I have twelve nights and the way the nights are going to go I am going to share a bit during the evenings. I probably have 25 hours worth of testimony to draw from of things the Lord has done that are unusual with the Holy Spirit mark of authenticity.

Prophetic words (activity): mark of authenticity, higher order confirmation

I mean, I have received as some of you have, thousands of prophetic words in twenty years, but there's those few that have that mark not just that you sense they are right; they had a confirmation, a supernatural confirmation. That's the word I am looking for and most of the testimonies I am going to give are prophetic words that were confirmed in ways that could never be contrived or made up. They were confirmed by several different people or situations happening at the same time and the same place. I mean different places and same time.

Supernatural confirmation, angels, audible voice from heaven, signs & wonders

Very, very dynamic confirmations that were not just one guy said it therefore there it is. That's the majority of what I am going to share are of the higher order of those that have been supernaturally confirmed by the audible voice of the Lord and angels and two people having the same dream the same night and those kind of things. But the way these evenings are going to go, I am going to share a while, a bit and we have a whole testimony of things that are in my heart from the last twenty years but then we have another whole set of information from our team.

The Lord has been speaking powerful, powerful things in the last number of years in the midst of the prophets. The prophetic people related to the ministry here I have heard it said that whatever happened to what happened in the 80's and we haven't publicized, we haven't made it known possibly in a way we really should have in the last 5 or 6 years but many powerful

things have been happening that will be surprising and very encouraging to many of you that are in our midst because they're just as dynamic as some of the things from the earlier days.

Now the most dramatic things in my life personally happened mostly in 1983 and 1984. So here it is October 2002, nineteen years ago, nearly twenty years ago. There was about an eighteen month period, maybe, five or six experiences, five or six things happened that are second to nothing I have ever experienced. I mean the Bible surpasses it.

What happened in 83 and 84 for about 18 months, about five or six periods of time in 18 months is still remains near 20 years later to be the strongest things that God spoke in the most startling and stunning way. I believe that He spoke them for such a time as this. Before I get into that tonight, I am actually going to begin some of those things tomorrow night.

Tonight, I am going to create a context because I as the human leader of the FOTB Missions base here at IHOP, I have so much information in my mind that some of the people joining us could not begin to understand what I think I understand. I don't think they have any context for even placing some of these experiences. So I am going to share a few of the things that created my grid, my paradigm for what's happening in these days in the generation the Lord returns is impacted by a few of the things I am going to share tonight.

Mike's prophetic paradigm

First, very powerful to me, but it wouldn't really make the list because it is not of the order of the other things but it was so powerful to me and it has formed me so dynamically for 25 years that I reasoned, I think, and lead, and I even administrate the prophetic out of this experience. Very powerful to me, but it doesn't have the order of confirmation of the other things; but I am going to share it anyway.

I was 21 years old. I was pasturing a church. My first church plant was when I was 20 in June of 1976. This is on a winter night in 1976. I am 21 years old. December 19, 1976, I go over to a family's house, at this point of time, though I am pasturing a charismatic nondenominational fellowship out in the rural area. I do not like the Charismatics. I am against tongues and I am against a bunch of things at that time but I am in the midst of these people and it's a long story of how I got there because I didn't fully understand what I was getting into.

But it's a church of about 50 people. It's out in the country. It's about six months old. It's Sunday night, December 19, 1976, I go over to this couple's house for dinner and they have this young lady. She's been prophesying with a record of accuracy for some many years even by then and has since maintained that. She's sitting at the table. There was four or five of us. She doesn't say a word the whole evening. I don't really know her. She doesn't really know me and I am talking to this couple and suddenly the weather becomes very bad and none of us can leave. None of us can leave.

So we all are going to spend the night in this house and we are all tired because it was a Sunday and we all got up early. About 9, 10 we all retired. We all are going to go to bed so they get me

a little sleeping bag and I am in the living room, okay, and they are all in the rooms. About 11 o'clock, about an hour or hour and half later I fell asleep. They came and woke me up. I said "Yeah, yeah what's happening? Is everything okay?" "Yeah" they said. They said our friend here, the spirit of God is moving on her and she wants to minister to you.

It's the first experience I have ever had in my life. I said, "Well, what do you mean?" She said, she wants to; she has something she wants to pray over you. They were being nice. They didn't just say prophecy, they said pray over you but now I do that sometimes myself. We just want to pray over you and I know where this thing is going. Now in the 25 years, since that evening, this was my very first Holy Spirit experience with any revelatory ministry in it, has formed my life for 25 years. It was one of the most, not one of the most dramatic in terms of encountering an angel and I have had a couple of those I am going to share with divine information about the future.

I am not going to tell, it wasn't of that order but it impacted me so powerfully emotionally and intellectually in my understanding. And 3 or 4 times, in 25 years, I have had this unusual manifestation and when it happens I always pay attention. It happened the very first time and not for many years after that and then it happened again in '97' and it happened again when Kingsley Fletcher prophesied to me in January 99 about starting an IHOP. It's only happened a few times in 25 years but it was the first night it happened that while the young woman was prophesying the wind of the Holy Spirit began to move around me in a way that even the dullest 21 year old anti-charismatic pastor *could recognize*.

I was taken back because there was this energy swirling around me and I was going, "I don't know what is happening right now." And the word was like going straight into me like an arrow. They had just shaken me from my little sleeping bag on the floor and said wake up. We're going to pray for you. About an hour and half after I had been asleep and all of a sudden three or four of them had been praying and the swirl of the wind is swirling around me in a way where I don't mean where like the flags on the back wall here would start blowing. I had never experienced anything of an overt manifestation of energy and winds swirling around me.

Only three times or four times in 25 years has this happened. Like I said in January 19 1999, when the Lord spoke to me the day that he made it clear to start IHOP, that happened when Kingsley Fletcher was prophesying to me. I didn't even know him but I was paying attention. Oh, here it is again, it is happening again.

This lady was beginning to prophesy and my eyes were closed and my body was just under the influence of the energy of Holy Spirit. And I was just, like, what is happening to me? I felt so wonderful! I felt like I'd love to feel like that all the time but it doesn't happen that way. Here is what she told me. She told me five things. And these five things impact the ministry of IHOP and the Friends of Bridge Groom right now.

Like David, divine gentleness, abundance of revelation, the Word as a pillar of faith, many wars and conflicts

She said the Lord wants you to know that He is going to lead you in many of the same ways that He led King David. He said your life and your ministry is going to mirror in many ways, not one hundred percent the life of King David. Now King David, I was just studying him a little bit. My favorite was Paul and if I had a choice I would have picked Paul and I remembered hearing this. And in my mind not fully appreciating that but the wind and the energy of the Spirit that was attending this word made me vulnerable and made me susceptible to it. I just said yes Lord, yes.

I have watched in the last 25 years since that evening and what is happening here. Many things related to the life of David. His revelation of the personality of God. The fact of singers night and day and a 24 hour prayer ministry with prophetic singers. I don't even know if David is my favorite guy in scripture to this day but I find more things related to that and this could be said of many, many people. It is not a unique thing but this was a very important grid because this was a model of how God was going to lead all the days of my life and so many things happening in our midst will have a parallel to David's revelation, to the prophetic singers, prophetic musicians, on and on.

The next thing she said. She says about King David. God is going to give you a revelation of divine gentleness like King David had. I remember thinking divine gentleness? The verse of Psalm 18 verse 35, David said your gentleness has made me great. And that verse has become very powerful to me in the last 25 years. Psalm 18 verse 35. But He said this; God is going to treat you with unusual gentleness in the way that He leads you. He is going to be gentle in His leadings towards you. This was so strange. But she told me later, she goes in all that you do, as you lead and God raises up leaders around you He wants you to relate to people in the gentleness that God communicated to King David. Even when they sin against you, your enemies, you are to receive gentleness when you stumble and the Lord will lead you in gentleness. But He is going to require that you relate to the people in gentleness in their errors and even your enemies.

I remember that was so odd I just wrote it down and I go I don't have a clue what that means. In 25 years that is such a powerful word about IHOP and what we are about. The next thing, she said you are going to have from now until you meet the Lord, you are going to have, and this was really shocking, an abundance of dreams and visions and heavenly experiences and encounters with angels and those that God brings around you will operate in this as well.

I have never met anyone who's ever had a vision. I've never had a spiritual dream. She says the rest of your days not only you but those around you that God gathers to you will have a multitude of dreams and visions beyond anything you can fathom right now. Your future is filled with dreams and visions, angelic experiences, open heavens and heavenly encounters.

Again, except the wind of the spirit was moving on my uninstructed, little mind, and little church experience, I had no grid but I was made vulnerable by just the energy of the spirit

resting on me. When they went to bed I just moaned and groaned and just said God “yes”. Then she said, here’s the other thing, she said God is going to make the Word of God the primary pillar of all that you do. The Lord insists on it and He will waken in you such a love for the Word. You will insist on it with the very fire that God insists upon it; the Word of God.

And then she went on to say one more thing. She says you will have many, many wars. As in the life of David you will know conflict and you will know war by unbelievers and believers. When one is over there will be a time of rest and time of healing and there will be another one on its way, thus says the Lord.

These five things have formed my mind and my thinking in so many ways. Twenty-five years later, a little over twenty-five years, I look back at those five things and I go that was as clearly one of the most accurate blueprints for my future on five lines of divine spiritual principles. And those things are dynamically related to what we are doing and where we are going and how we do it.

Okay, that’s over. So that’s my first one, again if it wasn’t so formative to me I wouldn’t have shared it because it didn’t have the other kind of angelic appearance kind of dimension that these other, most of the rest my other experiences are going to have. That’s where it began on that cold winter night on December 19, 1976, and I was in transition and I have never looked back since. Things have begun to multiple and dreams and visions and conflicts and on and on and on.

Spiritual fathers: Bob Jones, Paul Cain; mentor: John Wimber

Okay, now I am going to talk about the two men I have to introduce them tonight. The two men have been my spiritual fathers in different ways and in different times: Bob Jones and Paul Cain. When I look over my 30 years plus of walking with the Lord those two men are significant; clearly I would have to call my two spiritual fathers through all these years. And a third man I would have to mention as a mentor, he was not really a spiritual father, would have been John Wimber. He mentored me for three years in powerful ways.

So I am going to talk about them because these two men whom I love dearly and respect dearly to this day. I am going to begin with Bob Jones because he was the one that I met first. And Bob Jones, from 82 to 92, from those ten years I had nearly daily communication with Bob. That would be a little exaggeration but certainly many times in the course of a week for ten years. The revelatory experiences this man has had in my life in that ten year period have just been profound.

I am going to tell you a little bit about Bob’s life. I am going to be real brief maybe just five or ten minutes on his life and about five or ten minutes on his experiences that I believe help us understand the future in a way that is fully in line with the Word of God. Then I want to talk about Paul Cain. By the way, they were both born in 1929; both the same age. Both about what 74 or 75 something like that right now. They’re born the same year 1929. Bob didn’t meet the Lord until he was 39. Paul Cain is very opposite. Paul Cain grew up under a grandmother and a

mother who were functioning in the realm of the spirit in the most profound way in the prophetic.

So Paul Cain had a heritage of prophetic ministry going back several generations. Bob Jones grew up in an alcoholic family in the hills of Arkansas. He had two angelic experiences. Once when he was nine and once when he was fifteen. Two different times an angelic visitor communicated with him which you will find when you go deep in the lives of some prophets they had childhood experiences. Some of them, even before they met the Lord, where it was like a divine hint of the way their life was going to be in the future.

The Lord was beginning to woo Bob. He went to the war, came home and became an alcoholic. Was just absolutely burned out in life and he went to the doctor. The doctor gave him pills. He got addicted to pills so he had to go to the Veteran's hospital to get off the pills and he said it was like living torture to get off those pills because he was so addicted to them. And that was in 1972-73 whatever.

August 8th, 1975, Bob Jones; Praying against abortion & his death experience

In 1975, on August 8th he has a death experience. He hemorrhages. Something, he just starts bleeding internally. It's a longer story and he actually dies in that sense that he is gone for a few minutes. Medically speaking he would've have been real close to being pronounced dead having bleed to death; that kind of thing. They rushed him to the hospital and all these things are happening and he sees two angels in this experience.

Two angels talking about Kansas and Midwest

And these two angels begin to talk to him about Kansas City and talking to him about the Midwest in the future.

He said it numerous times in the years I was with him. He said it over and over and I want to share it with you because though I don't think most of you have heard it. It does definitely impact the way I view what's happening because I believe it. Because of the twenty-five experiences I had with Bob in the next ten years that were proven beyond doubt that they were lead of God.

Neither Paul nor Bob Jones is infallible. I don't think it's safe or I don't think it's... it's just not wise to put somebody in the infallible status. You have to discern everything. You have to use team ministry, the gift of discernment, the Lord has to confirm it supernaturally. And so, I wouldn't put Bob in that category at all.

Staggering accuracy

But his words, he has these 25 I am thinking of are just absolutely staggering in their accuracy.

Sovereign call: Prophetic & Intercession focus

Anyways, these angels in this death experience on August 8th, 1975, they speak to him. The angels say this to him that God has chosen Kansas City and **God has chosen the Midwest**. God

has chosen the whole world if you want to know. God has a purpose for every place on the earth so I am not saying He has only chosen Kansas City. Don't go there. Two focuses' of the spirit's activity in the sovereign call upon Kansas City and the whole Midwest are the words prophetic and intercession.

These angels told him that prophetic ministry is going to come out of the heartlands that will touch the whole earth. Now there will be prophetic ministry coming out of China and Africa to touch the world as well, this isn't the only place that's only going to happen. But I am not going to continue to qualify that because I want to stay focused on... I don't want you to think this is that. The Lord is Lord of the whole earth and He has strategic centers over the whole earth of what He is about.

Global symphony of God's heart

He's working for a global, a global symphony lead by the head of the body of Christ, Christ Jesus. He is looking for something global to play the symphony of God's heart across the earth to reap in the harvest.

So, I just want us to constantly not lose sight of the big picture as I begin to focus on some of the things pertaining specifically to Kansas City and the Midwest. But the angels of the Lord spoke to him that prophetic and intercession: there would be a measure. There would be an abundant measure of prophetic and intercession. Now, this is happening in 75' with Bob. My thing happens in 76' a year later. So they are both, kind of running parallel as the Lord is kind of getting us going, initiating us into this. I am going to give you about six or seven things because they have significantly to do with what we're about at IHOP and what we're doing. **But it belongs to any congregation that wants it and not only Kansas City but all the whole Midwest.**

City of refuge around the globe

God is going to cause Kansas City to be a city of refuge. There is going to be several cities of refuge in America. Bob doesn't know how many. He doesn't believe hundreds. He doesn't know the numbers of cities of refuge. He says Kansas City is one of those cities. He heard this from the lips of an angel. Of course, he is wondering why there is a need to be a city of refuge. And the angel told him that there's going to be another great world war. There is going to be yet another great world war that will bring devastation across the earth.

Coming 3rd World War; great famine, over a billion in harvest

And of course, I believe the scripture pronounces that in Revelation Chapter 6 verse 4. I believe this is yet to come. I believe in a Holy Spirit interpretation of Revelation 6:4 and will lead us to the conclusion this is yet to happen. I am not saying that types and parallels of this has not happened in history but the fullness of this is yet ahead. I saw another horse, fiery red went out and it was granted to this one who sat upon it to take peace from the earth. Beloved, let me say it real clear because I have many, many reasons for saying this more than this one and I got a bunch of bible verses and a lot of experiences through other prophetic people around the world. Let me say this real clear because without understanding this, a lot of other things don't make sense. There is coming another world war for sure.

I want you clear about that because most Americans are living and churches are praying as though there isn't coming another world war. And this dynamically affects my focus at IHOP, this reality. Anyway chapter 6 verse 4, this horse was granted, the one who sat upon it to take peace away from the earth. Peace is going to be taken from the earth one more time before the Lord returns. It was granted that people should kill one another. It was granted that killing would increase in verse 8, it tells us in the middle and power was given to them over one-fourth of the earth to kill; one-fourth of the earth with hunger, with death, and by the beast of the earth. So by the sword and by hunger with death and by beast it mentions four things.

And the angel told Bob Jones there is coming another great world war and this war Bob understood, I don't know the exact words, this war would surpass anything known in human history. I believe this so powerfully. There is coming another war but the angel also added another thing. I didn't quote this verse but it said this idea, there's coming great famine all over the earth. All over the earth is coming great famine. And it says this in a number of other places in the Word of God.

Now, here is what the angel says. That in Kansas City when the war, the next Great War breaks out and famine is all over the earth. God is going to cause Kansas City; there will be several cities in the Midwest and several cities outside as well. He says I will cause this to be a city of refuge for this nation, not the only one, and even for the nations of the earth.

Natural bread basket in a famine season & supernatural finance

And the Lord told the angel he would raise up Kansas City to be a bread basket. This was the language actually. I said, "Bob, they actually said that?" He said, "Yes". It would be as spiritual and natural bread basket that would impact and be a blessing across the whole world in the time of world famine.

Supernatural finances

The angel told him there would be supernatural finances generated in Kansas City and in the Midwest beyond anything that he could understand right there. He said it would be supernatural. It would go beyond anything Bob could comprehend. I believe in the Joseph Company. I believe there is going to be supernatural finances. I don't believe it just because an angel told Bob Jones and Bob Jones told me. I believe it for other reasons as well.

Media going around the world

Pockets of mercy; where the agriculture and the economics would prosper even when there was not prosperity in other places. He saw a great light. The angel said to Bob "look suddenly" and Bob was startled and he looked. He said it was like an atomic explosion of bright, dazzling, crystal light. It was Holy Spirit power. And this bright light broke out of Kansas City like an explosion and it touched all over the Midwest initially in a powerful way and it reached to the ends of the earth in strength. Again, there is going to be a number of cities of refuge that are in the Lord's economy across the earth that are going to have these same kind of dynamics that are going to be taking place.

Young people would fill the stadiums

Then the Lord told him that there was going to be young people and he said that they would fill the stadium. He heard this from an angel. They would fill Arrowhead Stadium, which is Truman's Sports Complex. The first anointing that would be on them would be the anointing of the prophetic singers. Bob doesn't even understand this. When I first meet Bob he tells me this. He goes the prophetic singers are top on the list on God's agenda. **He's going to gather them and anoint them in the stadium and they are going to release an open heaven all over Kansas City and the Midwest and touch nations of the earth.**

Prophetic singers top on God's list

The Lord gave Bob a number of things that would confirm that and they happened. I am not going to explain them for time's sake. My point isn't to prove he was right. That was my challenge when I first heard him. I had to have proof, undeniable proof that God really spoke through him. Not that he was infallible by any means and in anyway. Not in any sense of the word but the Lord proved that in ways beyond measure. I will share that in the next couple of nights.

I am going to tell you what I believe from the testimony of many prophetic voices. I could possibly come up with as many as twenty-five different prophetic voices outside of Kansas City. I don't mean just the ones living here over the years who believe this. Let me tell you what the Lord told Bob Jones. It says that on the east coast there is going to be limited nuclear exchange on the east coast in the midst of this world war.

I believe that with all of my heart. I believe there is going to be limited nuclear exchange hit the east coast and he heard it from the Lord. And I have heard it from so many different people throughout the nations over the last twenty years. I believe there is going to be limited nuclear war touch the east coast. I believe that limited nuclear war is going to create disruption on the coast that is very, very strategic, very strategic disruption. The Lord is going to use it globally at many levels.

Now, one of the most famous and one of the original testimonies of limited nuclear war on the east coast would have come from our first president, George Washington. Many of you are familiar with the vision of George Washington at Valley Forge. It's a very famous vision that is recorded in the Library of Congress where he saw three great wars. He saw his own war, the Revolutionary War, and he saw that he would be victorious. Then he saw a war related to Africa and slavery and brothers turning against brothers in America. It was written before the Civil War. Then there was one at the very end when fire bombs fell from heaven upon the east coast and there was fires breaking out everywhere on the east coast. I believe that with all my heart.

That doesn't mean that people should not raise up houses of prayer on the east coast. I do believe there is going to be Cities of Refuge there. But I believe there is going to be disturbance and turbulence in our nation and there is nothing more important, there is nothing wiser than to throw ourselves into the heart of God. Begin to live lives of prayer and fasting. **Cultivate the**

prophetic anointing. Begin to take serious what God and the prophets are saying. Turn it into fiery prayer furnaces and live like it is true.

Limited nuclear exchange on the East; Disease and earthquakes West

There is going to be limited nuclear war on the east coast and there is going to be a multitude of earthquakes on the west. Disease will be everywhere. But it is going to be intensified on the west coast. How much more reason to build a House of Prayer on the east coast and the west coast? How much more reason to ask God to raise up a City of Refuge because I don't have clarity what they are but God through His prophets will make that clear. I have no question that God through His prophets will make that clear. And the Lord is raising up the Midwest, several cities of refuge and prophetic and intercession. He's going to raise it up because he called intercession to be one of the primary redemptive gifts for the whole Midwest.

Now, he went on to tell me that God put wheat in the Midwest like he put oil in the Middle East. There is more surplus grain in the Midwest like there is more oil in the Middle East. The Lord has done this very, very strategically for every generation undoubtedly but there is a crescendo, there is a drama at the end of the age related to the two great prizes. The whole global community will be after these two prizes, oil in the Middle East and wheat in the Midwest. It is going to create a whole bunch of dynamics that none of us can fully understand. But the Lord told Bob, this angel and this experience. That the wheat would be bread in the time of famine and there would be open heavens over Cities of Refuge where the rain would come and the crops would flourish where they were not flourishing in other places.

And that Kansas City was the place. He said I am going to cause prophetic and intercession to come forth in such intensity out of this city and go like bright light all over the Midwest and back to Kansas City but he said it's going to happen here.

Nation of Israel

Then in another time later, the Lord has communicated this to him in very, very dramatic ways maybe I will tell them in the eleven days about the nation of Israel. And he said this that's it is very, very much on God's heart to bring a tremendous harvest to the church in Israel. To the church in Israel and I say specifically the church in Israel because if the harvest comes, guess what? They are the church of Jesus Christ because you can't be harvested except you are born again believers in Jeshua, Messiah; therefore, you become the church in Israel. I hear people talk a lot about the church or Israel and we need to start talking about the church in Israel because that's where the revival is coming to the church in Israel. That's the concept of the prophetic scriptures. The Lord told him how important the church in Israel was to Him.

Now listen to this, this was startling to me. He said that God called Kansas City to be a city of prophetic intercession and the Midwest and they would function in prophetic intercession through the bread, through the finances, through the Houses of Prayer all through the Midwest. And the prophetic ministries are coming to an intensity. Now as Bob is telling me this I am remembering my experience in December 19th, 1976 thinking I am going to be around this from now to the end.

Raising up a company of prophets

He says you have no idea the company of prophets that are going to be raised up in this city and all through the Midwest because He called even before the foundations of the world, this for the Midwest.

Truman; Political Intercession for Israel

The very fact, that Harry S. Truman was a man that God used politically in a type of intercession for the nation of Israel. When the nations were against Israel in 1948, if there was one man on the earth, of course, it has to be God who did it, but if we understand that we bring it down a level. If you had to ask Israel, if you had to ask the leaders of the earth in 1948, if there was one man that would have been MVP, most valuable player for Israel becoming a nation, undoubtedly, they would have chosen Harry S. Truman. And this building we are in tonight is what one hundred yards, two hundred yards from Harry S. Truman's house. The house he grew up in. He spent his whole youth there. It's a museum.

He says, "Do you know Harry S. Truman's house in Grandview?" This is a year or two before I ever laid eyes on this building or even heard of it. I said, "No, frankly, I don't know about Harry S. Truman's house in Grandview." He says, "Well, you are going to get to know it because as you are called to intercession and as he was a political intercessor for Israel this movement will lead to a worldwide prayer movement that will be involved to birth the church in the nation of Israel." I said, "I didn't even know what you are talking about."

He says, "You don't have to know. All you have to do is say yes each day when the Lord shows it." He goes, "The years will unfold and you will have great clarity about what I am telling you." He says, "One of these days, you are going to be right next door to him." He said, "That will wake you up!" A year or two later, in one hour and I will tell the story possibly in how I got this building so supernatural, literally overnight. On May 15th, of 1985, we were desperate because the place we were at said we had to be out by June 1st. We had no place and we were in this building by June 1st. So beloved, I believe that we have a very dramatic purpose with the nation of Israel. I believe there's coming a third world war. I believe there's coming a revival in the church of Israel.

500 mile radius

The Midwest is going to become fiery in intercession and prophetic. The Lord actually told him that about the Midwest and the five hundred mile radius. This angel told him this in experience.

March 7th, 1983; Bob Jones; First of spring when the snow melts you will accept me

The very first day I walked in the door and met him on March 7th, 1983, he looked at me and said, "There is going to be a youth movement here. It's going to be of worshipers and intercessors."

Youth movement: Worshipers and Intercessors

He goes, "It's prophetic and intercession. It's going to go all through the Midwest and it's going to touch the nations of the earth and it's going to be dynamically related to Israel." That was our first conversation. I didn't even have a clue to what he was talking about. He says, "You wait and see. It's going to come to pass." We'll talk about that tomorrow.

Now, we are going to take about the next ten or twelve minutes to talk about Paul Cain. I am going to give a global dimension of what God has told Paul Cain in one of his most significant experiences as well.

Paul Cain

Most of you know that Paul Cain's grandmother was a very powerful, prophetic woman. A prophetess and so was his mother. Her whole life she was committed to prayer and fasting. Her name was Anna and she was an Anna. She was one of the most devoted women that you would ever know ever. She has had five miscarriages and she is forty-five and she is pregnant: forty-five, pregnant, five miscarriages and three terminal diseases. She has tuberculosis-terminal. She has terminal heart disease and her body is filled with cancer. She is forty-five years old but the Lord told her when she was a young woman she would have a son. She hasn't had a son. She has had five miscarriages. She went home to die. The doctors said go home and die. She said, "Lord, you promised me a son. You promised me a son. I cannot die, you promised me."

She was a Pentecostal woman in the early part of the 20th century, in the 1900's where there were not many Pentecostals in those days. The angel of the Lord visited her one night and appeared to her; touched her and said, "Woman, you shall live and not die." She was instantly healed of every one of her terminal diseases. She was eight months pregnant and he said, "The child in your womb is a male. You shall name him Paul. He shall go forth with such signs and wonders and the Lord will visit him and speak to him as a prophet." She was instantly healed.

Now, here is the interesting thing about Anna because I had the privilege of being able to meet her a few years before she died. When the angel touched her at forty-five years old she was so healed at forty-five she went on to live sixty more years to one hundred five. It's like she started over. He just gave her an overhaul. He just did the whole thing; kidneys, liver, heart, teeth, everything. Swoosh, there she was! She never had a sick day in her life until maybe she was ninety-five years old.

She had not told Paul about this experience. She said, "Lord you tell him." At eight years old the Lord visits Paul. He's an eight year old boy and He appears to him and says, "Paul, Paul and told him the story. I visited you in your mother's womb. I healed your mother. I have called you as a prophet to the nations." Okay, Paul began to operate in the word of knowledge when he was eight years old. From age to eight to eighteen incredible miracles happened and I have heard stories of people who been eye witness' of those miracles. When he was eighteen years old, he begins to travel around America.

He gets a twelve thousand seat tent. He has the biggest tent in American for a year or two and miracles breaking. I remember once, he went to Karlsruhe, Germany and they had 30,000 a

night for seventeen nights. I got to meet some elderly men in Karlsruhe where they said, “Oh, we remember Paul as a boy when the miracles were happening”. I mean the creative miracles were taking place. He is thirty years old, the Lord appears to him, calls him, and tells him to pull aside and to wait upon Him.

Stadium vision

For twenty-five years, Paul calls it his near silent years. He’s out in the desert literally in Arizona in a little house waiting on the Lord, waiting on the Lord and the Lord gives him what becomes his most significant open vision. I believe this vision so well, because this is the very vision the angel gave Bob Jones about Arrowhead Stadium being filled with people continually with the prophetic song with the Lord empowered to release signs and wonders.

For twenty-five years he is in his wilderness years from age thirty to fifty-five. Here he says I had a world ministry. He was on TV in the 50’s, 12,000 seat tent, and the Lord says pull aside and wait upon me for another time, another generation. He sees what he calls the vision of the stadiums. He said he felt like a movie screen in front of me, he goes like an open vision movie screen in front of me. He says in this stadium the broadcaster, the television broadcaster, the anchorman on the television says, “We have no news tonight but good news! No news tonight but good news! No sporting events to announce!”

Stadium before the big trouble

What I believe, the stadium events are going to precede the big trouble that breaks out just afterwards. I believe events are critical to happen just prior to the breaking forth of this global conflict under this world leader called the antichrist, the man of lawlessness as the scriptures says so much about. And he said that the TV camera was brought into the stadium and the cameraman was up at the top looking down and the football field was completely jammed packed and all of the stadium was filled and the multitudes were worshipping.

Creative miracles

He noticed there were eight or ten on the stage at all times. He said he didn’t understand that. Most of them were young and they were male and female. He says they were eight or ten at a time and heard the anchorman say. I heard it a hundred times, the same way, the same sentences, like a movie screen vision. I witnessed it for years. The guy said all most nameless faceless people. Nobody knows who they are but the same people remain under some kind of supernatural power for three days and three nights. The same people without food, water, or change of clothing and they continued with a supernatural power and he goes, “Look over there!” and a couple of people were raised from the dead. And limbs were growing out and miracles were happening. Multitudes were getting saved.

As that team would go three days and another team would come on and they would go one day, two days, three days under supernatural unction. He says there was always a whole team on the stage up there, moving in the power of God. Most of them were young people and they were male and female. Then the anchorman, it went back to him and he says, “This is

happening all over the earth.” The Lord began to speak to Paul over and over this one term. And He said, “It’s a Joel’s army.” He goes, “I am raising up Joel’s army.”

Now, Joel’s army is a term that critics have come against Paul because they misinterpreted it. That Joel’s army is not the army found in Joel 2:11 or Joel 2:25. That’s a negative army. That’s an army of judgment against Israel. When Paul says Joel’s army, it’s a band of people across the earth like Gideon’s army, like Joel’s army. It’s a band of people committed to fasting and prayer and the principals found in Joel Chapter 2. Joel Chapter 2 would be the reality that this army of believers lives in. Again, Joel’s army is not the army of Joel 2:11 and Joel 2:25 and the reason I say that is because critics for years have been telling Paul those armies in those two verses are negative. It’s obvious that they are negative and Paul is not using the word army to parallel or to reference those two verses. He is using it like you would say a Gideon band or a Gideon army or a Joseph company. He is using it in that language. But it is men or women living in the principals of the book of Joel.

Joel 2 and Daniel 9 people

Now, when Paul came and he says I am seen this a hundred times. I have seen this stadium vision and it’s going to be led by people who live the lifestyle of the book of Joel, Joel Chapter 2. It’s the Joel 2 lifestyle he is talking about. And we are going to get to that because Joel 2 shows up about five times in these twenty years in a very, very dramatic ways. And God is wanting us to become a Joel 2 people, a Joel 2 lifestyle, and a Joel 2 forerunners and He wants to raise up in this place and all through the Midwest, actually all through the earth. Joel chapter 2 is critical.

Then the very first time Paul Cain visits us. Paul Cain comes and his first visit here is in April 1987. He walked in and then afterwards he says, “Mike, I had a startling, startling experience.” He goes, “You don’t know me well enough to know how important this is to me.” He says, “I saw over this company of people. I saw a banner; Joel’s army in training.” I said, “Cool!” He goes, “You have no idea what this means to me. You have no idea about my stadium vision.” I go, “Well, tell me.” He goes, “You don’t know how it has sustained me for twenty-five years. Let me tell you something you don’t know about yourself.”

He says, “You are going to live in a body with a group of people, the principles of Joel chapter 2.” He goes, “God is calling you in to the book of Joel particularly chapter 2.” I go, “Well, I have read it a little bit and I know it a little bit.” And he goes, “No you don’t. You don’t even know it at all. You don’t really even hardly understand Joel 2. But God is going to raise up a people that embody the reality of Joel chapter 2. The Lord wanted me to really emphasize that to you. God is going to unlock Joel chapter 2 to you in the days to come.”

June 1988, Paul Cain; Nations of the earth at the end of the age – like three empires

Now, we are going to talk Joel 2 because four or five other things have happened where Joel 2 is right on the menu of the Lord right now for IHOP. And it is for such a time as this. I want to tell one more thing about Paul Cain to introduce him. It was a June 1988, now this is going to be hard for some of you to possibility to follow. I don’t want to develop it and if you don’t

understand it go ask somebody what it means because I don't to give all the background behind it. But what happened is that Paul had a very prophetic dream about the nations of the earth and the end of the age one night. And he saw three, kind of like, Daniel chapter 2 with Nebuchadnezzar and Daniel chapter 7 with Daniel. Where Nebuchadnezzar saw four political empires in four successive time frames piled up on top of each other. Now, that's the part you may not understand. Daniel saw the same thing. He saw four empires in four successive periods of time, one following the other.

To the Church without mixture I will give the Spirit without measure

And this is what Paul Cain saw. He saw three empires on three successive periods of time crescendoing into a divine drama that is staggering. It's June 1988, and he goes I have had staggering dream. He was in Kansas City. He was shaking. Oh, wait a second I have to say one more thing about Joel. It just comes to mind just now. **He goes here's why he is raising up a people committed to the Joel 2 lifestyle.** Paul Cain is wide awake and he hears the audible voice of the Lord. He said this, **"To the church without mixture I will give the spirit without measure."** He said one day I was sitting there one morning, I met him and his face was just white. I just heard the voice of God. It went externally; it went through me like thunder. He said, "To the church without mixture I will give the spirit without measure."

And this is the Joel 2 lifestyle that the stadiums are going to be filled and lead by people with this lifestyle. Anyways, I almost forgot that. Now, so I come this other time and Paul says, he goes, here is what I have seen. June 88'. He saw in America, now it was the election year and it was George Bush against Michael Dukakis, right? He says the newspaper said George Bush is fishing and the point of it was they wanted to communicate how relaxed he was. Instead of campaigning he was on a fishing trip. He was just taking it easy. He was so sure he would win he'd didn't care. It was kind of a political posturing. And the Lord told him he says, "Bush is hunting for quail and quail will hide behind the bush." Okay now, in June 88' no one ever heard of Dan Quail. And he says Bush is hunting for quail and quail will hide behind the bush. He says within one year of George Bush becoming president God will knock the wind out of communism.

I said knock the wind out of communism? Now this is eighteen months before November 89, when the wall comes down and I went, do you know what communism is? He goes yes, I do. He says he is going to knock the wind out of it within one year of Bush finding Quail and becoming president.

And he says after that a little time is going to pass and **God is going to raise up the residue of communism. He is going to mix it together with Islam; form an empire that is going to be based in Europe and it's going to be horrendously evil and it will shake the nations of the earth.** But God will raise up a church in Europe and a church in the earth that will stand against its tide with the authority of Jesus.

So now, we go back, those are the three parts. Paul goes I don't know why I would have a global end-time international revelation about the end of the age and have a riddle about Quail and

Bush. He goes I don't get it! Two, three months later it's announced, I believe it's in August, I can't remember exactly but George Bush picks a young guy nobody ever heard of named Dan Quail. And Paul came to me the day that was happening and goes, "Look, that's his running mate! Quail! Quail!" He goes, "Quail! What do you think it means that Quail is going to hide behind the Bush and of course George Bush was a war hero? Dan Quail didn't have the same status, we will just leave it there and so George Bush put his shoulders out and said, "Hey, I picked him. He loves America. He's a patriot" And he hide behind George Bush's military record as a hero. Bush is protecting Quail. He's hiding under his wings.

Faith builders: Bush & Quail and communism coming down

So now, in August, I go, "Wow, I believe part two now!" Bush and Quail which confused me but now that it happened exactly. I go, "I believe for part two." He says, "You believe me that He will knock the breath out of communism." I go, "Oh, that's a hard one to believe." He says, "Well the Quail and Bush one was pretty odd as well." I go "Yea, but this is a hard one." He goes, "I am going to proclaim this. Communism is coming down." I just couldn't believe it could really happen, to be honest.

November, the election, George Bush wins. Twelve months later, we are getting close to the twelve months. I go, "Paul, Paul it's coming close." November, the next year, the Berlin Wall comes down and the dismantling of the Soviet Union and all this. And I went unbelievable.

The spirit of communism mingled in with the spirit of Islam; based in Europe; horrendously evil

And Paul said, "It's not about Bush and Quail in America for three months. The point wasn't that. The point wasn't even about communist, soviet USSR within eighteen months. He goes, "Those were only faith builders. The message is in the third part of the prophecy." He says, "There is going to be a resurgence. There is going to be a new kingdom that's going to rise out of the ashes. It will have the spirit of communism. It will be mingled in with the spirit of Islam. It will be rooted in Europe. It will be horrendously evil. The whole earth will shake under its terror. The whole earth will be shaken by its terror but God will raise up a church in Europe and raise a church all over the earth which will be able to withstand its terror in the authority and the victory of Jesus. Many will be martyred but multitudes will stand in full love and they will escape it by the protection of the Lord and many things will happen."

And Paul said, "For such a time as this we have come to the earth." Beloved, there is war coming. I believe, I believe this and I am going to end with this. Now this is a giant statement to end with and I know it's not fair to end with it but I am going to end with it anyway because we are out of time.

I believe that the political sovereignty of America will be temporarily disrupted. I believe there will be a short period of time where the political sovereignty of the United States will be interrupted temporarily. And I believe there will be cities of refuge. I believe we will be occupied by foreign forces. This empire that was based in Europe that's far bigger than Europe. I don't believe America will be conquered. I believe for a short season we will be occupied. I

believe that there will be limited nuclear exchange on the east coast. I believe there will be earthquakes and plagues. I believe there is going to be a famine throughout the land. I believe there is going to be an open heaven over cities of refuge. The rain will come. I believe that police forces will be disrupted. There will be local governments in some areas resisting this military presence from overseas. Regions will be occupied and other areas will be cities of refuge with apostles and prophets leading the people of God. Angelic visitations, signs and wonders, rain coming, supernatural prosperity, and there is going to be several of them in the Midwest and it's critical that in the cities of refuges there are 24 hour Houses of Prayer and people living the Joel 2 lifestyle in the name of Jesus.

Amen. Let's stand.

ENCOUNTERING GOD CD #2 – Global Mandate of the Midwest

Prayer: Father, in the name of Jesus, you have given me a sense of boldness to be a trumpet. A trumpeter tonight. I ask that you would enable that to happen. That the boldness of the Holy Spirit, not just human boldness. That the Holy Spirit conviction and revelation that words would enter into people's heart and even those that hear the tapes and the CD's out of this even years from now in nations far away. I ask the Holy Spirit would strike like an arrow the heart and ignite it and let people know who they are and what they are about. We thank you in the name of Jesus. Amen.

Now, I have three major concerns:

1. The oblivious one is to be faithful to the Holy Spirit and to be a trumpeter. To be faithful to the Holy Spirit and to be a trumpeter. It's the verse in Joel 2 – blow the trumpet.
2. To not in any way empower an elite spirit. I hate an elite spirit where people think they are bigger, best, or first. That is always the enemy lurking in the shadows. I want to qualify a few things because what God is going to raising up cities of refuge. He has been for decades raising up apostolic companies, prophetic teams, and beachheads in the spirit all over the earth. We are not to let an elite spirit in any way to be cultivated or to be nurtured by hearing this testimony.
3. To be faithful to honor the word of God. I really care about honoring the word of God. I am not going to address all the pastoral issues. I have been pasturing twenty-five years before IHOP. I cannot be a trumpet blast and stop every two and half minutes and function in a pastoral mode. We will in our community here and in our IHOP family we will pastor these issues thoroughly in the weeks and months and years ahead but I am not going to try to operate on two different levels right now. I want to be faithful to make known what the Lord is saying. I want to not in any way nurture an elite spirit and I want to honor the word of God. These 25 hours of material and I have twelve evenings to pick about a half of the available material. Now tonight, our second night I would be tempted to jump into what did the Lord do in 1983 and 1984 and a few angelic visitations that I am going to get to. I think I am going to wait another night or two. I am going to do a little bit of that here tonight and I am anxious to get there but I feel not to rush this.

We must understand the global context and the hour we are living in. Because what God is mandated us to do locally in Kansas City and what God is mandated in the Midwest. Part of his mandate to the Midwest certainly we don't understand it all. We have to understand the hour we are living in and the wisdom of living in Joel 2 comes out of understanding the hour we are living in. Now the question of the hour is? It is a famous question. How then should we live?

Joel 2 and Daniel 9 people

Last night and tonight we are looking at the bigger context of which our local mandate fits in. If you don't walk away with this question then I have not been successful in the grace of God to touch you. You must go out of here saying, "How then shall we live if these things be true in this hour?" There are two very important passages of scripture that have reoccurred over and over for the last twenty years. It is these two key scriptures: Joel 2 and Daniel 9. I was listing all of the occasions of which God has spoken Joel 2. I was amazed at the different people and the

consistency of Joel 2. The next chapter would be Daniel 9. And the Lord spoke both of these chapters in supernatural experience involving angelic visitations. Both of these chapters multitude of times in dreams to many prophetic people within our camp and outside of our little tribe here and many, many times he has spoken this word and confirmed it over and over. But I want you to lock into that because that might be new for some of you. **Joel 2 and Daniel 9 are two of the most significant chapters in terms of this history.**

September 1982, I have told the story many times. I have told it for twenty years. So I am not going to go into great detail on it because most of you are familiar with it. In June of 1982 He had spoken audibly. I was pasturing in St. Louis for about a seven year period of time. Now it is September 1982 and I was doing a pastor's conference in India. I had been on very long extended fast through the summer of 1982 getting ready for ... to come to Kansas City. Incidentally I am going to make a parenthesis. I am not trying to make a big point of this because I know of other people that have done so much more than this. I have been on three forty day fasts in my life. I was ushered into in a very clear way the summer of 82, the winter and spring of 97 and this period right now, 02. All three of them became the thing that God set up to usher in a radical transition that changed everything. All of them were initiated by the Lord. The Lord now in retrospect is saying I was wiring you and I was rewiring you. I was wooing you and I was using the grace of prayer and fasting because that is going to be one of the hallmark messages out of this movement.

In each one of those radical changes happened. And many of them happened suddenly because the Lord called all three of them in ways that absolutely surprised me. I didn't even have a thought of it. Like nearly just the season right before. Now just so you get it in prospective I know a number of people that have been on I mean multitudes of forty day fasts. I mean water fasts I am talking about. I know one man that has been on twenty five of them. The unbelievers in India have been on multitudes of them. My point is that fasting is our lifestyle. Fasting is our way in the spirit as a movement. Fasting is part of our message. It was one of those things where the Lord led it and boom it happened.

Here we are today and it is the fortieth day actually. We are about to enter into a season of transition and we will look back to October, November but when we look back in 2010 I tell you we will look at this as a radical time where our world was shifted in many, many ways. Many shifts were going on, many ideas, and many things were taking place.

So I just finished this long extended fast and when you fast like that you become vulnerable to the Holy Spirit. That's one of the reasons the Lord does it. When you have been on a long extended fast the yes in your spirit just becomes a capital 'YES'. You say "YES" with feeling and boldness and conviction and it is just one of God's ways to just put the bull's eye on your chest. So I said, "Lord, here I am. I am just ... really anything goes.

I am going to Kansas City. I don't have a clue what is waiting for me in Kansas City as a series of divine appointments of an angelic visitations. I said last night 83 and 84 in the last twenty years we're clearly the pivotal years. That was clearly the time when the shift took place. Then in 97'

when the Friends of the Bridegroom and a whole bunch of dynamics and then IHOP came out of that. Another gigantic shift is about to happen in our midst in the next year or two.

September 1982, Mike Bickle; Cairo, Egypt – the wealth of the nations

So I went to the slum of major cities and I went to Cairo, Egypt. I wanted to see the slums. I went to Seoul, Korea. I wanted to see the slums and the big prayer ministry in Seoul, Korea. I went to these places and I walked through the slums and just said, “Lord, strike me. Strike me with your arrow for the poor of the earth.” The Lord gave me I call it a Holy Spirit virus I have never been cured of since. He gave me a promise about carrying for the poor of the earth, about money and about ministry. He told me he would me the wealth of the nations. It would flow into my hands if I would take care of the poor of the earth. He would continue to multiply the money beyond anything I could imagine.

So here I am one night. I am in Cairo, Egypt. I am by myself. I am in this hotel room. It is maybe 8-9:00pm at night. I am just going to have an evening of prayer. So feeling the Lord’s presence and loving it. Suddenly I have one of the three or four most dramatic experiences in my whole life. I have had two or three since then that I am going to be telling you about in these evenings. The Holy Spirit began to ascend upon me and the voice of the Lord spoke to me with such clarity. Talk about the internal audible voice; I heard the intonation and I heard the exact sentence. It seemed like it was external audible but I am sure it wasn’t. It was so clear I heard the absolute phase and suddenly the Lord gave me this sentence.

Changing the understanding and expression of Christianity in one generation

He goes, “I am going to change the understanding and expression of Christianity in the whole earth in one generation.” My being was filled with it and the fear of the Lord as an experience. There is the spirit of the fear of the Lord we like to live in but I have only experienced the fear of the Lord as a crisis experience one time in thirty years. It was that night. Maybe it was an hour or an hour in half, I was kneeling there and the terror of God in my being shook as I am encountering the Lord and he had spoken this sentence to me. And when he says it I heard the words very clearly and then I get the clear Holy Spirit discernment. The impressions are unmistakable.

First: How the believer understands Christianity

Now I am in the impression level here but they were very clear. Unmistakable! When he says, “I will change the understanding and the expression of Christianity in the earth in one generation” when he said “I will change the understanding I knew instantly by the spirit the way the unbeliever understands Christianity. Right now the unbelievers around the earth Christianity is not just boring; it is not only nonthreatening, Christianity is irrelevant to most unbelieving communities. Few exceptions.

In Acts 4 when they associated with the early church they trembled. It doesn’t mean they didn’t associate because many were getting saved so unbelievers had to associate with the early church carefully and soberly. They were fearful to associate with the early church. That

wholesome spirit of sobriety and caution is going to return. The way we are understood is we are going to be understood radically different within one generation.

Of course back then I would have assumed that generation would have started right then. The Lord didn't say it. He said within one generation. I have been asking for years when will one generation start and I always have to say I don't know. But I always add I hope now. I hope it starts now. And I say the same thing. I don't know when it starts but I hope it's started now. Beloved, things are going to change radically. The unbelievers are going to understand us so entirely different. Well, we are bored with the church; how much more the unbelievers? That's all going to change. He said, "I am going to change the understanding of Christianity in one generation." And the way it is perceived by unbelievers, by kings, and presidents, and leaders of nations.

Second: The way you live your life together

Number 2: He said I am going to understand the expression of Christianity. I knew instantly when He said the expression of Christianity that the understanding and I just perceived it by the Holy Spirit. It was a Holy Spirit discernment. It just wasn't my logical thinking. I knew it was from God. He made it clear the way you live your life together will be radically different.

So for twenty years I've looked around over the horizon and across the other countries. What's new? What's new? And now here we are at the three year anniversary just recently of IHOP. Now I understand more and more. I mean I don't have all the details. He says, "I am going to make my house a house of prayer for all nations." The local church across the earths will function under the anointing of a house of prayer (Isaiah 56:7). It struck me so clearly.

Now by the way what we are doing at IHOP is so immature. IHOPs are a bit boring. Sometimes we are learning. It is not that anointed. There are some anointed times. I don't mean what we are doing is it. We're still on the outer edges of it. But at least I can see the light at the end of the tunnel. I just say Lord, you mean multiply this times 10 in the anointing; multiply this times a 1000 in the gatherings. The stadium Christianity is around the corner. And whether that's one year, ten years, or fifty years, I don't know but it is around the corner.

Church: Scaffolding for something new

The church structures right now are like scaffolding for something new that is going to happen. **When this new thing happens God is going to call the meetings, they will gather in the stadiums, and they the believers will come in.** Maybe one hundred thousand will come in. **Maybe a one hundred thousand converts will be released in that ten, twenty, thirty day period. Now the Lord says go back out for the next six, twelve, eighteen months and it will be all different.**

Current structures today will be challenged and stretched but let me tell you this. Don't think all denominations are wrong. God is going to anoint some key leaders in denominations and there will be whole tribes that will accept the Renewal. I don't mean Renewals we thought about in the 90's. I am talking about Renewal capping out in a whole different level. There will be entire

systems and tribes and organizations that will come in. The top 5-10 men and women will be so radically impacted they will lay everything down. They will throw it all down before the Lord and there will be all kinds of reorganization by the Holy Spirit. Some entire denominations will be renewed in power. So don't look at denominations and say they are all finished. You wait and see.

There is going to be some noble men and women at the center of them. They will lead them in to abandonment. Entire tribes will be reordered in short amount of periods. So what's going to happen? Some like this. It is going to be a Tuesday afternoon. This is a made up scenario. There is going to be a couple of people standing in a parking lot maybe at one of colleges. Some little eighteen year old gal is going to lay hands on her friend and all of a sudden a tumor is going to fall off. Right in front of everybody and a blind eye is going to open. She is going to take a step back and say, "I have never seen anything like this!"

All of sudden there is going to be a stir and all of a sudden ten, twenty, or thirty people gather and they say, "I want to bring my family members over. Will you do it again?" She goes, "I have never done this." They go to an apartment that night. All of a sudden there is five hundred people cramming into a little apartment. That's Tuesday. By Wednesday noon there will be twelve, fifteen, and twenty thousand. By Wednesday night there will be seventy thousand. By Thursday night there will be a hundred thousand on the inside and fifty thousand on the outside trying to get in. That's how the meeting will be called! And they will be there on Thursday night with fifty thousand on the outside trying to get in and thinking man this thing began in that little library parking lot on Tuesday afternoon by that little eighteen year old girl.

I will change – sovereignly by God; quick work

So I am in Cairo Egypt and He says, "I'm going to do this in one generation." The fear of God is all over me. My whole being is trembling. My being is trembling. **And the Lord says, "I will change." And I understood the emphasis of 'I'. It will be sovereignty initiated.** The King of kings is orchestrating it. He goes, "I will change." And when the Lord says, "I'm going to change" the synagogue system to the early church with fisherman. I'm telling you when the power bases shift, if it happens in political arenas they call it revolution. It is called a revolution. **If it happens in the spiritual arenas it is called conflict.**

Change – conflict; power bases shift

Here is my point in telling you this. You are saying yes, most of you in this room. The vast majority; you are saying yes. I've cared enough about that word change to study political and spiritual changes through history. And I'm telling you they are bloody. They are hurtful. It is not a pretty sight to the flesh, but Lord says, "I'm changing." And the word changing is the scary part. And it is going to happen across the whole earth. It's not just going to be in America or just in England or just in one nation. It is going to be a global reality.

And it is going to be a quick work. It is going to be a suddenly of God. It is going happen in one generation. It is going to happen suddenly within a generation. The Lord didn't tell me what a

generation was 40 years, 50 years, 70 years. I don't know. I don't know. He just said it will be in one generation. It will be a suddenly of God that will hit the earth.

Others said yes but did not do it

So in Cairo Egypt I'm on the floor and I'm weeping. And I'm trembling. And I'm weeping in this little apartment, this little hotel, and I'm trembling. And I'm saying, "Yes, yes." And the Lord spoke to me yet another time. He says, "You have only said yes, but you have not yet done it." And that was surprising. That came with the same clarity as the other sentence, "I will change the understanding and expression of Christianity in the earth in one generation." He said, "You have only said yes, but you have not yet done it." And I was crying, "Yes, yes." I was getting louder, "yes, yes." And He says another sentence, "Others have said yes, but did not do it." "Others have said yes, but did not do it."

And I'm saying yes and I'm trembling. And when the Lord speaks a word it resounds through your being. It resounds through you and it might even take 5 or 10 minutes and you are quaking under it. It seems like it is the same sentence when He said others have said yes but have not done it. It is 10 minutes later possibly and seems like it is 1 second after the sentence is over because it is still resounding through the corridors of your being. That's how it is when the Lord speaks to you at that kind of level. And then He gave me one more word.

Guard your heart lest your brethren steal these things

He said this, "Guard your heart lest your brethren steal these things from your heart." And that was a troubling word. And all these years, I go "my brethren". Who are my brethren? Is it my natural? Is it the ones I'm working with? Is it the guys in the city? Is it the guys in the nation? Is it the guys in the earth? Who are these guys? And I don't know.

August 8th, 1982, Bob Jones; Praying about abortion - young adult movement

And it is interesting the very first day that Bob Jones met me – the very first day on March 7th, 1983 that he gave me that word. He said, "The Lord told me He is giving you a commission that you - your little young mind"- I was 27 – He says, "You can't comprehend. You can't comprehend what I'm telling you right now."

Keep them in the Middle of the river

But the Lord told me this, "There are those around you that are too strong for you. They are like rabid dogs. Their throats are swollen up, and you are in the river. They are on the banks. They cannot flow in the Spirit. They sit on the banks. They analyze the river. They criticize the river. But their throats are swollen like rabid dogs. They never drink in the river." The unbelievers are going to take us seriously and there is going to be a weight of sobriety. The believers are going to dwell together as a house of prayer. I'm not talking about what we do at IHOP. I'm talking about living in unction of divine authority whether it is worship and miracles break forth – presence worship. Paul Cain talked about where they talked to one another and they are right in the flow of prophesying while they are talking, and breaking the bonds of wickedness off the one they are talking to. It's prayer at every level. And it is 24/7 and it is a

whole different paradigm than checking into the weekly meeting and then going to do your life – even if it is a revival church.

God is going to do something global far beyond Kansas City. This is a global phenomenon in the Holy Spirit. But He is asking for Joel chapter two lifestyles – to be forerunners, to be breaker “anointings” that break this open in parts of the earth. He is going to use humans to break it open. There are many places in America. He is giving them the invitation to have a breaker anointing – to break the thing open into another season and into a new realm, a new hour. And there is breaker anointing upon this ministry, if we want it.

A little bit of it is functioning, but God is going to raise up breaker anointings. And these people need to press in. They need to press in. And God is going to use the body of Christ to break it open. Micah 2:13 is talking about the Lord actually. But it is a type of the forerunner, the one who breaks out in order to break open. Here it is Micah 2:13. God is raising up men and women that break out of the old paradigms. They break out of the old ways. They break out of the mind sets. And they break out in their personal life in order to break open for multitudes to go into that new breaking and into that opening. And we are one of many, many places that the Lord is saying, “I will give you... I’ve invited you to a breaker anointing for this word I gave you in Cairo Egypt.”

Other prophetic people have different sentences. They don’t use the same sentence that God gave me in Egypt but it is the same reality. And I hear it all the time. I love to hear the prophets of God across the earth – men and women, old and young, different language, different colors, different fragrances – same ideas, same ideas. And I hear it. It sounds all different languages. “That’s the same word I received”. It is just a different on ramp to the same river. Okay. So, the bigger context. Things are going to be real different. Here is just a little bit of review from last night because I covered so much. I want to give some bullet points to kind of bring us to a place of clarity so that our context – we have a context for understanding the more local mandate that we are going to get into maybe tomorrow night.

Paul Cain, the June 88, the experience in the Lord he had when he saw three different nations, three different time frames. The first three months was America and it happened. And that was a faith builder. It took place – exactly like He said. It was parabolic. But it happened unmistakably. And then He gave something a little bit bigger – Soviet Union, and a little longer time frame – 18 months, and the fall of communism and it came down. But that wasn’t the full message. That was just a faith builder. The third message – that there was going to be a coming together of the spirit of communism – the demons, the demons that energize communism and the demons that energize Islam are coming together in an unholy union. And it is going to create a worldwide empire – an empire that touches the whole world – it won’t conquer the whole world, but it will touch the whole world. It will affect the whole world. It will be based in Europe and Russia, mostly in Europe, but Europe and Russia and here is what the Lord told Paul Cain.

“It will be horrendously evil. It will strike terror. It will be horrendously evil. It is the man of sin himself leading this empire.” And it says, however, however God is going to have a people who will rise up in victory and in the authority of Christ Jesus and they will stand. Though many will be martyred they will stand victorious – Rev. 15 and they are around the throne. And it says they sang the song of Moses and the song of the lamb. They came off victorious. They died as martyrs. But they were victorious in love. And many will be victorious on the earth in love and their bodies will be protected and we don’t know which one is which. We don’t know which one is which, but we know this the people of God will operate in divine authority.

The words of Paul Cain, Joel’s army – the Joel 2 lifestyle, the stadium Christianity, first as we gather there are going to be massive solemn assemblies. We are gathering because the miracles are breaking – come together for a day of fasting and prayer for the city – and we plan it for one day and it is 30 days later. And we are still meeting. And suddenly the presence of God breaks in and the meetings just goes on and on and on. And the guy that runs the stadium are the ones whose daughter got healed. So they said you can use the stadium no problem – massive solemn assemblies that are seized by God and turned into 30 day gatherings.

Okay, then I talked a little bit about Bob Jones. I’m going to tell you a bit about Bob Jones. Most of you don’t know him. You have never met him. Again Bob Jones and Paul Cain are just the two I’m talking about right now. There are many more prophetic vessels and there certainly not infallible men. They don’t want to be look at that way. And nobody looks at them that way. I just want to say that to be real clear.

Authenticated prophetic; Bob Jones; Paul Cain

I had a dream one night and Bob Jones called me up the next day and had the dream I had. He said, “You had dream last night didn’t you?” And he told me what it was. That probably happened 5 or 10 times. Never once did he miss it. Never once did he call me and say you had one and I say no or you had one and I said what was it and he not have exactly the message of that dream. That was staggering the first time it happened. I went, wait a second; I said, “I didn’t tell anybody. It is 8 o’clock in the morning. I haven’t told anybody. I just had the dream. What is this?”

And, you never get used to that. You just never get used to that. And that happened 5 or 10 times. Five or 10 times again; there is an actual number if I just thought it through. I remember I was with these two pastors once. I’m telling them about Bob Jones. Now these two pastors ran into me - 10 minutes before, I didn’t even know I was going to see them or anything. And I’m telling them about Bob Jones. And they said, “Can we meet him.” And I said, “Yes – you know he might know that I’m talking to you right now.” And they said, “What?” I said, “Let’s just try it. Did I know I was going to see you?” They go. “No.” I said, “Okay. So there was no way I could know that I was going to see you. You guys ran in to me right?” They said, “Right.” I said, “Okay, good. Let me call Bob Jones. Let me dial the phone and let me say nothing.” I called on the phone. I said, “Hello Bob? Yes, Yes. Okay, bye”. And I hung up and they said, “What, what?” I called and said, “Hello Bob”. And Bob says, “Two of them.” I go, “Yes.” He goes, “Presbyterian pastors?” I go, “Yes.” He goes, “Bring them on over.” This is exactly what

happened. And I had these two guys, and I said yes, yes and hung up. Like what, what? I said, "Let's go. I won't say a word. I walk in and he will tell you what he told me." We walked in and Bob said, "I knew it was two of you. You guys are Presbyterians aren't you?" And they had a stunned look on their faces.

I go, "Did I stop and make a phone call between here and there? No, of course not." That happened at least 5 or 10 times. Elijah, I think it was Elisha who said it when Gehazi was out doing some mischief. And he came back and he said, "Did not my heart go with you?" Paul Cain - that has happened more times with Paul Cain. It is unnerving. But it is powerful. It's powerful. That has happened 5 or 10 times with Bob Jones where I've had a dream 5 or 10 times where I had an appointment with somebody – it was a divine appointment and it happened.

I've seen Paul Cain call out in my presence at least one thousand people where he told them their name or told them intimate information or where they lived or what the name of the children were. In a foreign city where he went to a meeting and I can picture him many times say lady in the blue, "Stand up. Do I know you?" She says, "No." He says, "You were born September 18." I've seen that so many times that. I don't mean 100 but I'm talking about 1000 times I've witnessed this in foreign cities across the earth where he knew nobody and I knew nobody. I got on the plane with him and we went there together.

My point being we are talking about a prophetic anointing – this is nothing compared to where this thing is going. We won't even tell these kinds of stories because they will be lower in their impact in the days to come. You guys, many of you will be operating in a prophetic anointing and your children, your sons and daughters that you can't imagine right now. I remember one time when Bob Jones came up to me – I'm just giving you a feel for it because I feel like I'm talking so much about them and some of you are saying, I can't get a feel for these guys. You know I know that both are 75 or they will be in a few years. I know that about them. But I can't get a sense for it.

I remember one time Bob Jones in front of the whole congregation stood up and said – this is in August 1987, he says, "On October 19th judgment is coming to America." I said, "October 19th, what's that?" He said, "I don't know. It might be military, it could be economic. I don't know why the Lord would give it to me. But he just said on October 19th, He is shaking America." On October 19th the stock market fell 500 points on that day. And they called it the worst day since 1929. And he says, "February 17th is going to be a day for the church." On February 17th Jimmy Swagger confesses his sin on February 17th. That's the kind of accuracy that Bob and Paul have had.

Things I'm pointing out last night and a little bit tonight are things of a global dimension that create a context. Here is what the angel visits Bob on August 8th, 1975 and the angel tells him, "World War III is coming." And I want to tell you that it is coming. Again 25 is not an actual number, but many some number like that. I have prophetic friends all around the world; they have all seen it. I mean in multiplied prophetic dreams and visions. Multiplied, they have seen

this thing happen. World War III is coming. World War III is coming and I want to tell you Revelation chapter 6 we looked at it last night verse 4 and verse 8. World War III is coming and $\frac{1}{4}$ of the population of the earth is going to die.

World War II was the most horrific hour of human history in terms of deaths. Do you know how many 50 million in 6 years died –? Unthinkable! 10 million died in World War I, plus, 50 million died in WW II. Do you know what $\frac{1}{4}$ of the world's population – let's say its 20 years from now. I mean I don't know the timing. They say, in 2025 the world population will be 10 billion. Do you know if that happens in 20 years out of 10 billion people that is, 2.5 billion? Do you know how much more that is than WW II? 50 times the size of WWII in the amount of people that died! 50 times! $\frac{1}{4}$ is 2.5 billion!

My point is not to get the numbers right. But I think that is probably in the ball park, but that is just simple math. The natural information tells you that there will be 10 billion in 20 years. Beloved, do you understand what God is in His mercy wanting to get the church ready for? So the angel tells him WW3 is coming. He tells him that there are going to be cities of refuge – cities of refuge raised up across the earth. And He tells him specifically that Kansas City is one of the cities of refuge.

Now I don't know what the other ones are. I believe there will cities of refuge on the east coast and west coast and all through the Middle East and Europe and everywhere. I just don't know what they are. I've heard a number of testimonies about in the east coast – Charlotte and Atlanta. I've had a half dozen prophetic people tell me that about both of those two cities. I don't know. I'm not sure, but it sounds believable to me. But in these cities of refuge, let me tell you what is going to happen. Here is what the Lord has shown.

It is clear in the scriptures it happened with **Moses in the wilderness – a moving city of refuge if you want**. If you want to get a picture of it, read the book of Exodus.

Supernatural provision - agriculture when there ... – because the angel told Bob this. He said they are going to raise up cities of refuge because there will be famine all around the earth. But just read Rev 6:6. There is famine all over the earth. It is clear. It is already all over the whole earth now. But it is going to multiply as WW 3 breaks out. There is going to be supernatural provision and economics. The angel told Bob. Economics beyond anything you can think of. It will be supernatural. And the agriculture, and the animals, there will be rain in 100-200 mile areas. There will be cities of refuge and pockets of mercy in the midst of nations where the agriculture and the herds and the economics will multiply like Joseph.

It will be supernatural provision but it is more than that. There will be supernatural protection. Psalm 91 will be employed. I don't mean that nobody will be die. I don't mean no body will be martyred but there will be multiplied stories of Psalm 91 protecting their outer man not just their inner man. And there is going to be Holy Spirit direction. There will be open heavens over those geographic areas. And what I mean by open heavens.

I don't mean every day is an angel, but an abundance, an abundance of flowing revelation giving direction. The angel told Bob that Kansas City was one of these cities of refuge. And the angel said, "Look", and Bob looked over there. I told you it was a death experience and he looks over there and he sees this bright light – like radiant brightness coming out of Kansas City and it goes all over a 500 mile radius.

And the Lord said that light ... I don't mean that it will all come from Kansas city but Kansas city will impact the 500 mile radius in a very dynamic way and the 500 mile radius will impact itself in a very dynamic way. **But he said the whole Midwest would be an area where God would do something for the earth.** He would provide for the earth, not entirely, but it would be a place of provision. It would be a pocket of mercy. I don't mean the whole thing but many places that would act as prophetic and intercession for the nations of the earth.

The angel told him that the stadiums would be filled. Arrowhead stadium would be filled. It would be prophetic singers that would lead the way and many, many great things would happen. Limited nuclear exchange- I mentioned this ... I am going to get this for you. I'm just going to have to spend some time getting it together for you. We are going to get for you George Washington's vision where he saw the fires touching the cities – different cities on the east coast.

Now on the west coast – again this is the testimony of a number of prophets. Some of this you don't even have to prophecy. It is kind of obvious. But the Spirit of the Lord has said it anyway even though it is obvious that there is going to be an increase of earthquakes – a significant increase in earthquakes and diseases – particularly related to immorality but strands of diseases and mutations on them.

Now that is going to be a time for people to move there and build churches that flow as houses of prayer.

It is not a time to escape, but a time to move there. The Lord told Bob that there would be many moving because of fear. Some will move by Holy Spirit revelation. And some will go back to the two coasts by Holy Spirit revelation. But you do what God tells you. But the Lord showed him that the trend of many people who aren't listening to the Lord will move to Midwest out of fear. Again many will move out of the Holy Spirit leading them to the Midwest for prophetic and apostolic strategic reasons ahead of time.

But even many people from the Midwest will move to the coast to go build the house of prayer. And I don't mean IHOP's. I'm talking about New Testament churches operating with fasting and prayer in the prophetic anointing and intercession etc. Okay. The Lord told Bob that over Kansas City, but over the whole Midwest He was raising up this banner called prophetic and intercession. And then through the years – not just in one experience the Lord has made it clear as well as – I mean to Bob as well as to others that God has called the Midwest. Our redemptive gifting – our redemptive giving in the Midwest is prophetic and intercession.

Look at history - the pioneers in the early days would come to the Midwest cities; Kansas City, Chicago and other places to get supplies to go conquer the new area. It was a place of supply. It was a place where provision was released.

Two very powerful situations in history. Dramatic – two of the worst situations in history is WW2 and the other worse I am talking about in terms of pain and trauma is the disbursement of Israel for 2000 years. And there was a man from Kansas City. I mean no man is responsible, but his vote was the biggest vote of anybody in the earth on the two of the most significant – minus obviously the death, resurrection, and ministry of Jesus, and the church. We are talking about outside of that what two more incredibly dramatic events than WW2 and the return of the nation of Israel after 2000 years.

One man acting as an intercessor not even knowing it and the Lord tells Bob Jones he is a first fruits. He is a down payment. He's in the political arena what I will raise up for the earth in the spiritual arena all through the Midwest – prophetic and intercession.

When I met Bob Jones he said, "You are going to be right next to Harry S. Truman. He was a first fruit. He was a down payment." And I said, "You're... I don't even know what you are talking about." And here we are. You know these many years later and the building we have been in all these years is 100, 200, 300 yards from Harry S. Truman's house. And Bob says. "You will be there I'll guarantee it. It is just God's prophetic poetry because this is about intercession and prophetic and that man was a first fruit."

Now interesting, one of our guys' years ago was digging through the attic of his father and grandfather and he found a book that was written – maybe written in 1922 or 1925, I don't know, but it said history of Kansas City – secular, natural history. Do you know what the fathers of the city named Kansas City? Here is a secular history book – a secular history. He opens it up and it says Kansas City – here is the name of it in the natural, "the prophetic city at the mouth of the Kol River." He showed it to me. He said, "Look at this! This is by a secular people – 50 years ago wrote this."

But that is what the unbelieving city fathers named the city and they were doing it because it was launching the pioneer movements out west and supply and they have no idea that in the spirit over this city in the Midwest God says prophetic and intercession. And God will keep all of the Holy Spirit covenants that He made with our fore fathers. Here is my point. And America will be occupied. It will not be conquered. There will be resistant forces. There will be red neck resistors. There will be patriot resistors. Some of them will be apostolic companies in cities of refuge with an open heaven moving in signs and wonders with the administration from heaven. There will be many types of resistance. It will go maybe 2-3 years on the short end 4-5 years on the long end. The Lord Himself will end it. He will keep His covenant that He made with the fathers. And He will cause many great things to come after that. Amen.

ENCOUNTERING GOD CD #3 - Personal Introduction

As I mentioned this is our third evening. The first two nights I took a bit of time to look at some words particularly, one night I spend quite a bit of time on the visitation Bob Jones had on August 8th, 1975. Probably, one that he received more information than any other experience he ever had. It was his very first one. It was when it all began for him in the prophetic realm. He began to see things about national and international things and the role of the Midwest, the role of Kansas City and those kinds of things. Then I talked about Paul Cain and some of the big picture things that the Lord showed him about Europe and evil spreading and the change that is happening. I believe that we can't really understand our local mandate without understanding the global picture of what is happening, what the prophets are saying. I have tried for years starting with the local mandate to get people's hearts alive in it and there is always a disconnect until they understand the big picture of what's going.

So tonight, I am going to move in a little more personal here on the third session. We are going to have twelve evenings, Lord willing, looking at sometimes overview, sometimes intimate part of the stories, and sometimes others in our midst sharing some words that are like Elizabeth just shared a few minutes ago.

I had been in St. Louis from age twenty to twenty-seven for about seven years. The Lord is going to emphasize the relationship of the major regions within the Midwest to one another under the banner of prophetic and intercession and our role together before the whole earth. It's something that again has been spoken by a number of prophetic voices, a lot in the early days and Bob Jones said it over and over and over. I have pondered it. I have been perplexed over it and so that is another subject for another time. But I just wanted to kind of put that on the back burner because in the next season ahead of us; the Midwest flowing together as a prayer furnace under the unction of the prophetic being a source of supply in the spirit, touching the world in a way that Bob Jones first received that back in 1975 and many have added to it.

1990, International family of affection; pulling together with one heart

So I am in St. Louis for seven years and I was just recalling the sovereign things that happened. **The Lord spoke in 1990 that He is raising up an international family of affection.** He is looking for an international family of affection, when it is all said and done, all pulling together with one heart the body of Christ across the earth.

That's why when people start talking about, something begins here, or something begins there, and they have this preoccupation with biggest, best, and first. You know; who is the first one and where did this start, and who is the biggest, and who is the best, and who is the first? It's a completely opposite spirit of where Gods bringing the church and to an international family of affection where we are laying our lives down for one another, being joints of supply on a global dimension under the leadership in this magnificent tapestry of the Holy Spirit that's He's just weaving together.

As I have had the chance in the last twenty years to have real heart connect with different prophets in different nations, it's amazing to watch it come together. Like I said I have been reviewing all kinds of different words from other places too; and just going Lord this thing is becoming more beautiful. It is ordered and the picture is becoming clearer and again I have no doubt the Lord is whispering, it seems a lot more clearer than it used to, but you haven't even begun to see where this is going in clarity.

So I am in St. Louis, seven years with a real sense of having been sent there sovereignly. And again I haven't told the story in this context. Sovereignly sent there in a way where I couldn't imagine ever leaving because it had so many God things on it. That suddenly, the Lord comes, its June 1982. A prophet from Phoenix, Arizona comes to St. Louis to visit a good friend of mine name Rick Shelton. A man with a proven prophetic history and he drives by the building of the church that I am pasturing and hears the audible voice of the Lord.

June 1982; Augustine Ocala; Four Things: thousands of young people; full manifestation of gifts; false prophet; controversy

So he goes to a dear friend of mine, Rick, the church he is ministering at and says, "Rick, do you know that building at Sunset?" "Ya, that's my good friend, Mike Bickle." He goes, "I have heard the audible voice of the Lord. The Lord is about to make a major change in his life. He has no idea of it. He's going to ambush him and completely reorder his life." And so Rick called me on the phone and said, "Mike, you have to meet this prophet. I don't know how to tell you because I have never, I didn't have any grid. This was the first person I have ever met that was called that. So I get with Augustine, make a long story short. Augustine says I am going to be real straight forward with you. The Lord spoke to me audibly and you're about to have the change, you're going to have the ride of your life; you're going to have a change you can't imagine what is about to happen in your life in the days ahead.

Of course, I couldn't feel what he was saying at all. I just looked at him. I just had no sense for it. I didn't connect to it at all. And he said I am going to give you four words. And it came down to, that I was going to Kansas City. That is how it all ended up with a few other dimensions of the story involved. There were a few others that contributed to that. And he said this, "I have four words from the Lord."

He says, "Number one word; he goes, "Thousands". He has told me this many times. He goes, "Multitudes." He goes, "Thousands." He says, "Thousands and thousands. Multitudes!" He told me again this story many times young people were going to be gathered to Kansas City; to something in Kansas City. I am in St. Louis at the time. I said, "Okay."

He says, "Number two." He goes, "There is going to be a full release of the gifts of the Holy Spirit." He goes, "I am talking John 14:12, greater works than these. Course, I was a John G. Lake fan, you know, real committed to John G. Lake so that registered to me. He said, "I am talking about a full release of the gifts of the Spirit." I remember saying John G. Lake and he goes, "No, that's nothing. That's an introduction." John G. Lake never entered into the realm of

greater works than these in any kind of consistency. He touched a few dynamic things but not with no consistency.

He goes, "Third thing that is going to happen when the Lord sends you to Kansas City." He says, "You're going to, as these things begin to happen a false prophet is going to be in your midst from the very beginning."

He goes, "Then the next thing that is going to happen is persecution will be birthed against you and the work that God has entrusted to your leadership." And he says, "The Lord says you're not supposed to answer it. I, the Lord will take care of it. I will take into my own hands. I will settle it." He gave me quite a bit on this. He goes, "You are not to touch it. You are not to do anything with it but leave it in God's hands."

June 82' was the first meeting with Augustine.

Four Heart Standards: night and day prayer gazing on the beauty of the Lord, holiness of heart, extravagant giving offerings for the poor and the activity of the Holy Spirit

September 82' I am in Cairo, Egypt and the Lord speaks, "I am going to change the understanding and expression of Christianity in the earth in one generation." And tonight I want to add another part that the Lord made very clear that I didn't take time before last night because I nearing out of time. He said there is four things the Lord told me in this experience, four things you must build this work on. Because the Lord says he is going to start something in Kansas City and he told me it's going to touch the ends of the earth. In this Cairo, Egypt thing I didn't mention that last night, he goes I am going to start something in Kansas City that will touch the ends of the earth and the glory of God. I didn't mention that much in the early days because it seems self-serving but now the Lord has spoken it from so many prophets so many times for twenty years. It's false humility that only deserves the title of a religious spirit and cowardly not to say what God has said. He has said it so many times so it would be false not to say that. The first time I ever heard about it, Kansas City, I heard it in Cairo, Egypt. Then I heard it from many prophets for twenty years over and over and over.

And so I have always hesitated to say that back then but he said you're to build this work on night and day; literal night and day prayer. Literal night and day prayer.

Number two: The work will be built on holiness of heart which we call passion for Jesus or we call the first commandment first or the bridal paradigm if you want. Because passion for Jesus, or holiness of heart flows out of being fascinated out of an experience of intimacy of an God with a burning desire for his people. That's the kind of holiness were talking about.

He goes the third thing this work will be built upon would be extravagant giving to the poor: Isaiah 58. The giving to the poor across the earth he told me not just the poor in America, not just the poor in our city but that is where we will start. Although we have always sowed to

places across the earth but he told me he would give of the wealth of the nations into our hands. He said this so powerfully. I will give the wealth of the nations into your hands if you will use it on the gospel and for the poor of the earth. So I made a covenant that night in my heart about finances that by the grace of God I trust, I have never backed off on. I hope not even one degree.

It's been something that was gift of God that was given to me in one hour. It was so many years later, it was in the summer of 2000 when Paul Cain was walking on Shiloh. He was walking on Shiloh and I am just going to be bold about this. I have only shared this to a couple of you and he heard the voice of the Lord and the Lord spoke to him and he says it arrested his attention. He said, "What is it to you if I make Kansas City a revival center that touches the earth?" Paul says, "I was startled!" He says the word of the Lord came so clearly, so powerful. It came from behind me. He goes I heard it, "What is it to you if I make Kansas City a revival center, not the only one, but a revival center that touches the whole earth?" And Paul says I stopped and he goes I turned around and he said the fear of the Lord, the presence of God came on me. And he says I was perplexed. I thought what a strange way to say that. And he says I waited a moment or two and I didn't walk any further.

I was by myself, standing right there in front of the recording studio. You can picture where it's at, right in front of the Retreat Center. And he says then the Lord spoke yet a second time.

He goes, "What's it to you if I give Mike Bickle one billion dollars for the harvest?" And Paul says he just stood there trembling. Paul called me not that day, the weight of it. He called me and said, "Mike, you know we think that *we know* what's going on." He says, "We don't really know." He said the Lord; he didn't say he was going to do it. He asked me a question but it sounds to me like he means he is going to do it. He goes that's how I read that.

I said, "Paul, the Lord made a covenant to me in Cairo, Egypt. One of the most holy things I ever had. That he would release the wealth of the nations through this work as long as it touched the poor and goes to the cause of the gospel to release warriors into their place. I have a vision to see a million intercessors not all young people but the vast majority of young people. Just scores of them getting a little bit of money, I don't mean a million of them but that Kansas City is helping houses of prayer all over the earth and feeding the poor etc.

So anyway, the Lord said that, he said, "I am going to release the wealth of the nations." And I have four or five other very powerful times where the Lord has spoken to me about money. He says all you have to do is this, do with it what fills my heart and that is the poor of the earth.

A supernatural wealth beyond what you can comprehend will be released into this movement and into Kansas City. I can't wait to get with Bob and say, "Hey." The Lord spoke it to you in 75' and spoke it to me in Cairo, Egypt in 82' and spoke it to Paul Cain in December of 2000 and many others as well.

And then the next thing the Lord said is that he spoke about prevailing faith and what that meant to me and what I understood even in that day. Was faith, meaning the operation of the Holy Spirit and power. Faith for provision, faith for protection, faith for miracles, faith for direction; God in the realm of faith would release activity the Holy Spirit beyond anything we could imagine.

1996, Paul Cain; IHOP - confirming Cairo's four essentials

In 1996, Paul Cain has a visitation from the Lord. The Lord speaks to him the acronym IHOP and that is why we named IHOP, IHOP. Really it was because of that experience Paul Cain had in 96'. IHOP doesn't begin until 99'. But in 96' the Lord visits him and says, "I – Intercession; H – Holiness; O – Offerings, extravagant offerings for the poor of the earth; and P - Prophetic or realm of the Holy Spirit going forth in power." I said, "That works for me." That is the same exact things the Lord told me. Exactly the same things!

Values God insisted

So we begin to use the acronym IHOP to talk about the four standards, the four values that God insisted on. Insisted on! These values are not just to be amused at or looked at or analyzed or all of those kinds of things. There to be implanted into the heart of these Joel 2 forerunners. Beloved, night and day prayers are not a maybe thing. It is an absolute reality from the heart of a people. I am not talking about even fulfilling a schedule. I am not saying we have twenty-seven teams, four hundred staff members, the schedule is covered. The schedule covered is not exactly the same as the reality of night and day prayer burning in a community of people. I mean we are going to have five thousand people here one of these days. That is the word of the Lord. He told us that! That's the beginning! It will be easy to fill the schedule five different prayer centers. It will be no problem to fill the schedule. That's not what the Lord was talking about. Making sure the schedule is filled. He was talking about a people that lived in a spirit of prayer, a spirit of prayer; a Joel 2 people.

So we move, it's November 1st and ready to go and the first thing we do is we begin nightly prayer meetings, in November. In that first morning meeting, it wasn't a first public meeting but a first church meeting we had about fifty of us gathered and the Lord interrupted us. It was a Holy Spirit meeting. It was one of the more powerful meetings we have had in twenty years. I thought every meeting was going to be that way because everybody was weeping. The spirit was moving. People were trembling, not everybody but I am saying it was close to God relative to the experience of God I have had of meetings. I have seen a few good meeting over the years, not that many but a few and this was one of the best.

December 5th, 1982; Mike Bickle; Home meeting in Kansas - Gideon's army

And the Lord broke in and I won't give the details but He spoke Gideon. It was unplanned. He said you are a Gideon people and prophecies started flowing. People I had never seen; just a spirit of prophecy just started happening over and over and over. Intercession began nightly. Nightly intercession began that night which by the grace of God we did all those years at the church and then IHOP started. We took the torch of the nightly prayer meetings and Beloved,

by the grace of God, to the best of my knowledge unless I am forgetting a night or two or something, the meetings have gone every night since November 82'.

They began that night at either a worship service with preaching if you can call that a prayer meeting because the worship would go for an hour or just a prayer meeting in of itself. It's gone every night; certainly in the high 90's if not a 100% of the nights since then. I am, we have missed a few nights but it began that night. Our first public service, on December 5th 1982, I remember we had about one hundred people that Sunday morning and I turned to Luke 18; night and day intercession for justice. Point #2: Isaiah 62, he is going to set watchmen on the wall. Point #3: Luke 2:37 and I began to talk about the vision of prayer. I remember a guy came up to me, I became friends with him later, and he said, "I didn't have a clue of what you were talking about." And I said, "You know, I wasn't talking to you." I wasn't casting the vision, I really wasn't.

I was establishing my flag and banner in the spirit between God and angels and devils, that's what I was doing. I was hoisting the flag. I wasn't casting a vision. I said it didn't matter to me if I rambled I wanted to hoist the flag. I said that's what I was really interested in. It was years later that Paul came. What was it, 99'? He spoke this very encouraging word to Floyd McClung who took over the church that I had pastured for eighteen years. He's been pasturing it now and doing an excellent job but Paul had a word for us.

He said from the beginning when the Lord sent Mike to Kansas City, he goes the gathering of people, from the very beginning he says it always was, **it always was in God's heart a prayer laboratory. It was never ever a local church. It was always a prayer lab in the Holy Spirit.** I thought that was an interesting Holy, I considered, a Holy Spirit commentary on those eighteen years. Wasn't only a prayer lab, but it was mostly a prayer lab.

Okay, so I am in Kansas City. We're going night and day. We have launched it. No, no, I am sorry, I so used to saying night and day. We were not going night and day. We were going every evening in prayer seven to ten every night. A man comes to me in January 83' and he says I want to tell you about a prophet who wants to meet you. Remember this prophet from Phoenix named Augustine who is now since gone to be with the Lord. He went to be with the Lord on August 8th 1996. Remember this prophetic man, Augustine, said that a false prophet would be in your midst from the very beginning. And so, this older gentleman says I got this man named Bob Jones and he wants to meet you.

I said I don't want to meet him. It was in January and I didn't tell the older gentleman why, I just said I didn't want to meet him. But it ends up, it's March 7th and I am meeting him. So this guy prevails upon me. He asks me a number of times and I go, "Okay, I will do it." I remember this day very, very clearly. It was a day my life changed entirely. It was a day, it was one of those days where you look back and there was a line in the sand and everything changed after that day. What Augustine's word was back in June 82', because it is March 83', was you're going to on a change, a journey you can't even imagine where this thing is going.

March 7th, 1983; Bob Jones; First of spring when the snow melts you will accept me

So it's March 7th, I remember it was warm. It had been warm, unseasonably warm for a week or two. I don't know how long but I know I had a short sleeve shirt on and it was March 7th. Typically, you know it's a little chilly on March 7th, but it's March 7th and it's unseasonably warm. At least it seems that way to me. I had a short sleeved shirt on. I don't know what it was but this man walks in with a winter coat on and that's what strikes me.

He walked in. I remember he was so gripped, he was so emotional. I don't know if I have ever seen him so emotional besides this day. The reason he was so emotional and I am again going to be straight forward about it because it was so many years ago and a whole lot of people know this. I don't know if I have ever put it on tape real clear. He had had one, he says one hundred but that is not a scientific number, he means many since 1975 it's now 1983 so how many years is that? Eight years. Eight years he says he must have had one hundred visions and encounters with the Lord about meeting a twenty-seven year old young man in the spring of 1983. In which I was 27 in the spring of 1983 but he had known that so some time. So he is choked up. He is not crying but he's emotional. He's obviously emotional; observable emotional is what I am trying to say.

I went and met one of Bob's pastors after a month or two later at the church that Bob had been at for a number of years. I said, "Do you know Bob Jones?" He said, "Yeah." I go, "What do you think of him?" He goes, "He is a true prophet of God." I said, "Oh, you know he is at the new congregation I started." He said, "Yeah. And he gave me the shock of my life. He told us, 'That a twenty-seven year old man was coming in the spring of 83'. And when he came he had to leave.'" And he goes, "I believe it. I am behind you one hundred percent. Go for it!" He said I always knew he with us temporarily anyway.

I said, "He really said that to you?" Because I wasn't sure if his memory kind of got a little faint, you know, in the hour and he kind of added a few details to it because I just had met him. He said, "Yes, he has told us this for a number of years this was going to happen." I was going, Man, what is going on? That was unnerving! That probably had more impact on me than anything, just that pastor saying that.

Accept me around the communion table

So anyway that was a couple of months after March. But were going back to March and so Bob walks in and he has his coat on. I put my hand out. He is observably emotional not weeping or anything but gripped. I put my hand out and he doesn't shake my hand. I just said, "Hello, my name is Mike Bickle." And he is looking around the room and he says, "At the first of spring when the snow melts they will sit around a table; the communion table; the fellowship table. And they will accept me." And I said, "My name is Mike Bickle."

I said, "Can I take your coat?" And he was so serious. He was so serious. There were only three of us in the room. And it was embarrassing a little bit. He was so focused. I said, "Can I take your coat?" He said, "In the first of spring when the snow melts, listen to me, this is very, very important. They will sit around the table; the communion table and they will accept me with

their own words." I said, "Okay." I said, "Well, who? Who will accept you?" He said as he stared at me, "You will."

I knew in mind he was the false prophet then. I really did. He said, "Here is my number. You're going to need it." He wrote it down. And he goes, "Please, put it in your pocket. You're going to need this number." Of course, I didn't think I would but then he goes, "Do you understand the principle of Act 2:17?" And that's the passage we are looking at now. I said, "I can't say that I do." He said, "Let me tell you something. You are going to need to understand this because the Lord told me. He has told me many things. I have had over hundred visions about you, young man." He said, "The Lord told me you were very inexperienced in the things of the spirit but he would train you and I would be here to help.

And there's things that are going to happen." He gave me the August 8th 1975, encounter with the angel and maybe fifty of the visions in the next couple of hours. I was so overwhelmed. He says, "The Lord told me you were inexperienced in the things of the spirit but He's going to train you and I am here to train you and others are going to come." He said, "But this is going to be a very important verse to you because the Lord has spoken Joel 2 over and over and over through the years."

High order prophetic revelation – signs and wonders

So he says, "Look at the dreams and visions in verse 17." I said, "I am a little familiar with that. I understand that principle." He goes, "That's not the principle." He says, "The principle is in verse 19. I am going to show signs in the heavens and wonders in the earth. God is going to give a vision in verse 17 and the vision is open to anybody's interpretation. The vision could be false. The vision could be a man's imagination. How will you know? How will you know if the vision is of God or not?"

I am looking at this guy and I go, "I don't know." He says, "The Lord told me you would be very inexperienced. I am teaching you how you will know." He says, "There are visions that God cares so much about that the people will know them and believe them. That the prophet will give the vision and then God will back the vision up by a sign in the heaven that no man can manipulate. He goes, "That's what that verse means."

He goes, "Did you know that?" I go, "No." I said, "Okay." He goes, "Here's the vision." And he says, "I know you will misunderstand it." And I was misunderstanding it at that moment. He goes, "You are going to accept me as a prophet of God in your midst and the things I seen for these last eight years, these hundred visions are going to sound like an actual number – I am sure thirty, forty, fifty, sixty, some large number. He says, "You're going to have a chance to understand them and God is sending a sign in the heavens. You know why He sends a sign in the heaven? Because no man can manipulate it." He say, "In the first of spring, the snows will melt and I will be around your table and you will accept me. And then you will know the vision is real that I have told you and I have been sent to teach you and prepare you for a worldwide move in Kansas City that you are totally unprepared for.

I said, "Okay, Okay." He says, "So keep my number, please." He was very polite. He really was. He says, "Let me tell you what's happening. There is a banner over this city. If you want to know the truth; it's over a five hundred mile radius of Kansas City. It's called prophetic and intercession." He goes, "God is going to raise up out of prayer, warriors and prophets, a house of friends." It was on that day that God gave us the phrase "House of Friends."

He says He is going to fill the stadiums. He's going to fill Arrowhead Stadium and He says He is going to anoint the prophetic singers first. He goes it's going to be young people. He says it's just going to be all ages because God is going to join the generations but there is going to be an army of young people. He goes, "Let me tell you something, you may not understand. God is doing this for the glory of His son but it's going to impact the nation of Israel."

He says, "God is going to raise up a mighty church in Israel. But you in the Midwest not just Kansas City." But he goes, "You're going to impact it in a very dynamic way." He began to tell me about Harry S. Truman. He says, "God is going to set you next to Harry S. Truman. I am going, "Harry S. Truman?" As far as I went back was Kennedy. I go, "I don't really know Truman that much to be honest." He goes, "Harry S. Truman was an intercessor for Israel. He just did it politically. He didn't even fully understand what he was doing. God is going to set you next to him."

He went to explain it and I mentioned it the other day and I will mention it more in the days to come, you know, cause were in Orland Park he says his house is in Grandview. As you know we ended up with a building a couple hundred yards from the house he grew up in and when we went there Bob said I told you that was going to happen because what he did politically - this prophetic House of Friends - he called it a House of Friends under the unction of prophetic and intercession is going to impact Israel even more dynamically far more than Harry S. Truman did.

And he went on to explain that. He says, "The Lord told me you would be twenty-seven. You'd come in the spring of 83'. You'd be preaching on revival and intercession." He said, "My friend tells me that's your message," the elderly gentleman. I said, "That is my message." He goes, "Are you twenty-seven?" I said, "I am." He goes, "This is the spring of 83' and this is the Lord."

Again, I wasn't... it was strange. I couldn't understand. He goes, "Let me tell you about who you are. Do you know who you are?" And I said, "I am not sure what you mean." You know I joke about it later but it wasn't funny then. It was intense. It was odd. It was dramatic. It was respectful. Bob was very kind and respectful. You know sometimes I tell the story and put humor in it because it's funny in retrospect but in the moment it wasn't.

Bob Jones; Stadium Vision

It was like what is going on? He says, "Do you know who you are?" And I didn't know what he meant. I said, "I am not sure. He said, "I don't think you know who you are. Number one: you are an intercessor. I think you know that." I go, "I do know that! The Lord told me that in May of 79'." He goes, "I thought you would know that. Did you know that you are an evangelist?" I go, "I love evangelism but I am bad at it so I don't do it very much. But I have pain over it." He goes,

“No, no, you are an evangelist. You are an evangelist under the prophetic anointing with signs and wonders. You will be in the stadium.

Mike one of the oldest in the movement

There is a whole company of young people that are evangelist with prophetic anointing and signs and wonders.” I said, “No, I didn’t know that.” He said, “I didn’t think you knew that! You are a youth pastor.” Then I said, “Really, I have been a senior pastor now for seven years in St. Louis.” And he said, “No..no..no.. I am not talking about what you are doing now because its years down the road. You are a youth pastor. You will be one of the oldest men in the movement.” I said, “How many years from now?” He said, “I don’t know, but the Lord showed me you’d be one of the oldest, you won’t be the oldest, but one of the oldest.

You are a youth pastor. It’s a worldwide youth movement. They are going to prophesy; they are going to intercede. They are going to fill stadiums. They are going to do signs and wonders. This is where this thing is going.” I said, “A youth pastor? I don’t understand it.” He said, “You don’t have to understand it.”

So, the time is over and he told me so many more things. He says, “I am going.” He stops at the door and I can picture it right now. I remember it - saying about the coat. He sat there the whole couple of hours, I mean hours, I don’t remember how many ago. “You are not taking the coat off?” He goes, “No. It’s going to snow.” I said, “But, Bob, I think the winter is done. It’s been warm for some time now.” He goes, “No, it’s going to snow on the first of the spring. I am keeping the coat on.” He goes, “Us prophet guys are strange, I know, but just let me keep the coat on. It’s important to me.” I said, “Okay!”

Bob Jones: Four Things: thousands of young people; full manifestation of gifts; false prophet; controversy

But that so struck me and maybe if he didn’t have the coat on I wouldn’t have had the dialog about the first of spring and that was the critical statement. So then, I can see him going out the door. I can picture him so clearly, he puts his hand on the door and turns around and says, “Oh yeah...oh yeah...I almost forgot. Almost forgot...four things. The Lord told me you like it – one-two- three- four, don’t you?” I said, “Well yeah, I do.” He said, “I am going to give you –one-two-three-four. I don’t really much like that style, but I am going to do it just for you!” He says, “Let me tell you, the Lord said you would understand this:

1. There is thousands of young people that are going to come to Kansas City or be gathered together in Kansas City. Some are from, some are from who knows where. Thousands are going to be gathered in Kansas City.
2. The Lord is going to release the full gifts of the Holy Spirit; even greater works than these.
3. Be careful! There will be a false prophet in your midst from the beginning. But I am here to help you.
4. Oh man, There is going to be trouble when thing gets off the ground. Trouble! Trouble! Trouble! But the Lord says He will see you through it.”

He says, "I have to go now."

Those were the four things that Augustine told me nearly nine months earlier, the prophet from Arizona. And I heard those four things and I went "Oh my goodness". So a couple of weeks go by and I don't talk to him. I don't really know what to do with that. Someone says do you believe him? No, not really. Did you not believe him? I didn't know. It was so strange. I just stared. I didn't tell anybody but Diane. I went home and said Diane I met the strangest... I had the strangest experience is what I told her. The strangest experience you can imagine. She goes, "Tell me about it." I go, "Impossible to tell you. Impossible!" She goes, "Try!" I go, "Impossible!"

Then after she got to know Bob well she goes, "I understand what you are talking about!" So now a couple of weeks go by and there is this fearless, holiness preacher that comes in town named Art Katz. Some of you know that name. This fierce, fierce and fearless holiness preacher and I went and heard him at a Four Gospel Businessmen meeting on a Saturday.

Then he heard there was this church praying every night through November to March, five months, whatever, and he wanted to go check it out. So he came and he was sitting on the back row and he was intimidating. You know, there it is... that Sunday morning. There's Art Katz sitting there. At the end of it, the meeting is over and we are praying for the sick and they are praying in the prayer line and I see Bob Jones. I haven't really talked to him much, just barely, just one time for a couple of moments and he is talking to Art Katz. And Art Katz is writing down stuff and I am just preoccupied by what they are doing.

Art Katz: Bob told me my dream and interpreted it

So afterwards I said, "What was it?" "This guy is a prophet of God." I said, "Really? He goes, "Unbelievable! I had a dream from the Lord and he told me about my dream and interpreted it. It is stunning what has just happened. Do you know him?" I go, "I have met him." He goes, "Take him very seriously." I go, "Really!" You know I was twenty-seven and Art was maybe fifty-five and had a lot more experience and I go "Really!" and he goes, "Absolutely!"

So now, Art is in a little two passenger airplane and he is going to fly out and the weather gets bad. And so it ends up later on they determined they can't get out and so he says, "Hey, What's the chance of calling that white haired gentleman. I am going to be here tomorrow morning anyway. I would love to meet him for an hour just even." I said, "Okay." So I said, "Oh, I got his phone number in my wallet." I pulled it out and said, "I got it!" I called Bob. I said, "This is Mike Bickle; the young man from the church." He said, "Oh no, I know. I have been waiting all day for you.

I actually said this, I wasn't quite on the personal level with him yet but I said, "You got your coat on?" He goes, "Yes, I do!" I did ask him that! I slipped that one in a little ahead of time. You know a couple of meetings later we loosened up but... He said, "I have been waiting for you all day. But I am actually a little surprised you called. I thought Art would have called. The burden was on Art." So he says, "I will come right over. Where do you live?" So he came over about nine o'clock at night because it was just kind of a last hour call and Diane had some stuff out on

the table. And there was a handful of us, maybe six, seven or eight of us sitting there, maybe six or seven of us.

We go from nine, or approximately nine in the evening to four in the morning. Four times in that period of time, four times the whole company of six or seven, we wept, all of us simultaneously. The spirit of weeping hit four times and we were there until four in the morning. And then he tells Art a few more secrets of Art's heart and he goes, "Bob, you are a prophet of God. I don't care." Then Bob says, "Well" and he looks at me and he says, "I guess this is what I came here for." And he told me a dream and I won't give the details because it's so personal and emotional to me. But I had made a covenant with my father. I had only made one covenant in my whole life besides with my wife and the covenant with my father was just months before he suddenly died of a heart attack and I didn't know he was going to die. He did. He had a terminal heart disease but he didn't tell. We had seven kids in our family and he didn't tell any of us. And he had me make a covenant with him about something very, very important because my brother had just broken his neck and he said you got five sisters, you are the only brother... And so, and he said, "I am asking you to make a covenant before God." You know, he said, "Make a covenant with your God."

I said, "I said this particular sentence to my father. Never told my brother, never told my sisters, never told my mother, never told my WIFE the sentence and Bob Jones says an angel visited me last night and told me this and gave me the sentence. I began to sob and the whole room did. I looked up and said, "You are a prophet of God." Bob says, "Why are we sitting here right now, tonight?" And it ends up...fast forward just to redeem the time here, he says, "Tonight, is March 21st. It's the first day of spring. Why didn't Art fly out? The snow came in today. Look outside." I looked out there and it's melting. He says, "The first of spring when the snow melts. We were around the communion table fellowshiping and you have accepted me with your own words just now. I told you, you would."

Yeah, it's really funny now and cute but the whole room started weeping again. It was so intense. The thing lifts, you know, and we recoup and I said, "Tell me all that stuff you told me a couple of weeks ago. How did you know the snow would come? It was so warm. He said, "The Lord told me in a dream. That was a sign. Now will you believe the vision I gave you? No man can make the weather patterns come and go. If you think this is something, you are going to see this many times." And we have seen it over the years.

Increasingly spectacular signs; nobody can manipulate

Maybe ten times and ten is a lot if you have never seen it once. But he told me this, "You are going to see this a lot more but **in the days to come this is going to be so regular and the signs will become increasing spectacular.**" I mean picking a weather pattern in advance is pretty outstanding when it's that precise. Nobody can manipulate a weather pattern and that's why the signs are there because they are out of the reach of human manipulation.

Maybe a healing is a fake healing but you can't...Joel said signs in the heavens, things that attest, they will attest to the prophetic accuracy of what's going on. It's one of the reasons, not

the only reason, but one of the reasons. He says you are going to see this many times and I have a list as I have looked at all these prophetic history; twenty years, I think the numbers of ten or twelve times for God spoke. Months ahead of time, often, weeks or months at exactly on that day happened, exactly. He said, "This was only to get your attention. That's why I was wearing the coat. Remember? If it wasn't for the coat you probably wouldn't have even paid attention to me." I said, "I probably wouldn't have to be honest. I probably wouldn't have."

So a couple of weeks go by now. March 7th was the first meeting. March 21st there it is. I wake up the next morning with a new lease on life. I go, "What if this stuff is true?" I wasn't ready to go all that way but I was definitely, definitely listening. And that night Bob said, "I told you. You were a youth pastor. You are going to see it happen. It's going to be under the banner of prophetic and intercession. It's going to touch the whole world."

Beyond Bob's day when it explodes; see the beginning

You wait and see." I said, "A youth pastor." He says, "You'll be one of the oldest ones it won't be for awhile." I said, "How old will I be?" He goes, "I don't know but you will be one of the oldest ones. When the thing really explodes it will be beyond my day. The Lord showed me I won't see it mature but I will see it begin." I go, "How old will I be?" He goes, "I don't know but you will not be young."

April 13th, 1983; Mike Bickle; Daniel 9 and Joel 2 are critical - call a fast

So now it is a couple of weeks later, nearly a month later. It's April 13th, it's on a Wednesday night prayer meeting. Remember, we doing the prayer meetings every night because the Lord told us in Cairo, Egypt to do the prayer meetings. So that September 82' now we are April 83'. Going every night and one night suddenly, here it comes, the suddenly of God. The same clarity that I received in Cairo, Egypt I have received this three or four times; probably at this level in thirty years; the voice of the Lord comes to me. Suddenly, a routine prayer meeting, here it is.

And the Lord says and I am going to summarize because it is a ten or fifteen minutes to get every detail down; I am just going to give the point. The Lord says, "I want you bottom line". I am just going to give you the summary of it. The Lord says, "I want you to call a fast based on Daniel 9." I won't give the significance of Daniel 9, I will later. Daniel 9 is critical. Daniel 9 and Joel 2 are critical and all we are about. It shows up year after year, time after time, yet again God speaks those two passages. He spoke Daniel 9 crystal clear. Called twenty-one days of fasting and prayer for the break through etc. and etc. Daniel 9. Daniel 9 is when the angel Gabriel comes and the angel Gabriel gives Daniel a revelation of the end of the age. And revelation at the end of the age is dynamically connected to fasting and prayer persistently.

Eschatology through prayer and fasting

I do not believe in any model of interpretation if that is a fair, that's not an accurate way to say it. I don't believe in any approach to interpretation of end time events that is not birthed, birthed and bathed in continual fasting and prayer. All the books that are filling the market, I have one first question. I want to know if the people writing the books birthed and bathed their

conclusions in these books in persistent fasting and prayer. That is the model of scripture and that is what Daniel 9:20-23 makes abundantly clear.

And so the Lord began to speak that **eschatology**, understanding of the end times does not come in the clarity that it needs to come to God's servants, those who are going to trumpet it, unless they live in that lifestyle. It is critical part of eschatology. And I see all these strong positions from all these different points of view and I have one question. How many of you have even a simple ten years, it doesn't have to be twenty or thirty, five years of an ardent commitment to fasting and prayer before you wrote these books and bathed your conclusions in them? That's what I want to know! I have never asked the question and I don't think I ever would ask the question. It would be perceived as arrogant and it would be perceived as confronting but I don't feel that way. I feel passion about this and my passion isn't about whose done it wrong because it says in Daniel 12 that those books are sealed till the last times. They are sealed anyway, I mean, you can beat on that thing all day long with a sledge hammer and that door is sealed shut until God opens it.

And it's opened in His timing in a context of continuing fasting and prayer. There's a sovereign timing. There's an agency of angels and there is a human participation that is critical or those seals won't unlock. They haven't really unlocked much but I think we are in the hour globally where they are going to begin to unlock. So my point isn't to make a point arrogantly of who's done it wrong. My point is to call another generation to believe in this approach to end times. And to where if you received your conclusions in a setting other than that I ask you to suspend them, to hold them in doubt for a season till you can invest your heart in five or ten years of fasting and prayer.

Don't take those conclusions as final. Hold them softly until you get to find out for yourself and the way that Daniel found out his revelation about these things. But I believe there's a whole another generation coming and that's where my passion is. It's not pick on yesterday. **Paul Cain said it best. He said the Lord hasn't said much about this yet. He said but what He has said isn't listened to by almost anybody.** That is a very, very important word.

I thought that was a very profound statement. So I don't think that we have lost valuable time in the twentieth century on eschatology. I don't think that we would have gained much ground, when the hour. But I believe the hour is coming but we have to approach it in an entirely different way than just comparing commentaries to each other and cut-paste prophesying, you know kind of thing, like take it from one email and put it with another one. Put them all together and come up with the end of the age final conclusions that you are willing to fight about. Like just how crazy is that!

Daniel 9. The angel says Daniel 9. Gabriel... last days... revival; all these kinds of ideas. I am so overwhelmed! Again this is two times now. I heard this in Cairo, Egypt nine months ago. I have had two encounters now where that two is a lot. I was thinking I don't understand what is happening so I go home and tell Diane. Well, she is at the prayer and we drive home and we are talking about it. I go, "Twenty-one day fast." She mentioned we only been in the city for a few

months and okay, "let's do it". The Lord told me five hundred. He would call five hundred to it. You know that's kind of a big number for just a little church that's just started that nobody knows.

500 will gather

So I go to Bob Jones. The Lord told me five hundred. That he would call five hundred to it. I called Bob the next day. I go, "Bob, every since that night at my house when the snow came a couple of weeks ago I need you." He goes, "More, probably more than you understand." I said, "I need to hear from God right now." He said, "That's okay! I have already heard it." I am on the phone and I go, "No, no I am talking about something really serious!" He goes, "Yeah, I know. I already heard it." I look over and Diane said, "What did he say?" He said, "He already heard it!" I go that's not possible! He goes, "Come on over."

So I ask two young men to go with me. In the car we are driving over there I said, "God spoke something to me last night. Daniel 9. The angel Gabriel. Global outpouring of the spirit. End-time revival. Revelation about the second coming of Christ-Eschatology. That's what that really means. That's the big word for it. I didn't use that word and they said, "What on earth are you talking about?" I said, "I am not asking you for counsel. I am asking you to be a witness." These two guys-eighteen years old. I want to tell you again. I said it the whole drive over there about twenty minutes. I went down: Daniel 9, Gabriel, worldwide break through, end of the age, etc. And they just looked at me and they said, "We don't even understand what you are talking about."

The Angel Gabriel visits Bob

So I went to Bob's house and sat down. And Bob said, "Well, I guess the way this is going to work is if you tell me first. You will never believe it if I tell you." I said, "Yeah, that's how it works." He says, "I think I have to tell you or you will never believe it." I said, "Yeah." He said, "Well, I never had an experience at this level. This is beyond anything I have ever experienced. Never, have I had anything of this level." I said, "What?" He said, "The angel Gabriel visited me in a night vision. I saw him with my eyes. I have never seen such a thing. I mean a high...an angel. I have seen angels of number of times but never this! And he stared at me."

Comet comes, unpredicted, a sign

He said, 'Give the young man Daniel 9 and he will understand. I will gather five hundred together for this.'" And Bob went on to understand that God was going to gather five hundred Joel 2:15 to a solemn assembly. And the Lord told Bob in this experience through the angel. The Lord told him that He would send a second sign. He goes you know how the snowstorm really, I mean not the snowstorm but the first of spring when the snow came; the sudden snow came. You know how that really got your attention? He goes, "Yeah!" He says, "What would I tell you if a comet would come across the heavens and unknown by scientist. Nobody has seen it. I am not talking about I looked in the Almanac and here it is. And if it happen to verify that the vision from Gabriel is true. That Daniel 9 is a true call that you are supposed to embrace. What would you do?"

I said, "Well, that would be marvelous! That is kind of like above and beyond. I had this internal voice of God, audible voice that was so powerful and now you have told me exactly what I saw. I said, "How could it be possible that I would need something more?" He says, "You will need more. Before it's over you will doubt it yet again." I go, "How could I?" He says, "You will. The human heart is mysterious." And so we gathered together. I give the message called "Blow your trumpet in Zion". I based it on Joel 2:15. Joel 2:15 – Daniel 9 There it is! We gathered them.

I don't even tell them much of the story because you know our congregation is four months old. They don't know me and I don't know them. I don't really know what's going on either. You know, I am really saying "yes" in my heart and in front of Bob but I am not that sure I am saying "Yes" fully yet out there in the public eye. This is kind of feeling powerful but I wasn't quite ready to go on the line with this. I called the fast because you know I didn't give all the promises. I just called the fast. I figured fasting is good anyway. And so, the Lord told Bob that five hundred would come and a sign would come and we gathered on May 7th, 1983.

May 7th, 1983 we gathered. Bob comes with the newspaper and here, I have it here, because I have had people contest it. This isn't the newspaper but it was in newspapers all over the world. Here is the article written by the scientist from Harvard and the Smithsonian Center for Astrophysics. So here is a magazine. I mean here is the article. It's out of a scientific periodical. Written in partnership with Harvard and Smithsonian Institute or Center for Astrophysics and the name of the comet and you can read. It is *May's Surprise Comet*. It came for possibly, I am forgetting... I have read this over and over... maybe a seven or eight day period. But on May 7th they have the pictures of it. On May 7th they photographed it and on the May 7th photograph here is the closest comet that came to America since 1770. It was a total surprise and the point of this isn't that it came the closest since 1770. **The fact that with all the scientist equipment in the earth nobody saw it. That's the startling part!**

Of the Harvard and Smithsonian Institute scientist said nobody saw it. How could it be? It's in the... I don't know what paper... several people actually had papers because Bob's friends were all excited about this. Bob told everybody everything! And so they all came with their newspapers, I mean two or three of them; I don't mean hundreds of them. They had their...because they knew the comet was coming. On May 7th, there is it in the paper. And it was stunning!

At the very first night; talking about boldness and energy, he shows me this and I go, "This is God! I am coming out of the closet, Man! This is God! Bob says, "You're not out of the woods yet." I said, "How could I!" I mean I heard from God in the most staggering way. "I only heard the level from God in a few years since I have been saved twelve years at this level except for Cairo, Egypt. You tell me what I heard and I told nobody but my wife and the two guys in the car. You told me exactly! You said a comet was coming. A comet came like the snow came. Nobody knew! How could I not believe?" He said, "You will yet disbelieve again or you will be weary and have unbelief." So, here is what I am going to do. I am going to quit right now.

ENCOUNTERING GOD CD #4 – End of the age

Now, we are going to pick up from where we just left off a few minutes ago at the break. We are doing two sessions tonight instead of one just because the story so flows together. I just felt to continue with that.

May 7th, 1983; Mike Bickle; Twenty-one day fast; Solemn Assembly, birthing the youth movement, comet, Daniel 9

So here we are on May 7th, 1983. Again we have a young church in the sense it's only a few months old; December to May; and it's mostly young adults. So we are at May 7th, 1983. Seven hundred show up the first night and I am amazed. Then we have the newspaper article, several of them. "*Comet comes*", I just read in the last session how the Harvard and the Smithsonian Center for Astrophysics wrote this article from the science journal or whatever magazine; I don't mean science journal or whatever science magazine it is. Called "*Amazed Surprised Comet*", and it is a comet that has come closest to the earth since 1770 and it surprised the scientific community worldwide.

And of course, Bob said, "Of course it did. The point of it is to be a sign. This is Acts 2:19. The prophetic word came. Gather and it will impact the earth" That wasn't the exact words of the prophetic vision. That's the essence of it. Gather, fast and pray. It matters to what God is doing in the globe. That was really the essence. So we started off strong. I mean we are really going for it. That first night was so exciting. Well, we go six in the morning until twelve at night. Eighteen hours a day and most of the nights there was five-six hundred at it and most of the days there was a bunch in the morning and pretty thin in the afternoons, maybe a hundred. But it goes all day long.

People come from everywhere. It's an outstanding thing and we're excited. We're basing it on Joel 2:15 and Daniel 9. Now, there's a number of very significant things that happen in this twenty-one days. Now, I wanted, I signed up so that revival would break out in the end of it. I want to be honest with you. I believed it would. Matter of fact, on May 27th, the period was May 7th to May 28th, but on a Friday night – May 27th, Bob Jones got up and said, "Thus says the Lord, 'There is no revival coming in the near future.'"

No revival coming in the near future

In essence, that wasn't his words. Oh-oh, it was incredibly depressing. Incredibly... but we will get to that but I am just being honest. I was sure this was that which was spoken of meaning end time revival had started. But in retrospect, now it is twenty years later nearly, and we received five significant pieces of divine information that will form our entire future. That have for near twenty years and will continue to! And so when it's all said and done, the Lord may say, you know when I meet him face to face in the eternal city one day, he may say, 'Well Mike, I gave you five very dynamic pieces of information. Now, that you got my point of view, now it's all over. It changed everything. What would have been better? A short term revival or me to lay the tracks for something that would have longevity in it with clarity?'

And so even at the twenty year mark I go, "Lord, I am really, really seeing this different. That was brilliant! That was really brilliant!" And it gives you a little bit of prospective that when the Lord gives the disappointing answer it's always rooted in goodness and kindness in His heart. And He is always saying something like, "Just give it a little bit of time and you might agree with this. What I am doing right now. Give it a little bit of time."

Psalms 27:4, 24/7 in the spirit of the tabernacle of David

Okay, first word he gave and I am not going to develop each one of these words right now. I want to probably develop them in themes throughout these twelve sessions. The first word he gave was Psalms 27:4. This one thing I have sought...How's it go? One thing do I desire all the days of my life to behold His beauty. I got a slow start again. I am going to get revved up in a second here. The adrenaline kind of...So I will be there in a minute. Okay, Psalms 27:4 was the thing. And the Lord spoke audible and said, "Twenty-four hour prayer in the spirit of the tabernacle of David." I will come back to that one.

Going from 500 to 5,000 overnight flood of the Spirit; full time intercessors; conflict

The second thing that he gave very powerful...five very, very important things. There's coming a time, in essence, I mean, this isn't a quote but this is the meaning of it and I will come back to it in greater detail later either tonight or the twelve session thing we are doing. Five thousand, five thousand would come. You would grow from five hundred to five thousand overnight. And I don't know what overnight means. It could be a year or it could be a literal 24 hour period or it could be a year to grow five thousand on the IHOP staff. That's what we are talking about. Five thousand overnight!

No Disease known to man, "IF" they will be faithful to walk with me with all their heart

Number three: The Lord spoke the very important one in which we will probably maybe spend thirty minutes on. This... the thing on healing. No disease known to man would stand before this people; meaning this prayer movement. No disease known to man would stand before these people of fasting and prayer is what we are talking about. From Psalms 28, I know that doesn't seem to connect but it was absolutely stunning.

The hour of the Midwest

The next thing that happened that I've not really celebrated, although, Bob said it on a number of times and he talked about it again. We are in the hour now and it's time to get understanding and go forward with it. The hour of the Midwest because the Lord is wanting us to really focus in a very intentional way on building a prayer furnace; a prophetic and intercession with a healing dynamic, the fasting teams, the feeding the poor, the healing room's reality. I am talking about the reality and the 24/7, the fasting teams 365 and a handful of things and ten or twelve key regions in the Midwest.

Flowing together; the Anna calling

And the Lord is given some profound information on this that I haven't even shared with the staff. A little bit with the leadership. The Lord wants us to rally together, Joel 2 people and all

the regions in the Midwest that have the “Anna” calling, the prophetic calling and the Lord wants to do more than build these ten or twelve regions in the Midwest that this angel talked about; this five hundred radius. He wants us to flow together and build each other and to have a prayer furnace in the Midwest that is reaching out not just to Israel but profoundly focused on a birthing of a spirit of revival on the church of Israel.

Preemptive strike from the Midwest

Supernatural breakthrough! And it becomes a preemptive strike from the Midwest for this horrendous evil that’s going to rise out of Russia and Europe. And with prophets in place and connected and there just a whole lot going on that I will tell you later. It was right there at the end of May. I remember when the meetings, Bob came up and he talked about. He said, “This thing in the Midwest is going to explode.

St. Louis & Kansas City partners

God is going to make Kansas City and St. Louis partners in the spirit. He is going to make them partners in the Holy Spirit. They are going to birth it together because there is a twin birthing that’s going to happen. And it will make sense in the years to come.” I have never given too many words on this publicly. I have only as a rule has taken two or three sessions to tell this whole history. Now I am taking twelve hours. I only took three hours. But I have ten or fifteen words about this over the years. They’re astounding! And now the Lord has told me in this fifty day period of seeking the Lord. He said, “This is that. Now begin for breakthrough. Breakthrough in the Midwest.

Not a call to an organization

It’s time. 2003-2004 and were going to build under the leadership of the Holy Spirit and the grace of God with many, many things.” **Not an organization, but were going to contribute, we don’t want an organization at all.** They can’t be a part of an organization. **I have no interest in that. It’s organic. It’s relational and it’s all of us together working hard to build prayer furnaces** in every one of the major regions in the Midwest area and the prophecy teams. And every single region will be covered 365.

The prophets will go back and forth; the Joseph Company coming forth and the Lord saying to me very clearly, “Now is the time. Start building it. This is pre-emptive. Get this thing moving together.” But it was on that; it was during that when Bob got up on the microphone and declared this. He declared about, I can’t say in St. Louis and I don’t think I will really tell this story so I think this is a good time for maybe a little parentheses here,

May 1985; Bob Jones; World Series; Kansas & the Midwest, Intrigue, Counted out [But this is May 83’. Now it is May 85’] Now, those of you that are like exceptionally intelligent, you are just going to have to your seat beat on right now because this is going to really put you on tilt. But it is true! It happened! And it happened with a thousand witnesses; it happened. In May 1985, two years after the solemn assembly Bob Jones got up and he said, “I have the word of the Lord.”

He looked at me and he says, "You're going to get into unbelief when I tell you this." Which was his way of saying... I didn't appreciate it because he said it over a microphone. But it is when he says it over a microphone then I am kind of responsible together with him. But he did this on a microphone. He goes, "God, the Holy Spirit is going to create worldwide attention to be focused on Kansas City." He says, "That's the good news. Here's the bad news. The Lord is going to do it through the baseball game."

I said, "The baseball game?" He says, "Yeah, He's going to do it through the baseball game." I go, "I don't understand what you are talking about." He says, "Through the professional baseball." I go, "oohhh" ...he said this publicly. I just said, "Oh Bob... this is so...juvenile. I mean this is juvenile!" And they get in the World Series and the play offs. They are down three games to one. So they are going to get eliminated. Bob said, "I guarantee you. I don't care about baseball but I guarantee you they are going to win the next three." And they do. Then they are down three games to one in the World Series. He says, "I guarantee you they are going to go all four again." I said, "Aha, I don't think so." And they did it! And they made a big point first time in history that ever happened.

Counted out: Eleven is the number because it's the eleven hour victory

He said, "The message that God is going to trumpet. It looks like Kansas City is down and out and will never make it and suddenly at five till twelve the Lord brings the victory in. That's the spiritual message over this movement breaking forth in this city. When it looks like it is five till twelve and Kansas City is counted out." He is saying this in May. "Suddenly at five till twelve the Lord's breaking in victory."

So we were down three games to one. We won three in a row. I went, "Well!" We are down three to one! We win three in a row! That's pretty startling! But that's... like... so what! I am not that impressed...yet! We got a leadership meeting of about three or four hundred meetings on Saturday morning. This was really wild. Bob said, "Well," were all together and were talking about the church and he says "I heard it! I heard it out loud. I heard it in my dream. I heard the voice of the Lord. It spoke resounding. I heard it very clear. The Lord said, '*Eleven is the number because it's the eleven hour victory. It's the eleventh hour victory he's going to give Kansas City.*'"

I said, "Eleven what?" He said, "I don't know!" And the next day, we win eleven to nothing. And he told everybody this. That it was going to happen and I think its USA Today. It says, you know, I mean a whole bunch of different papers, but it says '*Miracle World Series*'. The Monday after it says... it starts off with one of these articles.... '*Where is Kansas City? Who knows where Kansas City is? The drama and the intrigue of this World Series has forced the people of the east and west coast and all around the nations to get out their atlas and find out where Kansas City is. We had to look and search and we found Kansas City finally because of the drama of the baseball league.*'

The head line says, "*Miracle World Series*". They called it the I-70 World Series, Miracle World Series. And it says, '*Who would have thought, we counted them out and somehow they*

continued to come back. And Bob says, "I am telling you the Lord told me in front of all of you on May 1985, it's going to be an eleventh hour victory." You know he would use that terminology; eleventh hour victory, five to twelve, final minute. It looks like Kansas City is counted out.

Counted out many times then breakthrough across the earth

He goes, "You are going to be counted out many times by many people and at five till twelve, in the eleventh hour, the Lord is going to break through and this prayer movement is going to succeed and it's going to get the attention of the entire earth. This is going to happen. You wait and watch the baseball league."

I am going to give you the five words again. (1)24/7, (2) the house of prayer, (3)he spoke of the five thousand growth, (4)the no disease known to man, (5)the St. Louis partnership and God's attention focused on the Midwest; they impact the whole world together in partnership.

Psalm 27:4 came alive to Mike, devotional

Then the timing of it would be sovereignly set up by God and he would display that through a drought. What's happening is it's one of the days in this twenty-one fast; maybe it's day ten, you know I don't know, it's early on I remember that. Maybe day seven, eight, or ten and I am walking back and forth and I have this word in me, Psalm 27:4. It is so alive in me and its devotional: *This one thing I desire all the days of my life to seek the beauty of the Lord all the days of my life.* I asked the people to pray on the microphone revival prayers and this was devotional so I didn't pray on the microphone and I remember six in the morning until midnight. We were there in a whole company; eighteen hours a day.

They were long hard days, we took little naps right there, right there on the front, and I would do it different if I had to do it again. But anyway, I was walking back and forth and Psalm 27:4 and I don't know if I had anything like this before, where the word of God hit me. I wasn't reading; it hit me sovereignly. I wasn't looking at it. I remember I even had to look it up because I knew the verse this one thing about beauty but I didn't know... Psalm or Isaiah? I remember that verse. That's a good one. That's a key one. I found it and I carried it all day long. I carried it and carried it and carried it and carried it.

And it was the next morning. I never said it on the microphone, didn't talk about it because it was just a good feeling. It felt good just to do it, to carry it. When the spirit is on something like that it just feels good. Bob came the next day and he said, "The Lord says the answer is yes." And I am thinking of the twenty-one day fast. I said, "Good! Excellent! Specifically yes to what?" Because we prayed a lot of things yesterday. "He said yes to the prayer he gave you." I said, "Oh!" Which one did He give me?" Because I prayed on the microphone, you know. We are talking, wait; let me get in context. We are talking eighteen hours with no music. I said, "What prayer?" I asked Bob which one because it was all day long. He said, "The one you didn't pray on the mic."

Yes, to Psalm 27:4

I go, "The one I didn't pray on the microphone? Which one?" He always says this. I mean this was his common way. He goes, "If I tell you the verse will you believe the Lord gave it to me?" I go, "Of course!" He goes, "Palms 27:4." I went, "OH MY GOODNESS that one! Oh, my! I carried that all day!" He goes, "I know. The Lord put His hand on you. It was a sovereign thing. He is trying to talk to you." I said, "I love it! I love that verse!"

And he said, "He is communicating to you. It was His hand upon you." Bob would hear the audible voice sometimes ten or twelve times in one year. I mean not every year. It sounds like its every day but its not every day. I mean in 1983-1984 were clearly the intense years. For about eighteen month period he gave us more in eighteen months that we would wait on for twenty years till this season. It's like it's a pattern of scripture God downloads a ton of it real quick. Then there is a wilderness season for the Word to be tested and then it comes to pass. Now we have had things happen through the years but nothing, nothing like the eighteen months. I would say from March 1983 to about September of 1984. Unbelievable! We're talking fifteen, again I don't know exact numbers, twelve or fifteen supernatural events and then maybe another seven in the next twenty years.

Not the 5,000 but the millions that come behind it

The movement is not about me. **The movement is not about even about the five thousand. The movement is about the millions that come behind the five thousand.** That's what the movement is about! And that's what you guys are all about. So that is just an important thing to understand that.

Audible voice to Bob; 24 hour prayer; the spirit of the tabernacle of David

And he says, "The Lord spoke to me audibly that He gave you Psalm 27:4. And the Lord said, 'This is what it is about: twenty-four hour prayer; the spirit of the tabernacle of David.'"

I remember I go as I looked at the Psalms, "Twenty-four hour of prayer? How did you get that from Psalm 27:4?" He said, "The Lord told me. That's where I got it." I go, "That's not Psalm 27:4 is about. It's about David well... I said you know David loves the Lord you know." He goes, "Do you know about David's ministry?" I said, "Well, Yeah. He was the king of Israel." He goes, "No, about his singers. Did you know he trained his prophetic singers?" I go, "Well, I heard that. But I don't know much about it." He goes, "Did you know he had four thousand musicians?" I go, "What did he do with them?"

An army of singers and musicians gazing on the beauty of the Lord

He said, "You don't even know what this is about, do you?" I said, "Well, yeah, David loved the Lord. I know a little bit and heard it kind of coming and going." He said, **"God is going to raise up an army of musicians and singers and they are going to gaze on the beauty of God."**

In the middle of their praise; Signs breaking out in the HOP

In the middle of their praise signs and wonders are going to break out; miracles like you cannot imagine. The Lord said, *'I will set my face on this house when they do this because of twenty-four hour prayer in the spirit of tabernacle of David.'*

And I remember I said, "Bob, I am not really thinking of having a twenty-four hour prayer meeting. I am thinking of doing this to get revival. I don't want to be like in labor for the rest of my life." And he said, "No, it doesn't work like that way. God is going to make it go 24/7 and He is going to do it all the days of your life; from now until the Lord returns. And the revival is going to break out and the two is going to blend into one." I go, "The prayer meeting would be right. I thought the prayer meetings would go roar and then later you'd have the evangelistic meeting and then twelve people get saved and there you have it!" He said, "No, it's going to blend into one reality. It will be one reality.

The prayer meetings will go into the stadiums

The prayer meetings will go in the stadiums and they will get saved and God is going to give you a building. And He is going to supernaturally set it up and the Lord told me, *'There's not a prayer meeting in town where a young man can find deliverance.'*" I said, "A prayer meeting? Why would they go to a prayer meeting to get deliverance?" I mean I am thinking of an intercessory prayer meeting. He says, "God is going to raise up a prayer meeting of which the angels will appear. Healings will break out! The prophetic word will be so abundant the angelic choirs. People will walk in that flash of the shekinah glory.

Angels appearing and the Shekinah glory hits

The Shekinah glory will hit their mind and their minds will be cleared in one second and demons will be driven out.

Sometimes laying on of hands or not; sometimes preaching or not; open heaven over this building; in the house of prayer

Nobody will lay hands on them in one situation and in the other situation they will lay hands on them. In one situation nobody preaches and they come rushing forward, the next one there is a season of preaching. This is going to happen! It's going to be an open heaven over this building. God told me! God told me this! There is not a prayer meeting in Kansas City a young man can be set free. But it's going to be the rule! It's going to be perpetual and it will never come to an end! The freedom the people will walk in to. The most demonized young man bring him into the setting and the demons...he said... it is the white light which is the shekinah glory. I saw the lighting, white light hit their mind and they were free within a second. No anything, instantly free in their spirit. That's what's going to happen in this house of prayer."

I said, "WOW! I still don't have a grid for it. I still think of it as a prayer meeting and an evangelistic crusade." He goes, "No! It will be the same! The exact same thing!" I said, "Okay! I am in!" And he said, "That's what the Lord told you in Cairo, Egypt. He said night and day prayer." I said, "Yeah, I was big on that but I was thinking of it, you know, night and day sort of. A morning meeting, noon meeting, and a night meeting, I didn't think of night and day." He

says, "No, the Lord said night and day to you." I said, "Well, yeah, he did. I just didn't take it, I couldn't fathom this."

And he says, "This is going to happen. It's going to happen!" I said, "You know I have been kind of telling everybody there's a revival coming this summer. I was kind of hoping there would be one. I have never done anything like this again." Let's take it through. I hear Daniel 9. The comet is going to come as a sign; I mean think about it. I hear Daniel 9, the angel Gabriel appears and gives me Daniel 9 and a comet wouldn't you think revival was going to break out that summer? I mean, give me a break!

Bob says, "But what's going to happen is a twenty-four prayer ministry is going to come out of this." We have fasting teams every day of the year right now. They are not very anointed. It's not that great but it's a whole lot different from twenty years ago. It's in infancy but it's happening, beloved. It is happening in a substantial way compared to all of our experiences but it's not happening in a substantial way compared to where we are going. You are going to live in a perpetual solemn assembly.

Perpetual and you will be in Arrowhead Stadium. It will birth all over the earth because that is what you are praying for and that is what Daniel 9 is about. Bob says, "Now, we are not talking about a couple thousand people getting saved in Kansas City in 1983, we are talking about the world harvest and the birthing forth of the nation of Israel. And this kind of thing he says God is raising up things like this all around the earth and He is going to use it altogether to work in a way. You don't have a clue on what's going on here, do you?" I said, "If that's what's going on I don't!" He goes, "You don't even know why you are here in this city; do you?"

We had these truth talks. And I said, "Bob, I am trying to see a revival right now, that's all I know. I am trying to see like a thousand people get saved this summer, that's my bottom line." And he looked at me and says, "You don't even understand anything that's happening right now, do you? Do you think Gabriel came to me and told me Daniel 9 to tell you so you could have a little outreach this summer?" I said, "I never thought about it. I just we were going to have outreaches this summer. I was thinking about announcing them. You know, figuring the park and getting a sound system."

He goes, "Don't! Don't do any of that! Don't do any of that! You just don't understand!" I said, "Well, I am here at the prayer meeting. Let's do what we do, you know? I got to get back into the prayer room you know." We had this long talk. And I am out there... twenty-four/seven... spirit of tabernacle of David...what is that? No place where a young man can be delivered in a prayer room? You know we never pray for people in a prayer rooms we prayed for revival. We didn't pray for people we prayed for revival.

Made a big sign. Made it real soon; put it in the prayer room. TWENTY-FOUR; SPIRIT OF TABERNACLE OF DAVID for sixteen years and people would come by and said, 'What's that?' and I go I really don't know! Singers, you know, stuff like that. They said what are the singers going to do? I said I can't picture it but I know it's going to happen.

So now, here he comes in again and says, "I had an angelic visitation. The angel told me with his voice. I saw him with me eyes. With my eyes I saw him! I am not talking about my mind's eye. He told me when they get to five hundred they will go to five thousand overnight. That a great flood of the spirit was going to come to Kansas City and that five thousand would find a new home overnight in Kansas City. The angel looked at me and said, 'Mississippi will be the sign'."

Now, here we are in this fast. I have said yes to Psalm 27 and house of prayer. I go Mississippi because you kind of think angels never heard of Mississippi. I go, "Mississippi? They said Mississippi?" He said, "Yes! And there is a whole team of fifteen of us." I go, "What does that mean?" He goes, "I don't know!" I go, "You saw this with your eyes and heard it with your ears?" He goes, "Yes! This was a real experience. It's not a mind's eye or not some little fuzzy little thing at the side there. I mean, to where a guy imagines he is seeing something. I am talking about a full encounter with an angel."

Mississippi Flood of the coming 5,000

I said, "What's going to happen to the Mississippi?" He said, "I don't know. Remember how I told you about the signs in the heavens and on the earth? Well, the one was the weather pattern. It came on a first day of spring and the snow came when it was warm. The comet came that was the second one. Now, this is one on the earth. A flood is coming! A flood is coming and it's going to be a sign of what I am telling you is true.

When you get to five hundred you will have five thousand in one night." I go, "Five hundred what?" He goes, "Intercessors! In the house of prayer." I go, "What are they going to do?" He goes, "I don't know! The Lord made it clear He's going to send five thousand like a flood. They'll get new homes in Kansas City overnight." We leave it there. The next day I say, "Bob, anymore on Mississippi?" He goes, "No. I don't know what it means." Two days, three days, four days, five days, suddenly Bob brings the newspaper. He brings it in. Here it is! It says, '*Floods strikes Jackson, Mississippi. Five thousand put in new homes overnight*'.

I said, "How did you know that was going to happen?" He goes, "I didn't know! Five days ago nobody knew this! It is a sign. Acts chapter 2 verse 17, the vision: five thousand are coming to the house of prayer. A sign on the earth beneath; these sayings are small compared to where they are going in the days to come. The level of signs." I go, "Bob, this stunning! I have never seen anything like this. I have seen three in a row in 1983; the snow, the comet. How many more of these are going to happen?"

He goes, "These are going to escalate. These are going to escalate in magnitude and importance far beyond anything I am giving you right now. You wait and see! The company of prophets God is raising up will move in this realm far beyond this." I said, "This is really going to happen? So...five thousand intercessors!" So I put the sign up. For sixteen years people said what is that? Twenty-Four/Seven... Spirit of tabernacle of David; I said I am not real sure. Has something to do with singers that I am sure of. And world revival, that's all I really know for sure and Psalm 27:4.

I have half a dozen of people say that's not Psalm 27:4. I go, "I understand. Take it up with Bob Jones. I don't even want to go there." I am positive it's Psalm 27:4 now. I mean, now years later that is what Psalm 27:4 is all about. Of course, when Bob came to visit IHOP a year or two ago I said, "Bob, Psalm 27:4, you were right!" And he goes, "I knew I was right then. I heard it from the Lord. There was no guess work to it." Okay, that's the Mississippi thing.

I am going to skip the next one; three or four days later. The one where no disease known to man will stand before, I am adding the terminology, these Joel 2 people. Because the Lord said these people and people have asked me for years who are these people? But I know now it's the people that are saying "yes" to these four things the Lord has given us; night and day prayer, holiness of heart, extravagant giving to the poor, and operating in the activity of the Holy Spirit by faith or the prophetic anointing, signs and wonders, all that kind of stuff. I am going to wait and give that one later.

At the end of it he gives the same the St. Louis partnership thing. I will never forget it, May 27th, Friday night, I mean, we're on twenty days. People really wrung out and a lot of people are doing it on water. I mean, they are stretched out. They have been there all day. Bob gets up and says, "Well, I got bad news and I have good news." He is saying this on the microphone. I mean, there is a momentum because I am thinking that revival is breaking out like Saturday, like on the 28th when it's over. I mean a revival is surely is a worthy thing to believe I thought. I was so wrong.

Bob says, "I got good news and I got bad news." He hung the microphone up. He went home and took a nap. The Lord visited him in a dream and He says, "I have bad news and I have good news". I am going what? You know we are all there. We have one more day you know? Here we are its over. And he said, "The good news is this thing is going to touch the ends of the earth." I go, "Well, everything from there is in place I am fine". He says, "The bad news it isn't going to happen for quite a while." I said, "What do you mean?"

Spiritual drought, even in our midst and even coming; touching the ends of the earth isn't going to happen for quite a while

He says, "The Lord showed me there is a spiritual drought even in our midst and even coming. It is here and coming. The Lord is using it. The Lord is using... He is ordering the time frames. He is doing something far bigger than you understand." I said, "Okay, what are you saying here?" He said, "God is going to show you His sovereignty in a way that it is unmistakable. Unmistakable! The drought is not an accident. The drought isn't because God isn't paying attention or God's not active or God's not zealous and jealous for His people. That's not the drought. He is using it strategically." I said, "Okay. That works for me. I believe that very strongly."

Appointed day when God breaks in

He said, "There's a day. There's an appointed day. There's a day when God breaks in the drought. He breaks in the drought on a day." I said, "That's right." He goes, "We have those seasons through history called revivals. They are never a day late. We think they are but they

are not. The Lord is going to prove it to you." I said, "How's that?" He said, "He is going to release another sign in the heavens. He wants you to believe He cares about you right now because your heart will be hurt." I go, "I am hurting right now."

We are doing this kind of like live with the whole group there. I am going like, what are you saying to me right now? This is like bad news because his credibility was so stunning at this time. Because we are talking the comet really came on May 7th like he said. The Mississippi flood really came like he said. The five thousand really moved homes. The numbers were staggering accurate!

Three month drought

He says, "There is a three month drought. There is another sign in the heavens. My fourth one I am giving you from the Lord. There is going to be a three month drought in the Kansas City area in the natural. And this drought in the natural will be...will prove the vision I am telling you. There's a drought in the spirit. And to show you God's sovereignty He's going to pick a date to break in on the drought." Here it is! He is saying this May 27th in front of five hundred people. He says, "On August 23rd, the Lord told me audible He breaks in on the drought on August 23rd." "August 23rd!" I go, "Where did you get that date!"

He goes, "I heard it from the Lord directly." I said, "August 23rd?" He goes, "Yeah! What's the point of that breaking in of rain on that day? To prove to you that God has the exact day He proves for break in. He won't be late. You are going to believe it's late but it won't be one day late. He's on a mission for a global prayer movement and He wants to use Kansas City in a significant way." Again, it could be said of maybe five or ten or twenty different prayer centers in the earth. Or a hundred I don't know. You know, there are six billion people and a hundred is a small number. But I am not saying only, but there is centers around the earth. God is orchestrating things to where they will all converge together; this Holy Spirit convergence.

And so, the drought comes in the summer of 1983. There was confusion about it for a few years because we were not careful with the details and the drought went from July 1st to October 11th. It went three months and eleven days. In that three month period; I will just call it a three month period. Bob's point wasn't exactly three months and one hour. It was a three month period. But a drought came and that drought was the worst drought over that three month period, August 1st to say October 1st plus eleven days. That three month period was the worst drought in recorded history of weather in Kansas City except for another year was one-tenth of an inch of less rain in that three month period.

Now, the reason for confusion is because in June there was an "x" amount of rain and people always put the June thing in there. But the three months was July 1st – October 1st. Bob didn't say that. He just said a three month throughout the summer. He didn't give a beginning and an end. And so we find the dates by looking at it when it was over. It was a one-hundredth of an inch of rain less one time in recorded history of weather in that three month period in Kansas City. Now it wasn't a drought like the Sahara Desert but it was drought relative to fifty years in Kansas City it was. And so that happened.

Mike's tumor on his vocal chords

So here we are going through July, we're going through August and we gather on August 23rd. I said, "Bob, is this the day?" We are talking hot August 23rd. Not an ounce or a sign of rain. Not a sign! We are out there and we said the prayer meetings were horrible by now. The fast ended; May 27th, May 28th, June, July...ohhhhh bad. I get a tumor on my vocal cords that I have for three years. A serious tumor, I mean, not a little one. I went to two doctors and both of them have been in the practice for thirty years each. One of them said, "If you don't get this tumor taken off in a week, ten days max you will lose your vocals forever."

I said I am getting a second opinion. I went to another doctor on the other end of town. He said, "Am I your first opinion?" I go, "No." He looked in and said, "Did the doctor give you one week or two weeks?" I said, "Well, exactly one or two." He said, "He is a good doctor. You have one or two weeks. You are going to have permanent damage to your vocal cords. Worse than that, this is a growing tumor. It will obstruct your breathing. You can die from this. I am not playing a game. This is not a game!" And I said, "Huh." Boy, that's an interesting answer for a twenty-one days and Gabriel and comets to end up in June with a tumor. And my future is so linked to my vocal cords.

And I cannot imagine what Bob Sorge goes through. I can't fathom what he goes through. It's been over ten years. And so some of you have been around and heard tapes (hoarse voice) and I did this thing on the microphone and couldn't talk all week long. Very soon, I could only talk two or three periods. I went to the prayer meetings though and went (with a hoarse voice) say in Jesus name. The prayer meetings were down to seven or eight totally oppressed. I said, "Lord, I am very, very confused right now." And Bob said, "I told you, I told you on the day when the comet came; you didn't believe yet. You thought."

I said, "How could I not believe! Gabriel! The comet!" He said, "You don't understand. This is something far bigger than you understand. Far...far...bigger. This is a sovereign thing. This is going to be tested by God and the devil to the other most. This is a worldwide prayer movement. This is going to touch the birthing of a national conversion for the nation of Israel with other prayer movements. This is something God is raising up pre-emptive before a world war. **Do you think this is going to go untested by God or the devil?**" I am just looking at him. "You still don't understand what you are doing." He says, "You are leading a little church and wanting it to grow with a little bit of evangelism. That's good but that's not what's happening here."

So I am all through the summer. The tumor lasts three years. The Lord... and I don't recommend this... I truly do not recommend this. The Lord told me so clear not to go to the doctor. He told me Genesis 22. He goes you got a promise Isaac, it is your vocal cords and it's a visitation of God. Without vocal cords your promises can't work. I have understanding to some degree what Bob Sorge facing. And I said, "Ohhh...Ohhh... this is a tough saying. If my wife, if Dianna agrees I don't care who says." She said, "I feel strong. No surgery."

So I thought it would lift in a week, a month, two months, one year, two years, three years and then it lifted. It was healed in June 1986 and still even to this day I walk with a limp on that. If I get stretched out physically, just a little bit tired the first thing that hits me is always my vocal cords. Whenever something is happening that is the place of attack. It hits there first before anything. So it's kind of like the limp I continually walk with; anything right or left BOOM it hits the vocal cords. I go, "AHHH! Lord, you said you would strengthen me. How about my vocal cords?" It was a sovereign Genesis 22 saying. Isaac's on the altar. I said, "Lord, all this is for naught in my experience if I lose my voice."

And Bob said, "You are right. It is for naught. But if the Lord is in this." And so that is our victory story. Every story has a victory. So I am giving you feeling for June, July and August: Despair...Five in the prayer meeting... The crowds are gone... Tumor... Prayer meetings, five people, three people, nothing. We are plowing day after day. And so we gather August 23rd, it's a Tuesday night. We gather. It's at noon and it doesn't look good. It doesn't look good! Six o'clock at night meeting to celebrate it. We called the meeting and we are going to celebrate it because believed it because some many things. This will be the fourth sign in the natural in a row, I mean, in six months four times a vision then a sign. Again it has happened a couple more times in 84' and maybe once or twice since then and then that's been kind of it. Because it really was in that intensity area, I mean time frame.

We gathered at six o'clock and at 7 o'clock a down pour came. In my frame of reference it just came out of nowhere. I mean, maybe, the clouds were brewing for an hour, I don't know but I was standing out there. It was a down pour. It might only have lasted for twenty, thirty, or forty minutes and at the end it was only a 3rd of an inch of rain but I am telling you it came down in seventeen minutes all 1/3rd of it. I really don't know that number. We were out there. It rained so hard because the meeting was at seven and people couldn't come and go. Everybody was in their cars. It was raining so hard they stayed in their cars for ten or fifteen minutes. And we were so excited. It's real! It's real! It's real! And so we gathered and we are happy and I am leading the meeting (with a hoarse voice) saying, "It's real you guys and I am going to healed you wait and see." I really did that.

That's funny now. It is funny now but it was bizarre then. Okay, so then for the rest of the week the prayer meetings are full at night. I mean we break the ten every night. We are at fifteen. Record breaking crowds. Everybody is excited again. A couple of nights we hit twenty. But that is exciting. I mean there was feeling, you know, I think I let in a couple of singers in. We went for it. Bob Jones came and said, "I told you August 23rd back on May 27th in front of all of you, five hundred of you. I told you there was no guess work. I am telling you the drought in the spirit in this nation, not just Kansas City, in America will break. There is a day and an hour and God will not be one minute late. Not one minute!" And then it was two years later, remember, the World Series, he says the message is going to be, 'They counted Kansas City out.' They lost it and at the eleventh hour God's going break in. Suddenly, there is victory at the last second. And then again, the eleven. He told us that and then the next day it's eleven. It's the way the whole drama of that happened.

Okay, so, it is September... it is October... it is going okay. My voice is horrible as ever. It is November...we're still going every night, seven to ten. Praying for revival. Praying for the things that God said in May of 83'. Now it's November 83'. My ranks are really down. They are discouraged again. Bob calls me up on the phone on November 7th. I remember that so clearly. He says, "Mike! It's has been awhile since the Lord spoken to me. It really has been. I don't know what has happened. Its kind like something is wrong. But I know it's not. I know it's not. He is establishing something. He told me He is going to visit you on November 15th."

November 15th, 1983; Mike Bickle; Howard Pittman's testimony - 5 messages, direct revelation from heaven

It's November 7th. I go, "Really!" I mean, "Really!" He goes, "Yes! I heard it direct from the Lord. But it is for sure. You are going to get a revelation DIRECT from the throne of God. DIRECT from the throne of God about the movement in Kansas City and its worldwide dimensions." I go, "Direct? Do you mean as though either I am going up or someone is coming down. Direct?? He goes, "Yes." I go, "Bob, don't play with me right now. I am really discouraged." And my voice is really bad. And everything is dying and I was so excited six months ago and I am really the edge. He says, "I promise you. This is from God. November 15th, you will go up or somebody will come down." I said, "I count on this?" He goes, "I will bet my entire ministry on it. There is no guess work. November 15th."

Good! I am in! I love it! The revival is on! I was so excited! The feeling of it was exciting even if it didn't happen. It was exciting for seven days thinking it might. But remember we had four signs in the created order, I mean in the natural realm is what I am trying to say. Four of them; the snow thing, the comet, you know the four. And so, here it is November 15th! I am so excited. I am there. We are having the seven to ten prayer meeting. Nothing is happening. It is ten o'clock at night and nothing is happening yet. The prayer meeting again, we're record breaking.

We have shattered the twenty mark that night because everybody has heard about that word and they all came from everywhere. I really mean that... I go to IHOP sometimes in the early morning they will be ten or twelve. Are you kidding me? For so many years we would have taken pictures and put this in the newsletter. Twelve humans there!! Are you kidding? We never had twelve unless there was a guest speaker or a rumor of a guest speaker coming in. Leonard Ravenhill came once and we had fifty, you know.

And so, its ten o'clock and I go humph. Nothing's happened. Well, you know, Bob has this thing about God being the eleventh hour so I am going to wait. It's now, eleven and I am sitting in my office. Humph...if this doesn't work my heart is going to be hurt because I am hurting anyway. Just picture the whole last six months and that summer and there is a few other things I don't want to take time to put into but it was heavy. So, I am sitting there going through my mail.

And eleven o'clock I got a little stack of mail and I am going to wait till twelve anyway then go home. I am giving up. I am definitely giving up just so you know. Bob missed it. I don't know how he could be that bold and be this wrong about something that big. I mean, I was troubled by him. How could he do this? And I am looking through my mail and I get this little book called

"Placebo". Fifty pages. Howard Pitman. This lady writes a note somewhere out in the middle of Kansas. She goes, "Dear Mike, The Holy Spirit told me to send this to you. It's man who had a death experience." Eleven o'clock. I might as well read it. It's fifty pages.

So I read it. It says, "My name is Howard Pitman. I was a police officer. On August 1979, I had a hemorrhage in my abdomen and I bleed to death and died." Sounds like Bob Jones. I said, "That's interesting!" He goes, "I was a Baptist pastor for thirty-five years. I did orphans, street preaching. I don't believe in signs and wonders. I have been a conservative Baptist pastor on the weekends in little churches down in Louisiana and a police officer. And I have done them both for thirty, thirty-five years. Suddenly, there is a hemorrhage. I bleed to death. They rush me to the hospital. They lose me. My spirit leaves my body. I go to the presence of God and an angel. I am dead. It is over.

I ask the Lord, 'Can I have my life back?' The angel or anybody will not answer him. I see this and I see that. I stand before the very gates of the eternal city and I ask the Lord, 'Can I have my life back?' And the Lord still doesn't answer me. I got to know him quite well. I asked the question over and over. I was gone for a long time. I was there for a long time. Not ten minutes. Somewhere for a day or two I assume. But you never know what a brain wave is and if your spirit is there how it works. I am standing there with the Lord and a lot of incredible things happen.

And the Lord tells him. He announces over the wall of the city. I don't see the Lord. I am outside of the walls and I hear the Lord's voice, 'Yes, I am sending you back.' And I am giving an abbreviated, very abbreviated because it's a very dynamic story. We had him in a number of times as a guest speaker and I got to know him well and really interview him in depth. And he said this. I am reading this and this part I am reading and part where he fills in blanks in our friendship. But he told to all of us so it wasn't like a private. He told many of us these things. I interviewed him in front of everybody a half a dozen times.

[Five messages; Laodicea hour; Gideon army; May 7th 1983 significant date, signs and wonders church beyond Elijah; My Son returning within one generation, devil is personal](#)

So the Lord says over the wall, "I am going to give you your life back. You're going back. But I want you to tell them this. This is the Laodicean hour and my son is returning within one generation." Howard Pitman says, "I am a fifty-five year old conservative Baptist pastor and I can't fathom what's happening to me."

He goes, "Tell them! This is the Laodicean hour and my son is coming back to this generation; within a generation.

Tell them! The devil is a personal devil not just an evil influence.

Tell them! I am raising up a church across the earth that will do signs and wonders that will surpass even my servant, Elijah."

And Howard Pitman said, "I could not help the thought process." I said, "Lord, signs and wonders passed away." I didn't say it with my mouth I said it with my mind. And the Lord said, "You are greatly mistaken. Tell them greater works than these they will do in my name and they will do miracles greater than Elijah." This is August, now catch this! August 1979 the experience. He writes the book a few months after that. So he writes it in 1979 sometime, whenever. I am three, four years later, right?

We're May 7th, 1983. Three years after him. He said, "The Lord told me that he was going to send me back to encourage a little band of Gideons." Our very first meeting something broke in and the Holy Spirit took over the service. December 5th, 1982 was our first meeting but this was at home and the Gideon thing came out. Everybody was weeping... I said it was one of the best meetings I have ever been in. In terms of the Spirit moving in this way and we thought every meeting would be that way.

Encourage a small group of Gideons, significant date May 7th 1983

He says, "Go tell I am sending you back to go strengthen a small group of Gideons."

Now listen to this, that's one. I am reading this. I am reading it. Some of it is word for word I mean very direct and some of it is the discussion. But I interviewed him. So Gideons, I am reading that.

He says, 'Tell them that this band of Gideons; this significant date is May 7th, 1983.' This is in 79'. He writes it in 1979.

He writes in May 7th, 1983 is the big day. That's the day our solemn assembly is called and a sign of the heavens comes. Tell them, 'there will be a sign I will send across the heavens on that day.' I am reading this and tell them...now here's the drought... 'Though there will be a delay I will surely keep every promise.' When I read that... I will keep every promise though there will be a delay... I looked up at the clock and it was five till twelve.

And Bob told me. He goes, "On November 15th", this is on November 7th. He goes, "When you have this encounter from the throne of God you will know from now to the end," he told me this, I can't remember if I mentioned it but I said it on all the other tapes. He said, "You will never doubt after November 15th ever again." I said, "Bob, how could this be?" And that's why I was so upset at eleven. He said, "You will never doubt after November 15th. The Lord told me directly; either the Lord or an angel somehow from heaven. I don't have any idea." I called Bob Jones and I said, "Bob, you are not going to believe it." He said, "I absolutely will believe it. The Lord told me directly. What happened?" I told him the story. He says, "Mike, be assured this. Though the drought is here, though the delay will come, though God has appointed a sovereign day like he did August 23rd. He proved to you he will break the drought in this nation and he will keep His Word to this little group of Gideons who on May 7th, with a sign of the heavens have gathered before me." Let's just stand before the Lord for a minute and I am going to end with this.

ENCOUNTERING GOD CD #5 – Supernatural Conviction

We are going to start in John 16 verse 8 in just a moment; a little introduction, okay? John 16 verse 8. A verse that's been very precious to me in a very significant part of our prophetic history. We are here on our fifth session. On the third night, we are on a twelve nights of seeking the Lord and at the end of these fifty days of devotion, the last twelve nights we are seeking the Lord together. We are all gathering together and on the third night we did two sessions. So last night the fourth night we did something a little different. We talked about the end of the age just from the things that are happening in current events and from the scriptures so we didn't really tell prophetic history. So now it is our fifth night and we are right on track.

It's our fifth time of telling the prophetic history because we told two sessions on Thursday night. So many of you stayed and I appreciate just the interest that was in your heart. I felt like the Lord touched a few people in the ministry time afterwards and really reenlisted them to the front lines. That's why I think why the Lord wanted it to be that way. But here we are going to look at a number of prophetic testimonies. Maybe five of them around John 16 verse 8.

Holy Spirit conviction – John 16:8

Now, this is a verse that will be new to some of you and even, maybe not, you are not that interested in it, but it is critically, a critical part of our future. It's a critical part of our promise and it's a critical part of the end time harvest. Jesus is speaking. John 16:8 And when He comes, when the Holy Spirit comes, the Helper of verse 7. Jesus is speaking about the Holy Spirit. He will convict the world of sin of righteousness and judgment.

This is so much more intense than what most of us are thinking. When the Holy Spirit comes and what it means in our context because He's been present in the midst of the people of God since Pentecost. But when He manifests His power in given gatherings when He comes but when He manifest His power, I am going to add a few words, He will release supernatural power to pierce the human spirit in a way that you and I have never seen before.

We think of our great future is in signs and wonders. And Beloved, our future is dynamically related in signs and wonders in terms of healings I am talking about. But let me tell you that there's something even more powerful and I want to underline the word MORE. More powerful than raising the dead. Something more powerful than blind eyes opening up. Its apostolic preaching anointed with the very substance of the Holy Spirit's life piercing men's hearts, women's hearts, and cutting them asunder like a sword.

Has more powerful effect, not that we have to compare the two, but in history people see the miracles and a year later they are doing something entirely different. But through history when the spirit of conviction fastens upon their hearts the Word of God, like a barbed arrow that will not let loose, they are thoroughly and utterly convicted and converted supernaturally. Now, we want the two together but everybody knows about the miracles. Either tomorrow night or the next night, whatever, we are going to talk about four or five things or promising miracles. There

is nobody who loves miracles more than I do. I am really into that but I am talking to a people who love miracles and I wanting to get your attention.

Power and authority related to speaking words

Historically... in terms of equipping us to bring nations to the Lord, I am talking about the body of Christ, the 'us' is the corporate body of Christ worldwide, we have to get a vision for apostolic preaching. I don't mind get a vision for it. Meaning change our doctrine, and let's preach... let's only preach what Peter preached in those sermons in the book of Acts and let's get those three sermons down. That's not exactly what I mean although that's certainly a worthy thing to do. I am talking about we need a vision of where the power realm will take us in terms of God's promise and God's plan for the end time church. The power realm as it is related to the speaking words.

Now this is something that has fascinated me for twenty-five years. I have been an ardent student of the subject of apostolic conviction. Apostolic, I mean the level of conviction the apostles had in the early church plus some. That's what I mean. When Jesus spoke he spoke as one with authority from heaven. The hearts of a multitude were moved not because of his words, not because of the content his words were just so tender like they were moved by a poet; it is not that kind of a thing. It was because there was a power. There was an authority.

Conviction through speaking; through singing

The One that spoke in Genesis 1 and created was the One that was speaking in the mode of preaching and that same One is going to preach and speak and sing through His people. Now, this conviction is going to come through preaching. John 16:8. It is going to come through singing. Hebrew 2:11-12 Jesus is going to sing to His father in the midst of the congregation through the body of Christ. His is going to loose the songs of His heart, same as preaching. He is going to sing back to His Father in the presence of stadium's filled with people. It is called prophetic singing. It is Jesus singing in the midst of the congregation back to His Father in power.

I just can't emphasize enough of the number of times the Lord has said that prophetic singing, the song of the Lord is really made of the same stuff as apostolic preaching. Meaning it's the words of God's heart with unction.

One has music, one doesn't and they go together. Okay, let give you a couple of examples from history because if I don't tell you these examples from history you may not appreciate the stories and the testimonies I mean, the prophetic testimonies. And why do I want you to appreciate them? For one reason! I want you to get a vision to be one of these people. I have had this vision and I hope that don't sound like oh, aren't I'm something; I have had this vision but that's not my point.

Pressing through years of praying and fasting to power on utterance

My point is this. I had this vision for twenty-five years and it has been used of God. The vision to enter in to a supernatural realm of proclamation that has in the grace of God has sustained me.

To press through years of fasting and prayer and it's because I know that I know on the other end of this thing there is a breakthrough of power on utterance whether singing or speaking that will shake nations. That's the vision that I want twenty year olds to get.

That's why I am telling you this to you and I am telling you my story because this is really motivated me powerfully over the years. Wow, this is really neat. It just strikes me again. You know how things just strike you? It was today, because it was on my son's, the day he was born. Luke is 24, he is nineteen. October 31st, it was his birthday. I just remembered. That was fun. I just put that together.

My favorite church preacher through church history is a man named David Brainerd. I heard Jonathon Edwards, who is probably my second favorite preacher, but anyways, Jonathon Edwards. He talked about this man. I heard the stories of this man named David Brainerd. And I asked everybody who's David Brainerd? He died about 1747 maybe 1748 and was a missionary to the Native Americans on the east coast. He died at the age 29. And he moved in the power of God in preaching. I heard stories about him when I was 22 or 23 years old and I could not find a book on David Brainerd.

So the hospital, the hospital Diane goes to, for Luke to be born, next to it is a seminary. This is my birthday too. I go into this seminary and there is the book. The original, I don't mean the original copy, but I mean the Jonathon Edward's memoirs of David Brainerd right there. I looked at the lady and said, "Unbelievable!" She goes, "Nobody's ever checked it out." I said, "Unbelievable!" Here it is October 31st and then something really unbelievable happened a few hours later, the birth of our little Lukey boy. But it just so happens, at this very day it strikes me. This is beautiful for me, I mean. Anyway, I read the life of David. I asked them if they would Xerox this. The lady goes, "The whole book?" I go, "Would you just please? Please? I would pay you anything."

And she did it! She gave me the book. She Xerox it and gave it to me. And I read that book and I have had it for years. I began to read the life of David Brainerd and oh my goodness. Oh my Goodness! The power that hit this man's life when he would preach! He would be out in the wildness speaking through a drunken interpreter. A drunken, one of the tribe's men that he paid that could speak English and the power of God hit in these, he called them the heathen. They know nothing of the God of the white man. They never heard of the God of the white man as they called him.

David Brainerd; cause and effect

The power of God descended and they would be on the ground groaning and travailing having never heard the gospel, never been to a meeting, through a drunken interpreter. Fifty of them, forty-three of them, this happened over and over, would be on the ground sobbing and weeping, soundly converted. Jonathon Edwards did the research later, ten years later, again, that is not exactly ten years but some years later some of the converts were men and women of such, he called them singular devotion that he knew almost nobody who had the devotion of the converts of David Brainerd.

And then of course the comment of it is, or the reason for it is because of the power upon this man's preaching. David Brainerd, of course the famous story of him; one day the spirit of intercession came on David Brainerd. He was out lying in the snow. He had tuberculosis. This is why he died at the age of twenty nine years old. He lived out in the open with tuberculosis. He had such a crushing burden for the Native Americans. He said, "I do not care." Jonathon Edwards took him in like a son and lived in his house in the last eighteen weeks of his life. His daughter nursed him and he died in his home.

Jonathon Edwards, the famous revivalist and Brainerd became intimate friends. Edward says, "I know of no other man that is equaled the young Brainerd in piety, in purity, in holiness, and abandonment to God." But he would tell the stories of how Brainerd would be out in the snow and be there four and five hours under the burden of travail. Sweating and the snow was melted around him. He was sweating, coughing up blood but the burden of God I don't mean something he contrived laid hold of him and the next day the power of God would hit a tribe and maybe one hundred eighty or one hundred ninety people would be there and the multitudes would be converted relative to the number of the tribe, a high percent.

And then years later, the fruit was astounding. That even some of the great awaking that was sweeping through New England, the native converts were the most devout, ten years later under the preaching of Brainerd. I began to read this. You know, Brainerd was 24,25,26,27. I was maybe 23, why I was 23 at the time. I was 23 years old because I was 23 when Luke was born. I began to say, "Oh my goodness!" I was sick. I was absolutely sick. I was ruined with the vision to have this. Then I read about Jonathon Edwards. He did the same thing.

You heard the story. The famous story when he preached on Psalm 7 verse 11; sinners in the hands of an angry God and how he preached on hell. He read it. He wrote it all down you know twenty pages whatever, read it by candle light at a night meeting. They didn't have electricity. He looked out and the people in the church were ... it says their hands, you know, the white knuckled thing. You know what I am saying? They were gripping and loosening their strength and they were screaming and wailing as he read this famous sermon.

This happened many times. I don't mean just this sermon when Jonathon Edwards would preach and he said the same thing. Edwards and David Brainerd tapped into reality. Well, then on the other side, there was Whitfield and Wesley over in England doing the same thing. Entering into powerful prayer and a power of conviction where multitudes, thousands {here is young George Wesley, 22 years old} ten thousand, twenty thousand would come and the power of God would descend like a blanket and they would wail, scream, and cry out and the same thing with thing with Whitfield. Wesley, Whitfield, Edwards, and Brainerd all just in that cluster together in that same general time. Two on this side and two on that side and of course Wesley and Whitfield came over here many times. They all operated in the same power.

The east coast of America and England was set ablaze by apostolic preaching. They never had seen anything like it at this level. I was, of course when you read Edwards it leads you to

Brainerd and then Brainerd leads you right to the other ones. And then I just lost my appetite for life. I just read their stories night and day, night and day. I said, "God, I just got to do this. I got to do this." I am not down on how things are. I am very grateful for everything God has given us by the grace of God but I had a burning vision.

I would have a little bible study. Most of them were pretty boring but every now and then I would have a lively little bible study that I would lead. Somebody would say, "Oh, this is awesome!" And nothing could cure my heart from the vision of having what Brainerd had. I said, "I don't care. Nothing... nothing will satisfy me until stadiums are filled and eighty thousand are groaning after the preaching. That's the only vision I will be satisfied with in terms of preaching." I don't care if there is five thousand and they go, "WOW, what a sermon! Man that moved me!"

Charles Finney

That means nothing to me honestly compared to where God has spoken to my heart and we're going, where the end time church is going. Then, right after that in the wake of that, these four guys I stumbled into Charles Finney. Oh my goodness! About one hundred years later. Charles Finney, in my opinion, his theology is disastrous but his anointing was stunning. Stunning!

One of my favorite men of all of history was Charles Finney. The reason I believe his theology was disastrous because I preached it for years. No, I did! And I just locked so many hearts in a religious spirit. Then I had to unlock them. It was kind of like my seminary experience. I got so excited by the power on his ministry that I assumed that because he was anointed he understood doctrine. Because being anointed and understanding doctrine aren't exactly the same thing. But in the early days I thought they were.

And then I had to work my way back through all of the issues and thinking through. It was so heart breaking to think Finney had made a mistake. But anyway, it is many year later and I love Charles Finney desperately. When I am in heaven I will say, "Charles Finney! You so impacted my life!" Charles Finney would go into a factory. This is a famous story most of you know this. You will want to read the biography of Charles Finney. You really, really do want to read these biographies. I read all of these when I was in my twenty-third and twenty fourth year. I read them over and over and over in two or three different versions and different people's biographies of them and their autobiography. Anything I could. I just lived on a steady diet of these guys. We have to get that kind of vision back.

Now, years later, twenty-four, twenty-five years later, I can see it was a sovereign set up because the Lord was wiring me for something to be completely ruined for business as usual in the realm of preaching as well as in realm of miracles, as well as in the realm of speaking prophetically from heaven; all three realms. Not just one.

Charles Finney would go into the factory. This is one... oh... there is so many good Finney stories. I used to preach. I would bring the Finney books and read like an hours worth on Sunday morning and you know. People would just go like, "You know, you need to get a bunch

of guys that are doing what you are doing and just go tell them these stories.” Okay, so... Charles Finney, one of the famous stories. You will want to read these stories!

He walks into the factory and the power of God is on him. It says... He goes, “I look up. I fastened my gaze upon the workers. One lady’s hand begins to tremble. I’ve not uttered a word yet. Her hand begins to tremble. Others gather around.” He says, “Before long...” And I don’t remember the number because it has been a few years since I have read this story but I have read it publicly a number of occasions. “All of sudden, there is several hundred there sobbing on the floor.” He says, “I have not yet opened my mouth. I spoke as though a hammer came from heaven and shattered their hearts like a rock. I trust they were hopefully converted.”

He left them and for hours they were left there and the whole factory was shut down. He left and for hours, five and ten hours later they were left there under the power of God because the preaching of a weak man with apostolic authority. He went to New York City in 1857 and this is what he says in his biography.

Charles Finney was a lawyer who got converted and God just baptized him with fire and power for preaching. You know I don’t know how many people in church history have entered into the realm he entered into. I know Brainerd did. But Finney carried this for years. In 1857, he went to New York City and he says, “In eight weeks...” I believe... It’s conservative to say I believe it is accurate to say, this is Finney’s language, something like that. He says, “Five hundred thousand converts in eight weeks.” Sixty thousands a week were being saved according to his numbers.

Someone said, “Well, what if he exaggerated?” Okay, thirty thousand a week were being saved. Say he doubled it. It was only thirty thousand a week. No microphones. Open air preaching. The power and the authority was from heaven. I would love to give you story after story of the few examples through history of apostolic preaching. It is heavenly. It is powerful. It will cut a city; it will cut a nation in two. Finney said, Edwards said, Wesley said, Whitfield, Brainerd, they all used the same language. They said it was like my words became like a hammer that chattered the rock of human resistance.

They would use language like “my words were like fire and the hearts of the people were like grass” and they were effortless in their ability to even resist the power of the Word. All of them were on the floor. They would use language like “my words were like a sword that pierced and cut asunder the human heart.” Beloved, were talking about more than an inspirational meeting where you walk out and go “Man, I liked that! I am going for it now!”

I am talking about something. Here is the power of it. The word of God, the truth of God fastens on to the human heart and it drives them, if I can use that word, to abandonment and it has a permanent impact on their life. Meaning it goes on for month and months and years not just something that was for the weekend. We need a vision for apostolic preaching in the house of God. And until you get a vision for this you don’t press for it. You don’t press for it. I love what Dwayne Roberts said at one of the meetings. He said, “I decided...” Whether it was about a year or two ago. You said, “I got to get authority in my life. I don’t have authority in my life.”

We realize that everybody in the name of Jesus has a certain measure of authority inherent in being born again. But he was talking about a manifestation of power in his preaching. He said I don't care what it costs me I am going to find a way in this next season to touch the realm of authority when I preach. That's getting a vision for this.

Now, I am going to go to the stories because I think some of you, "Okay, that John 16:8, okay that works." IHOP, what we have to have is a vision for this. Okay, so now I am a David Brainerd, who is just my... Brainerd and Lake you know and Bernard of Clarveau was the same way in France but let's not go there. It's the same kind of deal. Signs and wonders and conviction to thousands of people he would preach to in the open air in the eleventh century, okay, twelfth century.

Brainerd was my guy, he was my guy. I got my book on October 31st, 1978. I got two gifts. The big gift was my son and the little gift was the book and the little gift was good but a good gift too. So I began to read it and I said, "I am going to be a David Brainerd. I am going for it and no man is going to turn me back." Because you know what? If you press into this you will run into leaders that will get all nervous because you are not satisfied with the status quo and they will get disturbed because you are disturbing them if you are not happy with what's happening. As long as you only want a little bit more they don't mind but if you get like really resolute about this it's disturbing.

The underlining statement is you mean it is not good enough like it is? I mean a little bit better, of course, but come on – give me a break. I want to say this. It is my passion to raise up young men and young women that have the vision of David Brainerd and Finney for preaching. Now we will get behind you and push you into this. We will push you into this because I have wrestled with so many guys through the years who wanted to steal this.

Well, you know, you got to be practical. I don't want to be practical! I see John 16:8. I have seen historical records that are verified through many people besides these men about their lives. I've got to do this! I don't want to be practical. It's not practical for the world to live in sin with no anointed preaching around the earth except for a few rare occasions.

Release of prayer; release of power

So I began to read Brainerd and here is something I really discovered about Brainerd. It was an equation. Now, equations are never fully perfect but when Brainerd would have a release of prayer, a release of authority in prayer. When this spirit of groaning, I don't mean the made up groaning where everybody gets in the room and says tonight we are going to groan. Okay... then we groan.

I have been in a handful of prayer meetings over the years where we are going to call groaning meetings, travailing meetings. We all get in and we do a couple of minutes of warm up music. We turn the music off. Okay, now we are starting and everyone goes for five, six, seven, eight minutes as long as they get a groaning sound. That's not what I am talking about. I am not even against it. I will take any kind of prayer meeting. No, I will. I will take a prayer meeting but that's

not what I am talking about. I am not talking about where and I lead a few of those to be honest. I tried to jump start it actually. There you have it! I was going to keep the guy anonymous but it just slipped out there. You can go seven, eight minutes, you can go fifteen minutes due to strength, you know, if you get a bunch of rowdy guys in the room but it is over when it is over. And it likes there you have it. That was kind of pathetic, you know? Although I believe it touches God's heart. **I really do. I am talking about not the "We scheduled the groaning and we come and groan".**

God schedules it

That is not what I am talking about! **I am talking about when God schedules it and God lays hold of us and then we have a manifested authority to lay hold of God.** Now, we can lay hold of God anyway but when there is a manifest where we are cloaked in the presence in intercession and our intercession entered into Hebrews 7:25, intercession of Jesus of at the right hand, we tap into that life flow and now God has gripped us and now we grip God. And it is a whole different dimension.

So Brainerd would talk about this and it would happen to him. On Friday morning, then on Friday afternoon the Indians would gather he would preach and the power would descend. Brainerd would tell you when he preached there was no power at all on him and he would go into more ardent fasting and prayer. Once you touch it you can't live without it so they say. I haven't really touched it but I trust the testimonies of history and I believe it. I believe it!

Here I am in St. Louis and its 1982. We come to Kansas City at the end of 82 in November. From January to November. I am a Brainerd fanatic. I am telling Brainerd stories on Sunday morning. We have had two solemn assemblies. They are only three days; three day solemn assemblies. We used Joel 2 and Daniel 9 same old, same old which is good. If it isn't broke don't fix it. Daniel 9 and Joel 2 works. We would get together and we would cry out for the power of conviction to hit the church. So I am in this context and those solemn assemblies were I think meaningful to the Lord that we did them but I don't remember anything remarkable happening. But it was in that context our whole gathering there in St. Louis in which that church is still going. And matter of fact right after this fifty day thing is over on Thursday I go there Friday and I am with them. They want to jump in full blast with everything we are doing here. They are still going twenty-five years later, a group of five hundred. Still about the same number back then and they have maintained the fire. They have been leading near daily prayer meetings for years and years and years.

So I just say that is an honor and a testimony I have had. I have been there a number of times over the years with just inner reacting with them and knowing that they have lead prayer meetings out of the twenty-five years. Many of the years, every day, I am just so proud of them that they stayed with it. The Brainerd, the Finney, and all this kind of thing, some of the leaders still maintained that in their heart. I remember one Saturday night. Here it was. I don't remember, maybe, March 82'. We got our little four member prayer meeting.

We are up there and the first time in my life the Spirit of travail sovereignly from heaven hits me. Supernatural, a full Brainerd thing and I am there. Suddenly, it seizes me. I don't know what is happening. It is powerful. I begin to weep. I am real quiet about it but it's on me and I am groaning, groaning, and I am thinking what is going on. It goes on for thirty minutes to an hour, I don't know. I say in my little mind, "Oh my goodness. This is a Brainerd thing." It's going to happen tomorrow and I am so excited. And tomorrow it did happen. It did happen and I didn't tell anybody even the guys I was praying with. I was over there and they just left and I just stayed there. The time was up and I am going to keep going and it just stayed on me for not long but thirty minutes to an hour. I didn't say a word.

The next morning I said, "God, I got to check this out." Here I am in the prayer lab. I preached the same old message I was going to preach. About five hundred people present and about, first time it ever happened, maybe one or two hundred of them were noticeable weeping in the middle of the sermon. I am preaching. I have authority. I am aware of it. It is not at the level of the Finney or Brainerd because I am really watching it. Maybe one hundred, I don't know, two hundred, I don't really know but all over the congregation they were weeping. You could hear them and I called an alter call. Normally we would have one person get saved on Sundays which I love that. One person, one whole person... that works for me!

But twenty-five, whatever the number, some big number, they came forward. I said, "Oh my goodness! I can do this! I like this!" I went up and prayed for them and afterwards people said, "Man! That was good service!" I am excited! I have tapped into something. Oh, I have something that is real. I am, maybe, twenty-six or twenty-seven years old and I am going I like it. I have tapped into something real. Then a month or two or three whatever later, I don't remember, it hits again on Saturday night. Same thing! I just did my Ephesians 1:17. There is five of us there and I am pacing in our little room. "Lord, release the spirit of wisdom and revelation. Lord, you know, spirit of wisdom and revelation."

This is back in 1982 and I remember this thing started. Romans 8:26 Groaning's to deep for words. I just knelt down and I went into a corner. I said, "You guys I am just going to stay here a little bit longer. Just don't even go." I didn't tell them the last time or this time. I am just wanting to...I am so focused on it. I am not interested in making it a display thing. And it hits me again – thirty or sixty minutes. It's Saturday night again. I get up there Sunday morning. It is a few months after that one same thing. About twenty, thirty minutes into the message, been a forty-five minute message people start to just gently weeping. Just gently not outward cries but you could hear them sniffing, coughing. Maybe and again I didn't count, but maybe a one hundred of them. A few people, one or two people knelt down by their chair in the congregation and started weeping. You could just see their bodies moving and I said, "This has only happened to me once ever!" It was after the night of one these groaning sessions. The same thing. A bunch of people get saved. Maybe ten or twenty, I don't know the number but more than the normal one or zero. I mean it was record breaking except for that one day. You know the day that it happened a few months earlier.

People afterwards were saying, "This was a great service. Wow! Things are really picking up!" And it happens one more time. It happens three times in St. Louis.

Then in June, this Augustine prophet, a guy comes by and says he hears the audible voice of the Lord. In essence, when it's all said and done, you are going to Kansas City and there is going to be a lot of young people. And then the summer of 1982 I go on a long fast and then I go to Cairo, Egypt and the Lord speaks it, "Night and day prayer is essential." So I come to Kansas City and I am wired. I can't wait! I mean I got a great six months behind me, the audible voice of the Lord, the extended time of seeking the Lord, and the experience in Cairo, Egypt.

We come here with every day prayer meeting; 7 to 10pm every night. And so I am ready. I am just waiting for this arrow of intercession to hit me. You can't make it happen. It just comes when it comes. There is no way to make it happen. It is so sovereignly initiated by God. Now, the big day happens. The big day happens. Oooh, I love this story. I love it and I hate it. It's a great and terrible story in my little heart.

Mike: Groaning travail – Easter 1983

Okay, it's Easter 1983. You know we have been at the church three or four months since December we started. It is Easter, April 83'. I wake up on Easter Sunday. It's maybe six or seven, I don't know what time and I just kneel down. I don't kneel that much. I mostly walk or sit. And so I knelt down and I said, "Lord, I just want you to just... Here it is Easter and it is our first...you know I got a little congregation." I got three, four hundred people here probably going to be five or ten visitors. I'd like somebody to get saved today. That would be really great. And I said, "Lord, I just want you to bless it". And groaning-travail falls on me from heaven. I mean within a minute. It's this Romans 8:26; groaning with groanings too deep for words. The Holy Spirit is helping you. And it goes on and I am not going to get the times exactly right but seven o'clock to eight o'clock to eight-thirty, whatever, it goes on for a while. Way longer than the St. Louis thing.

It has like birth pangs. It grips you for two or three minutes really hard. It's like it grips your body then it relaxes for a minute or two then it grips you again. It is coming from heaven not born of the earth. It is not born of zeal. It is not born of effort. It is not born of anything. It is a sovereign thing you cannot produce. Finally it lifted for four or five minutes. I had been sobbing for an hour or two, I don't know how long. I mean weeping and travailing. The only time of intercession was those three times in St. Louis of the four or five years I have been doing it hard. I think oh my goodness this is all the fruit.

So I get into the car to hurry up and get to the church. I get there before anybody and I go into the back room. I just knelt down and go, "Lord" and it hits me again. It hits me and maybe its 9 or 9:30, I don't know. You know I could be missing the time frames up here but it hits me again. I go for an hour in my little office in that new little church. The guys are knocking on the door, "Hey, can we do..." I don't know what to do? I have never been in public where this has happened. "Oh, do what you want to do."

So I slipped out in some back place because we were at a Fox Hill Office Park at a Hundred Ninth and Row which was an executive business building actually. It was kind of a wild place to have a church. It was just newly being renovated on the inside. There was a couple of construction sites way over at the other end. So I went over there just in the construction site and knelt down on some dry wall. It hit me for an hour or hour and half again! My strength was so wrung out. I am talking it might have been three to five hours total. The other ones were thirty minutes. My eyes were swollen, my strength was gone. I have no strength! This was exactly how Brainerd would talk. And I would say, "This is really the real deal!" And finally the worship is gone. You know it's Easter so you don't want to go so long but it's gone forty-five minutes to an hour and guys are looking everywhere for me. I am tucked around a piece of dry wall. A whole stack of it just lying down and the guy goes, "You know we did one more song like five times... Are you coming?" I said, "I am coming."

I went into the bathroom and washed my face and I looked a mess. So I get up there and I preached. I start... I am so sure... I am three for three and I have Finney and Brainerd and Wesley. I know it's God's way is my point. There are stories. I know it's God's way! Five minutes, ten minutes, it was oppressed. It was oppressed! I have what I call sermons that are dead and those that are double dead. This was double dead! I have faith because I know what just happened. I say this was the devil and I stop and in the name of Jesus, you know, break this open. I go for another ten or fifteen minutes and it is so bad. A spirit of oppression and I am not exaggerating to be funny. It was so bad I stopped fifteen minutes early. It was horrible! I am really hurting. I am sitting there... standing there and I said, "Okay, you know, I am just going to cut this a little bit short. You are here and it's a new church."

A few of them said, "Praise God!" No, for real they did. This is not a joke. This is painful...funny but it was painful. I am so confused. Nobody knows what has happened to me. No one knows about my equation of St. Louis. It's not something I preach about. It was something I was doing; all my little internal math. You know I got all my little things I am studying and how this thing works. So I can go for the rest of my life doing this. I am heart broken. I am sick. I am up there and I said, "If anybody wants to just come forward and say, "Lord, I would like to be touched by you." Why not? And so nobody came.

So I dismissed them. Again the three, four hundred people were kind of mingling around this little building. It's a building that seats about seven hundred. So Bob Jones, this new prophetic guy, just met him. Okay, we just had the first of spring when the snow melts in March and its April. So I just have known him. But I believe that he is from the Lord. He is at the very end of the building so he doesn't see me and I don't see him and everybody is mingling around up front. It's maybe a building three or four times the size of this one. And I was just up there and the people were all talking. "Hey, my name is this" because the church was so new they didn't know each other. There were three people standing there four or five feet apart. Strangers, they were just standing there.

They were coming up to answer that if... hey, if you want God to even touch you just in case come on up. They didn't come up immediately but they came up at the five minute mark. So I

am talking to new people and a guy has his eyes closed and I go up to him and I said, "Would you like prayer?" He just nodded his head. I had never seen him before. I put my finger on him. Now listen to this! I put my finger on him. My finger... I didn't say... hardly a word. I put my finger on him and said, "Now Lord." And when I did it he fell to the ground. He dropped sobbing. I took a step back. I hadn't said anything! I just said, "Now Lord." And he went ohhhh and he went down with heaving sobbing. Unbeliever. First time at church. I knelled down and said, "Are you..." because I got the theology but... I said, "Are you okay?"

And he doesn't answer. He is sobbing. I am worried not thinking I am anointed. I am thinking I am totally oppressed right now. I am going, "Are you okay?" He doesn't answer. He just sobs. And he was going, "Jesus...Jesus..." That is the oddest thing I have seen. I went over here and I was just talking. A guy said, "Hey, I am first time here... Good to meet you. Neat little church here." A lady is standing there and her eyes are closed and same thing. I go up to her and I said, "Would you like prayer?" She nods her head. I put my finger on her forehead. She collapses to the ground and starts sobbing and groaning saying, "Mercy, Please give me mercy." I kneel down and I kind of getting it and I am saying, "You want Jesus to give you mercy?" She says, "Please Jesus!" She is sobbing.

I go what is going on here? I have no grid for this. Then another moment or two, you know, people are all mingled. Maybe there is a hundred people mingling up there because it's a chatting time and there was nobody who came for the alter call. So these guys are just standing, they don't know anybody except maybe the man who brought them. So I walk over here there is another man and same thing. I put my hand on his chest and I don't say a word except for you know can I pray for you. Same thing. He collapses and starts sobbing. I look back and now its twenty minutes. I am really observing this. Everybody is still talking and they are in this crowd on the floor and everybody is walking over them and they are weeping.

I am going I have never seen anything like this! So, I look at the back of the room and there is Bob Jones with about six or seven people sitting around in chairs. They are sitting in the very corner. So I go back there. They wanted to get out of the walk way because Bob had some things to share with them. I said, "How are you doing, Bob?" He goes, "Well, you have had quite a day today, haven't you?" I said, "Well, exactly I have had quite a day!" He goes, "Oh, I know, I have seen the whole thing." Now, remember I am new with Bob. We had the "First of Spring".

April 3rd 1983; Bob Jones; Fishing boat - mass evangelism

I go, "What do you mean you seen the whole thing?" He says, "Oh the Lord set you up to go fishing today, didn't he?" Now he doesn't know what happened and he doesn't know about my St. Louis and he doesn't know about my equation and he doesn't know anything. I said, "You know Bob?" Because I still had pain in my heart. I was still hurting and I was super tired from the five hours or the three hours or whatever it was. But I was perplexed by these three groaning people still laying up there. And he said, "The Lord really set you up for some fishing today, didn't he?" I said, "He sure did! More than you know." He goes, "Maybe I know more than you know!" I said, "What do you mean?"

He says, "Well, the Lord took me in the night visions last night. Took me in the night visions with him and I saw you. I saw you today. You and the Lord were on a fishing boat. A little fishing boat. And you were so excited because the Lord put a net in the boat. The Lord put a net in the boat." In other words, the Lord was the One who anointed me and set the thing up for this day. He goes, "You grabbed the net and the Lord grabbed your hand and said, 'You can't throw the net today!' That is massive evangelism. You can't! You were so disappointed. You were really disappointed today!" I said, "Bob, more than you will ever know. You don't even know what happened to me today." He goes, "Oh, I do know because the Lord put the net in your reach and then grabbed your hand and said, 'No, not today'".

He said, "Then what happened and I don't know how this is going to work out. Maybe it's going to happen this week." Because they were all back there talking. He said, "He gave you a hook, a big old hook. About a foot long with a big hook on it. You knelt down on the side of the boat and you gave three strokes in the water and you pierced three fish right through instantly." I just did that! I just put my finger on three people and they went down like an arrow shoot through them. He goes, "And you pierced them right through the heart and they were soundly converted. I know it hadn't happened yet but I think you are going to watch it happen this week before it is over."

1,000 times the power to pierce hearts coming to this movement in the day of release
I said, "Bob, you just don't even know what's just happened to me!" He said, "Let me tell you what the Lord told me to tell you. The Lord told me to tell you He is raising up this youth movement. And whatever authority he gave you with those three, that hook those three times. This is the actual word he told me. I saw him. I saw him with eyes. 'I will give this youth movement one thousand times the power to pierce hearts in the day I release them. They will throw the net and the net will break because the multitudes will come in such power.'" He says, "And the Lord told me He set you up to understand what I am talking about." I said, "Bob, you don't even have any idea what you are telling me right now." He said, "Mike, you don't have any idea what I am telling YOU right now."

Because he doesn't know how deeply clear this was to me about intercession and fasting and groaning and conviction. And Finney and Brainerd, he didn't really even know those names. He knew more of the Pentecostal history. He said, "Well, I don't really know that much about them." I go, "Oh these are my heroes." There it happened that day and he said, "Let me tell you this! When the Lord releases this young adult movement, this youth movement they are going to have... This is the actual word the Lord gave me. This is an actual number. He said I will give them one thousand times the authority that you had to pierce the hearts of people instantly with one word. They will pierce the hearts of multitudes and the nets will break because the catch will be so great. Whatever you do you don't leave!"

Don't leave that place of prayer; the house of the watchful and wise

He always called it the house of the watchful and wise because that's what the Lord called it. He said, "Don't you leave that place of prayer; the house of the watchful and the wise. That's

the only place this net is going to be released in fullness is in the house of the watchful and the wise.”

So that was that day. Okay, now, oh I love that story but oh it was painful. Beloved, it's coming. I am envisioning an army of five thousand of these young people. Beloved, I like us old more than older than young people too. I want to do it too but I see an army of five thousand twenty year olds. They got a vision for apostolic preaching. We have sowed it into them and we are going to press them to move into this thing. They are not going to be denied until they break through into a realm of power, a realm of power in their preaching.

March 1984; Bob Jones; Noel is coming - releasing the song birds

Okay, so that was April 1983 so totally exciting. Now, let's fast forward a few years. March 1984. We are at one of our meetings. It's Tuesday night, I can remember it as sure as can be. I can remember this meeting! Bob Jones came up. He got up and he said, "Noel is coming! Noel is coming! Noel is coming!" and he sat down. But he goes, "There is more to it than that but I don't know what it is. I don't have any idea what it is. I just heard it in the dream this morning. I heard the audible voice of the Lord. I heard it. Noel is coming. Noel is coming." I said, "Maybe it is just prophetic songs." He goes, "No, it's more than that. I heard it by the audible voice of the Lord. There is something going on here."

Okay, a week goes by. I go to the city wide prayer meeting and Noel Alexander comes. Most of you know Noel Alexander. He is just a total comrade in the spirit to me all these years. I go to city wide prayer meeting a week later, whatever, a week or so and I walk in at nine o'clock in the morning. March 1984. Maybe there is forty or fifty pastors there and there is this new guy standing straight off a Reinhardt Bonnke meeting; a Nazarene pastor who didn't believe in the things of the spirit. Went to a Reinhardt Bonnke meeting and was so impacted by the Reinhardt Bonnke meeting; he sought the Lord and the spirit of God fell on him.

This is on a Friday morning. On Thursday night, the Reinhardt Bonnke meeting was like a week before but he was so in turmoil the whole week of God I got to touch the power of God because he wouldn't have any familiarity at all with anything charismatic. And so anyway he was in turmoil all week; a deep man of prayer. So on a Thursday night he is by himself and he is just... "Oh God, Oh God, Oh God..." I mean the power of God fell on Noel and he began to speak in tongues. This was really outside of his comfort zone and outside of his friend's comfort zone. And so this hits him at maybe, I am saying ten o'clock at night. It was in the evening and he stays up night long for ten straight hours or however many hours until nine the next morning. He stays up all night speaking in tongues.

And Matt said, "Go to that charismatic city wide pastor's meeting." He goes, "I don't even know one." He goes, "Go!" So I walk there at nine and Noel was there. His face lit up like an angel. A little exaggeration but I mean a brightness on this man's countenance. He had been up all night and the power of God resting on him. He sang in his beautiful, I mean beautiful South African accent. He sang, "I told you the truth. The power of God is coming and He will shake the

nations. He is calling for night and day prayer. I care nothing for anything.” I said, “I love this guy!”

I walked up to him and he is talking to eight or nine of them with energy and fire. I listen to him outside of the circle of this six or eight. I am falling in love by the second. I go, “I love him! I love him! I love him!” And Noel says, “I don’t care, this... all churches and churchanity... it means nothing if we don’t press in...” And he is a brand new guy there who’s been speaking in tongues for ten hours. And so then.... And so then... I go up to him and I go... They say we have to start the meeting and it’s nine and I only heard him four or five minutes. I was so excited! I said, “Hello, my name is Mike Bickle.”

He goes, “My name is Noel.” And my first words I said were, “You are a man.” He goes, “Yes!” I go, “No, I mean you don’t understand. Noel is a man!” That is what I said, “You’re a man!” He goes, “Yes!” We laugh about that. We have laughed about that for years. Man, my wheels were turning. Oh my gosh! So I said, “I have got to talk to you.” He says, “Okay!” Someone said he had been up all night. He said, “I am full of the power of God I don’t need to sleep right now. I am ready to go.” And so I said, “Okay.” So we talked for a couple of minutes. We get our phone numbers. He said the most endearing thing I have ever heard. Not the most endearing thing in my life but very endearing. I said, “Noel, I got to talk to you tonight. I can’t wait.” He said, “Me either.” I said, “I have a meeting tonight.” He said, “So do I.” I said, “What time is your meeting?” And he goes, “Well, for about a year now we meet every night for intercession and I won’t take anything except for that prayer meeting.”

And that was what I was doing too. We had been meeting for eight or nine months. No, what did I say? Did I say March of 87? I messed up! It was March 84. This was March 84! What am I doing in here? Okay, March 84! Okay and so I go for the last eighteen months and we have been doing it every night. So have we. I said, “You can’t meet because you are having a prayer meeting?” I go, “This is fantastic! What if we meet tonight?” So we did. Ten o’clock and we stayed up till one or two in the morning. And then I said, “Hey, we have to meet again tomorrow.” He said, “Absolutely!” I said, “Although I got to go to this walk, this march.” He said, “I will march with you.” I said, “Good!”

So we are marching with a couple thousand people in this Christian march down by the plaza. We are walking and I am telling him story of this and he is telling me stories and oh man we are loving it. It’s so phenomenal! Now it ends up the march is a march for Soviet Jews to be released from prison. And they take a picture. A big picture and put it in the front page one of the sections probably the religious section and it’s me and Noel. It says, “Soviet Jews” and me and Noel are there. We were in the middle so we could talk because in the front there was too much noise and the camera guy came in the middle and the next day our meeting was documented in the section of the Kansas City Star.

So I said, “Noel, Come with me. It is important! You got to know this. Come here on the phone with me.” I call up and say, “Hello, Bob? Mike here. I got a friend here I want to bring over.” He says, “Bring him over. Tell him only this. I saw him this morning and I am going to put a mirror

in front of him. I am going to show him his past and I am going to show him his future. I am going to put a mirror in front of him.” Okay, so in the car I say, “Noel, his going to put a mirror in front of you.” He goes, “Like a real mirror? I go, “No...No... He is going to tell you something that is going to be like looking in a mirror.” He says, “Okay, that’s good.”

So I get over there. And I am driving over there, twenty, thirty minutes and Noel says, “Let me tell you before we get there the most dynamic thing that have ever happened to me. It was in August 1979. The power of God fell on me and God called me to intercession in 1979.” I said, “Me too!” Our histories were exactly the same. He goes, “I have been pressing into this thing because it is 84’ now and for these five years.” I mean our lives are so tracking sovereignly. I said, “Noel, this is amazing!”

Noel, How many flowers do you see?

He says, “While I was in Colorado Springs and the Holy Spirit, it was two in the morning, tells me to pull off the side of the road with my family sleeping in the car. I pull off and I go out in a valley of fields. Everyone is sleeping so I get away with it but I stand out there and I heard the voice of God. I heard his voice! He said, “How many flowers?” I heard this from the Lord There was this vast valley of flowers. “How many flowers?” and that is all he said to him. He said, “Lord it is impossible to count.” And the Lord said one more thing. He says, “This is the number of souls you will lead into the kingdom.” And he sobbed in that open field for an hour. Got into his car and his family are asleep and he drives them on. He drives through the night whatever he does and goes to the hotel somewhere. I think it is important as even Colorado Springs so he is telling me this and

Noel is weeping in the car. We pull up to Bob’s house and he is saying, “Can you give me a minute here. I got to get myself composed.” We walked in. Bob pulls out this 1976 back of an envelope with coffee stains and yellowed. He said, “What is your name?” He goes, “Noel Alexander.” I go, “This is Noel!” He goes, “Yeah, yeah it is more than that.” And on this coffee stained, yellowed envelope that he had saved since 1976 and it is now 1984, it had on the back of it written in Bob’s handwriting ‘When Major General Alexander comes, than I am going to begin to assemble this youth army.’ You are a Major General in the spirit. Let me tell you. I have been waiting for you because I have given this word to two or three people through the years.”

When Major General Alexander comes

Bob would verify it and say, “Remember when I told you guys the General Alexander word? The Major General Alexander?” Some of his older friends when they met me and Noel in 84’ when met us because they knew Bob back in 1975 and 1976 they go, “Oh, we have been waiting for General Alexander for years and here he is.” So we walk into the room and that is moving and Noel is weeping already. I am weeping. It is powerful. Bob says, “This is a sovereign moment. Let me tell you this.” Oh no wait...Noel is in the field and the Lord said one more thing to him, “Take off your shoes for the place you are is holy” when He showed him the open field. I forgot that. It’s very, very important.

So Bob says, "Here's the mirror I am going to put in front of you. This may sound a little poetic but the Lord means you to take it so literal." And Noel looks at me and I think, I don't know. He says, "This may sound a little poetic but you are like a man that is standing before a vast field of flowers. The Lord told me this is the inheritance that you will lead into the kingdom through intercession. You may not understand that." Of course we are finished! Noel had just told me that in the car and that is the most serious experience he has ever had. And then Bob says, "And the Lord told me to tell you guys when you gathered. I knew there would be a gathering today. This will mean something to you. Let's take our shoes off. For the day, this day before the Lord is holy because God is going to make you guy's partners in intercession. You don't know what this is going to look like but the Lord is going to complete what he began with you. It will bring a harvest of souls beyond anything you can imagine." Amen!

ENCOUNTERING GOD CD #6 – The Nature of the Mandate – Supernatural intercession

Tonight is our sixth session telling the prophetic history. We are in a twelve night period where we are looking an hour every night and I am going to begin with Isaiah chapter 30. Session five last night and session six tonight go together. I am really finishing the story that I started last night. It's really the nature of our mission and the nature of our mandate in preaching. It is two evenings and it's going to be hard to get this all in tonight so I am going to have to leave out details because I really want to get it in these two sessions. I just have so many more things to cover in the remaining six sessions so I am going to skip some of the details but it's the nature of our message and our mandate.

Preaching and singing related to anointed intercession and conviction

It's related to the preaching and the singing and how it relates to intercession, anointed intercession and conviction of sin and the magnitude of the harvest, etc. Now, in Isaiah chapter 30, a verse that I just grew up on in the Lord in terms of intercession, the Lord called me to intercession in a very, very definitive clear way in 1979 and gave me Isaiah 62 and Luke 18. I have shared that over and over. Those are my two lifelong passages of intercession but if I had to pick a third one I would pick Isaiah 30. I preached on Isaiah 30 verse 18 and on so many times in the early days; 79', 80', 81', 82', 83'.

Isaiah 30:18-19

I want to reference it because one of the promises of this passage that I remembered I was so gripped by all those early years and now I looked back and one of the promises of this passage is really what's happening in these days. Verse 18 and I won't really develop it but it's really the call of prayer. Verse 18 - *Therefore, the Lord will wait.* The New American Standard what I learned this on years ago. *The Lord longs to be gracious. He's longing to give grace to people.* Verse 19 in the middle – *He will be gracious. When He hears to the sound of you cry. When He hears it He will answer.*

That is the two points I used to make, that God longs; He desires to give grace to the planet. He longs to. It says here in New King James He waits but I like the New American Standard. He is longing but verse 19 in the middle, He is waiting until he hears the sound of the cry of the Houses of Prayer in the earth. When He hears the sound of the cry then He will do it. There is so many dynamic things I am going to skip it. I am just going to get to one promise. I remembered in those days I used to preach this and I didn't have much understanding and now it's twenty years plus later and it is so much of it is coming to pass.

The answer comes behind you in time and presents itself

It says this, verse 21 – *Your ears shall hear a word behind you saying this is the way and walk in it.* When you turn to the right or left or when you look to the right or the left and here's what that verse means and that's what the story I am going to tell you tonight which is really the prophetic testimonies that I have been giving you the five nights before tonight. Here we are

walking down a path. Before we've even inquired the word comes behind us in time. It comes before us.

This is what I am going to have you do and then the next couple steps in the journey we stumble into it. What God has promised is to link this prophetic unction. It's like a pre-emptive strike of the grace of God because so many of the stories I am going to tell you. Before we thought of ideas God spoke them and then we said myself and those that were around said, "That's a great idea!" It's exactly opposite of what I was used to.

Normally, we would get an idea and storm the gates of heaven and just wear ourselves out pounding on the door. "Will you! Will you!" Sometimes the Lord in grace would say, "Yah, I will open it" and other times he said, "No" but it was a very different dynamic when I began to touch the prophetic anointing. When I came to the city the word was behind me before I had the idea it was spoken audibly and series of circumstances fell into line.

Just today as I was meditating on this; this verse kept coming back to me over and over. The way the Lord makes the Word fill your being, it's not like He said it but I knew it was Him who was leading it saying, "Have I not been faithful to you? You preached this for these many years and look, look at your story!" Because I spend every day in the mornings in this twelve day period reviewing what I have said. **I have four feet, literally I have stacked it up, four feet of manuscripts, data, and documentation of all the things that have happened.** As I have been going and I haven't even gotten through half of it and I am looking at it and going Lord, you did! You're doing! You did! You're doing! You did what you said!

Preemptive strike coming to those who say yes to prayer and fasting

The word came from behind us and said this is the way. And beloved, this is a promise that we have seen for twenty years not certainly on every need we have had but this is something I am expecting the Lord to multiply times ten in the days ahead all over the body of Christ. This idea is that He speaks and it's a pre-emptive strike in the grace of God and He does it in context of verse 18 and 19 to the people who are saying "Yes" to the grace of fasting and prayer.

Okay... last night I joined together two verses because I want to give a quick review. I want to tie it into tonight. I started with John 16 verse 8 where Jesus promised Holy Spirit conviction. I used the example of David Brainerd, Charles Finney, John Wesley, Jonathan Edwards, George Whitfield and some of the fathers of days of old and how the power of God broke in and how it is going to break in. My point was I wanted to see a whole army of young people. More than young people but an army of young people all over the earth to get a vision for apostolic preaching that has power in it. That cuts like a sword through the most resistant rebellious heart because we have seen so little of it in this last generation that we don't have a vision for it.

But the fathers for the days of old, some of them operated in this and it is stunning and I want to see you get a vision for this so that you will never let go of. It is not enough to get a vision for this Holy Spirit supernatural preaching.

There is another Holy Spirit power. Roman 8:26 which I commented on last night. Where the Holy Spirit helps us in our weakness, in our human weakness he helps us in prayer supernaturally by releasing groanings to deep for words. Holy Spirit power and prayer. Holy Spirit power in preaching. This is what we are going for. **We are positioning ourselves before the grace of God with fasting, prayer, with 100% obedience, a big “Yes” in our spirit and we are waiting.** We are persevering in the grace of fasting and prayer and a “Yes” in our spirit.

Anointed travailing intercession; the gift of God yields anointed communication

We want anointed prayer and anointed preaching. We are not going to let go of the horns of the altar until we get both of these because the anointed groans, the anointed intercession is as much a gift of God as that which flows out of it; the anointed preaching and I gave some stories about that last night. Basically I gave two testimonies highlighting this reality. I gave the Easter 1983, when the bottom line word was one thousand times this power, one thousand times greater. The power is going to be released upon this youth movement that is going to rise up. It was a half hour story so obviously I can't go into again.

Then the second prophetic testimony I gave last night was the Lord said audibly that Noel was coming and Noel came. He stood before that Valley of Flowers in Colorado Springs which I think is real significant. I believe that's really one of the hot spots that God has chosen for prayer and birthing the message of prayer to the nations of the earth. He was there and he looked out at the valley in the natural and you know the story. He met Bob Jones five years later. I think I said, yeah he did it in 1979 and he met Bob Jones in 1984 and I told the story. The moment Bob Jones met him he said, “You were one that God set in the valley.”

The point of that as I mentioned last night is that is the number of souls. We are talking about a mountain valley of miles and miles. He said, “That's the number. That's the magnitude of souls that you are going to be involved in touching through intercession.” That's what the Lord told Noel in Colorado Springs and five years later that's what the Lord spoke to Bob Jones the moment he met Noel. And it was such a holy occasion.

Noel is not a man that has open visions but he has one or two in his years. I mean, literally, very small number but they are very precious and they are very dear to him. He had one open vision in the early days. In 1984, he saw like an open vision right before him. He said the Lord told him this, “The days are coming in the city where there will be seven thousand converts a week coming as the fruit of night and day prayer. Seven thousand converts will come in week after week after week after week and there will seem to be no end to it. They will come from the city. They will come from the nation. There will be a release of the fountain of grace and they will come and multitudes will be getting saved on a weekly basis for some times for a bigger harvest than that in a course of a week.”

Harvest related to night and day prayer going forth in the cities of the earth

I know that this thing is going to happen in other cities in the earth but the Lord tied it to Him related to the night and day prayer that is going to go forth in this city. And that is something I have lived with that reality all of my days.

Now, we are going to some new testimony now. It's the same idea. I want to underscore the connection of Holy Spirit power in prayer to the magnitude and the power of evangelism and the numbers that are going to be saved. I had three experiences with the Lord that the Lord used Bob Jones in. It's just amazing how the Lord used him so much in those early days in my life helping. Again, some of you are thinking it's about me. No, it's not! It's about the movement. It's not about me. It there was not a movement that God was wanting to form in those early days around Joel 2 and Daniel 9; if there was not a movement there would not have been the prophetic activity.

So don't go out of here thinking I want to start a ministry and I want to get some, all that stuff that is happening. I think the Lord will do that to some of you but the answer might be I am setting this thing in motion and I don't need to set it in motion eight times. I've set it in motion and it's a worldwide movement. I know there will be many movements in the earth and they will all have their prophetic histories and their beginnings and their initiatives. But if God has put you a part of this probably you're not going to have the same magnitude of words for the movement because the movement has been going for some twenty, twenty-five years in the heart of God as He has been speaking it.

Forming ideas – genetics of the movement; sovereignly set in

So these are the forming ideas of it. There not happening anymore at this kind of level. They are happening for different subjects but not in the formative ways. **These are words that formed our DNA. They formed our genetics.** So don't feel bad if you are not seeing those happening because I think the Lord is saying I have put the DNA in very sovereignly. **It is sovereignly set in.**

July 1988; Bob Jones; Something in the Gospel of John - winning souls

So, here it is; three experiences and July 1988. It was a Saturday night and typically I was at the Saturday night prayer meeting because we had the prayer meetings every night. But this one time for a particular reason I'm down in the inner city witnessing. I am by myself. It was just a real clear. The only time I ever did it to be honest. It's not like I... I wish I did it more but I just didn't. Okay, one time. So I am down there. Bob Jones is meeting with about a hundred young adults in a bible study. They meet every Saturday night. He was the guest speaker and he comes and goes, "Well, tonight is going to be a big night tonight! Where ever He is at!" Nobody knew where I was. I had a divine appointment with somebody down there and got to lead someone to the Lord. It was just a wonderful experience.

He (Bob Jones) said, "Here is what's going to happen to Mike. An angel is going to visit him tonight." Now Bob is saying this about eight o'clock. And I am down there and it happens about two-thirty in the morning. But he says, "He is going to receive a visitation from an angel tonight and God's going to give him a promise about souls. And God's going to give him this promise

about the end time harvest from the book of John. I just thought you guys would want to know. He doesn't even know yet. I just thought you'd want to know." Of course they are really going for it and having a great time.

So I don't hear anything, you know. I get back home about midnight and I am just feeling all great because this guy got touched and it was just a divine set up. I missed the Saturday night prayer meeting and I don't care because I am going to do the will of God. So here I am at home and it's midnight so I go to bed.

Instant travailing prayer from a dead sleep

Okay, then at two-thirty in the morning. Two-thirty in the morning I am SUDDENLY awakened, suddenly! Now, I don't want to give a lot of time on this. I think I will spend more time on one of the other sessions because I have about four stories like this, prophetic stories. When the Lord suddenly awakens you and the spirit of God is resting on you; you ought to ask the question. Is there an angel involved? I am not saying it is every time but the four or five times I have experienced that it was undoubtedly there is an angel involved. I am not saying it has to be that way every time but I am talking about dead sleep. It is where you are instantly wide awake and instantly under the anointing of the Holy Spirit. I mean within a second and a half I am talking.

I mean, normally my style; wake up, three cups of coffee and even that can't get me anointed. You know, it takes me awhile. Put on my music and that didn't work. So here it is two-thirty in the morning and I am in bed and I am suddenly awakened. I mean this was startling. So I went and sitting in the living room and it takes about five seconds to get to the living room. I am on the couch sitting there with the presence of God clearly resting on me and I have no idea what's going to happen next. I begin without a moment's notice, without a thought of anything I begin to sob and travail in prayer for the harvest of Kansas City.

I am in one of these things, I told you the other day, I have told you about every time it's ever happened to me nearly and I am in full scale Holy Spirit travail at the thirty second mark from a dead sleep. Now I don't know what's going! I am gripped and this goes on and on. I mean maybe an hour, I don't mean for five hours. I had that thing with Bob Jones at Easter and I am a little gun shy. I don't know if I am being set up or what? And I am travailing for the harvest and the Holy Spirit speaks to me. He says, "I am going to release the anointing of prayer."

The sovereign gift of God in that hour

He did it sovereignly. I mean I was in my sleep. We could use that figuratively speaking. Many of us found our way to this place basically spiritually asleep. Yes, there had to be something going on first to get here but we are all distracted by this, that, and the other. If the truth be known we kind of landed here. Kind of going how did I get here? I said yes, but I don't even know what I did here! If the truth be known that's probably the majority of you. Here is what the Lord says. He goes, "I am going to supernaturally anoint you in prayer and I am going to keep my promise to release the harvest to you. I am going to keep my promise to release it."

I will draw them John 6:44

Now the promise, remember is the thousand fold from the Easter 83'. The promise was Noel, and the millions, I guess, of lilies in that field. I guess millions. That was a promise that seven thousand a week and I am aware of this and the Lord speaks to me the verse of John 6:44. I didn't have Song of Solomon operating in me so the Lord used language I knew. I will draw them. It's really Song of Solomon 1:4. I will draw you after me and they will run. I didn't have that language yet, so He used the language I did know. **John 6:44 and I opened it up and the Lord says, "I will draw them. I will draw the intercessors into the anointing and I am going to draw the harvest in numbers you can't imagine."**

I can't even imagine what's happening because this is so clear and so powerful. So the next morning I get up because it's a Saturday night – Sunday morning. I say, "John chapter 6". And of course Bob Jones said, "Tomorrow", on Saturday night, "Tomorrow morning, Mike is going to preach on the gospel of John somewhere about intercession and the harvest because he is going to get an angel visitation but he will not even know it's an angel. He is just going to know he was stirred up suddenly and in the power of God." I got up there and said, "You know, I don't really know what happened last night but I was sound asleep and the Lord promised me he would give an anointing as effortless to this prayer ministry that's going to happen as he did to me. I was in my sleep. I mean, I wasn't like straining and groaning to get anointed. I was asleep and suddenly I'm in it and that's the kind of free gift that's going to fall on the church of Jesus in this city that's saying "yes" to the spirit of grace and supplication."

Effortless when it comes; keep ourselves in the way of it

It's going to be effortless when it comes. Let's just keep ourselves in the way of it. And then the harvest, I promise you He's going to release the harvest. Of course, scores of these young adults came up. We knew, we know what you don't know! One after another! Okay, what is going on here? Of course, Bob then came and they all gathered around and he said, "I told them last night that an angel would visit you. He would give you a promise about the harvest but the promise wasn't just the magnitude of it. The promise was the free gift of the anointing of groaning travail that is necessary to release it. The gift of travail would come as well."

The Lord is Lord of the lights and parables. You know the Lord is a poet. I said to Bob, "Was it a dream?" He goes, "No, it wasn't a dream." He used to say this all the time and those of you that know him could picture it. I said, "Well, what was it? Was it a vision?" He goes, "No!" I said, "What was it then?" He said, "I was there!" I said, "You were where?" He goes, "When you go there you will know where it's at." He used to always say when you are there, you'll know. He goes, "I don't know, but it's no dream. I was there." Terry you know a little about that eh? And so, he used to always say that. So he was there on this one. Because I said, "Was this one a dream?" He goes, "No, I was there. I tell you I was there." What happened?

July 1988, Bob Jones; The bus and intercessory giving

This underscores the magnitude of the harvest and it's linked not to intercessory prayer but to intercessory giving in the spirit of generosity on giving. This is quite stunning. Bob is in this bus

and the bus is this movement that he always talked about this movement that was going to come.

Offense: going downhill too fast (leaders); going uphill too slowly (those watching), should quit

And Jesus is driving the bus and Jesus is going real fast downhill and He was going on curves. **Everybody on the bus said we are going off the cliff but Jesus is driving the bus.** And Bob said, "You are not going off the cliff." And then He would go real slowly up hill and all the people would say, all the people on the bus. **The people on the outside were criticizing it was too reckless going down and the people on the inside were complaining it was too slow going up and he said, "The accusers will have plenty of accusations and the participants will have plenty of tried patience when it's all said and done.**

Hardly anyone would agree with Jesus

But Jesus was driving the bus and it's not going off the cliff if He's leading it." This was such an interesting thing that Bob said. He said, "Let me tell you something, Mike, about the way the Lord drives the bus; the way He leads His people. That young man..." He called him that because he saw him as a young man. You know, thirty years old, like thirty year oldish. And he said, "That young man has the strangest ideas and the strangest leadership that you could imagine. **There is hardly anybody that would agree with him if they really knew what he was doing.** If they really knew what he was doing! Almost any leadership group would vote it out if they knew all the information on the front end. They wouldn't go down that bus ride and they wouldn't go real slow up the hill either. They would go slow down the hill and fast up the hill. They would do it exactly opposite.

For instance you, all of you guys, you always plan to go slow down the hill and fast up the hill. He does it exactly the opposite." And he went on and on. So, now, so the Lord parks and looks behind and says, "I am steering the bus and you are not going over the cliff no matter what your accusers say."

Giving the million; leading to a million harvest and \$1,000 fold return, \$1 Billion & souls

And then the Lord turns around and gives a thousand dollars to Noel Alexander sitting in the front seat, I mean, right there behind Him in the first passenger seat. Gives him a thousand dollars and the Lord tells him this, "Sow that. Sow this money into the harvest and I am going to multiply it. I will multiply it at a thousand fold. I will give you a thousand if you will sow it the harvest. I will multiply it thousand."

And so Noel in the dream, in the whatever, or somebody, Bob or Noel or somebody said that's a million dollars and the Lord said, "This is a token of the future prosperity I am going to release in the days to come if you will continue to trust me. This is only a token of what I will release." Then the Lord spoke and said, **"Now, take the million and sow the million back into the harvest. Sow the million back into the harvest and I will release a million souls as you sow this. And those million souls is only a token of a thousand fold more; the billion I am going to release."**

So it's got all this interesting language and numbers to it. So there is a thousand dollars handed to Noel and the Lord says, "If you will sow it in the harvest I will multiply it and give you a million to sow. If you will sow the million dollars I will release a million souls. That will be a down payment of a million times a thousand billion souls coming forth. And I am going to release it through night and day prayer."

Supernatural confirmation, angels, audible voice from heaven, signs & wonders

So then, the Lord looks at Bob right in the face and says I am going to confirm it today. A millionaire will call you. So Bob comes out of this spiritual experience and he's just bewildered. He's thinking a million, a thousand, or what? He says, "Wow!" And so he's out in the morning and he is digging in his garden. Bob has lived in his house I am guessing ten or twenty years I don't really know but some many years. He has this little garden about 10 X 10 you know and I said, "Bob, that's not really a garden."

Iron Bus

But anyway it was his garden. And he was digging in it and he dug a little deeper than normal and he hit a piece of metal about two or three feet down. He said for some reason he was going deeper than he normally does. He thinks it is a rock and he digs around it. He pulls up... it's a bus! It's a cast iron bus. And there were seven windows in this bus in his dream and he saw seven of our leaders. And there were seven windows in this cast iron bus. He goes, "This is unbelievable! This is unbelievable! He has a cast iron bus totally filled with rust about foot long maybe four, five inches wide. I mean a big, old, heavy cast iron bus. From way back when, who knows?"

Bob is excited! Now this is odd to me. I have never had a dream about a bus and dug up a bus. So, Bob goes in and he gets the phone call of a life time. I mean, not the most important one but the strangest one. He is sitting in his home and this is verified. This is a prophet from the hills of Arkansas that didn't really get much past high school if then and he is at home. The famous car manufacturer, whatever he is (all the fancy cars when back then; the older ones would know) calls Bob on the phone from New York. "Hello, is this Bob Jones?" Bob says, "Yes." (Phone caller says,) "This is John DeLorean from New York. Are you the man who spoke this word on a tape?" Bob said, "John DeLorean! Well, you are the millionaire!" He goes, "Well... well yeah. I mean, could I meet you? I have some things."

And he had a dinner with him and met him. So the millionaire calls him. We have a staff meeting that day. Bob is so blown away by this. He comes walking in with this big, old, ugly ten inch, twelve inch by four. Five or ten pound whatever it is piece of dirt, rust bus. It's all dirty. Now he has fixed it up real fancy. He sent it in to some shop and they did something real nice to it. He brings it in and we are at the staff meeting, okay? There are maybe fifty of us there. I said, "Bob, What are you doing? Is this like show and tell today? What are you doing?" He says, "I will tell you when I am good and ready. I will tell you when I am good and ready!" I go, "What on earth? So we get it going and everybody is looking at that. He is sitting on the front row shaking his head. I said, "Okay, let's just get the drama over. What is going on?"

So he gets up and goes, "This bus. God visited me. And we are not going off the cliff. I don't care what anyone says. And don't bail because it goes up the hill slow either. Have perseverance!" So we all are going, "Okay... Okay." And he said, "The Lord turned around and gave Noel a thousand dollars. Noel! You are supposed to sow it in the harvest. Just be ready for it."

Us government check for \$1,000

Noel says, "You are not going to believe this! At two o'clock this afternoon I went and opened the mail. I had a thousand dollar check from the U.S. government." Now he is South African. He goes, "I have no comprehension why I have a thousand dollar check from the U.S. government. Exactly one thousand zero zero. Not nine hundred ninety nine. I have no idea what this is about. Me and my wife are mystified."

Bob says, "I think it is really clear what you are to do with this." And so Noel gave it away to the harvest. Okay now, four things or five things whatever were spoken. The bus; he finds it. The millionaire; he calls him and I verify it later. He has dinner with the guy. Although I believe Bob I just went ahead and found out, you know, let everything be confirmed by two witnesses. He really called him. This is incredible! Noel said he got the thousand dollars at two o'clock today and I have no idea where.

1.4 million 1990 conferences

So now a year goes by, no two years. July 88' and now it is July 90'; two years. Now, the Soviet Union has let its walls go down, right, in November 89'.

And so Bob comes to me in our staff meeting, "Noel, Did you give that thousand dollars away?" He says, "Yeah." Bobs says, "Did you give it to the harvest?" Noel says, "Yeah." Bob says, "Do you know what the Lord is going to do? That was a token of the prosperity that is going to hit this movement. God is going to give you the power at this conference to give a million dollars. Noel gave a thousand. God is going to multiply it times a thousand. You are going to take a million dollar offering. Noel, you gave it to the harvest. We are going to give this million to the harvest and it's going to be a down payment of a billion because God's going to multiply that times a thousand to the number of getting saved."

Now, the bus, John DeLorean, Noel and the thousand that was pretty unusual. But at the staff meeting everybody was in a great mood. Yeah, all the million dollars! Now the conference comes. Bob says, "Get up and take the million. You can't be in unbelief. We found the bus. That was a token of the Lord." I go, "Well... that was a bus in your garden." And Bob goes, "John DeLorean, the millionaire called me." I said, "Yeah, but he heard a tape." He said, "Noel got the thousand dollars." I go, "The U.S. government is confused. I can think of a lot reasons why." Because everybody on the staff a month or eight weeks later was all excited now the conference was there and they are saying tell them they are going to give a million dollars. Proclaim it! Prophecy it!

And I said, "Well, that's kind of a big offering, Bob." He (Bob) said, "You do it!" I said, "Can I inch my little self towards it and say 'Hey, why don't we really give extravagantly?'" Well anyway, I

did what I did. I didn't quite say it. I just couldn't quite say it will come. And they took the offering at that conference. Our summer conference we got 1.1 million dollars in the offering. It was shocking! It was SHOCKING! They had five, six, seven, eight tables across the whole the whole front. They had pictures where it was stacked up maybe a foot or two. It was a morning offering. It was a Thursday morning offering. It was just the normal offering. I said, "Let's do it."

And Bob said, "We are in a wind of the Holy Spirit. This is not about you. This is about supernatural prosperity. This isn't even about your faith. This is about if you will do what God says. The reason he had Noel there because this harvest is going to be released economically. Through economics, intercession and economics and intercession through prayer and Noel was such a picture of an intercessor. It's going to be a movement loosening the harvest through night and day prayer and it's going have extravagant giving to the poor at the very center of it."

And Beloved, I took that little offering. I inched my way forward. I didn't make any big faith statements and the Lord said I am bigger than you because you are just a little guy. You don't quite understand what is going on and we received 1.1 million dollars. It was staggering to me that this took place. Of course, what did we do? We gave one hundred percent of it to the harvest in Russia. One hundred percent of it! But the Lord told everything else was true. The Lord said... told Bob Jones I mean two years earlier he goes, "When you sow that million I will give you the million as a token as supernatural prosperity for the harvest. You sow it there will be a million souls come out of it in Russia."

Of course, there is no way we can tell. We gave the million. We bought Bibles because they had been in prison and they had very few Bibles in the land. We bought a million dollars' worth of Bibles. We ended up getting at the end of the day I think we got them for sixty cents apiece from China. They were going to be ninety cents. The difference between ninety and sixty is big when you are getting a million and we ended up sixty shipped. Sixty-two cents some incredible number and we gave them to the apostolic leaders from end to the other and they sowed Bibles throughout the Soviet Union to all these guys that have been in prison for the gospel.

I can only say that the word that a million dollars will result in a million souls but the other word is and the Lord says, "I will give a hundred, a thousand fold to that as well. You will be involved in a move of God versus the earth working together; the international family of affection. A billion souls are going to come forth in the last days.

So, that is a little bit of the magnitude of that. Okay, next one about preaching - moving to the next testimony. It's John 6; the groaning intercession. July 88'; it's the million souls, million dollars, billion souls. July 88'; it's the Song of Solomon 8:6. God is shining on the reality of evangelism, prayer, and how it works together and the mandate of this movement. Bob always called it a movement and when we joined the Vineyard I said, "Bob, could you tone down the movement language because that sounds like anarchy because we are in a movement?" And he said, "I don't know all about that. I just know the movement is still going. You can do what you do but I am calling it a movement because God does." I said, "Just don't call it a movement around me because it sounds like a slap because we just joined a family."

July 1988, Bob Jones; Second mandate - Song of Solomon 8:6; ministry focus moving forward

And he says, "I just don't understand all that. I am just going to say what God says." And there you have it. So we had little talks about that for a little while. He always called it a "movement". So there you have it. So July 1988, I am there in the office. I will give the short version because I have given it so many times. There I am and I got wedding card. On the wedding card it says Song of Solomon 8:6. I thought that's great, you know? The seal on the heart... I go, "Wow! That's a cool verse." So I opened it up to Song of Solomon 8:6, of course, there is not a mark in my bible on Song of Solomon. And I said, "That is a great verse."

I began to pray it in an accurate way, accidentally accurate. I began to pray it as Jesus putting a seal upon my heart because in the wedding card it was about the husband and wife and I just said, "Lord Jesus." I went into this prayer and the Spirit of God began to move on me. I began to weep. I just began to weep and I picked up the phone and I tell the receptionist, "Man, the Lord is..." This is the only time I have ever done that in twenty-five years plus of ministry. I picked the phone up and said, "Something is happening! Something is happening!" It's not like a regular practice that every time I feel something I pick the phone up and say something is going on here. I put the phone down. Ten minutes later the phone rings.

Mandated by the Lord; Song 8:6; the rest of your life

I say, "Hello." You know, I was getting ready to say I thought that I asked you and the receptionist says, "Hello Mike. I am sorry, but Bob Jones has heard the audible voice of God for you and I thought you'd want God to get in?" He goes, "I just made a last minute call and I figured you'd want it." I go, "Yeah, yeah, of course, always let God in." I don't mean Bob Jones but I mean the Word of the Lord in this way. I only had literally ninety seconds because he was on his way to the airport. Again I the story in longer, about a thirty minute story in other settings but Bob says, "Mike!" Here I am on my knees, Song of Solomon, weeping, phone in my hand and he says, "The Lord is about to give you your mandate in a very serious way for the rest of your life. You may not understand it. It is found in Song of Solomon chapter 8:6."

I said, "This is amazing!" He said, "This is your mandate all the days of your life. I don't much understand it. I know you will in time. Bob said, "I don't really understand it. God says this is what you are going to do all the days of your life. Whatever that verse is about. And God is going to call people to it. And He is going to do this in the body of Christ worldwide. I don't fully understand it but that's what He going to do. I heard it audible from the Lord. He told me to call you right now! Right now! I am literally catching a ride. They are in the front of my house in the driveway and I am late! I got to go!"

And he hangs up. And I am looking at Song of Solomon 8:6. I am absolutely shocked this has happened! I am so excited. I remember I called Diane and said, "Diane, You are not going to believe this! It happened again. Bob Jones heard the audible voice of the Lord and I was reading a verse Song of Solomon 8:6." She goes, "What's that?" I go, "Just give me a minute here. A spirit came on me and I was just weeping over it and I had some wedding card. He called me up

and said that's my life mandate." She said, "Man that is so exciting!" So then it's about nine o'clock in the morning and so I hang up and then I decide to read it for the first time.

I have never read Song of Solomon. I read it. I read all eight chapters first time. I was utterly depressed. I said this is not going to work. This is not possible. And most of you know my father was world champion boxer. He was literally world champion. I grew up in a gym. I grew up in the boxing gym with his boxing champion friends, mafia friends. So I am telling the Lord. So Lord, "You know I will do the life of David. I will do the book of Revelation. I will do the book of Romans. I can't do this though. I am not built for this. Let's give this to the Ladies Ministries. They will love it!"

But the Lord is setting... I now understand. Bob says, "God is going to surprise you. This movement, this is the centerpiece of this movement." I go, "NO WAY! There is no way this is going to be true." He goes, "No, he told me this is what He has called you to the rest of your life and this is what he is going to do in the world. Whatever this truth means because it's not just the verse; it's the truth of intimacy with God at the centerpiece of the prayer movement, the great commission of everything we are doing." Song of Solomon 8:6. That's such a critical part.

November 1995, Mike Bickle; Dream- Call them Hephzibah

I hate just running by that story so fast. Okay, that would in 1988 and then a few years go by. The Lord begins to really awaken my heart to it in a real special way. Then November 1995, so what is that, seven years later. Seven years later on November 95' I have a prophetic dream. In this dream it's on a Sunday morning. In this dream the Lord speaks to me. I am on a large platform and this voice comes which is the voice of the Holy Spirit undoubtedly. **This resounding voice like thunder and the voice says, "Name them Hephzibah! Name them Hephzibah!"**

Its right from Isaiah 62:4-5 and I love to say this. Even in my dream I was going Hephzibah? I know where that verse is. Even in my dream I was trying to figure out because I couldn't think where it was. I didn't know what it meant. I wake up from the dream and instantly the Spirit of the Lord is resting on me. Instantly is a Holy Spirit swirl. Sunday morning I preached on it that Sunday morning. I am thinking where is this verse? I go all through Isaiah and I can't find it. I go through Jeremiah. I think I know it's not Psalms. I go through Jeremiah, Daniel because I know Isaiah 62 so well because my favorite verse is Isaiah 62:6. God will put watchmen on the walls. That's the verse. That's what He called me to intercession within 79'. Preached on it a thousand times but I always start night and day prayer Isaiah 62:6. Always start in verse six. I never read verse one through five.

I always, I mean, I preached on this so many times. The sermon I ever gave at MCF, December 5th 1982, Isaiah 62:6, I mean like clockwork. So what I am looking for and I skip Isaiah 62 every time. I know Isaiah 62. I am getting desperate because I am alive with this. I want to preach it that Sunday morning. God said call them Hephzibah which means and it says it right there in the passage because the Lord delights in you. Tell the nations; tell the people I delight in my people. Tell them this! It's the same message as Song of Solomon 8:6. I can't find it anywhere!

And then I am just in despair. I get a concordance and finally ... a concordance, okay. Isaiah 62? That's not possible!

I know Isaiah 62 like I know the names of my children. I know Isaiah 62. I open it up! **There it is. Verse four and five and the Lord speaks to me so clear he goes, "The bridal paradigm of Isaiah 62 verse one to five."** It's actually verse one to five the whole way.

Delight gives power for 24/7

This is critical to the night and day prayer verse six and seven which is critical to the forerunner ministry of verse ten to twelve. **You will never get them into the forerunner ministry in verse ten to twelve without the prayer night and day of verse six and seven and you will never, ever do this without verses one to five.**

I said, "Oh my goodness! This is the Song of Solomon." I don't connect that moment with it but later I do. So the Lord says... speaks to me audibly in this dream. Again, the Lord is behind me speaking. He is saying, "I don't know Hephzibah. I don't even think to tell people this. I just think to tell them to do night and day prayer and get with it." He says, "Tell them I delight in them and then they will be able to sustain it." Then they will be able to sustain it. It was like...I said, "Lord, this is... you are a brilliant teacher, Jesus. You are a good leader. This is good." Years later, I said, "Lord, this is such a good way to lead a prayer movement. Who thought of these ideas? These are great ideas! Get them into intimacy and then get them into night and day prayer and then they are going to be ready to be forerunners. This is brilliant!"

Isa 62-63: Intimacy leads to 24/7 which precedes judgment; Bridegroom, King, & Judge

And then very significantly, Isaiah 63 is right after that which is the message of Jesus the judge. And that's something I am going to get to in just a minute. So, that is November 96'. Then a year later I am all excited a year later. That was November 95' I mean now it is November 96'. November 96'. We have this all night prayer meeting and I go there about ten. It's about midnight now and I am going till five in the morning and I get caught up in this river of the Lord's presence. I say this one statement, I am just making this up, ten thousand times. I said it all night long; all night long from midnight till five am. I walk back and forth at the MCF auditorium. I could picture it right there in front. I didn't say anybody could hear me. I was prophesying. I just prophesied it to the North and South for five hours because every time I said it I had a surge of His presence. I go this feels so good I am going to do it one more time and I did it and it went on and on and on for five hours. It was this statement. You are so beautiful.

I was saying it to God. You are so beautiful. You are the beautiful God. I prophesy church. The beautiful God! Open up your gates. But I was saying it quiet. And it was swoosh of the spirit. Swoosh of the spirit. I was expecting to go three or four minutes. One hour... if it isn't broke; don't fix it you know? Two hours...three hours... I go I love this! I could do this for a life time if this is what walking with God is about this is cool. Four a.m. ... every time I go you are beautiful. Church of Jesus I prophesy. Open your gates to the beautiful God! Swoosh...I would go whoa. Five a.m. ... the prayer meeting is over. I go home. I go to bed. I just wake up early. I wake up about eight. I am excited. I want to go back to the church. It's all empty now. No one is there. I

am going to go to the same spot. You never know who was standing there in the invisible, you know? I went to the same spot. Right up there, I can tell you right where it is at. Anyway, by the overhead projector and I went and started walking and said I am going to try it again.

Maybe, you know, there is an angel, maybe the Lord, I don't know! And it went on for two hours again. I walked back and forth and I said, "Beautiful God. Beautiful God!" That was not language I was using yet. I go, "This is amazing!" I go this feels good. It sounds good. I don't know what else to say just beautiful God. I don't even know how to describe this beauty. Just you're beautiful. That's a good beginning point. A dear lady friend from the north part end of the city named Cindy Belky a couple of days later, about a week or so later, or whatever, this was the last of November, I opened the mail and it says, "Dear Mike, this is Cindy. I had a dream about you on November 30th."

The same night. She says in this dream the Lord said He was going to open up to you the revelation of His beauty and He wants you to call the church into His beauty. She goes I know it's a little strange of a dream. I got a hold of her a couple of weeks later and said, "Cindy, You have no idea what that dream means to me!" And that November 96' - Beauty of God, November 95' - Call them Hephzibah, July 88' - Song of Solomon is the centerpiece of this movement is this idea of the bridal paradigm. It's just a massive thing.

Okay, I got a couple more minutes and I got two more stories. These are very, very important ones. Okay, we are still talking about the preaching mandate; the preaching mandate of this movement. Here it is. I am just going to tell you this because we are all into this thing together and so it's not a real big thing because it's going to go everywhere in the church of Jesus worldwide. It may seem a little startling on the front end but ten years from now, what I am going to tell you now is going to be boring. For several years, for about two years, I fasted every day. I mean every week for three days a week on water. I always went from Sunday afternoon to Wednesday afternoon for several years in a row.

So the reason I am telling you that is because I began to understand this. I did that for a couple of years and the Lord changed it to something a little different, then something a little different and whatever. So the reason I am saying that to you is because there is a connection to fasting and prayer to these kinds of realities. I don't mean you earn them but you put yourself into a position. So I have been doing this now for a little while and here's what I came to know. It wasn't every week. But Wednesday was a kiss of God day and it happened so many times on Wednesday. Not every Wednesday. You know out of two years plus. So that's fifty Wednesdays times two years, maybe one hundred twenty five Wednesdays. Wednesdays were good! Number one I ate on Wednesdays and it was fun. I was happy. But I was buzzy in the good way.

The Holy Spirit... I loved it! I was weak and it was a great day of romance Wednesday was. And I always went to the six o'clock prayer meeting and then we had a ten o'clock one because I went from six to noon. I just stayed in the same chair the whole time. The whole six hours and I just always read for a couple of years just the book of Isaiah. I just read Isaiah. Just 40 to 66. I just read it all the time. I loved it. I would read it and cry and write. Oh, I loved it. I was going to

eat in a few minutes, you know, I mean at noon. My fingers were buzzy because of the fasting and after a year of this there is an accumulative weakness that you catch it because you never quite recover.

But that actually even enhances the fasting dimension in a positive way too and then you get used to it. Your stomach, yours systems, so you're not hungry, you are weak but not hungry. But Wednesday, like I said this is going to be a normal thing. I don't mean these three days for everybody but I want to tell the twenty year olds again that you don't have to go do that right now but just say Lord, give me the grace of fasting because you will be surprised what wind currents you will get on when you say "yes" to the grace of fasting. I don't mean for a month but for a number of years.

I was a guy that hated fasting. I am telling you, I have said this for years. I hated bible study, personal bible study. I loved meetings. I hated bible study, prayer, and fasting. I remember I was so burdened when I was twenty. I go, "I love biographies. I love preaching meetings to hear preaching and the singing. I don't like personal bible study because it's so boring and so confusing. I hate fasting. I couldn't make it pass noon ever. I would get to noon and I would cheat and start over at one, you know, in the afternoon. I just said it's not working. I am just not a faster! That's all there is too it!

And I didn't like prayer. Prayer was so pathetically boring I even got upset with the Lord once. I said, "Lord, why did you invent this. This is a bad way to run the kingdom. It really is a bad way to run the kingdom!" I was upset that the concept of prayer was upsetting to me. It didn't make sense. **Why do you want me to sit in a room and tell you what you tell me to tell you all day?** It doesn't make any sense! I got to do stuff for you!

But anyway, I have changed my position on that. And Wednesday was always, no not always that exaggerated. A couple of Wednesdays were like really bad. But Wednesdays were the kiss day. I loved going to bed on Tuesday because I got to eat the next day and it was going to be too buzzy in the spirit, whatever that means. That's not a theological term. It just had that feeling. How many of you know what I am talking about? Raise your hand. There you go, most of you do.

August 27th, 1994; Rick Joyner; Transition, Commission

Okay, I have this dream. It's August 27th, 1994. Oh, I am forgetting something. Our August conference, it could have been late July, whatever; Rick Joyner was the speaker at it. Rick met me in the leader's room afterwards and he said, "Hey, Mike! The Lord spoke to me a word. He is going to visit you about your commission; about your mandate. You are in a time of transition. I am assuming you know that?" I go, "I actually do know it." He goes, "You are in a time of transition and the Lord in the weeks is going to visit you and tell you. Tell you, you already know that part. He is going to tell you about your commission and about your life direction. He is going to visit in a very profound way."

August 27th, 1997; Mike Bickle; Dream life commission: Isa 40:3 dream; build up the highways, prepare the people's thinking to grasp Bridegroom, king and judge-Forerunner

I said, "Wow! Cool!" So I had that in my mind. So, here it is maybe a month later. It's August 27th, 1997 and I have this dream from the Lord. What the Lord speaks again. I hear His voice in the dream and the Lord says Isaiah 6:3. You know that's the verse, Holy, holy, holy, the seraphim, and Isaiah. You know he sees the Lord high and lifted up and seraphim cry holy. Isaiah 6:3, He says this. I hear this voice. It's the voice in the spirit. "Isaiah 6:3 will open up to you in Isaiah 40. Isaiah 6:3 will open up to you in Isaiah 40 and the Lord tell me my commission is Isaiah 40 verse 3." That I am going to build up the highways, you know that verse? You know how that goes. I knew the verse. I wake up from that and I love it.

Isaiah 6:3 will open up to you in Isaiah 40

That's August 27th, and I go to the prayer meeting that day from six am and I stay in the two hour gap, between the next prayer meeting. I just read Isaiah. I walk in the door. I think it was 6:30 and Rick Beresko, some of you know it, I walk in the door from this dream and I am buzzing because you know I am going to eat at noon. I am all excited. I walk in the door and he is singing the song of Isaiah 6:3 - Holy, Holy, Holy and they all cry. I went this is cool. This is going to be a Kiss Day I can tell. And so, nothing more happens that day. It was a great day and the hamburger was awesome.

September 3rd, 1997; Mike Bickle; Midweek prayer meeting - Fire and wind, Terry Bennet

But then the next week, it was Wednesday again. No dream but I wake up. I go to the six o'clock one and it's September 3rd now and I am there. I am sitting there the whole six hours from six to noon and I write about twenty pages on Isaiah 40. I am really into Isaiah 40 after that dream the week before. I know it's Rick Joyner's prophecy to me, "You're going to receive your mandate from the Lord etc.... etc.... And so, as I am reading this Isaiah 6;40-66 because I always read them on Wednesday. I got twenty pages. I am writing, writing, writing.

Speaking three verses: Revelations 2:17; 3:12 and 19:12; My name, your name

The Holy Spirit begins to highlight three verses to me. He highlights these three verses. Revelation 2:17; get this down! I wrote these down. Revelation 2:17, it was so clear. Revelation 3:12, Revelation 19:12 and Revelation 2:17 they all have to do with God telling you your name and telling you His name.

It's all about the name of God. And the Holy Spirit highlights this to me and makes it clear to me this is all about Isaiah 40. I know it's about Isaiah 40 because that's what I am swirled in every Wednesday. That's what I have been on for hours. So now I am sitting here. It's happened 4 times in thirty years; it's my Wind and Fire day. I told you that happened on December 19th, 1976. It hadn't happened since! Here it is September 3rd, 1997, you know twenty years later.

I have never had, maybe I did and can't remember, but I am there and the Fire and the Wind begins to come on me. **What I mean by heat, burning heat and sensation of wind going around**

me. It's on me. I am writing it down. I am excited! These are the keys to Isaiah 40 and they are the keys to Isaiah 6:3: Holy, Holy, Holy. I am sitting there and the wind and the fires are on me. I am meaning heat and a sensation of the Holy Spirit blowing. I am going, "Whoa! This is heavy." So the twelve o'clock comes. We got a staff meeting.

On the way out the door Michael Sullivan comes and gives me this note. He says, "Terry Bennet, who's just moved here. Jeff Gresmoor's good buddy, who brought him here to Kansas City, had a word from the Lord. He saw wind and fire on you and the Lord was imparting a mantle and it was going to be related to three verses; Revelation 2:17, Revelation 3:12, and Revelation 19:12. And you are going to be visited by an angel from Revelation 8: 1-5." And now, if you haven't studied those verses just write them down and maybe in one of these days they will make sense to you. I was absolutely blown away.

Here I am completely alive with the Holy Spirit's leading on these three verses, wind and fire. A man, a prophetic anointed man gives me three verses. I don't obviously tell anybody. It says the wind and the fire and Revelation 8 which is a judgment passage at the end of the day. A forerunner judgment passage I know that you know that. Okay, so I am so excited! So I know that this subject of Revelation 2:17 and 3:12 and Revelation 19:12, the knowledge of God and who we are to God is critical. That is a massive subject that I only want to get this down. I only got a couple of minutes left before the tape is over.

September 17th, 1997; Terry Bennet; Wind and Fire

Now it is two weeks later. Turn to Isaiah 63. This is my last testimonial. It will only take a minute or two. Then I want Terry to come up and comment on it. Two weeks later, here I am sitting in that chair again. That ole six hours, I loved it. It was my honeymoon time of the week. And I am reading. I am reading Isaiah. I always read Isaiah 40-66 because the Lord told me my, well I read it before then actually, but He said your mandate is in Isaiah 40. That's who you are. I am reading it, Isaiah 63. Now you will notice Isaiah 63 is right after Isaiah 62. It's right after Hephzibah in verse four. It's after IHOP in verse six and it's after forerunner ministry in verse ten. It's my life. And I am on Isaiah 63. I don't really know Isaiah 63 at this time. You know I have read it a few times but it's kind of an odd passage, you know.

'Who is this that comes from Edom with dyed garments from Borza? The one who's glorious in his apparel, traveling in the greatness of his strength? I who speak in righteous, is me, mighty to save. And the question? Why is your apparel red, why is your garments like one treading in wine press? And the Lord answers. I have trodden the wine press alone, from the nations, to the peoples, no one was with me: I have trodden the wine press alone in my anger, I trampled in my fury; for their blood is on my garment, I have stained all my robes. Verse 4: Because the day of vengeance is in my heart. And he goes on and on, verse 5 he says in the middle, 'No one, there was no one; I wondered there was nobody who would stand with me. And my own fury sustained me, my zeal for righteousness.'

I am reading this and I am going whoa. I have read it a few times over the years but no real feeling about this passage. It's just that it is usual language. Here I am there, you know, doing

that six hour deal. And whatever, it's maybe nine or ten and that fire and wind comes on me again. It hit me two weeks ago and twenty years ago. It's on me again! I go, "Oh my goodness! OH MY GOODNESS!" Kingsley Fletcher, when he prophesied about IHOP in January 1999 and I am going, "Oh... Oh... What's happening?" And the Lord begins to make known this passage to me as I am reading it. Now He speaks to me and He says, "Isaiah 63 is really just an overflow of Isaiah 6:3. 6:3 is developed in 63." And so I know I am being led by the Holy Spirit and I know some of you can't even comprehend what this passage is about right now and I can't take time to go through it. I am just setting the genetics for our movement is what I am really doing it.

Preaching: Jesus in Red

It's Jesus, the King being...He is wearing the red garments of a judge at the end of the age. That's what He is doing. He is walking through the nations. The reason His garments are red; He has crushed the nations like the man who crushes the grapes effortlessly in the wine press. He goes, "I am mighty! I will deliver and I will use judgment. I will walk through nations and there will be blood everywhere and I will wear the red garment when I do this." And I am there in the fire and the wind and it says here in verse one; "*Who is this whose garment is glorious?*" I began to say, "Your red garment is glorious. Why is it red? A king should be white in His garments. Why is it red?" I knew it was judgment. I knew the passage enough to know that. And I started by faith, your garment, your red garment is glorious. And He is traveling up and down the highway and of course; it's the highway of Isaiah 40:3.

It's the highway of the forerunner. Then He says this. This is where it really hits and Terry why don't you come on up here to get ready to comment after this. I only got just another paragraph left or so. It's this word "alone". Verse 3; I have trodden the winepress alone. And that's when the Spirit begun to come on me. And the Lord says, "There's no peoples, there's no nations, there's no nation in the earth that agrees with my judgment. There's no presidential cabinet on the earth that agrees with what I am doing. They are all against what I am doing. And the body of Christ will be confused for a season and many for a long season"

And so the Holy Spirit says this to me, "You have preached Jesus in white. See that is Song of Solomon 5:10. He is dazzling. That's white. You have preached Jesus in white, the beautiful God, the dazzling God. Will you preach Jesus in red? Will you preach Jesus; the Holy Spirit is talking, in red? And I say, "Yes!" And He goes, "For I will trample the nations alone. I can't get any nation to agree with me. Will you agree with me?" I am going, "Yes! And the wind and the fire." He says, "You will be rejected even by my people. Some of them will rise up in confusion and reject you." I make a promise to the Lord, "I will preach the Jesus in white garments, the beauty, dazzling Song of Solomon and the Jesus in red. I will do this! I will do this!"

And then Terry comes over and taps me on the shoulder and he says, "Mike, I am not going to do this at every prayer meeting." Because he just did it two weeks ago. Although it was by a letter he said, "I have to, I mean, I have to!" He says, "My bible is closed. It's been closed for a while. He doesn't know what I am reading. Nobody sees it. I am in a little corner. I have to! The same angel two weeks ago is fire and wind again. He goes, "It is. It is just is!" I said, "You're right!" He said, "He's not speaking this time about His name in the way he did two weeks ago.

He's telling me He's coming to you in red garments. He's telling me he's putting the mantle of Isaiah 63 on you. You need to study Isaiah 63."

I look up and I go, "Terry, you have no understanding what is happening to me right now." He says the Lord says this to you, "Will you preach the Jesus in red which is the revelation 8 of the two weeks before?" So, we are at the end but Terry take some time, take some time. Let's get Terry on plenty of time on the tape. We are on the end of my tape. We don't have to be at the end of your tape because I want you to take your time to talk about this. Amen.

ENCOUNTERING GOD CD #7 – The heart to be fearless

Now I mentioned just now that it was important to obey. Let me tell you something as a facet of obedience that is often underestimated. It is the willingness to say yes to things that are great and glorious but that have a stigma, a God orchestrated stigma on them. People think of obedience in terms of a divine mandate, mostly in terms of: I am going to pray hard, or give a lot, or go to prison and die a martyr. They think of obedience as rising up in a certain kind of way but there is an issue of obedience where **the Lord says, “Will you bear the stigma of something new, something vast, something unprecedented, something unfamiliar?”**

Stigma; bearing up under something new

And so often, Genesis to Revelation, the line of demarcation was not the person willing to pray and fast it was the line of demarcation was over the issue of willingness to bear the stigma of something new. Something new has many surprising traps around it. And the traps, I don't mean the Lord is trapping us, but there is many. When things are new then that brings change and when things are changed then people in old positions they get stirred and all kinds of dynamics happens at all kinds of levels. It comes down to many times an issue of willingness to be able to bear the God orchestrated stigma in something dynamic and something good. And people think who wouldn't say yes? Everyone says yes in the front until it starts coming down. It is an important thing that we understand that.

Now, we are here this fifty days. Again, just reminding us of what we are doing. We are in fifty days of seeking the Lord as an IHOP family and these last final twelve days we are coming to hear because the Lord often calls the people of God together to remember, to hear and remember so that they would not be afraid actually. We think it, kind of, so that we would be motivated. Actually, it's at the end of the day it's so we would not be afraid because what God has said is going to come to pass. It's good to be motivated but it's more than motivation it's so that we won't be afraid. We will remember.

The first two nights of this, we are on the seventh session here, the first two nights I did a lot of overlapping in each of the six nights before this. But first two nights I would summarize it as giving kind of the global setting of what is happening in the earth. Conflict is coming globally in the secular, in political, in the military arenas but glory of God is coming to the church globally. That is what I really covered the first two nights.

The second two nights I talked about a theme and I am going to continue to mention is that the Lord has made a point. He emphasized that He wants a people in this part of the earth, Kansas City, the Midwest, to rise up and believe they have a destiny with God to participate with. And again, it's not just so they feel good about themselves and they finally got something that isn't boring, that's not the real bottom line of what this is about. It's so they won't be afraid when it actually comes down. They will have participated with understanding.

Then the last two nights I have looked at really the nature of our mandate as related to preaching. It is going to be powerful. It's going to have groaning intercession, Holy Spirit gifted,

groaning intercessions, it is going to be a gift of God. It is going to touch multitudes. It's going to have different facets; a bridal paradigm, a judgment paradigm, different dimensions to it. I spent the last two nights talking about the preaching end of our mandate.

Heart response; not just going hard

Now, tonight the seventh session, I want to talk about the heart response. The necessity, and again, this is tricky because when we think of heart response we think of as we know it today rising up and just going hard today. Actually, in some ways, it's just different. It's different when the Lord's purpose begins to unfold in a manifest way because then the pressure points come to a head and the battles are different.

Now in these seven sessions that we have covered plus the five that are coming, just so you know, there is no conceivable way you can remember it, keep it sorted out, the dates, the times, really we are here in a time like this is for impartation number one, and secondly to create the tapes which become a family archive so you can review them, one here, one there, as the Lord highlights them. It's really to create a resource for later. This is twelve days of impartation. So that three years from now when the Lord is saying or the Holy Spirit is highlighting this one point I want to go and hear that part again.

So don't think about you're supposed to get it. If you are not dizzied by the information then you are not listening. I am dizzied by it and I lived through every step of it. I get up here and go, "Oh, my goodness! This is overwhelming!" And it came just one little piece at a time. I can't imagine if you are new here what...you know... your hair must be blowing back...you know... what on earth? And we have six more sessions to go. Tonight is one and five more!

Okay, we are going to begin in Acts 2 and were aiming for the heart. **The heart response. And it's not the heart to be dedicated. It's actually the heart to be fearless.** It's the fearless heart as the power, as the promises are actually manifest. It's really having a fearless heart. We have talked about the dedicated heart other times; the fasting, the praying, the saying yes, but I am talking about fearlessness in the days to come. So this won't be as... it will be interesting tonight but really relevant in the days to come.

Okay, in Acts 2, very strategic chapter. Not going to qualify it. Not going to prove it. I have done it several times over the years because it is one of those chapters you just got to preach on for your whole life. Acts chapter two: What's happening? It's the day the Holy Spirit is available to people in a general way. First time in history the Holy Spirit, it's the breaking in of the kingdom age in the book of Acts; obviously it's Acts 2, in the early church.

Acts 2; Wind (power), fire (conviction) and wine (humility): principal manifestations

There are three manifestations that are very significant because when God initiates the Holy Spirit activity at the first covenant in the early church, these three activities of the Holy Spirit are going to be come to fullness at the consummation. If these things were introduced at the introductory time, there are going to be in fullness and that's the point I am making. There are

three basic things here in Acts 2; wind, fire, and wine. Wind, Fire, and Wine are the three principal manifestations of divine activity when God is introducing the kingdom of the new covenant. Those are the three primary manifestations that He is going to sum up things in the nature history before the coming of the Lord.

Verse 1; *Now the day of Pentecost had fully come. They were all in one accord and in one place.* And it is interesting that the church of Jesus was in unity in prayer as they were experiencing these things and the end-time church will be in unity and in prayer as these three different dimensions break in upon them. Verse 2: *(Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.)* Suddenly, and the suddenly of God is all over it. Malachi 3; suddenly and that's how these three things will come. The suddenly of God. Anyway, it's a big subject and I have some important stories so don't preach, Mike...Okay. The suddenly of God.

Suddenly, there is a sound of a mighty, rushing wind. The wind of God breaks in and filled the whole house. Now in Acts 4, this wind shakes the building and I don't mean the wind blew and they felt the wind when the building shook but the wind speaks of the power demonstrations of the Holy Spirit. It's the realm where the angels break in. It's when the winds of God are blowing. Again, I can take fifteen minutes and talk about each one of these where all the verses in the Bible, I mean, many verses in the Bible on each one of these but I am not going to. It's the realm of the supernatural demonstration of when heaven and earth, the two realms are overlapping and the angels appear, the open heavens, the dynamic manifestations are the wind. That's the wind.

Verse 3: *(Then there appeared to them divided tongues, as of fire, and one sat upon each of them.)* Then appeared to them fire, tongues of fire. Fire is resting on them as they are speaking in tongues. Now notice, the fire appears to them. They see it with their eyes and number two, it rests on them. So it's an anointing that is on them, burning fires on them. They feel on them and they see it. And then, where is that verse at about wine? Hum? Anyway, I don't have it marked. It's in there.

Okay, they are full of new wine. They were mocking the wine of the Spirit, verse 13. I had to turn the page. The wine of the Spirit that is important. The wine of the Spirit touches the heart and heals and restores and makes glad and restores rejoicing. There is many things. Okay, there is three things to remember as we go on tonight.

Okay, in April 1984. April 1984. We had been now nearly a year. It's been nearly a year since the solemn assembly of May 1983 where the comet came, the angel Gabriel, Daniel 9, Joel 2 reality, which has shown up all through the prophetic history. Maybe one of these sessions I will just give them one, two, three, four, five times where the Joel 2, Daniel 9 show up together. We have been going for a year now and the November-Howard Pittman revelation from heaven on November 15 when this happens you will never doubt again. So we're going for it and we're steady.

Not quitting; pass or fail, no grades

What I really mean going for it is we're not quitting. That's kind of what I really mean.

Sometimes, that is all the Lord says. I don't want you to quit. If you just keep saying yes, just don't quit, and you win. It's a pass or fail test. You don't get an "A" or a "B" or a "C"; you get a pass or fail. When I look over this the Lord made it clear to us and he said, "Pass". Good! Pass and you then go delete. Let's just get rid of all the files then? Okay? We passed! Let's not let any more information come up on the screen. How many of you relate to what I am saying? It's pass or fail. We passed. It's over!

International family of affection

Then we are clear it's a worldwide movement that we are laboring for. And that's important because you do it different if you think it's going to be a local church revival or a worldwide movement. Now, not a worldwide that we are single handily birthing because we believe in the international family of affections, something that the Lord spoke very strongly on a number of occasions. We are doing this together with our brothers and sisters in China, South America, in Africa, and all over Asia, in Europe, everywhere, we are in this together. So the things I am talking about though we have a real important mandate in Kansas City and in the Midwest very, very focused mandate, we are in this thing with the whole body of Christ that's saying "yes" in their local areas to the same kind of truths and things that are going on.

So now we know that we are laboring for something more than a local break in of the power of God. We are laboring for something that is going to result in the second coming of Jesus Christ. We are talking about that this is the big one! Okay, this isn't a little season of refreshing. Something that's going to go till the end and end up with fire in the sky not just fire on the prayer meeting. 2nd Thessalonians 1:8, fire fills the sky before it is over. We are crying out, "How long? How long, Lord? How long till the manifestations begins?" Because the Lord told us it would be a season of drought.

Remember in the summer of 83', the three month drought? He said, "There is a season of drought. I will break it when sovereignly determine I will not be one day late." So I have this unrelenting question, "How long? How long? What will it look like, Lord? I want to have understanding so I can cooperate with it." And here it is in April 1984. It's on a Saturday morning. I remember it so well. I am lying in bed wide awake. I am just lying there pondering. Just talking to the Lord and I was actually concerning myself with this because it's been coming up on the year anniversary of the Solemn Assembly from 83'. Lord, how long?

And this, I mean, this was absolutely shocking to me. I hear awake, out loud the audible voice of God. Now, I have heard the audible voice of God three times in thirty years. My point is I don't hear the audible voice of the Lord very much. It's not like, something... you know Bob Jones would of heard the audible voice of the Lord four, five, ten times of a year sometimes. Or maybe not quite that much but a lot! So this is a very unusual experience. Like thunder, it's like twenty miles away and it's like coming right next to me. It's like in stereo. It's a strange dynamic. It's thunderous and loud like it would crush you and it is coming from a distance. And yet it's thunderous but it's not going to crush you coming right next to you. So it is an odd thing.

It is the strangest thing but I am just going to tell you what he said because I can stand for it because the Lord said it. He just said this statement like thunder. He said, "Call Bob Jones!"

April 1984; Bob Jones; Joseph's Dungeon - humility or poison

That was it! I know that was odd! But that was what he said. "Call Bob Jones!" I was so awed by the voice and so I talked to Bob a little bit later. Bob said, "Mike today is a very, very important day." Of course, I haven't told him I was told to call him. The reason the Lord wanted me to call him because the Lord wanted me to believe what he would say. Now, you would say why didn't the Lord just tell you the Lord wanted team ministry? Number one, The Lord wants us needing one another. He sets up the dispensing of information so that we need one another, that we love one another that we walk in humility with each other and that is just the order of His kingdom.

I am happy with that order. I am happy with... there is groups all over the world. We need them. They need us. And God orchestrates the way He runs His kingdom we have to cross pollinate. We have to reach over into other's spheres or we can't have all that God has for us. He builds it that way. We reach to other streams in the body of Christ because we are hungry for what they have and you know happens? We accidentally fall in love with them. We didn't even mean to fall in love with them. We were desperate for the anointing that was on them and we got to know them and we go, "I really like you" and the Lord goes, "That's it right there! That's it right there!" And He wants us all to be meeting one another. That's His heart!

And so it is a very normal thing that some prophets will hear along certain lines and other prophets will hear along entirely different lines. Some will hear about international, national things far more than personal. Others will hear about personal things. Others will hear about ministry things and what's on God's agenda for the future. And some will hear a little this, a little that but there is all kinds of emphases and I don't think we need to try and define who is what. Just know there is all the fragrances flowing together and the Lord is just, you know, I don't try and sort it all out. Anybody that the Lord is touching and they got something, I go get it. I just make it simple. I don't want it all defined and so I talked to Bob that day.

Bob says, "Today is very, very important day. I had a really powerful visitation from the Lord and the Lord wants me to give it to you." It was the one time I got to say I know! I actually knew that, you know? Because the Lord wanted me to believe this. That is why I heard the audible voice. Bob could have told me and it would have been convincing anyway. But He really wanted me to believe this. Because He wanted it in the genetics of what we are doing. He wants this story to be such that some of you really believe this. The way it came down. And I said, "What happened, Bob?" And he says, "You know how Peter in Acts 10 was taken up in a trance?"

In a trance you experience it like you are really experiencing it. I have had a trance or two in my days and in a trance, just to give a little instruction, you are a wake. I haven't had a lot of them but couple of them where I am in prayer and I have this sensation of falling asleep. But in this sensation of falling asleep I hear everything going on around me but I am fully experiencing something far way in a dream state. You hear the people talking around you. You hear the

people praying on the mic. You are going I am totally awake but I am in a full experiential mode. Like a high level, crisp dream experience but you hear everything around you.

Trance review

When the trance is over you are instantly alert. You are instantly right there fully alert and awake. It's not like you are waking up from sleep. It's a very different thing than a dream. But it has a powerful experiential dimension and you can be far away and yet you are hearing everything going on around you. It's quite an odd thing. How many of you ever had a trance? I don't mind that you might define a trance different but I am talking about a trance like Peter had in Acts 10. I had several of those and its strange when it touches you because you are not, kind of, one hundred percent sure what happened.

Because you are just there praying to the Lord and all of the sudden you are experiencing fully, experiencing it in a techno-color dream and yet you are hearing everything. When it is over you are going, "What was that?" That is kind of little bit of that realm when Bob says, "I was there" because you really are doing something. But you are really in touch with everything that's going on around you.

Okay, so Bob is taken up in this trance and he says, "I am caught up and in Joseph's dungeon in Genesis 40." You can just write that verse down, Genesis 40. You know, Joseph was in the dungeon with the cupbearer and the baker. And the Lord said "In this dungeon, the cupbearer, there is two guys in the dungeon in with Joseph." Bob said, "They represent two different types of ministries that are under accusations. They are under accusations. They are being accused of poison."

Two ministries under accusation; one false; one true

In the real story, the only reason the cupbearer is in the prison and in a real live situation because the King, the Pharaoh thinks he is poisoning the wine. That is why the cupbearer goes to prison because there is poison in the wine. And the only reason a baker goes to prison is because there is poison in the bread. He said, "There are two different ministries that are going to come forward and both of them are going to be accused of having poison in their ministry." He said, "However, one ministry is a true accusation. The baker really does have poison in the bread, they really do. But the cupbearer, they don't have poison in the wine but they get accused of it. And they are both in prison for a season."

Ministry that does not produce humility introduces poison to the King's family

The Lord speaks to Bob in this dream and says, "I am going to exalt the cupbearer to serve wine in the presence of the King. I am going to exalt the cupbearer, the ministry of the cupbearer. I am going to exalt the ministry of the cupbearer. I am going to release the ministry of wine first." The Lord tells Bob, "The reason He is going to exalt the ministry of the cupbearer is to bring forth humility." Now, this... you have to stay with this because it's profound but it takes you... it takes you... just stay with it because I will tie it all together in a few moments. So keep the pieces clear. The reason God is going exalt the ministry of the cupbearer or the ministry of wine is in order to establish and strengthen humility in the church.

Serving wine reveals hearts

The serving of the wine is going to reveal the hearts of the people of God. The serving of the wine is going to reveal the hearts of the people of God and what God is doing is producing humility. He is going to cause humility to grow. Now, here's how the Lord works. He offends the mind to reveal the heart. And what the Lord did is He releases the ministry of wine. Some of the different manifestations of the spirit He wants to offend the mind in the body of Christ. That's His agenda in serving the wine. It's not an accidental by product. It is His agenda in serving the wine. He is like going up to his people and He is kind of like pushing them and provoking them a little bit because He wants their heart to be revealed.

Now the Lord did this all the time in His earthly ministry. He offended the minds of His followers and of His resisters to reveal their hearts. Because when the mind gets offended, if you are hungry you stay with it. If you are a professional and that's all you are just a professional ministry, I mean, a professional spirit is what I mean. Or if you are just an academic meaning you are in the kingdom of God, you are in the ministry and you are just a knowledge broker. You know you are just trying to get more knowledge to tell the next bible study how much knowledge you got and you got a debating spirit. The real drive is the crowning moment when you can unveil more knowledge, so that the masses are wowed and wooed with how you are so just incredible compared to everybody else.

There is a lot of people in the ministries so that they can hit that realm of knowledge and the people are going whether their little bible studies are ten or ten thousand, or their TV and radio so people go wow you really have it. That is an academic approach to the kingdom of God and there is many, many of God's servants though they would never use that language. The drive, one of the fundamental drives in the way they lead and in the way they prepare, what they do with their time is to acquire knowledge to dispense it to get adulation, adoration, and to get prominence. Through most of them are not even in touch with that. That is a driving reality when they wake up in the morning that helps them go to work in their ministry.

Some are professional spirit, it is not that but they are political. They just want to keep their positions. They want to keep their honor. It's not that they want to be known as the real smart one with all the new insights. It is just a professional spirit which means they carry their ministry in a way where they are trying to make sure job security is everything. Keeping things going in a way that keeps them in a job is a critical reality even if they are not honest enough to be that blatant about some of their motivations. It is not all their motivations but it is a big one. It is too big. So what the Lord told Bob is that the Lord is going to offend the mind of His people on purpose.

He is going to offend them because He wants the people even the ones serving Him for wrong reasons and the right reasons are not strong enough. They are too secondary, I mean everyone has a couple good motives in there but the other motives are too strong. They are too dominant. But also the hungry, he wants to offend the hungry too; to make them hungrier.

Like for instance; here is one of the classic examples of scripture in John chapter two. Jesus walks in the temple and he has a little group of apostles. He walks right in and he goes to the academics and again I am talking about an academic spirit. You can be an academic and have a devotional spirit so I am not picking on people who study. I quite appreciate those guys. I read their books all the time. I love to read commentaries. So, I love the people who have produced that gift to the body of Christ. I am not talking about academics I am talking about a spirit. I am not talking about somebody who is in the profession called ministry. I am talking about a professional spirit in ministry that is preoccupied with job security and increasing their sphere. And they will live with little compromises as long as their sphere stays the same or grows a little bit.

They will live with compromises and the Lord says that is not going to work. Not where this thing is going. And so the Lord walks in, in John chapter two, to the temple and there is sort of the academic spirit, the political spirit here, even his apostles. And they said, "Okay" and he does these miracles or whatever. I mean there is a lot of... he is being noised abroad and he walks in. And they said, "Okay. Who are you?" You know.

The Sadducees and the Pharisees said, "Oh, he was a new preacher. He is from Galilee. He has been a carpenter. He just quit his job a few months ago. He kind of disappeared on a long prayer retreat out in the wilderness and he is back. He is kind of like dropping in and going to do his first conference in Jerusalem." There he is. New in town, nobody even knows him yet. A little bit of going on here and there. A few excited people and got Nathaniel. He told him a thing or two and did the Canaan wedding Galilee thing. So he looks at him and they go, "Well, Hey! How are you doing? Good to have you in town. What seminary did you go to?" And he takes out his whip and cleanses the temple and knocks everything over. And he is doing this on purpose.

This was not accidental. He wasn't overtaken and lost wisdom. It's like I can see Peter. Peter goes to him and this is made up, of course. "Jesus, Listen! I know a couple of these guys if you give them a chance. Give them, you know, Bethlehem. You know, Micah 5:2, born in Bethlehem. Give them some of the prophecies about you. Let's get a little private meeting with some of the real devout ones. Call out a few words of knowledge. Tell them the dream they had last night. Show them your stuff! Present your case. Unlock Isaiah 53 and let them pray on it for a week and I tell you we can have a movement in Jerusalem."

Of course, that is a debatable conversation with Jesus. The answer is no. No. He goes in and knocks tables over and they don't have a clue. He doesn't want anybody to have a clue because he is going even his own disciples; this is my opinion, going to Jesus, you are really shooting down the conference ministry right now by what you are doing. This is going to be really hard to set up shop in Jerusalem and this is the key city. And Jesus is looking at them, and again this is my made up conversation. And he is saying, "If you were hungry, stay with me."

To his own disciples if this doesn't excite you I have given you every reason to move on. He looks at the professional spirit and says, "I have given you every reason to get rid of me if you

want. But if you are hungry you will fight against the stream. Your desperation, your hunger will make you press to get the other answers that are in my heart." I mean what security. Of course when you do Genesis 1, you do that you are a very secure person.

So the Lord tells Bob that He is going to release the ministry of wine first. Of the three ministries of Acts 2 the wine is coming first. One of the reasons, I mean, God is going to renew and refresh and make happy and give joy, the ministry of wine but He wants... He wants the body of Christ to choose humility at all the levels. Now here's... there is two bad things about this. Bob says, "And the Lord told me this that the Lord's going to begin in ten years." And He says, "Number two; He is going to begin with wine." Now here is the two bad things. Number one; I was twenty-seven when we started this fast and it is a year later. I am twenty-eight and I go, "Ten years!" I only had my driver's license ten years... plus. I go, "Bob, ten years I will be like thirty-eight. I will be disqualified. I will be so old it won't matter."

For a twenty-eight year old ten years is another world. I looked at Bob. I was crying out that... the whole year, of course, I was preoccupied after the comet and the drought. When is the drought breaking? That very morning, when... when? And the Lord said, "In ten years." That is a really burdensome answer. To a twenty-eight year old when you are on year... starting year one. It starts right there. And Bob says, "Oh, ten years will be here before you know it." I go, "Bob, your old. I am young. Ten years is...that is horrible news to me."

Bob says, "It's really not because nothing is ready for what's going to happen." So that's problem number one. But it ends up stabilizing me a bit. I mean it's really bad news to be honest and I struggled. It hurts me. But I heard the audible voice of God to call Bob so I am trapped. I go, "Man, I don't like this." You know, at year eight I am going, "Hey, that ten year thing isn't so bad." Then the second thing that bugged me. Lots of things bugged me. You say it's going to be wine. I go, "Bob, you know I am not signing up for wine. I am Brainerd-Finny guy. I want fire. I don't want the wine. I want the fire."

And Bob says, "I am just the mailman. I just tell you what I get. Take it up with the boss. Its ten years and it is wine. I am out of the conversation, Mike. You take it up with whose leading this. I am just telling you what He said." I am troubled by this. Okay. Now, ten years passes. And this is a real clear word. It is one we have wrestled with.

Two centers: Toronto – 3rd wave; Lakeland - Pentecostal

Ten years have passed and all of a sudden two different centers in our nation, certainly not only in the world but in America. Up in Toronto that's the one we were closest to. It starts in January 94' and about April, May, June, right in there, right in the ten year mark they are starting to have their first conferences right in there.

I don't remember the exact date but it was right at that time. Everybody is going. So we go up there. I go, "Okay, Good. There is wine." And the other guy is Rodney Howard Brown from South Africa. He's down in Lakeland, Florida. Actually, his is in 1983 and it just starts off but he

hasn't been launched to the nations yet. Just about 1994, right by the ten year mark, the spring of 1994, we have one aiming for the kind of third wavers.

You know, the Vineyardites, third wave, denominational people, that's Toronto and we got one wine cupbearer ministering to the Pentecostal denominations. The Assembly of God, the faith movement, it's Rodney Howard Brown. The Lord says, "I just raised up a cupbearer for both groups." Because normally those groups don't receive from each other that well. And Bob told me, "This is the Lord's grace." I am so excited. So I go to my first meeting. I come home and Bob says, "What do you think?"

I went to Rodney and Toronto and go OHHHH. I go, "Oh man, I am like a fiery intercessor, passion for Jesus, revival guy! This thing is a little hard to take." Because it was so laid back and it had a spirit of flippancy all through it. It was just light and easy and just a lot of this and a lot that and a lot of everything. I don't mean just those two places, everywhere. It just wasn't suited for my personality. I got a little more on the intense side. And so, I am thinking I go, "Bob, how long is this going to be here?" He says, "To tell you it's here to stay. The wine is not going away."

The Lord is going to add fire to it and going to add wind to it." Well, I think, "Let's get with it!" I mean if this is what it is let's go for it, you know? But again, I grew up on Finney, Wesley, Whitfield, Brainerd, Edwards; they didn't do this stuff. Well, a little bit they did but it wasn't... the meetings were very, very different than I was picturing all these years waiting. Then my friend Jack Deere, he goes up and he goes, "Mike, I don't really like it to be honest." I mean he goes to a couple of the different meetings. Again I am not saying this city versus that city there all over everywhere. He goes, "It's not really my style."

And Paul Cain goes and then the Lord visits him in a very, very powerful way because he told Jack, "Ya, I agree it's not my style." But the Lord visits him and says, "This is my will. This is what I am doing and you must accept it." You must go with it because the Lord is creating a line of demarcation. The Lord is on purpose offending minds to reveal hearts. Now, here's what the Lord told Paul Cain. He said, "This is not my main menu but it is the hors d'oeuvres that I am starting with. This is me and say "yes" to it."

The Lord made it difficult and the Lord said, "I made it difficult in the early church." He told this to Paul, "I made it difficult in the early church. I raised up John the Baptist and his style out in the wilderness, this wild man with locust and honey, in a strange dress code, out in the wilderness." This is what the Lord told Paul Cain, "I introduced my sinless, matchless son, King of all Kings, by a man in the wilderness." And he described John in the ways of the wild hair and the dress. "This is how I introduced the King of Kings to the planet because I wanted people to have to be hungry in their hearts not to decide with their minds and I am doing this."

And the Lord told them both, "I am introducing the end time move of God that will end with the second coming and I am introducing it with wine." It's a big twenty, thirty, forty, fifty year, closer to fifty than twenty, fifty year plan. And this wine went all over the world. So I just in and

I said, "Let's go for it. Let's just go for it!" As we begin to talk about it the Lord began to speak more clearer to Bob and Paul during these seasons of what was going on and many, many prophetic people. The Lord was causing unprecedented embarrassing things to happen on purpose so the body of Christ had to decide to go or not go with the Holy Spirit.

The hungry were embarrassed and the non-hungry were embarrassed. Everybody had plenty of information to say no to it. And the Lord set it up that way on purpose. Now, I have to say there's undoubtedly there was wild fire. I am not talking about everything that everybody did. There was plenty of wild fire going on. There really was. And Paul Cain called and that when he said that cute little statement, "Don't be so opened minded that your brains fall out. There is a little bit of hamburger helper going around. However, let's not lose sight of the bigger global dimension. God is on purpose, on purpose he's offending the mind of the devout and of the professionals to give everybody an out if they want an out.

If they are hungry they are going to press in but everyone who presses in will be humiliated by the Holy Spirit's move. Everybody will be." And the gang that is signed up to get dignified and to look good they say, "This isn't going to work. This isn't going to work." Okay, so that's how it began. The Lord told Bob that in ten years He would introduce it with wine. But it was critical to establish humility. The wine is still flowing and in some seasons it will go stronger and in some seasons it will go less. But let me tell you this. The wine renews. Here is the positive in this because the negative in it was to produce humility.

Oh, that's positive but it has a negative touch to it. God was healing, restoring, renewing, He was making the human heart happy in the Spirit. I watched it here. I watched it all through the Vineyard. I watched it all through the dominations. I mean the line of demarcation went right down the middle of all the movements. Rodney Howard Brown is for the Pentecostal ones. John Arnatt and the whole group with him for the Third Wave denominational and I mean big churches. Half said yes and half said no. I watched and said, "This is incredible. This is exactly what the Lord said He was going to do." But that's only an introduction but the principle continues.

Now, the thing is going to move the fire. The thing is going to move the fire. Frank Damazio from Portland, Oregon had a very, very powerful word at one of the Catch the Fire Conferences. And I went to a handful of them and ministered probably at eight or ten of them. I am so proud of John Arnatt. I stand with him and I have seen in the last ten years in all the renewal circles worldwide things that I think that need to be strengthened. Some things need to be improved. I am talking about on a global dimension. The five, ten, twenty, thirty men and women where ever they are across the earth they are courageous. They took ground for the body of Christ.

Those kind of people... you don't want to strain a gnat and swallow a camel. You don't want to see a thing or two that could be a little more excellent. You want to see the credible nobility of standing against world resistance of the body of Christ worldwide. I just threw my lot down with that and said, "Lord, you told us and I am going with it. You know, my opinion doesn't

count anyway up there in heaven as you are deciding this. I am lining myself up one hundred percent.”

Fear of man issues

Bob said in the early days it is going to be embarrassing. You are going to be surprised at how many fear of man issues come to the surface when the Lord begins to move. We think it is all about commitment to pray, fast, and give money, and press in, and die as martyrs. No, it is much more subtle than that. It is fear of man by your best friends who you have set with in church all your days, looking at you and saying, “Explain that one!” And the Lord is not going to give you the answers. You can’t explain it because the explanation...God can...but the explanation, the only one He has given you is you are hungry and desperate.

And basically if you are and you say “yes”, you are implying your best buddy for twenty years isn’t hungry and is not desperate. And that is when the battle starts! You are going, “No. No... I am not saying you are not.” “Well, then how can you go for this?” “Oh, I just have to go for it but I don’t care! I am going for it!” “Oh, so you are saying I am not going for it?” I am not saying that!” Well, then why are you going for it?” “It’s God!” “Oh, so you are saying I am not going with God?” Oh, this is getting really confusing, God. The Lord says it is not really confusing if you just want me and you are willing to live. It’s not confusing just go with it. Oh man, I got more tortured in my pride dimension through the wine than I did through controversies. The Lord said this is only just the beginning.

Okay, the next thing coming is fire. Frank Damazio said, “The Lord sent the wine to turn it.” He said I remembered at the conference so clear. He said, “The Lord is sending wine to heal hearts for new hearts so it will oil up the intercessors.” He prophesied it in Toronto. I remembered it vividly. I believe it was in October 1996. He got up and said, “This wine is to heal, restore, and provide oil for the hearts to jump start us”.... whatever words he used... “in order to build houses of prayer all over the earth.” He goes, “It’s a wine. If we don’t use the wine and to turn it into houses of prayer it won’t become the fire burning in the lamps and the wine will have become a memory and will have been wasted in your experience.”

Fire of conviction; the wind or realm of the angels

This was in 1996. We were three years from IHOP starting and I was struck by that. I thought that was powerful. I thought that was powerful! The fire is the conviction. The fire broke out in Pensacola and what’s the numbers? I don’t know. Fifty thousand people, one hundred thousand that they led to the Lord in four or five years whatever. Fires going to break out in the bridal paradigm in passion, love sick worshippers. The fire is like ohhhh... I was trained in the theology of fire; of going after it wholehearted. Well beloved it is not going to end in the fire. It is going to go to wind. It is going to go to wind.

And the wind.... the spirit we are talking about the realm of angels, the open heavens, and the realm of the supernatural, way beyond the wine. It is going to be way more than people moving body parts and falling and screaming. It’s not people moving like this... it is people like...Philip was transported. That’s what I am talking about in Acts chapter 8.

John G. Lake had an experience once. I believe he was in South Africa and he was praying and he was in a trance. He goes far away to England to an insane asylum and in the vision he prays for the person. He casts the demon out of him in the insane asylum out of this person of a praying mother there. I could have the nation mixed up. But he goes from South Africa to England or Scotland and it is an insane child where an intercessor mother is praying. He casts the demon out. The child is instantly healed of a demon.

The church without mixture I will give the spirit without measure

And he is back and he gets a letter. He says, "Yeah, I knew it all." He wrote it down and told the people around him. He says, "So and so on this day is set free from a demon." Now that's a little bit of the wind dimension. The wind dimension, Paul Cain said it. Actually said to the church, "A church without mixture I will give the spirit without measure." Beloved, the wind of the book of Acts is going to go far beyond. The wind is going to go far beyond than what it did in the book of Acts. **We are in the Acts 2:17 generation where everybody has dreams and everybody prophesies. Everybody has dreams!**

Not Bob Jones and Paul Cain. EVERYBODY, a billion people under the anointing dreaming! Visions, prophesying, the three year olds, the eight year olds, the sixty year olds, the ones in the hospitals, the ones in the prisons that are born again, EVERYBODY! Everybody is dreaming and having visions and prophesying. What is the atmosphere going to be like in the body of Christ with a billion hot prophesying believers that love worship? Oh, the Philip transport system is going to be fully activated. I mean it! Men and women are going to have experiences to the throne the 2 Corinthians 12; which is where I want you to go to right now. 2 Corinthians chapter 12; these kinds of experiences. I am going to tell you one in just a minute. A personal one. Ezekiel, the prophet, he gets caught up to the throne. John, the apostle caught up to the throne. Daniel caught up to the throne. Beloved, if they got caught up to the throne in the old covenant and they got caught up to the throne in the first century, the initiating of the new covenant, what are they going to do with a billion people and an atmosphere of worship?

People are going to be caught up to the throne and there is going to be so much dialog and communication between the age to come and this age and we are going to withstand against this evil empire and the greatest outrage of evil. Sin is going to become fully ripe. Revelation 17 says sin and occult will be ripe. Sin will be ripe. Demons will be moving. Revelation 12; the demons will be cast out of their place in the second heavens. Demons will be everywhere and the occult will be exploding.

The occult world will have so many out of body experiences. The occult world will have such false prophetic interaction with demons, power, curses, and you think the leader of the body of Christ, Christ Jesus the ultimate prophet of all the ages, is not going to have a bride that can withstand the counterfeit. He will! I tell you He will! He is going to I assure you of that. It is going to be very, very powerful and very, very intense. There is going to be throne room prophets. There is already... I know ten... I don't want to exaggerate ... eight or nine; well I want to do this right. Evangelistic, I don't want to go there.

I want this, to be as accurate as possible. I know seven or eight, eight or nine, whatever the number is, friends. Prophetic men and women, around the nations, a handful in America and a handful in other places that have had throne room experiences. I am talking about seven or eight of them. There is undoubtedly hundreds out of the eight or nine hundred million believers. Some say a billion. Some say five hundred million, whatever the real number is. There are hundreds of millions and there are hundreds, probably thousands, probably over in China. There are having these experiences like crazy in the revival breaking out in mainland China.

They are having supernatural experiences beyond anything we can imagine. I say hundreds, it's probably thousands of God's servants in the earth are having experiences like this and yet the church in the western world is almost, is so cautious, so uninstructed, so without discernment, so without experience, it's kindergarten; well, let's put it like this way, it's the summer before kindergarten is where the body of Christ is right now.

Honor the Word of God

Now, I am serious; in terms of the things of the spirit. When you take the church in the western world, it is so, almost, utterly devoid of spiritual experiences with depth in it. Now, I am talking about spiritual experiences in the Holy Spirit that honor the Word of God. That never... not even we don't tolerate one percent of it contradicting the Word of God. We don't allow any of it to exalt anyone but the man, Christ Jesus. I mean there are plenty of guide lines and I have taught on them over and over the years.

Fear in the realm of the Spirit

I don't want to lay them out now but there is so much fear about the realm of the spirit in the western world.

And if we don't get rid of this which we are going to because the Lord is sovereign and He is going to do it anyway, we are just going to be stuck pre-kindergarten in the things of the spirit. That's not going to happen by the way because the Lord is already orchestrating our victory and the occult world is going to be PhD's in college. It says in Matthew 24:24; it says if possible some of the elect will be deceived. If possible, some of the elect by all the false signs and wonders. Do you know how many, many people, leaders, Godly righteous leaders in the body of Christ read that? They didn't say *if possible some*. They read it *most likely the majority will be deceived*. Jesus did not say most likely the majority. He said if possible some.

And here is what we have. They are so focused on the devil's power to deceive. Jesus Christ is an infinitely better leader than Satan is a deceiver. Where ever you and I are, it is not because we are good learners it is because He is a good teacher. It is not because we are good followers. He is an unbelievably good leader, that's why the body of Christ is going forward.

Jesus' ability to lead rather than Satan's ability to deceive

We have exalted Satan's ability to deceive and we have minimized Jesus' ability to lead. He is the fiery prophet! You think Elijah is something. Elijah is nothing to this man of fire. All the fire Elijah has is just a flick of the little finger of the God man, Christ Jesus, the fiery prophet.

The bride will know the realm of the Spirit

And He says my bride will be filled with fire. My bride will know the realm of the Holy Spirit and it's this very realm that's going to cause so much troubling of the professional spirit, the academic spirit, even among the devout who are so interested in being devout but still having their clientele all established just in right places and everybody thinking they are just the sweetest little Mary of Bethany in town. But never anything that disrupts their reputation.

That's not good enough because the man leading the end time move of God is fully God. He is fully man, he is a prophet full of fire and He is going to break the thing open and if wine troubled the body of Christ which it did. I watched so many Godly people to decide for it, decide against it, attack each other and because I had the little sneak preview info of the ten years earlier about this is what's going to happen I said, "What is going to happen when wind and fire come?" If this is causing this much trouble and all the pens were writing and the criticisms were flowing I said, "Oh Lord, this is nothing compared to what is coming. Nothing compared to what is coming."

Much trouble for the church moving to wind and fire

When I began to hear Bob Jones and Paul Cain and some of these tell me their experiences, you know, it's kind of real cute, I am kind of real wise and smart because I was unbelieving. And everybody relates to it and I hear it all the time, "Hey, I love your struggle" because you have to be cautious and what they are really identifying is with my defiled spirit of unbelief and a un-renewed mind. That is what that is! It is an un-renewed mind with unbelief. Caution, Godly caution is good but what most people and I typically tell the story and develop that because God had mercy on me and wants to have mercy on people. But they call it caution and wisdom and you know we can't be too careful and it is really dressed up, repackaged, un-renewed mind, no experience of the Holy Spirit and defiled faith is really what it is.

And we have dignified it and we have called it other things, which is okay because the Lord sometimes puts a little sugar on a pill when He gives it to you. He doesn't mind we dressed it up a little bit but if we are going to be really real with God we got to call it what it is. We are so concerned about what are friends and families and what the people on our support lists, and what the people at the conference that are excited and want to have you back. The unwritten code is as long as you do some of that other stuff I will want to have you back. Beloved, we are going into a place. We are going all the way and for the third world countries they have already decided that the Western world is still choking on the wine.

The wind is coming and so is fire. 2 Corinthians chapter 12; verse 1: *It is doubtless, not profitable for me to boast. 2 Corinthians 12:1 But I will come to the visions and revelations of the Lord.* What He means is it is not profitable. I hate this having to tell my story to you because

you are so misguided by the false apostles that were coming into Corinth. He goes, "I know of a man in Christ who fourteen years ago whether in the body I do not know or out of the body I do not know only God knows. This man was caught up to the third heavens."

Now he was talking about himself for those of you that are just new with your Bibles and you are young in the Lord. He goes, "I know such a man whether in the body or out of the body." He says it twice. You can tell his little perplexity. He goes, "I don't really sure. God knows." But he was caught up into paradise. He heard inexpressible words. He heard truths and I am putting in a little extra here. He heard truths that he could not communicate. God said you can know this but I am not going to let you say this. It was God's wisdom that said hold that truth back. That happened to John the Apostle a few times too. The angel said you can't write that one down and you can't say that one.

And he goes on. Then verse 7, he says, "*Lest I sure be exalted above measure by the abundance of revelation.*" There is the word abundance of revelation. "*A thorn of the flesh was given to me, a messenger of Satan so I didn't exalt myself.* The abundance of revelation really gets the job done but has a down side. There is a puffed up spirit that comes but the Lord can neutralize the equation by allowing a thorn in the flesh to have a little liberty to touch you. And verse 9 he says, "*My grace is sufficient.*" The Lord I am imagined is appearing to him saying, "Paul, my strength is going to be made perfected; perfected in your weakness." Therefore Paul says, "I will boast even though I am having a struggle in this. I want to keep moving in the power of God even though I have an added struggle because I am moving in the power of God... etcetera, etcetera."

Okay, I got to get right to it here because I am running out of time.

July 3rd 1984; Bob Jones; Blue Ridge procession- apostolic and healing

It was the most dynamic, dramatic, supernatural experience I ever have had. This was in August 1994. It begins in July 3rd, 1984 with Bob Jones again. Bob Jones has a powerful visitation from the Lord where he is caught up in that realm. Our church is over on Overland Park on 109th and Rose, so what? Fifteen minutes from Grandview, I suppose. For those who are visiting it is a nice part of town. Grandview, well, one guy called it... well; it is different than Overland Park. Let's just leave it that way. I love Grandview. So we are over in Overland Park. Our church is... let's say seven, eight hundred people coming on Sunday morning and we are fiery and going for revival. We are praying every night and a lot of lawyers, doctors, and professionals.

We have about ten of the city chiefs, probably ten doctors, eight or ten lawyers, a lot of professionals, young professionals going for revival. It is a professional part of town and Bob Jones has this experience and the visitors won't be able to catch the geography so well. In this experience we are on Blue Ridge and Grandview Road at the corner. Right there by Blue Ridge. It is actually several miles and there is a big procession going down the street. They are going down Blue Ridge on the way to Arrow Head Stadium because Blue Ridge begins real close to that location and it ends at Arrow Head Stadium.

Apostolic, mostly young people; anointed

And what it is there was thousands and thousands of people lined up on each side of the road. There's the Ark of the Covenant and thirty-five people because it is men and women. In one of my tapes I said men but it is not accurate. I read it to you and that's not true. It was men and women and they had thirty-five apostles. Apostles are being restored today. Apostles are not going to write the Word of God like the apostles of the land. They are in a different category than the original apostles but the apostolic ministry is vital to the great harvest.

The apostolic ministry is vital to many, many, many things and this is going to be a real issue with many streams in the body of Christ. They don't like that apostle word. The chief apostle is restoring apostles and that's all there is to it. Okay. There is plenty of verses on it as far as I am concerned. That I could pull out but I won't take time. So there is thirty-five... he sees the number thirty-five. I just take him at his word. He says he sees that number. Men and women are carrying the Ark of the Covenant on their shoulders leading the parade.

Now, behind this parade is a multitude of people who are pushing wheelchairs. It was the guy who had no arm but now he has an arm. It's the person that was totaling paralyzed; he is now pushing his wheelchair. It was the person on crutches their whole life and they are carrying their crutches. It's every type of diseases has been healed and they are parading down Blue Ridge to go to Arrow Head Stadium to have a blowout worship setting where God's going to visit and the Lord is at the front of the procession.

Young apostle's bearing the government of the future movement

He is sitting on the Ark of the Covenant. He is being carried by several of these apostles and then there is a few behind him and then a multitude of the healed.

The people on both sides, the whole city nearly... that is exaggerated. I mean thousands and thousands have turned out on the side to watch the procession to the city. And the Lord turns and the Lord says from this exalted position sitting on the Ark of the Covenant as they are carrying it in. He says, "I am going to reveal my glory through my holy apostles." He tells this to Bob. Now Bob is in the stands. He's not in the deal. He is in the stands. He is not in the procession or the parade or carrying the Ark of the Covenant. And he has a hospital gown on. His heart is hurting.

He is there in the stands and an angel stands next to him and he hears the Lord say, "I am going to release my glory through my holy apostles." The angel stands next to him and says, "Look down at your feet." He looks at his feet and his feet are crippled. And the angel said to him, "You are Mephibosheth. You are like Mephibosheth. Your feet have been crippled in the battle. You have been injured and your tutors dropped you and he explained it to him." I don't want to go into that but it was personal about Bob.

He goes he was in a hospital gown and Bob said, "I want to be there!" And the Lord said, "It is not ordained for you. It is ordained for you to be here. However, you are Mephibosheth." 2 Samuel 9, you can read it. "I will see to it that you will dine at David's table. However, you will

not be leading it as you are imagining it.” And Bob was devastated. So Bob comes to me the next day in July. It was July 3rd and now it’s July 4th and he comes to my house and says, “Mike, I had the most awesome, devastating experience.”

August 1984; Mike Bickle; Taken to heaven - young man if you are impatient

He goes, “Number one.” Oh, he says, “In this experience the angel told me to tell it to you because he said he is going to take you to the very throne of God. You are going to visit the... I don’t know... I am adding those words. He is going to cause you to have a visitation from the Lord to see this very reality.” It so happens I go to the very presence of the Lord. It is what happens. But the angel says, “Tell Mike” or whatever he said. “Go tell him”, what’s his name, you know. “That I am going to visit him and reveal this to him face to face.” The Lord is going to reveal face to face.

So Bob says, “The Lord is going to show this because you are going to have a heavenly experience.” This is the summer of 1984. I am going, “Really?” He goes, “Yes. Number two; we are going to Grandview. We are on our way to Grandview.” I go, “Well, we have been in Overland Park for a couple of years and our whole congregation is there.” He goes, “The Lord doesn’t care about that at all. We are going to Grandview. We are going right by Blue Ridge, right where it starts, somewhere where it starts.”

He doesn’t tell me this that very minute but later on he tells me, he says, “One of the reasons we are going to Grandview is because the Lord wants us next to Harry S. Truman’s house.” And you know Harry S. Truman’s role in the rebirthing of the nation of Israel. Harry S. Truman’s house is a hundred yards from the beginning place of that march. It’s right there. And we are marching to Arrow Head Stadium, which is Truman’s sports complex. He goes, “The Lord is making a point about the intercession in this city and the stadium meetings and the birthing a national revival in the nation of Israel. I mean a spiritual...not birthing but breaking through.”

And he told me little bit about that but that’s another subject that we will spend more time on. I just felt that was important to say. He goes, “Mike, number one; God’s going to visit you. Number two; we are going to Grandview for sure. Number three; I am going to get injured in the battle. I am in a hospital gown and I am not leading out front when it breaks open. I am devastated by this!”

Maybe, lacking a little bit on compassion and a little high on enthusiasm I go, “Bob, God bless you. Could you tell me more about that visitation I am going to get? You wouldn’t mind forgetting your grief for a second I am kind of excited right now?” I didn’t exactly do that. Bob was depressed. He said, “I have never had an experience so depressing.” So now a month goes by. A month goes by and it is August.

Augustine announces the time of the visitation; tonight

The prophetic man, Augustine, who met us in St. Louis and heard the audible voice of the Lord about the whole going to Kansas City thing and he calls me. It is 10:30pm at night. “Mike, it’s Augustine.” 10:30pm at night. I just came home from the night prayer meeting. I just walked in

the door. "Hello." He says, "Tonight is the visitation and the Lord is going to take you to His presence face to face."

I mean no one sees the Lord face to face. I said, "Tonight? Is this for real?" He goes, "Yes, for real. Tonight, you are going tonight. I am calling you because the Lord told me this will be so new. You are so inexperienced. This will be so overwhelming and when it is all said and done you will know you did it but you just have to know a human being said to you.

Bob Jones told you." We sorted that out later. He didn't say it that second but we talked about it so many times. Bob told me. Augustine told me and he says, "That it was going to happen and that it was going to happen tonight." Okay. So I go to bed to go to sleep and you think, "how can you?" You just do somehow. 2:15am in the morning. The reason I am going to describe it to you, I am not describing it to you for curiosity's sake because I have very rarely told this in how many years...since 84'. Its eighteen years. So few times and people always ask me to tell that story and I say, "No, because I don't want to get it on tape because I don't want to exalt mystical experiences."

But the Lord is challenging me. He goes, "The reason you struggled so much is because you had no grid for this and I am going to do this with so many people." Give them a grid so they don't have to do that kind of real cool dignified unbelief thing for five years. They can just enter in and begin to understand and they don't have to stay in kindergarten for the next thirty years in the spirit. I mean there maybe a college level of doctrine but they're a kindergartener in the spirit. They're malformed. What do they call that? You know, unbalanced, that's bad when that happens. So we need to teach. We need to instruct. It needs to be not normal. The word is trite and over familiar but it needs to not be so bazaar that nobody can believe it or do it. It is happening all over the world and we are at the beginning of the beginning and a number of you in this room are going to have those experiences.

Why should you waste three years. I think I did, but I might not of, but I could have and oh aren't you sweet, aren't you humble. Oh, shut up! Did you or did you! Let's get on with it. It's about the kingdom it's not about you and your little profile. It is about the kingdom of God. That is why I am going to give you some details. So we just get rid of this distracting other thing and just get it out of its way. Nothing is more important than scripture. And nothing is more important than the exalting of Jesus and the bringing in of the harvest. It is all about those kinds of things.

Courtroom of the Lord

So, I am up in heaven and I am in this room. I don't know, maybe, thirty-forty feet each way. Something like that. It's all a cloud. About the size of this room exactly and it's all clouds. I am standing there and I am at the Lord's left hand and I am looking straight forward. And I don't know what's happening because as far as I know the last thing I did is I went to sleep. Okay. I start off in my sleep but I don't end up in my sleep. I am up there and I am looking around. I am looking and I am going, "I don't know where I am at or what's going on." And I kept touching myself. I was grabbing my arm just wringing my arm going, "I am awake!" But the last thing I

remember is I went to bed tonight. I go, "I am awake. This is the real me. This is not a dream." I said it over and over and over.

And suddenly as I am in this big room about this size with clouds everywhere, the voice of God comes and the Lord gives me a correction. He says, "Young man." And He gives me this correction. It is strong but it is not so bad. And I go, "I don't agree with it or better yet I don't understand it." Maybe that's a better way to say it. And I am looking forward and I am at His left hand. I never looked to...I never even looked one second that direction. I don't say anything but in myself in my mind I go, "I don't understand. I don't know why this is real."

Impatience will cause great harm and much turmoil to many peoples

Then He says it stronger. He goes, "Young man." He says it stronger and forceful and says the exact same correction. Ouch, that hurt! I mean I felt rebuked and I went, "I don't understand. I don't understand." I say this to myself. Nothing out loud but He hears everything...truly. And so, the next time He goes, "Young man!" He says it stronger. Almost with a stern, I mean, it was really painful. And I said, "Yes, Sir. Yes, Sir. Yes, Sir." Out loud, "Yes, Sir." And I said to myself, "It has to be right." It's God but I don't understand it. I got to get out of this room and get my head cleared but until then, "yes, yes, yes, you're right, you're right." I said, "Yes, sir, Yes, sir, Yes, sir."

Suddenly, the clouds open up and I start falling. Now here's the part I want you to understand because the occult people do this kind of stuff... I don't mean this exact thing like this but they have the counterfeit of this. And the people of God and the prophetic realm I mean Ezekiel went from one city to another city and Philip did. We have so exalted something out of its proportions. So the Lord wants me to have this sensation of travel not so that I can say I did it. It is not a "Hey that was cool!" It is because He wanted to impact me with the power of the experience, the sensation of travel, the experience of it. I was fully awake and I experienced all the emotions of it. So I am falling and it is all black as I am falling. I don't know I am up at the top of the sky. I don't understand that. It's all black and I fall for a moment.

I don't know how long a moment is but for a moment. And all of a sudden I begin to see stars and they are above me. So I was above them for a minute, I mean for a moment. Then I fall for another moment and I look over and I am equal to the moon. I go, "Unbelievable! What is going on?" Then I fall another moment and now the moon is real little and way higher than me. And the stars fill the sky and it is dawning on me and I am going, "Wait, no stars. Stars but no moon. Moon and stars. Little moon. Little stars. Wow!" I looked down and I see my duplex. I do! I see it and I am going right to it fast. I go right through the roof just totally right through the roof and I mean when I get ready to go through it I kind of like tense my body. It's nothing because the spirit realm and the natural realm, they have this overlap whenever God wants it to in the sovereignty of God and it is not a problem at all.

It is only a problem for people who have absolutely no understanding of the spirit realm and it is more real than the natural realm. So I hit my bed. I am wide awake on my bed now. It is the real me. Now, I am where I can be comfortable. You know I am there. I say, "I know where I am

at now." I look at the clock and it says 2:15am. There are my shoes. There is everything. There is Diane. I go I am really awake this time. This is me. I go, "Unbelievable! Unbelievable!" So then, the spirit of God comes on me.

I go straight up again right through the ceiling again. Awake, I know I'm awake now. I knew I was up there the first time. But all I remembered was the last thing I did was fall asleep. So it was confusing is first experience, my only one like that but I'm not proud of that because I believe that this kind of thing is going to be ... I don't mean just like this, just all kinds of dimensions of the creative God. So then I'm going up. The moon is real little and the stars are vast. All of a sudden I'm right next to the moon. All of sudden I'm in the black, no stars and I'm back in the clouded room again. I'm standing there again and I go, oh my goodness, because I have a negative emotion now. Because I'm in the room and it was negative a minute ago or however long ago. And so the negative feeling hits me again. And because I didn't have it on the going down or coming up it, it returns to me.

And all of a sudden the clouds open right to my left over there and this chariot comes, the clouds spilt open just like it did when I fell through them next to me and a chariot comes. The chariot has the full scale clash of metal. It is like if you were at Disney World or something ... the ride goes, "clink, clink", just "ching, ching", however. It was like really loud, the clash of metal. And I look over there because the clouds are equal to the door and I can't see the wheels under there ... whatever. And I'm going, "what is this?" And then the voice of God the one that warned me and rebuked me, it was actually a warning. But it had the feeling of a rebuke. It wasn't something I did but "don't do". And I saying by the grace of God I'm not doing that. And so then the chariot opens, the door of its own accord, and He says, the audible voice of the Lord, says "get in the chariot." Now I'm positive this is the apostolic ministry that Bob Jones is talking about a week earlier or a couple of weeks earlier.

And I look at it and I say the most unpredictable thing. I look at it and I say with energy, I say "no". I was one of those guys that read the Elijah stories and I said if ever I get the moment and I'm going to ... "give me the triple." None of this double Elijah stuff. I'm going with the triple decker. And I get there in the moment and I say, "No." I said no real loud. And I can't fathom it. And the Lord says ... you think He would say, "My son, I have prepared this ..." It wasn't. It was strong military. No it had command. It had strength and it didn't have tenderness in it. It just didn't. To be honest. He says, "Get in the chariot." It wasn't "oh my beloved ..." You know like I would. He said, "Get in the chariot." It didn't have a negative tone but it was strong. It was like ouch. I still have the ouch on me. And I said ... I fall down on my face. I've collapsed. And I start screaming out, I said, "It is not justice that a man such as I could get in the chariot." "It is not justice!" But He says, "It is ordained for you."

So two angels that I saw with my eyes, touched me with their hands, picked me up, and set me in the chariot. And the doors shut and I'm sobbing, "No, it is not justice." That was the big word I kept saying. It is not justice. But the Lord, the whole thing is about mercy. That's why I'm so adamant about this thing. You're not earning this thing. I said, "It is not justice." And the Lord said, "It is ordained."

Knowledge of God; the vast Safire blue expanse

So now the chariot begins to take off and all of a sudden the clouds disappear and I'm entering into an endless ocean of Safire blue. It is endless. I'm making this part up. It is a million miles. And I'm in it. And the sentence comes to me very clearly. "The unveiling of the knowledge of God." This is your portion. "The unveiling of the knowledge of God." And I'm going through this blue for miles and miles and then as I begin to go into it, I hear somebody ... I hear the "chink, chink", the metal clash behind me and I heard some guy or some lady cry out "No". I heard them say this. And I peak over my shoulder. Misery loves company. And I peak over my shoulder to see, and I can't see any faces, but I see about 30 to 50 people there which is the same number that Bob Jones saw. Bob Jones said he saw 35. And I don't know. I couldn't count. It looked like this. And there were 30-50 chariots lined up in a row. I barely saw them in my peripheral vision.

There were a bunch of young people standing in line not ... I don't mean that everyone was young. But most of them were young. And the first one got in and screamed "No". Then that one took off into the blue and then I heard one more "No". I was already going far away. I could hear. No. Just faint but I heard it. And I thought, now I'm joking, "I know what they are doing." But I didn't really do that it is nothing like that. So go into this endless "the knowledge of God is your portion". And it's over. And suddenly it transitions and I'm falling. I went down once. Came up. That is the second one way trip and I'm on my third one way trip. And so I'm coming down. And I'm going. I see the black. And I say to myself, "I bet I see the moon." And in a minute there is the moon. And I said, "Dang, this is amazing." And then a moment later. All the stars. And then a moment later the stars and the moon are little. And I'm going to my house. And I look at it again just like the first time. And I go okay. And I go right through and I'm wide awake.

And I look at my clock and I forgot to mention when I went down the first time and then I knew that I was awake. And that was the purpose of going down the first time. The Lord says, I mean He didn't say it, I know now. "I want you to know this is real. This is not figurative. This is real." And I looked at the clock when I went down the first time. It said 2:15 AM. I come back after this long experience and it is still 2:15 AM. The Lord is made it very clear to me. That this is Joel 2:15. The Joel 2:15 and I'm not going to go into that right now, we talked about that. It is just clear to me and I have several reasons why I know that. I didn't know it that day but I know it now.

And so I got up. I just go up. I didn't go to sleep and kind of Segway into the natural real. I was just there. Totally me. I go, "Oh my goodness". I just got up. I said, "What was that?" And it was so clear. It was what Bob Jones saw. We are going to ... so a year later, we find our building, and we end up in the very location where Bob said we would be. And I'm telling you this 2 Sam 6, David was restoring the Ark is the procession he saw. It is the David building His tabernacle putting in His worshippers and singers on its way to the Arrowhead stadium.

It is all the things we believe about. And I want to tell you this. That it is strategically 100 yards from Harry S Truman where he grew up. And there is a little house museum thing ... And the Lord told Bob. It is significantly related to intercession fore the end time harvest across the whole earth. It is related to the stadium meetings. It is related to the Joel 2:15 fasting. It is related to gathering. Because the church world wild has to be in unity, in prayer to birth Israel.

It is not going to be the Midwest. It's not going to be four or five little God squads, prayer groups. It's going to be one billion people in unity in stadiums under the anointing with angels breaking in together across the earth like a sledge hammer ... bam, knocking that door open. And the nation of Israel is going to accept their Messiah and all kinds of things are going to break out. It is not some little side thing that is going to happen. I'm telling you when we get to heaven we are going to find out that the city over here, the city over there had their story. And we'll have phenomenal interchange going. "Oh my goodness. How could we have known it?" And the Lord will say, "You weren't supposed to. You are just supposed to love each other and find each other. And when I had you find each other, do what I told you hard and go for it.

ENCOUNTERING GOD CD #8 – Healing, the greater works than these

Father, we thank you for this 8th session and I ask you for impartation. Lord, we're longing for impartation. In the name of Jesus. And we ask you to release it. Amen.

The Lord is emphasizing signs & wonders and miracles

Again, we are in the 8th session tonight and tomorrow night. The 9th session and in both of these two evenings I want to highlight different prophetic testimonies related in a very, some really dramatic ways related to God's promise to release healing. 'Greater works than these.' Now I have looked over the lists and all the stories I have told over the years and the testimonies and right now I am sure I am missing a couple but I have seventeen, seventeen supernaturally events that are very unusual where the Lord is emphasizing that signs, wonders, and miracles. And a number of them would have an emphasis beyond the book of Acts is going to happen across the earth and a real personal way here in Kansas City as well. Not only here in Kansas City, it's what is on His agenda for the earth. So I have seventeen different stories. I am not going to tell them all in depth but I am going to tell three of them tonight and hopefully, hopefully and four of them tomorrow night. Then I am just going to make a brief reference to the other ten. So that is my purpose to cover now.

Again; prophetic ministry. This is an interesting thing, the prophetic ministry. You are in Joel chapter two. What I mean by that is that I have taken a step back. I like to do this sometimes and I ask God why He runs His kingdom the way He runs it and why He invented things in the way invented them; like fasting. Okay, which one of the three of you came up with fasting? Okay, I am talking to the Godhead. Who invented fasting? I just would like to know how that works. I am sure I never will but the prophetic ministry is a strange thing.

Numbers 12:6-8: Dark sayings; rarely face to face; dreams, visions and riddles

And what I mean by that, Numbers 12. I am going to just quote a bunch of verses to you. I will tell you which ones to turn. Of course, you can turn to anyone you want but I am only going to be there for a moment. Numbers 12:6-8; the Lord appears to Moses. The Lord appears to him and says, "Moses! When I speak to a prophet I speak in dreams, visions, and riddles." And one translation says parables. God says, "I invented the prophetic ministry and when I release it I give it in parables. I give it in dark sayings. Very rarely do I speak face to face.

I have chosen as the God...", I was going to say the God of color and music. "I have chosen the God of wisdom to speak through prophetic poetry." Now he is telling this to Moses. I speak in dark sayings. However, he says, "When I talk to you Moses it is mostly face to face but when I talk to the rest of my servants through histories its through parables, mostly." Now, again, you take a step back and you go, "Lord, why did you do that?"

Speaking parables continues – drawing the spiritually hungry

Then Jesus comes. Matthew 13; He says, "I came to speak in parables." Undoubtedly, the same person speaking to Moses back in Numbers 12 and Jesus gives us the reason way He is speaks in parables. He speaks in parables to make truth difficult and he speaks in parables to make truth

easy. He has two extreme reasons for parables. And Matthew 13 he highlighted the negative reason. He goes, "I speak in parables in tricky sayings so that the intelligent that aren't spiritually hungry don't get it. I don't want them to get it. I don't want them to get it by virtue of superior intellect. I want them to get it by virtue of spiritual hunger."

It is a little bit about what we highlighted last night when Jesus offends the mind and reveals the heart. I mean here he is just on purpose saying it confusing. And he has all these security and dignity of being God. He is not troubled but everybody thinks His style is off. It doesn't bother Him at all. He just says that's the way I am going to run things for a long time. And He is God. Then He gets his disciples aside. Now you think He is going to tell them everything. Now, He gives them some of the secrets. But then, even then He tells them parables.

So even the very... the most anointed He still is in this parable mode. Now it is an odd thing to people that God still speaks in prophetic parables. We assume that somewhere God changed. He didn't! The God that told that to Moses and the God that told it to the nation of Israel in Matthew 13, Jesus, is still the same God and He still talks the exact same way because He wants to make truth hard and he wants to make truth simple and He has all kinds of steps in between. He wants to base the reception of truth on hunger not on superior intellect because what of I mentioned the other night about eschatology or end times.

When God had the bible written do you know who he had in mind? He had in mind the vast majority of the human beings in history which is in third world countries and illiterate. God did not have in mind mostly the top seven seminaries in America. God had mostly in mind illiterate peasants. All through human history, he says I am going to make my truth so easy an illiterate person up in a mountain village in a third world country can understand exactly what I am saying if they have spiritual hunger. And I am going to present my truth in such a way where the most brilliant intellect if they don't have spiritual hunger cannot make any sense of my simple word that the peasants of the earth understand.

Written word is primary but parables continue

Now, the Lord... again, it is a strange thing. It's a mysterious but masterful thing. We have this combination of the written word and we have the combination of the moving, flowing Holy Spirit revelation. So the Lord says I am going to give you the written word that is your primary... that is your authority but I am not stopping the parable. The Holy Spirit parable thing because I have given a written word. Because I have given the written word I haven't changed my personality or my strategy. I am going to continue to base everything on the written word especially in the last days; Joel 2:28, Acts 2:17.

Flooding the atmosphere with dreams, visions and parables – Joel 2:28, Acts 2:17

He is going to flood the atmosphere of the kingdom of God with dreams, visions, and parables. And those parables will honor the written word. Those parables mixed with the written word with a heart of whole heartedness with fasting and prayer is going to unlock faith second to no time in history. Let me say that again! Acts 2:17 or Joel 2:28 it is the same, which ever one you want. He is going to give all the redeemed dreams and visions.

Imagine this! Imagine this! Imagine this! One billion people on the planet getting spiritual dreams and visions. Unthinkable! Think of this, Houses of Prayer all over the planet with fasting teams in every region of the earth covering every day of the year. Fasting, prayer, dreams, visions, now go to the other... martyrdom, righteous blood being shed, go to the other point. The host of the wickedness is mounting up to charge and the zeal of God is kindled. Beloved, how would you describe the anatomy, if you would, of the atmosphere of the earth in the final hours of natural history?

What will the spiritual atmosphere be like when there is a billion people, when God is flooded the kingdom of God with dreams and visions, prophetic anointing, fasting and prayer, everywhere? Houses of Prayer everywhere. Martyrdom and righteous blood is shed. Satan's mounting up. God's zeal for the harvest is colliding in a period of a decade or two.

Let me tell you this. It is going to feel different than it feels right now. People have decided it is to go on business as usual like there is no martyrs, no billion people with dreams and visions, no prayer movement, no rising up of wickedness becoming ripe to where God harvests the harvest of wickedness of the earth. They're imagining it like it is now. It is not. The atmosphere is going to be very dynamic.

The written word will be our primary authority but God is going to take the written word, the fasting and prayer, the whole hearted love sick of believer in intimacy, throw in the prophetic unction of parables and let them mix together in an atmosphere like I just described and I tell you the church is going to come to fullness, fullness of faith in that atmosphere.

No contradiction with the written word

So, we're not emphasizing. I am not wanting in any way to emphasize the prophetic parable nature of the kingdom of God in any way over the written word. The written word we honor. Anything that contradicts one sentence of the written word is out. But at the same time I want to bow before the sovereign king that says when I speak to a prophet I speak in parables and in the last days all of my servants, all of them, handmaidens, bondservants, will have dreams and visions. I am bowing down to that and say, "You are the King. I am the little guy. You are the big guy. You are setting it up. We are going for it and not backing away from it."

And the strangeness of the prophetic is calculated by the wisest man that has ever lived on the earth. Jesus to offend people who don't have a hunger heart, those inside the church and outside the church. Many people in the church have intellectual knowledge but don't have a passionate hungry heart and they will be as offended as some outside the church that are not even born again. We are not going to take our cues from who's mad, glad, and sad. We're taking our cues from the written word of God and it is happening.

The reason I am saying that is that I am sharing these testimonies for a number of reasons. One reason is because I want to inspire. I want impartation but at the same time I want the information going out because I want there to be a new paradigm of a radical commitment to

the word, a radical commitment to fasting and prayer, a radical commitment to the realm of the Holy Spirit that exalts Jesus. A radical commitment to this realm; not put our toe in the water and maintain our respectability. A radical commitment to all of these things! That is where we are going. And we are going to take these twelve testimonies and we are going to put them on the web site. We are going to make them real affordable. I am going to put them in book form right away.

The Lord has spoken to us, so clearly to me. Isaiah 40:9; get up on the mountain. It is time to shout it and let the chips fall where they fall. That is where we are going. Clap! I love it. Make sure your seat belts are on because we are in this thing together. Whatever happens good and bad doesn't stop with me. Whose ever got there seat belt is going to be okay but those who aren't might slide right into something else. It is going to get shaky! I am telling you! I am telling you I think the group that will be the most adversarial at first will be people in the kingdom of God because the statement is made not purposefully, it is just anybody doing the math can anywhere do it.

The statement is made, if this is the right way, I mentioned it last night, "Oh, then you are saying we are doing the wrong way." "No, we are not even talking about you." "Oh, but you are saying that this is the wrong way we are doing it." It is evitable comparisons that cannot be stopped if you take a stand. Then all those things will hit little junior high bible studies. Those things will hit the bible study in the old folk's home. Those little scenarios will hit everywhere. Then there are a few hick-ups for a while. At the end of the day the adversarial dimension will be completely erased, healed, and unified. Then it will be the world in the real adversarial role capital "A" but the other one's is small "a".

There is trouble while we are transitioning because there is a new paradigm in the kingdom. Again in these sessions my goal is to have you receive impartation tonight but I want the information so you can check it later and understand like what was that one story. More than just the stories, I want to establish a paradigm of the kingdom that has this dimension in it and not in any way draw back from it at all.

And so, because of this stuff... I remember I mentioned last night how confused I was when I first met Bob, Augustine, and some of the others. It was, again, kind of cute to be confused back then because it was like, "Oh gee! I don't get it. Nobody gets it." But it is twenty years later and the Lord says, "You know I have raised up a number of prophets around the land and you know let's move on. It was cute to be all confused and perplexed and everybody was unbelieving and that's okay for a while but let's move on and be men and women of maturity. Let's be seasoned in the spirit. Let's get the job down now and get passed the realm where everything is so new and so confusing all the time."

My point being we need servants of God all over the world to start laying it out with biblical responsibility but boldly so we say what happened. So that others all over the earth can begin to say, "Well, this is happening to me, this right." So we don't stay in this spiritual infancy in the Holy Spirit realm forever while the occult realm is growing and prospering. I mean not growing

and prospering; increasing in their experience and in their evil seasoning in the things of darkness. We have to be seasoned in the things of the Holy Spirit. I don't mean in a thousand. I mean, like a hundred million worldwide.

It is time to start speaking clearly and not worry so much about the parabolic dimension of our king. He is our king. He loves parables. He is a poet. That is how it is. It is how it always will be and I am going with him. Going to the dance; the dance at the end of age with that King. I am going to dance the dance with Him. And lots of people are worshipping that King. They are born again but they don't like that part of the King. We are just going to move on and we are going to go for it. Okay, I am just giving the little tip offs. That's way this twelve week thing is so important.

Okay. Now, Joel 2. Here we are verse 15. Fast and pray. Verse 28. Afterwards I will pour out my spirit on all flesh. There are dreams and visions. How many of you know that the pouring out of the spirit ... this all over the world because... make it clear, make it clear, the afterwards is relating to the fasting and prayer dimension partially it's related to some others. I am on Joel, here on Saturday nights. The way it is right now we are right on Joel 2. But in verse 31, it's after some of the things in Joel 2 but it's before the second coming this happens. It's before the great and terrible day of the Lord. It's before the appearing of Jesus in the sky that the outpouring on all nations takes place.

Now, when the Lord pours it out He is going to have a totally different atmosphere across the earth. There are going to be prophetic parables everywhere and we do have to use wisdom and government and it has to honor the Word and all those things are very, very important. But in this is going to be healing. Healing is very, very important. The kingdom will not be accomplished without signs and wonders. Let me say this strongly. Significantly beyond what happened in the book of Acts. Significantly beyond in scope and measure and even the...what's the word? I don't mean many more people, of course because the world was small then and it's big population wise but the magnitude of it is going to go beyond the book of Acts.

Look at this, verse 30 is going to touch the atmosphere in many, many kinds of ways. The atmosphere is going to respond to the prophetic dreams and visions that God gives. God is going to cause signs and wonders. Blood, fire and smoke are going to be part of the package of the end time prophetic church. I mean we think Wind, Fire, Wine is heavy. Wait till Blood, Fire, and Smoke start appearing. I am serious! These are really going to appear. This is not poetic. This is literal. Oh, the atmosphere of the planet is going to so absolutely different than it is right now.

Well, when the Lord pours out His spirit in Isaiah 61 he called it healing. When he pours out His spirit here in Joel 2 He calls it prophecy. When the spirit has poured out its healing, prophecy, it opens up the winds. The whole realm of the wind of God. The winds of the spirit. So we know the famous verse, Luke 4:18, where Jesus' is quoting Isaiah 61; where the spirit of Lord God is upon me I am going to open blind eyes ect, ect. So we know the Luke 4:18 is talking about this

outpouring here in Joel 2:28. It is the same outpouring in Luke 4:18 it releases healing. Here it releases prophesies. The same kind of deal. It is the same of thing. It is fantastic.

Greater works on the way

Okay, John 14:12. We know it. Jesus said, *“Greater works than these they will do.”* Then I am going to get right to the stories. Greater works than these they will do. Let me tell you this. Very soberly Jesus said, *“Truly, truly I say to you greater works than these.”* Speaking of his own works, his own miracles. He goes, *“Whatever miracles I did, serious miracles.”*

Incidentally the book of Acts did not enter into the measure of miracles Jesus walked in. They touched one here and one there. Nowhere close. Jesus walked on the water. In Acts 27:28, whatever, Acts 27, Paul was swimming and dog paddling in the water. Jesus walked on it and commanded the storm. Paul was in the... dog paddling for three days in the middle of the storm. He didn't walk in the same authority Jesus did. The son of God said, *“Truly, truly this will happen.”* Let me tell you something sobering it has not happened. It has not happened.

And I have seen smart guys try to make it this or that. I go, “Oh, come on you guys. He said what He meant and He meant what He said. It is going to happen and it hasn't happened. A peasant in a poor village in a mountain top could figure this out. Of course, that's the wisdom of God. That's what the Lord's point is. Yes, that's the point. It is easy to figure out. Unless you are really top heavy. If you are really top heavy you are going to miss it. Your heart is going to be ...what's the word...just absolutely suffocated with the feeling of superior intellect. The heart is suffocated and revelation is minimized dynamically.

I love studying the Word. I am a student of the Word but I want my heart with a Holy Spirit to be the master and I want my feeling of grasping such great things to be second to the Holy Spirit's leadership in my life. And that's hard to do because it is easy to rise up inside and just be so pleased with how smart we are. Okay, John 14:12. I am going to give... I am going to mention ten of these prophetic promises for healing. Mention them just for a line or two so that you can go back and have them all together on the tape here.

November 15th, 1983; Mike Bickle; Howard Pittman's testimony - 5 messages, direct revelation from heaven

Number 1: I mentioned Howard Pittman. Remember in November 15th, when I had that experience where Bob Jones said you were going to have a revelation from heaven on November 15th. Howard Pittman and some of you can't remember all these names and dates right now but only saying it so we can review the tape and go, “Oh...yeah, it is clear now” because right now it is too much information.

Five messages; Laodicea hour; Gideon army; May 7th significant date, signs and wonders church; My Son returning within one generation, devil is personal

On August 1979, Howard Pittman the police man from Louisiana dies and has the heavenly experience. He stands before the throne. The voice of God says, “My son is returning”. Something like that. I don't have the exact language right now but they will do greater works

than these. The Lord, the Father from heaven quoted John 14:12. He was a Baptist pastor and he said, "Lord, I don't believe this." This is what he said in his heart. And the Lord said, "You are greatly mistaken. My servants will do miracles even greater than Elijah." Number 1.

August 8th, 1975; Bob Jones; Praying against abortion & his death experience

Number 2: Bob Jones when he had his angelic visitation, the famous, I mean the important one not the famous one, the important one in his life that established him. August 8th, 1975, he sees the two angels in his death experience and they said, "They are going to do greater works than these. They are going to move in realms of power unseen in history type deal." That is not an exact quotation but realms of power at a level that never before manifest. Something like that.

Repeating vision; Paul Cain; Stadium Vision

Number 3: Paul Cain has the open vision. He has it a hundred times he says. Again, that's not an actual number but many, many times over twenty-five years. In the stadiums and the announcers come in and they say, "They are going three days and three nights without food or water or change of clothing. A hundred thousand are in and a hundred thousand on the outside. And miracles, the lame are walking. The limbs are growing out. The dead are being raised." And Paul saw this and he said, "Near one hundred times."

July 3rd 1984; Bob Jones; Blue Ridge procession- apostolic and healing

So that is three, right there. Last night I gave two more. I talked about the healing procession down Blue Ridge Road. Bob Jones saw that procession where the Lord called him Mephibosheth. He had the white garments. He was in a hospital gown. And we were in Overland Park and Lord said, "You are going to move over by the Blue Ridge by Harry S. Truman is. And you are going to walk; you are going to have a procession to Arrow Head Stadium because of all the healings and all the people getting healed are in the streets and in the city."

Many, many people in the city, many don't show up but many show up and it's a procession from here, what ten miles... whatever it is to Arrow Head Stadium, Truman Sports Complex and the miracles are being paraded before the city. And the angel of the Lord told Bob and this is literal and about five, four or five literal things happened in the future. Bob said four or five things would happen that were several years out. And every one of them happened precisely as he said. And they were several years ahead of time. Situations that he had no control over. The miracles are going to happen and it's going to be paraded on the way to Arrow Head Stadium.

August 1984; Mike Bickle; Taken to heaven - young man if you are impatient

The heavenly experience I talked about last night. The one and I am not saying one to minimize it. I want twenty of them. I want a bunch of them. I only have one in thirty years but I want... that is not okay with me. I want more. There is a new realm. God is going to be interfacing with angels and people caught up to the throne. It is going to happen. I don't mean it is going to be common place but it is not going to be one out of this large number. It's going to be much more common place though never common place in the sense where people are having these experiences.

Apostolic, mostly young people; anointed, 20-30-40 or whatever the number

But I am there and the Lord shows me He is going to release end time apostles all around the earth. And he is going to release the amount in Kansas City at least thirty, forty, or fifty, I didn't see. I saw the list, thirty to fifty, I don't know the real number but they are going to happen all over, beloved. Apostles do miracles beyond the book of Acts, the end time apostles do. That was a promise of healing. Beloved, I am talking about real apostles. Real ones that have an anointing. They are not going to write the Word of God like the apostles of the lamb in the first century. They will have authority in the spirit before the end time drama that will surpass in terms of power of signs and wonders. Surpass even the books of Acts and God is in the business of raising up apostles all over the earth. Male and female, old and young and they are going to do miracles.

So that's last night I gave those two examples. That's the three I gave you; Howard Pittman, Bob Jones, and Paul Cain. And the two last night that's five of them. Then three of them, I am only going to say the title of them. I am going to reference them in context of other stories on Wednesday and Thursday. I am not going to reference them. I am not going to talk about them as healing testimonies but they have healing in them but I just want to reference them so when you hear those and you get familiar with them you will say what was those seventeen healing ones again.

September 13th, 1984, Augustine Ocala; Vision, White horse and black horse in conflict

There is one in September 1984, which I will talk about. Just say it this way, you will remember after I tell you on Thursday. The white horse and the black horse in conflict and that's the one that is the most dramatic experiences I have had. Second only to the heavenly visitation I told you last night. So the white and the black horse in collision in September 84'. You don't even know what that means but when you go back and hear this you will.

March 23rd, 1984, Bob Jones; Monday, Blueprints for the Prayer Movement

The next one about the blueprint prophecy. You will hear about that. Signs and wonders. And the next one I am going to reference a little about our sovereign connection with John Wimber and the Vineyard. And the Lord says, "I want you to enter in to the compassion and worship mantle. I want you to partake of it for signs and wonders." There was a lot about that because He said I want you guys to mix prophetic and intercession with compassion and worship and you don't know about that story. I mean a few of you do but most of you don't. But those are three stories that make the list I have just given you ten.

Now, we are going to go on to some new ones tonight for a few minutes. Just three tonight if I have time and then four tomorrow night. Turn to Luke chapter 4 verse 18, I just quoted it but let's just look at it. Luke 4:18, this has to do with Paul Cain's mother Anna Cain. She dies at age 105. Here it is Luke 4:18, the spirit of the Lord is upon me. That sounds like Joel 2:28. But this time it is to heal. In Joel 2:28 the spirit of God was being poured out for prophesying it's both and not either or. Look at what Jesus says in Luke 4:18. He goes, "*The Father in essence has sent*

me to heal. He sent me to heal." Now, this runs parallel with what John the apostle said in 1 John 3:8. He says, *"The son of God was manifest to destroy the works of darkness."* It is the same thing. Here He was sent to heal. 1John 3:8 He was sent to destroy.

Beloved, Jesus came, the first coming, all through church history. It is crescendo in the generation when the whole spiritual atmosphere is different in the earth with good and evil increased. The light gets lighter. The dark gets darker. The son of God is going to manifest His rage against the works of darkness and He is come. It says 1John 3:8 to destroy, to destroy the works of darkness. He has vengeance about it. Here He says on the positive side, I am going to heal. There He says I am going to destroy. He is talking about the same heart beat in the heart of Jesus Christ.

April 18th 1988, at 4:18 AM, Anna Cain; prophecies Luke 4:18 in her death

Okay, now, I don't want to give the Paul Cain story because I gave it a five or ten minute overview on I think the first or second night and we have tapes on his whole story and we need to have him say it all again. What happened was that and most of you know that his mother was forty-five years old. She had the three terminal diseases. When she was forty-five she had five miscarriages in a row. She is pregnant. She is forty-five years old. The Lord promised her a son. She hasn't had a son. The angel of the Lord appears to her. 1929, she is instantly healed of the three terminal diseases. She has the son.

Paul would see the beginning of the end time move of God

The angel of the Lord says, "Name him Paul." And part of his purpose he even told his mother and told Paul later that he would see the beginning of the end time move of God all over the earth.

He might see it till the end, who knows? But he will at least see the beginning which has not happened in the kind of beginning we call a beginning. I believe that the ten years after 1984 to 1994 with the out pouring of wine is a true beginning but when we talk about Paul witnessing the beginning we are talking about even more than this beginning of the beginning. How's that?

I believe in March and April 1994, the Lord spoke audible and said, "In ten years it begins." We think, I believe, Bob believes, it's talking not about Kansas City it's talking about a calendar that God is operating on globally that the wine is the first introduction of a whole generation of strategic unfolding across the earth. That was the topic last night. I don't want to go back there again. Anyway Paul will see the beginning. It is more than just the wine beginning. It is the stadiums coming together is what we are believing to be.

So the angel of the Lord heals Paul's mom when she is forty-five. She is so healed she goes on for sixty more years. She has perfect eye sight in her nineties. Perfect eye sight! Never has gone to a doctor once after that until she was nearly one hundred or ninety-five somewhere in there. Perfect health, I mean divine health. Perfect health! Amazing! Everything was made new. She didn't have cavities. She didn't have this. She didn't have that. She didn't have the other. One person said I don't know that for a fact. I never heard Paul say that but there is many family and

friends that tell her stories. I don't know I never checked with the dentist that she never went. So there would be no dentist to check with. It just occurred to me.

Okay. She is one hundred five. Now Paul's mom was a prophetess and she would have meetings. She would pray for Paul. She was an "Anna." Her name was Anna. She was an "Anna" in the temple. She was an Anna. She was an intercessor her whole life. A woman of intense fasting and prayer in the prophetic anointing. And she said, "Paul, tonight there is going to be a lady in blue. I had an open vision. On the second row. Make sure you call her out. She has tuberculosis." He would get there and the lady would be in blue and whatever the color was. He said this happened so many times. He would call her out on his mom's word. He says I didn't even have the word for that lady. And the lady had the disease and she would be touched.

At age 104, Paul I will have one more word for you, very, very important word: The Lord will speak in my death

He goes that happened so many times I could not tell all the stories it would take too long. So his mother tells him before she goes into a coma; a coma that last two or three months. But the mother tells him when she is one hundred five. "Paul" One hundred four, right there at the end. "I am going to have one more word and the Lord is going to speak to you in my death. It is a very, very important word. I have given you words your whole life but the Lord wants to speak one more time in my death to you." So she went into this coma.

So Paul was really stirred up because he was thinking the devil was getting in. And the mom wasn't going to give him the word and she said this was going to be the most important word I have ever given you. So he is going, "Well, give it to me now, mom." She goes, "Well, I don't have it now but the Lord promised me I would." He says, "Can't you kind of like get it just in case?" If this is the most important word you are ever going to give me is there any way you could, you know, like throw in that one extra day of fasting or prayer or something? I am just joking around. He never said that but he was anxious about it. He admitted it.

So she went into a coma for two months. He is really anxious. I mean he has Jack Deere in Anaheim Vineyard and the big five-seven thousand member church and they are praying. They are having prayer meetings that God would awaken her and she would give the word we had heard. I mean not special prayer meetings just for that but in the prayer meetings we hit it. A lot of them because Paul says she can die any day. I haven't even begun to enter my ministry and this is the most important word I will ever receive from a person besides the Lord himself. And so, it is looking bad and I said, "Well, you know if the Lord said it, I mean." He said, "Yes, but the devil wins some of these."

So I remember the day Paul called me on the phone in Kansas City. He is in Dallas and she is in Dallas. And he says, "Mike, I think she is dying today." I said, "Why today?" He goes, "I can't say that I know that I know but I think I know; today. I want you to come and be with me." So I got on the plane. You know she has been in the coma for two months, so you don't get a plane on Monday and get another ticket on Tuesday, you know, you are kind of wondering how this is going to work. So I just went. And I got there that night and the next day she died.

In your life and in the body of Christ across the whole world, Luke 4:18; she awakes from the coma, gives the word, slips back into the coma and dies at 4:18

We are at the bedside and she is in the coma. I am not here when this happens because this happens at night. I get there that night but I am sleeping. Paul is there. All night with her. She wakes up out of the coma and she says, "Paul, the Lord is going to speak. He is going to release over your life and over the body of Christ across the world – Luke 4:18." She wakes up and says it and goes right back into the coma. She just said it of sound mind, "In your life and in the body of Christ across the whole world, Luke 4:18."

So Paul... He doesn't even care about that at that moment he is grieved about his mom. So now the next morning he tells me, "I got the word last night but you know it doesn't mean anything to me right now. I love my mother so much. She is going to die today for sure. And so I am sitting there at the bed and she dies. I watch her do that... (intake of breath) and that was it. And she had all the machine on and it did the thing you know went buzz. You know, buzz, it's over. I am just staring and Paul is sobbing and I am just staring straight ahead. I am looking straight at the digital clock. You know I am not thinking of looking at it. I am just thinking oh man, because the clock was right there because they had to have a digital clock because of certain medications and certain things that you had to time to the minute. I was just staring at it. So the guys come in and you know the official guys. And they say, "What time did she die?" I said, "She died at 4:18."

I don't think anything about it. I go over to Anaheim and all the people at Anaheim and a lot of them are praying. This is like a month or two later. I don't ever think anything about it. And they say, "Hey, what ever happened to Paul's mother? Did she ever give the prophecy?" I said, "Yeah, it was Luke 4:18." They said, "Wow! That's great!" And one guy says, "What time was it? Early or late that she died?" I said, "She died at 4:18!" And then the other guy speaks up and says, "What was the date?" I said, "April 18... 4-18... Oh my goodness!"

And it hit me! 4:18, she woke up from her coma and said, "4:18." She died exactly at 4:18 on 4-18 and the Lord spoke to her and said, "Paul, I am going to give you the most prophetic word I have ever given you. The most important one and even in my death God will speak prophetically even in my death.

Listen carefully." I didn't get it for two months. Paul Cain didn't get it for two months. This little group of ladies asking me the questions about the funeral in Anaheim who were praying; they pieced it all together. I went, "Unbelievable!" I said, "Paul, this is the message. 4:18, 4-18, 4:18." Now, you go try to pick the day you die. If you want to get more specific pick the minute you die on that day. Then I will call this thing a coincidence. But you have to die first. And you have to tell me the day and the minute before I call this thing any less than a sign and a wonder of a woman coming out of her coma speaking the verse and then dying exactly line up that way.

The message was for Paul but the message was for the body of Christ worldwide. Beloved, we are going to enter into Luke 4:18. I promise you what Jesus introduced at the first coming when

the atmosphere of a billion people and fasting and prayer, and signs and wonders, prophetic anointing across the earth, and the zeal of God, I am telling you Luke 4:18 is going to enter in a whole another dimension of the body of Christ.

August 8th, 1982, Bob Jones; Praying about abortion - young adult movement

Okay, second one: Turn to Habakkuk, if you will. Habakkuk, where is Habakkuk? It is number five to the end of the Old Testament. Habakkuk Chapter 4. No...no... it is the fifth book to the end of the Old Testament. Habakkuk 3:4. So August 1982, Bob Jones is sitting there at noon. In the hot sun and the Lord visits him. This is one of the most... He has had about ten what he would call his most significant visitations. Of course, any time the Lord speaks is significant. But ten of them where there is a grandeur. There is a manifestation of power that attends the visitation.

The Lord visits him and I won't go into the description. That is not the important part. He is having a direct encounter where the Lord is talking and he hears His voice. The Lord says this to him in August 1982 because remember we connect in the March of 1983 and the Lord was telling him and he had been telling the church he had been at for three years that in the spring of 1983 a group of young people were going to come. Talking on intercession and revival, I mentioned that to you. When I met his pastor, he had two pastors in the church. One of them, the man told me, "Yes, Bob told us that in 1983, he told us all that there was going to be a young man, twenty-seven years old coming and talking on intercession and revival." He said he would leave when that happened.

The Lord, I'm going to release a little bit of power into this youth army coming

So this is in August 1982, it is nine months from that. I would be tempted to tone the story down but that is just what the pastor told me and that is what Bob said. And I am just going for it. I am going to stand bold in that. I am going to have to answer for it in the Judgment seat so I might as well be bold on this side and get the job done. So, the Lord visits him and talks to him about this youth army. So there is an army coming. There is an army coming in this city. Of course he knew that from the angelic visitation of August 1975; that there was an army coming. He says, "I am going to release a little bit of power in their hands." He said this fresh to him, "I am going to release a little bit of power in their hands; a little power."

Now, little, you say I thought it was going to be beyond the book of Acts? We are talking relative to the God who did Genesis 1, okay? I'm sure it would be unusual for Jesus to say, "I am going to release stunning power" and then the angels look at Jesus and go, "Did you little overstate that?" And He goes, "Well, maybe, you know I did Genesis 1 and everything else." So it is called a little power. That is what He tells him. Bob says, "It's the kind of vision that we are thinking of the church in the last days at the end times." I mean it's been the last days since the day of Pentecost but we're at the last of the last days and that's we refer to as the end times.

The Lord says, "Here is what I am going to do. I am going to descend upon them in glory as light. I am going to descend upon them in glory and it is going to be like light." Not just this group in Kansas City. He cared about the group in Kansas City but this is a dynamic God will be doing

across the earth. When we gather in the stadiums and not just the stadiums even in just Holy Spirit gatherings there will be times when the Shekinah glory of God will break in like it did with Solomon, in 2Chronicles 5, 6, & 7. The Shekinah glory will break in and it will be like bright light and everybody, well I don't know about everybody, but many, many will see the bright light is the idea. The Shekinah glory will break in.

Descending in glory like bright light; white light coming from their hands

And He says, "I am going to descend upon them in bright light." Bob understood it like that Mount of Transfiguration that Peter, James, and John saw. I don't know that the Lord told him that. I don't know that. But Bob would sometimes reference the brightness of the Mount of Transfiguration. Here is the interesting thing that Bob said, "When my light is on them, when they raise their hand up the people getting healed. Not all of them, not every time. The people getting healed will see literal white light come out of their hands." The Lord wants the people getting healed to connect it with the message of the messenger speaking.

Believers and Unbelievers

Many of them will be unbelievers. I asked Bob, "Believers? Unbelievers?" He said, "Both and. But it is more for the sake of the harvest but undoubtedly it will happen; some believers will see it." He goes, "When they raise their hands and I see them in these stadiums just like Paul Cain.

Raising their hands and the Shekinah glory of healing comes

When they raise their hands and the Shekinah glory won't always be manifested to everybody. Sometimes it will. Sometimes it won't. Even when it is not manifested to everybody, when they get into the spirit of power, like Luke 6, the power of the Lord is present to heal.

Lightning in their hands; Habakkuk 3:4

There will be moments where the power of the Lord will be present to heal and they will stretch out their hand and the sick person will see the light, the Shekinah glory." He said, "I don't even know that the person doing the prayer will see it but the person receiving it." Again it won't happen every time. It will happen here and there. But it will happen when the Shekinah glory and they will connect the healing power that drives cancer out of their body in one sentence. They will connect it with the message that is being spoken by the messenger that is praying for them. And the Lord spoke to him. He said, "This..." Now I don't have this exactly right but I will describe it instead of trying to quote it. Habakkuk 3:4 is describing Jesus. This is Jesus. His brightness was like that of light. He had rays flashing from His hands and there is the key word, New King James. There... it might not be in every translation. There; His power was hidden.

His power was hidden in His hands and the Lord would go forth in brightness and when the Lord would raise His hand rays would flash from His hands because that's where the power of God is being, I don't know, if these are the exact words I mean if these are accurate words. There are not in reserve because the Holy Spirit is not a reserve but the place where the powers are coming from. It is not being stored up in their hands. That's not a biblical idea. It's the Holy

Spirit eternal. It's poetic language that the power is coming from the hands. And the people see it.

Happening all over Asia, everywhere

What the Lord tells Bob is this, "This youth army that I am raising up" and this is the exact language but he says, "This army I am raising up in Kansas City." He tells him specifically in Kansas City again this is going to happen all over Asia, everywhere and other places. He say, "I will release Habakkuk 3:4, which is anointing that belongs to Jesus but it is the greater works than these and this is going to be part of the works of Jesus happening in the lives of the redeemed." I believe it.

There was no supernatural confirmation of that. That's one of the few stories that I am giving you where there was not a confirmation but I love that story. I know it is true! That's part of the greater works than these but because of Bob's track record with me has been so accurate over the years and he says, "Mike, this is one of the most powerful visitation I have ever had in my life." Okay, we have about eight or ten more minutes and we got one more story and then we will be done and come back with four more tomorrow to give the whole seventeen.

May 21st, 1983; Mike Bickle; Healing dream, Matt 10:8 freely receive, freely give; 1 Cor 15:10 grace of God worked with me, Psalm 28 is for this people

Turn to Psalm 28. Jane, I am going probably have you come up. Just call you spontaneous, no, I mean when I get done with this. You have done that a time or two and it is just so cool, but I like more giving you the one second notice because you are kind of "arrrr" and it is fun! I am giving you the ten minute notice which is uncharacteristic of me. Okay. Psalm 28, here we are in the May. This is a story many of you have heard over the years.

It's the Solemn Assembly of 1983. It's the twenty-one day fast we have talked about several times in this testimony. I mean in the eight sessions we have given so far. It's the fourteenth day, so it is Saturday night, May 21st. Saturday night, May 21st. Okay, the Lord had visited Bob in a dream or whatever and spoke to him and said give Mike Psalm 28. Give him Psalm 28 because Psalm 28 is for him. Psalm 28 is for the people that the Lord given him leadership over. Psalm 28. So Bob brings me Psalm 28. I have said this over the years I don't have full meaning of it by any means. I mean I have like twenty Psalms more important to me. I mean to me that seem to touch me more than Psalm 28 but I know this is a real biggie.

So I am going for it. I just don't have the sense of it yet. It has been eighteen years later or nineteen years whatever. So, here it is on Saturday night. Okay, we got seven days to go on this fast. It is 11:15; because remember we going from 6 in the morning till 12 at night for twenty-one days. It is 11:15 at night. I mean I am tired. Everybody's tired. I am bored. The prayer meeting is pathetic. Most of them were just to be honest. They were really pathetic. But they were important to God. I mean pathetic in terms of our natural man but they were important to God. I tell you they were! So I need to change the word pathetic to they were oppressive. That's a better word.

They were not pathetic because they did the work that God wanted them to do. So I upgrade that word there. Okay. What happens, I read I say I got 45 minutes; I am going to read Psalm 28. Hadn't read it yet. I said this. This was one of those instant travail things I told you about the other day. That's happened to me three times in St. Louis. Once in the Easter 83' story I told you. Then the July 88' when I was giving you the John 6:44; not that you remembered that but this is the only other time it has happened now. So I don't want you to have the idea that just every time you turn around this happens but this was a story of power, supernatural travail. So I have given you five or six times this has happened over the years but we are believing God for it to happen a lot more.

Supernatural travailing for Healing – to You I will cry

I read. I go, *"To you I will cry, Oh Lord, My Rock."* That's all I do. That doesn't seem that, you know, different. I am going to say something respectful. It doesn't, you know, it doesn't seem that great of a verse is what I am trying to say in a nice way. But I read that verse, *"To you, Oh Lord, I will cry"*. And when I read it, I am talking about 1.2 seconds. I am making up that. One second or not much more than one second the Holy Spirit hit me! This is the honest thing. You can't imagine. I read one line and I can't even read the second line and I am in full weeping; Holy Spirit groaning travail in one second from a total oppressed, bored, Oh yuck, I hate this fast mood. In one second!

I mean that to me to this day drives me crazy how that happened. I am not saying it right. It perplexes me how that happened. There I am I go, *"To you, Oh Lord, I cry."* OHHHH and I put my head and I have a pillow there not for anything but sleeping on. Just so you know. But it is right there. It's convenient. OHHHH and I am wailing and my face is in the pillow. I don't have any comprehension of what's happening. The fire of God hits my stomach, my abdomen. I mean intense fire. It goes through... I feel the path of it. It stays in my stomach the whole time for the whole 45 minutes. It goes to my hands and my mouth. Burning in my hands; burning around my mouth with such Holy Spirit electricity and with such energy of the Holy Spirit that my body was vibrating not just on the outside for sure but on the inside. Everything within me was quaking and trembling out of my control. Everything! In my hands not my lips it was buzzing like electricity because it was Holy Spirit energy. It is not electricity. It was the Holy Spirit. It got so hot in my hands they began to hurt.

I have heard the famous story of D.L. Moody and the streets of Chicago. The spirit of God came on him. He said, "Oh Lord, stay thy hand lest you kill thee or something." I thought, "Oh, I don't believe it. If the Holy Spirit came on me I would say more. I don't care what was going on." I never really knew if I fully believed that story, you know if it was a little exaggerated. I mean if the Holy Spirit's on you, you want more you don't want to tell Him to stop, right? Unless you got a 110 volts and He is a billion volts then maybe you would tell Him to stop.

My hand was hurting so bad with heat; both hands. It was severe. I didn't stop but it was hurting. I didn't know what was going on. So, this travail... I am travailing and the electricity is going up and down from my abdomen to my hands to my mouth. My hands ... up and down. I have no grid yet of what is happening. Five minutes into this there is a relief. There is a

reprieve. Wow! I take a breath. Wow! The fire is still there. There is no sense of the wind thing that I mentioned once. I am going to try and read the rest of verse one. I get to the next sentence. *“Do not be silent.”*

Wham...It hits again. Wham... I don't mean the fire. The fire was there the whole time. OHHHH...and I am right into the pillow and I am quaking my whole body. I don't even know what the end of verse one is yet, you know? OHHHH... and I am buried into the pillow and groaning, groaning and travail for the breaking forth of the power of God. I don't have a clue what I am praying for except for the power of God. Travailing Holy Spirit intercession! The burning is on my hands so intense. It goes on and on. Five minutes whatever it is not like you are timing it.

I get up again. I looked, *“Lest, you be silent I became like those who down into the pit.”* Wham! Again and it goes on to where I make it through most of Psalm 28. I don't know if I actually finished it but I went the whole 45 minutes under the power of God in an electricity and groaning, travailing and buried in the pillow, shaking, quivering and the Lord makes it clear to me, very clear, *“I am giving you a token.”* That's the only thing I know of besides what's in the passage. This is a token of healing and power. I get up from this. It is 12 o'clock.

There is maybe one or two hundred people or whatever in the room. Everybody is tired and cranky. We are just tired, you know? I am walking to the car. I am walking with Diane. I am smiling and she goes, *“What are you so happy about?”* I said, *“I am really happy!”* She said, *“What you got a little milk shake over there or something?”* I said, *“No, I am really, really happy.”* I know it is a spiritual break through. So we go and it is about a ten minute drive and after three or four minutes she goes, *“Are you going to tell me?”* I go, *“I am just really, really happy!”* I don't mean giddy. I said, *“Oh, I knew that I knew that I knew that something struck.”* So we get home and she goes, *“Are you going to tell me?”* I said, *“Just in a minute.”* I am really happy right now. Meaning my spirit is alive. That I have connected with God in our destiny. I didn't have the spirit of joy. It wasn't that kind of happy but that was the word I used.

I told her and then I said, *“Lord, I never had...”* I have had a few prophetic dreams before this but I didn't know them. In those days I was so new at it I would have them but no one in my world ever had them so I just called them pizza dreams. In retrospect they really were prophetic dreams but I didn't know it. So as I am sitting there... I have known Bob Jones now for this three-four months and I just get bold. I said, *“Lord, give me a dream.”* We are connected. I am plugged in.

May 21st, 1983; Mike Bickle; Healing dream, Matt 10:8 freely receive, freely give; 1 Cor 15:10 grace of God worked with me, Psalm 28 is for this people

Give me a dream. I have never asked for a dream like that ever. I said, *“Tell me directly face to face in a dream what you just did.”* Then I kind of get a little scared in my faith and I said, *“And just in case we are not as connected as I am thinking give Bob Jones one too. Just in case.”*

Now, I asked for two things. I asked for two things because remember Bob the day I met him on March 7th; he told me the four visions. There is going to be thousands of young people, full gifts of the Holy Spirit, a false prophet...etc. Then he tells me two weeks later about the vow I made with my father. He tells me, "Gabriel-Daniel 9" You know he tells me on Easter about the travail. "I saw you. You were about to cast the net and go fishing." Five or six times he has told me what happened to me. So I said, "Lord, it is only natural that I would ask you. I don't want to be dependent on a prophet but just in case you don't give me one give one to Bob Jones." A little back up system.

That night I had my first knowing prophetic dream of my life. On that night. And the Lord visits me in that dream and I won't tell it because it is too long and just means this. I am going to release unprecedented power through these people that is knit, beyond anything seen in America, ever in America. Ever in America! He tells me this very thorough. I am going to release power through this people and I know in this dream it is a phenomenon. It is a dynamic He is doing amongst the fasting and praying people all over the earth.

I never think it is Kansas City and only Kansas City. I understand that the one who is passionate for me is passionate. He is passionate for every city of the earth. He loves the earth! He loves the earth! And don't ever get narrow minded and think because He's got a few places where He is starting a little bonfire that He is not absolutely ravished with the nations of the earth. Don't ever go there. And so I know we are going to see a breaking through a forth of power in many groups of America and will see this unprecedented.

I wake up because you know you got to get up. We have to be there at six in the morning so the alarm is on or whatever and get up. I am driving there and I got this dream. My first one! I got one! I am one of those guys now. I had a dream! A real one! You say maybe just psychosomatic yourself into it. No it didn't work. I have tried that a thousand times. I have tried to get that dream. I am one for a thousand in the last thirty years in trying to get a dream. I go, "Lord, this be a good one." It's a good night to get it. Zero for a thousand except for this night. I didn't psychosomatic myself into it. I walk in but I don't know if Bob did. Okay, six o'clock in the morning I am there. Bob comes at 8:30am. Oh, I remember it so well. I was up in the front and he was at the back; coming in the back door. It just so happened I looked up right when he walked up; right when he walked in the back door. I caught his eye. Oh, I love it! I caught his eye and he shook his head.

I said, "Unbelievable!" But I didn't know for sure, you know? He put his thumb up and shook his head and he pointed to the back office. So he walked to it. Like to the gym there and I got up and said, "Oh, Lord Jesus, Jesus, Jesus." I did everything. Now I lay myself down to sleep! I tried every prayer. Everything Lord, I want this to be the real one. Well, it is past ten and he already had or didn't have it. But I was scared that maybe wouldn't be that he would say, "Yep, I saw you." And the Lord says, 'He is calling you to a life of fasting or something.' I didn't know what the dream was going to be. I just know it is the healing. It's got to be! It's got to be! It was so connected. We were together in the spirit for that season there.

Matthew 10:8 and 1 Corinthians 15:10

I forgot to mention that I had written down, I had it in my hand on a notebook, I had written down Matthew 10:8 and 1 Corinthians 15:10. Matthew 10:8; freely give, freely receive. They will cast out devils, heal the sick and raise the dead. You know the whole bit. 1 Corinthians 15:10; you will do it by grace. I had those two verses. The only two verses I had them written down there. When I came out of this dream the Lord told me clearly not in the dream but afterwards. These are the two verses. This is it, right here! So I had my little notebook and I thought in case I had better fold the pages. You never know! So I walk in and Bob says, "The Lord visited you last night, didn't he?"

I say, "Bob, I want to talk so bad I could die but you got to tell me but if I tell you I will never be sure in ten years. Just tell me everything. I don't want to say nothing!" He says, "Well, let me just say it then. The Lord did visit you last night." I go, "Just hurry up." I don't know it could be anything. You are called to martyrdom. It could be anything! I am listening and he said, "The Lord walked up to you and he had this sash upon himself and it said, 'Jehovah-Rophe, I am the Lord that healeth thee. He took it off and put it on you. It was a healing anointing last night that you received.'" Of course, I knew that last night. I mean to my little inexperienced knowing I believed it was a healing thing but the dream made it clear. He said, "The Lord himself put Jehovah-Rophe, I am the Lord that healeth thee. He put this sash upon you. Then he prophesied to you. You know He is prophesying to the youth movement that is behind you. It is more than you. You know He is prophesying to many more than you. It is a whole company of people and He prophesied."

Jehovah-Rophe, I am the Lord that healeth thee

The Lord said this, looking straight at me. I mean in Bob's experience not in mine. He looked straight at me and Bob said he looked at you and said, "Jehovah-Rophe, I am the Lord that healeth thee. No disease known to man will stand before this people." Then he went on and said, "However, you must not get into malpractice." He used medical terminology which means you cannot use this for your own glory and your own financial prosperity. The verse that God gave me that morning, Matthew 10:8; *Freely give, freely receive*. I was thinking more of 'the heal the sick, raise the dead' and the Lord spoke to Bob in this whole thing and said, "You must freely give and freely receive in the spirit."

Malpractice: Rescind Healing license: no money for themselves, no immorality, no pride

It doesn't mean there is never money exchanged but there is not a group of people who consider getting rich on it. It is funding the whole thing. He said, "Malpractice as if you touch the realm of the money in an inappropriate way. You cannot do that because this healing power is going to bring the attention of the kings of the earth and they will empty their store houses into the coffers of the people with this kind of anointing." Bob said, "It must build this youth movement that God is talking about. It must build the house of prayer. It must build God's kingdom because the wealth of the earth is going to be emptied in when the healing anointing happens. You must freely give it and freely receive it."

Again, as me and Bob talked that day; I go, "Talk to me more. It is so important." He goes, "I am not talking about a little money here, a little money there, going back and forth, or this or that. Are you kidding? The capacity for indescribable wealth will be there and men have touched the gold when they have touched the anointing. You cannot do that and the people with you cannot do it." He said, "Put your hands out." I put my hands out. He said, "Matthew 10:8. The Lord told me to tell you 1Corinthians 15:10." The exact two verses. I just went, "Oh, yes! Exactly! I mean, Lord this is amazing!" And Bob said, "Today, you got to know this. Last night was a token. What happen?"

I told him the forty-five minute thing. He said, "That forty-five minutes was a token for you. But now the Lord wants to give a token for the people today." I said, "What do you mean?" He said, "Today He is going to demonstrate a little bit of that power, today. Just a little bit of that power. But then after that it is going to lift." You realize that the next week is when the Lord spoke about the spiritual drought. So, it came once and that was just about it in terms of any kind of whatever. I mean it wasn't regular at all. So I said, "Today? Today?"

Token for the Church

Of course I think it is the beginning of the end time of God. I don't know that next week the spiritual drought word is going to come. I am just like, yeah, I knew it, I knew it! Oh, I was so excited. I go, "What do I do?" He says, "You are going to freely receive it and freely give it. Don't worry. There is nothing you can do. It is all by grace, 1Corinthian 15:10. Just get up and tell the story." I said, "Okay! I mean I should just tell this?" He said, "Just tell it and God will release it." So I said, "Cool that makes it an easy message."

So I got up and gave a little short testimony, whatever and our church was four or five hundred people there. Maybe one hundred came up or two hundred I don't really know because it went on for maybe an hour. I don't really know for sure. It's not like you are timing it. I remember because every now and then you know you pray for somebody and somebody would get touched. Not much, but a little here and little there. I just remember the display, very little, now I am talking about our relative to what we experienced, okay? I am not talking about relative to what I have just described for the last hour. I remember the power of God that was hitting people. I remember going up to a couple of people in the row like that. Getting close to them and like eight of them all went crashing through the chairs. I didn't even touch them. I went up to them and said I just am going to pray and went like that and the power of God, I don't know if it was eight, but it was just four, five, six went whoosh. What was that?

And Bob was over there and he said, "Aha, keep on going. Keep on going!" I ask him to come up and he goes you don't need me up there he goes, "It is for you! I already believe this stuff. It's for you! It is only a token and it is for them because you don't believe and they don't believe. It is for you guys. I don't need to get up there." I said, "Well, could you help me a little bit?" He said, "You don't need my help. It is going to be totally sovereign." And when that happened I looked at Bob and he goes, "Keep on going." I can't remember... the stories are mixed. You know, whether it is five I mean really intense healings. Or three or twelve I don't know because I wasn't one to keep all those records and those kinds of things.

I keep records of revelation but not records of the numbers who get touched and stuff. I know in the wake of it I know there was one lady. I remember this. It wasn't that morning but it was a day or two or immediately after I can't remember when. She was there that morning and something like she couldn't get prayed for... for something. I can't remember. She goes, "Can I still get prayed for something like that." She was going to have a hysterectomy the next day and she was instantly healed.

Some instant; some progressive; some not touched

There was a number of instant, instant healings because there is the progress healings and there is the instant healings. But the people that were touched and some were not touched at all but in my little experience that was one of the most powerful days I ever witnessed. So Bob afterwards said, "I hope you enjoyed it. I hope you guys paid attention because it is going to lift. It is only a token. That's only a down payment of what is coming."

How many in the room here were there that morning just for fun? I just want you to raise your hand. I want you to stand up just so I can see if you were there. I just want to see if I ... who was there...Okay. Let me see. Oh, yes, that is true. Oh, that is right. Okay, there is five of you that were there. Six back there. Oh, there is Becky! That's right! So, good! See I am seven... so that's the perfect number. So there you have it! I just made that one up.

Okay, Jane come up and say what happened to you. That morning was so powerful to me not because the ministry... you know I am used a minus one in power and that was like a point five. It wasn't like unbelievable but in my little world it was pretty intense. I said, "Lord, now I know I believe it."

JANE: I will try to tell a short story. Well, anyway. Just to give you a little background. When I got saved I was twenty-three and I went through the worst year of my life. My whole life went like to the bottom of the bucket. I fell into all kinds of sin that I used to brag that I would never fall into because I was a Christian. So, smoking cigarettes, three packs of day was the least of my problems. When I started at MCF I had been saved about maybe twelve years, maybe more. And cigarettes were really a problem to me. I was a driven, driven cigarette addict. I know a lot of people just quit smoking. You know that's great but I wasn't one of those people.

I smoked if I got up in the night I would smoke a cigarette. If I left the room I would go into another room and if I left my cigarette I would light another one. I was never without this smoking chimney. My chest hurt so badly that when I woke up in the morning, you don't even probably know you do this, but you take a deep breath when you first wake. My lungs would crack. I could feel this feeling; this pain inside of there. I think it was filled with nicotine. All I could think about was me and cigarettes. Me and cigarettes.

It was in the way of praying for the city. So the next morning I had one cigarette left on my way to the church. So I smoked my one cigarette. I put it out when I went in the door. I go in and we were worshipping. People line up all across the front and I am like three-fourths of the way

down. So I am a long ways in waiting. Oh, God, is it really going to happen? So Mike comes up and lays his hands on me and I am telling you the most astounding thing happened. I, somehow God let me see this. Out of the palms of his hands came lightning bolts, white lightning bolts. They went crack and struck me. I was like bam to the floor. None of this floating down... Women's Aglow stuff, at all.

Jane: dramatically healed and open heaven more several months, strong men, demons, glorious things

It was terrible and powerful. I got up from that floor. I had no pain in my chest. I didn't have a smoker's cough. I didn't have a smoker's voice anymore. I don't think I smelled like smoke. I had no more craving. It was totally gone! Absolutely gone! (Cheering.) I have to add though that I had a three month open heaven after this. So time goes by and I am having open heaven visitations. I saw Jesus. I saw demons, strongmen, terrifying things, glorious things for three whole months. Mike had a one day healing anointing as a sign of what's coming when the revival does come. It would be so powerful that I wasn't just delivered, just healed that also I was kept free through that three months of open heaven that was so astounding. It was the anointing that abided for three months and then it lifted. It was glorious! (Cheering.)

Mike: Yes, I forgot to mention that one of the things that happens over history and Bob has seen it and Paul has see it, when the anointing is moving like lighting not that you have to see it, it releases people into visitations and revelations. That a ... I don't want to say common like it happens all the time everywhere but Bob has prayed for people where they get their healing and if there is a certain dimension in the spirit they begin to move in the realm and see angels and it's an open heaven. It is really true. That's part of the lighting striking. When the people get healed they get more than healed they get ushered into a new realm for a season. And so that's where this thing is going called the end time church. Let's stand. It is really true. This is where it is going. (End)

ENCOUNTERING GOD CD #9 – Healing continued

Okay this is our 9th session tonight; out of the twelve sessions that we're setting aside to hear some of the prophetic history of what the Lord has spoken over the years. Now, session 8 and session 9, we are focusing on the subject of healing and the promises of healing. I said last night that there were seventeen, as I was looking over all of our stories I found an eighteenth one and so eighteen different times in a specific prophetic event the Lord has emphasized that He wants healing to be released.

Now I am going to give you a couple of Scriptures real quick and we are going to get right into the story. And what these Scriptures are is to help understand some of the other dynamics that go along with healing. Sometimes we think of healing as it will be fun, it will be exciting, there will be crowds, I will finally be rich and famous when the Lord anoints me or some version of that. There are so many other dynamics. That's the natural human default button. Excitement, opportunity, wow, and a lot of people are excited about healing and they really never connected the dots and they are thinking as to the real fundamental reason why they are excited.

John 5:20, Father Loves the Son. And the Father shows Him all things that He himself does

There are a number a different dynamics that the Lord is really committed to this subject of healing. The first one we are going to look at very quick: John 5:20. This is the subject of the relationship of healing to intimacy with God and His people. The subject of God releasing healing in context of intimacy. The reason I am going to just read this verse and one other on the subject is so that in a few moments I am going to tell a testimony about it but I want you to know there is an intimacy dimension to healing as well between the one the Lord uses in healing and the Lord himself.

John 5:20 Jesus speaking for the Father loves the Son. And the Father shows Him all things that He himself does and He will show Him greater works than these. So that unbelieving people, so that the crowds would marvel at God. The idea is that when the Father shows his love to the Son who shows Him greater works. There is an intimacy dimension. Look at John 15 verse 15. Now Jesus takes the same principle and He applies to us. He says no longer do I call you servants, of course in the Word of God we are still the servants of God that is a little different context. Jesus is using the word different here. He says in the middle of the verse I have called you friends and He says the same language that He said about Him and the Father.

For all things I have heard from my Father I have made known to you. In other words, I am going to show you the things I am doing; the greater miracles. And He links this to friendship. I just wanted to make that point real quick. Turn to one more passage and then we are going to go right to the testimonies. 2Corinthians 12; where we were last night. 2Corinthians 12 and I am going to draw from these principles through the testimonies.

Okay, verse 1 to 10 is all about Paul having the heavenly experiences and in verse 1 to 4 he has the heavenly experiences. Let's call that the prophetic anointing; plus one. He has a profound prophetic anointing; verses 1 through 4. Verse 9; when the Lord speaks to him Paul references having a perfected power. He is talking about the power of God would be perfected in him. He says my strength is made perfect when you are in weakness. The strength of God or the power of God is perfected so he operated in perfected power in verse 9. We can call that signs and wonders. He was operating in the prophetic anointing in verse 1 to 4. Heavenly visitations ect. Ect.

Now, here's the issue that is very important. Verse 7 to 9 here is that he says lest I should be exalted about measure by the abundance by the prophetic anointing or he could go ahead and reference verse 9 or by the perfected power of the signs and wonders. He goes the abundance of the prophetic, a lot of heavenly experiences and a lot of signs and wonders cause even a mature apostle to exalt themselves. What is amazing to me is that Paul is a very, very mature apostle and yet he has a propensity to exalt himself in a way he doesn't even know. He is not even in touch with. And the Lord says I am going to let trouble touch your life because you have an unperceived problem you don't know about it. It was surprising to Paul undoubtedly because when he asked the Lord, "Hey lift this problem. Lift this problem. Lift this problem." And the Lord appears to him, I am assuming or at least speaks to him in some manner and says, "No, there is a reason that I am not lifting the problem because you have an unperceived area in your life you are not in touch with." It is the tendency to exalt yourself even as a mature apostle.

Now there is two things that make the human heart exalt themselves. Well, there is many but there are two very powerful ones; abundant revelation and abundant power with signs and wonders. The reason the human heart gets exalted with abundant revelation and abundant power it is far more powerful than money is actually because just sheer law of supply and demand. There are so few people on the earth with abundant revelations and abundant power and there is lots of millionaires. I mean there are thousands and thousands and thousands of millionaires but there is not very many people with that. Millionaires get in line; kings of nations get in line to touch this. This is a heady wine if I can just use a natural term.

2 Cor 12:7-9; Part of the protection plan for great power is life problems; hassles

Moving in power and moving in revelation is not something that happens in a vacuum. It's not something that makes no impact. It is dangerous! It is shark infected waters, a term I like to use. Moving in this causes the heart of the mature apostle to get exalted and what the Lord says in essence, here is a principle that we have talked about for years that God protects his anointed vessel with problems. **You want the power of God? Understand you're going to get, part of the protection policy of the power of God on your life, is problems.**

That is part of the protection clause of God. Here's why because when the human heart gets lifted up it gets into the arena of what Lucifer got into and you get under the Judgment of God. And the Lord says I am going to let you have some extra struggles alongside of this because if you get into the other arena of being exalted then there is a judgment that I have to put on you.

Now this is the thing that Balaam was trying to do with the children of Israel. He was trying to get the children of Israel into sin through false prophesying. He was trying to get them into sin so that God would become the adversary of the people of God.

The Lord said I am not going to let my end time church get into an adversarial role with me. I am going to keep them humble and I got a whole strategy to keep them humble. Because if they get proud I become adversarial with pride because I am humility incarnate. Humility and pride cannot connect together.

So the Lord is basically telling Paul, Paul you got heady wine. You got the highest revelation, the greatest miracles than anyone in the world, maybe John the Apostle or one or two others. I mean kings of nations don't have what you have. Paul you are human. You are my dear one and I am going to protect you by allowing some problems to enter in. Those problems with the anointing, with the "yes" in your spirit, and all that combination I don't want to go through that right now, the whole equation works to where you and I stay in a real good intimate relationship and we don't get adversarial.

And Paul goes, "Oh, I didn't understand that." So here's the deal. I am going to allow some weakness. I am going to allow so struggle in order to balance the equation because you got so much. Now here is the reason I am saying that, is that I am sharing these testimonies. People are going, "Wow! This is going to get fun! Wow! This is going to be exciting." The principle of scripture, the principle of history is this greater power always, always brings greater problems. Always! And to the uninstructed bible student they are shocked in their pursuit of power when they also run into an increase of problems.

They thought. Now I thought there was this realm where I just moved in power and all the nations thought I was awesome and things were in tranquility. It does not happen that way. That's not a biblical concept. So, if I am give eighteen stories or in reference to just a few of them that I didn't give the whole story, I have to have equal time to what happens when these promises happen. I am not going to take equal time tonight. I am going to do that on another occasion. These things will cause problems for your domestic tranquility, seriously will be disrupted.

A thorn in the flesh, a messenger from Satan buffeted Paul because he moved in higher realms of power and it is true all through history. The reason again is because God is saying listen, "I am releasing powers so we can be intimate friends. I am not releasing power so that you and I become adversarial and you don't have the ability to keep yourself in check. So I am going to help you out." I have told the Lord for years, "Lord, I am different than the other guys. Lord, really I am different. I am not like the others." And the Lord says, "Yeah, I know I hear this thousands of time all over the earth. Millions of times" Of course I am making that up. He didn't really say that but the point is I am no different. You are no different. If Paul the apostle in his mature apostolic ministry needed problems to help keep the thing in balance, beloved, I look at these eighteen promises, put your seat belt on. If you think the point of this is so finally you're

little boring seemingly unimportant ministry becomes famous and you become important one day that's not the reason for these promises.

Spiritual fantasy in the body of Christ; power leads to my significance

There is a lot of spiritual fantasy in the body of Christ and the Houses of Prayer, whatever they want to call them, and the gatherings of fasting and prayer for the breakthrough of power. There is a significant amount of spiritual fantasy because they don't understand it's about them entering into intimacy with God and becoming servants of God's people. They don't understand that part of it but they really, really don't. They're trying to get delivered from a little seemingly insignificant boring ministry so life can get fun and that's kind of the bottom drive and the Lord says, "I am going to disrupt that idea entirely before I anoint you."

What I want "good" is intimacy

That's kind of the chapter that a lot of us have been in the last ten years in our lives. **We have an unperceived spirit fantasy about how we will be different and we will move in power and it's really going to make things good. The Lord says, "What I want "good" is my intimacy with you and your ability to bring my deliverance to broken people. That's what we want good. Not finally you get the big this and the big that and now you have made it and now you can tell your mom you did amount to something after all. It is not about that. That's not why I am going to heal you. I mean that's not why I am going to anoint you.**

I think if we could sign up for the right reasons even though signing up for them is not the same thing as entering into the reality of them but the Lord will help us. He is really good at that. If we could sign up and aim for the right reasons to move into this thing, I tell you we could save a lot of confusion and hardship. If what I am saying in these eighteen testimonies, prophetic conformations of healing and there is more besides those, if these are true and they are and you are called to be a part of this and many of you in this are, you have trouble waiting for. It's only fair. If I am a friend to you and a true shepherd in the flock you have to know with the same amount of energy that you walk away going, "Wow! This is awesome!" you have to whisper and "Terrifying!"

You have to say that or you have not understood what is going on here. I don't mean terrifying... I am not more afraid than I am awestruck before God but I am telling you I don't like hassle. I don't like turmoil. I don't like oppression. I don't like getting hit. I don't like any of that stuff. And those things come. That's all I am trying to say. I don't mean terrifying in the sense of spirit of fear. That is not what I mean. But it is like, "ohhhh!" Oh, you are getting it. Oh, you are getting it.

Okay. Holy Spirit's committed. We are going to end up leaning on our Beloved coming out of the wilderness. We are coming out of the wilderness. Yes, we are coming out in victory. Yes! But we will come out leaning and limping. That's a fact! We will come out leaning. We will come out limping.

April 1984; Bob Jones; Joseph's Dungeon - humility or poison

Okay, the first story I am going to share tonight doesn't have any special confirmation to it. It was so important that I just wanted to throw it in. It's really the message. Bob Jones has one of his encounters with the Lord in which I am not going to go through the details of it. That's not the point I want to emphasize. **And the Lord tells him, "Great powers are coming on this people. Great power" But he tells him this, "Go and tell them I am going to anoint them to establish servanthood."**

Great power to establish servanthood

I just mentioned intimacy with God a minute ago but this is a different one. He goes, "Tell them I am going to anoint them in order to establish servanthood because I am a servant. I am the anointed one." He is interacting with the Lord, "I am the servant. I want to anoint them to be like me and to do what I did." And the Lord spoke to Bob and says, "Tell them this." And this is supposed to frighten you a little bit or at least unnerve you. I say frighten you; you will say oh he is putting a spirit of fear on us. Let me change the language. This is supposed to unnerve you of what I am going to say next. Not excite you. **The Lord told Bob, he says, "Go and tell them that when I begin to release this healing power there will be no end to the lines."**

No end of the lines

I was about twenty-eight or twenty nine, whatever, I said, "Wow!" He goes, "No Mike, exact opposite response. You are supposed to go, ohhhh. That is a heavy, heavy promise that's got more kind of a warning than a promise. Do you have any idea what it looks like when there is no end to the line?" I said, "I just like a line, you know? I would just like to try a line once to see what it is like." And he says, "The Lord" and I don't know if it was Bob or the Lord whatever out of this Bob said, "The Lord is going to tear down the spiritual fantasy in the heart of the people who are pursuing the anointing. There is much, much spiritual fantasy. There is much spiritual fantasy about the personal glory that they secretly even unknowingly relate to the promise of the anointing." Their own personal glory.

They are not even aware of it. It is a fantasy the Lord is going to tear down. And it will surprise many of them. Many of them will be surprised. So the Lord says, "I am coming in kindness. To give you the idea of it is to give us a little tip off to prepare us. It's about servanthood. It's about servanthood." One of the things I appreciate so much about Bob Jones over the years, oh my goodness, I mean it is staggering to me to watch this. I have watched Bob Jones because he believes this. He was truly an embodiment of this. I have watched him not that you have to do just this because it is unusual.

I have watched him pray for people eight and ten hours a day, one on one, hundreds and hundreds of times. I was in my mid-twenties and he was in his mid-fifties and he was not in great shape physically and he still isn't. Just the way his body felt and him being older than I was we would be in the same morning, same conference and in the afternoon I said, "Man, I got to take a little break." And he never commented on it. He just stayed there, right through. Then I would come back and 6:30, you know before the 7 o'clock meeting and he is still there and I go, "Bob, what are you doing?" He goes, "Well, the lines are not ending and the Lord told

me about that." I go, "Well Bob we got a meeting like right now." And he says, "That's okay." And he would be there from 9, 10, and 11. This happened all the time. I go, "Bob, this is not okay." He says, "This is how it is, Mike. This is how it is.

This is what I signed up for. I will never see most of these people ever again. I am not doing it so that I become their friend. I will never know them. I am doing it because this is how the Lord does it. This is His way. This is where this thing is going." And he pointed out to me and he says, "You know what? One thing about the spiritual fantasy that is in so many people's minds about healing; when the Lord calls them out in a crowd and calls that they are going to have a healing ministry they always go, "Oh, I knew it!" They are all thinking about their personal importance in front of multitudes.

He goes, "Almost always God means one on one in a hospital room for five hours at a time. Almost always God means in a lonely place at the side for hours and they always think crowds and getting a sense of importance because of the crowd. It is just fantasy everywhere." That's what I loved about John G. Lake. That's what I love. This guy had this world famous ministry. He wanted to pull himself aside and go to these healing rooms. I mean healing rooms! You know I could picture healing rooms. You know? We got them now but I mean thinking over the years. Just...that's work! That's work! I mean these healing rooms are kind of more unnerving to me that IHOP was.

I thought IHOP... twenty-four/seven because we did prayer meetings for all those... twenty years before we started IHOP. Daily, nearly daily for twenty years and man, I labored through those ten people prayer meetings. No anointing, being 6am, I did a thousand of those! I am thinking twenty-four/seven. Now one day I said, "Yes, God. It is awesome." The other day I am going, "Oh ... eighty-four of those a week till the second coming. Unbelievable!" That's how I thought of IHOP. Then the next day I would think, "Lord, this is our gift to you to be able to love you this way." Then the next day, "Eight-four of these a week until the second coming!" And if somebody just gets tired of it they just quit and I am heading this for life. I went, "OHHHH NO!" I mean this isn't going to go away in eight weeks, or eight years. This is it till the end.

Intimacy, servanthood and hassles and spiritual fantasy

Now of course the Lord is going to breath on it but anyway I thought of IHOP in reality for years thinking gee. Then when the Lord began to say, "Healing rooms" I went, "Oh that's even, Oh man!" We're talking two or three in a room. The same person for an hour at a time sometimes just soaking in prayer. That's work! That takes a servant. And that's what the Lord's into. And the Lord says, "I am going to anoint you but you have to know it's about intimacy number one. Number two it is about servanthood and those are both top of the list. It's not one is high than the other. Number three there are going to be problems to protect the heart of the people of God who are excited with too much spiritual fantasy. The Lord is too jealous to become their adversary because they get exalted in pride because they have a law of supply and demand going on. They have something so dynamic that the kings of the earth will wait in line for it." He says the Lord says, "I am not going to lose my people over the healing anointing. I am going to

keep them as my dearly beloved friends because I am going to show them the greater works.” Okay, so that was the first one about the servanthood.

Okay now we are going to kind of move on to the some dynamic stories of the fact that it is coming. But don't forget when it comes, problems come, servanthood comes, and God's zeal to keep intimate with you comes too. All of those things work together to make life in the natural have us several tensions to our life in the natural. Okay, it is March 1985. Bob has one of his heavenly encounters with the Lord. And again it seems like he has so many and well, the truth is he has had so many compared to myself or you or others but it was really, it was mostly 83' and 84' was the intensity. And though Bob is still operating in that but I have known him for these many years there was no season like 83' and 84'.

March 1985; Bob Jones; Dominus, Jesus, showing myself as a friend

Although I believe that prophetic anointing in the days ahead is going to far surpass anything Bob Jones or Paul Cain has entered into. But anyway the Lord stands before him. He doesn't know it is the Lord. The Lord comes in a face he is not familiar with. Now the Lord can show himself to you in any way that He wants. One day, I mean one time the Lord reveals himself to a prophet with radiance and the prophet falls down like a dead man. The next time the Lord reveals himself without the radiance but in His true colors as to whom He is, I mean shows Himself as Jesus. And speaks a message but turns the radiance down so that He can communicate to the servant. Another time the Lord appears with a different face because part of the appearing of the face that the Lord uses is part of the message. There is a lot to say about that.

I don't want to get off on a thirty minute teaching on that but that is a powerful fact in Scripture and in the Word of God where the Lord shows himself. I mean he appears to Abraham and what's it Genesis 18? He is like a man, you know having a meal with him and then the three of them are there. The two angels move on into Sodom and Gomorrah and the third one says, "Thus say the Lord" and Abraham is going, "Oh my goodness, that was the Lord. That is amazing." But anyway, the Lord can appear in any level of brightness and splendor or lack of it that He wants. And so that is a principle that Bob has understood but the Lord is standing in front of him and he doesn't know it is the Lord.

And he has this name written on his garment and the name is Dominus and in Latin that means the Lord. It is written somewhere on his garment. Bob asks him...

I am going to give you just one more example. Hebrew chapter one or chapter two. It says, "Sometimes you entertain angels unaware." You actually failing to show hospitality and it is an angel but you are standing in front. But you were not aware of because the angels didn't show up in the glory realm. They showed up in looking like people. So that is a biblical idea that the glory diminishes and increases depending on what the occasion of the Lord is.

The power of Jesus in the context of friendship and intimacy

But anyway Bob is looking at this and he knows it is a heavenly being. He is looking straight at him. Bob just came out because he was smiling at him. I mean he was very tender, very warm. He says he had the biggest grin on his face. He is looking at him and goes, "Hi Bob!" or whatever I don't know if it was Hi Bob or just something, a greeting of warmth and tenderness and smiling. And Bob says I was looking at him going, "Who is it? Well, I don't know what's going on right now" because of this big grin. And finally Bob says, "Who are you?" And he says, "I am the Lord."

And Bob looks at him and goes, "You're the Lord?" He says, "Yes." He goes, "I am showing myself to you as your friend. I am the Lord but I am your friend." And Bob looked up the word Dominus and found out in Latin it means the Lord. So the Lord could have said, "Hey, I am wearing my name. It's right in front of you." And John 15:15, we just looked at it. The Lord says, "I call you my friend and therefore I am going to release... I am going to tell you what I am doing." And that showing again is a reference to He's own conversation with His Father in John 5:20. When the Father shows the Son what He is doing in greater works than these; it is related to miracles.

And so the Lord looks at him and He says ... He goes, "I want it" because the Lord revealed to him that he is going to release the healing anointing in "order to anoint the heart of the servant" because that's what God's like. This is entirely different idea. He says, "I am going to release anointing, healing anointing to strengthen, not to strengthen alone but just in context to my tender friendship with you. I am your friend." And we can say friend and you can use the word Father. We can use friend and use the word bridegroom. It's the tender heart of God to commune with His people. He is going to commune with us in the context of miracles as well.

And that is one of the reasons why the Lord is going to allow trouble to come because when our friendship with Him gets disrupted because the miracles makes us so proud we get out of sync with our friendship and part of the healing anointing is about friendship. It is just a new idea to some people. So the Lord tell him that, "I am going to reveal my healing power but in context to tender friendship." And He is smiling and Bob said to him, "This is marvelous! Lord, who thought of this?" No, those were actually my words but I always like to know who thought of it. That is just a question I always ask.

What a great idea to run the kingdom through healing with friendship. That is a great idea! Okay, I am going to put this testimony on pause for a second and I am going to tell you a Paul Cain story and then come back to this testimony. I remember the first time I met Paul Cain in April 1987. Okay, I am jumping into a big story but I am going to keep it small. I know a lot about Paul before I meet him. There you have it.

April 1987, Paul Cain; Siting in the diner still under the anointing

So I have a lot of expectation I am meeting him. Here it is. I am meeting him and I am so excited. So I don't want to tell that. Why that was so exciting but here I am. Whoa, it is happening! So we go out to a restaurant. Paul is telling me his life story and then we go to a

restaurant just the two of us. The strangest... the oddest thing happens. We are right there in the aisle. This is so strange! So get ready! Paul says, "Mike." We are right in the aisle and he goes, "Would you mind if we moved over there?" All the food was on the table. And he says, "Could we move over there by the wall over there?" I said, "Sure. Why?" He goes, "Because I am tired."

I just met him, you know? I go, "Okay." So I had the lady comes up and I go, "Can we move over by the wall?" She goes, "Is something wrong?" I say, "Yeah, my friend is tired." She went, "Okay," So we get over there and I go, "Paul, I am not understanding. You're tired? It seems like more work to move than we could have stayed. It would have been easier." He says, "No, no. You know the meeting we just came out of. The spirit of the Lord is still resting on me. I am sitting here and we are in the walk way. The lady we are talking to? The waitress, she got kidney problems. The guy over here is getting a divorce. That guy is a homosexual. This is wearing me out. Let's get out of the walkway."

I said, "Really? Whoa?" So the lady came back and I said, "Ma'am, do you have kidney problems?" She goes, "How did you know that?" I said, "Just asking. Do you have kidney problems?" She goes, "How did you know that!" I look at Paul and Paul kind of says, "You know one of those deals." And then I have to know. You know, I have to know. So go over to the guy over there and I said...The one with the marriage. The one with the marriage. And let's make an odd story short. I found out it was the true word of the Lord.

I came back and said, "Paul, this is staggering!" I go, "Let's do it! Man, I have been my whole life praying and fasting and trying to get this stuff going." Let's just have the meeting right here because I done a few restaurant. You know lift my voice things. It was never effective but I thought here is a real one. We did that a few times in the early days and thought the Lord would bless it and He didn't it. I thought, "Man, I got three right here on the line, man. You know live fish. Let's do it!" And Paul says, "No, no, no, no." I said, "Whoa, why would God give it to you if we are not supposed to get up and this is awesome! I mean, let's do it!" And he goes, "No, no, no, no. This happens all the time. All the time." I said, "And you don't do anything with it?"

Because the Lord said He was thinking those things and I am His friend

He goes, "Oh no, no, no, no. This has been going on for years, years and years. I do sometimes at meetings at a key time when the Lord shows me to." I go, "Oh, why is it happening?" And Paul looked down and he said without even batting eye. He just looked down and goes, "Because the Lord said He was thinking those things and I am His friend and just wanted to tell me."

I went, "ohhhh. Boy, I got the whole wrong paradigm of everything." Then later you know as I was talking more about it he goes, "Mike, the Lord gives lots of information just because we are friends. That's how He wants to do that with His people. One of the problems is that the Lord when He begins to talk a little bit they tell everybody everything and it is not even about friendship with them and the Lord. Sometimes it is just about friendship because the Lord

knows it and wants to tell somebody. He wants to tell a friend.” Or I wouldn’t say it makes it like the Lord is lonely. I don’t mean it that way but he says, “The Lord told me because I am His friend.” Let’s say it that way.

Anyways, so we are back to this. We are going back to Bob Jones. It is now March 1985 again. So the Lord is Dominus. He has this written on Him. I am the Lord and He says, “Bob, I am going to reveal healing power in context with friendship, tender friendship.” Then He told him, “In Kansas City.” He just told him that and again I just have to say it every time it is going to happen in cities all over the earth.

But He was just talking about Kansas City. He said, “I am going to release healing power to complete what was began in the healing revival.”

Now some of you may be not heard of the healing revival. I am just saying approximately thirty ministries. Some could say as many as a hundred but probably twenty-five or thirty prominent ministries in the 1950’s that were called the healing revival and Gordon Lindsey had a magazine called the “Voice of Healing”. They were all kind of signed up and they were the officials you know officially linked. People like T.L. Osborne, Raymond T. Ritchie, and A.A. Allen, and Oral Roberts, William Branham, and people like that were connected.

1957, Paul Cain; Karlsrud Germany, reflection on miracles & signs & wonders

Paul Cain was. He was one of the youngest ones. They were part of the healing revival at least twenty-five or thirty ministries. They had big tents, five, ten, fifteen thousand, filling them up, signs and wonders. It was quite a deal going on. Matter of fact, another bunny trail is that in the healing revival I mentioned this the other night. When Paul Cain was in his late twenties he went to Karlsrud, Germany in 1957 and he had seventeen nights of meetings. It had as many as thirty thousand a night at the end. It started out smaller; twenty, ten and twenty thousand. Signs and wonders are breaking out so powerful they had thirty thousand in the tent and they pulled the sides up and he was preaching, you know as a young boy prophet. He started when he was eighteen now he is about twenty-seven I think about that time. His ministry is going forth in dynamic ways with signs and wonders in the healing revival.

Now I went to Karlsrud, Germany just some years ago. I did a conference with Paul Cain. Actually I have been there twice to do conferences over the years. Of course, it is so dear to Paul because that was one of the great places where the Lord visited him in power and some of the guys eighty and ninety years old, whatever, I don’t know how old, elderly men are coming to the meeting because they heard Paul Cain. I am talking to them. I mean Paul doesn’t really know them but they were saying, “Oh man, we were at the meetings back when you were just a boy preacher and the miracles. We have talked about them for years.” And I said, “This is amazing!” Of course Paul is smiling and it was kind of a fun thing. That happened on two different occasions where I heard the stories first hand from these people who at the meetings that came. I said, “Is it true there were thirty thousand?” They said, “I don’t know but boy, it was real big and miracles. Blind eyes opening!” Anyway it was just a neat testimony.

So the healing revival really was something powerful. Paul says, "It was only pure for about two years."

3G's: gold, gals and glory

He said, "If I really am honest I would say from 1950 to 1952, of about the twenty years that are labeled the healing revival probably two." And he said, "I knew most of them. I used to be one of the younger guys in it. Most of them got off into corruption, not all the ones I mentioned but there was about twenty-five or thirty. **Most of them went for the girls, gold and the glory. The three "G's"**. They went for one way or the other and they got off. And that is one thing that Paul was so disheartened by.

March 1985; Bob Jones; Dominus, Jesus, showing myself as a friend

So anyway the Lord says because Bob understands the healing revival... I understand the healing revival meaning I have read books on all these guys, Jack Coe and another name that is a real famous one. I have read a number of biographies and very exciting and inspiring. The front end is of course. The back end isn't. But when you hear how they sought the Lord and the miracles and "yes, yes" and so the Lord speaks to Bob.

Bob: The Lord will finish the healing revival from the 1950's

He says, "What I began in the healing revival I am going to complete. I am going to complete. But I am going to use friendship with my heart." It is not a direct quote but He says something like but in the context of friendship is the message. "I am going to complete what I began in the healing revival." Bob is so excited.

So now I have known Bob two years and so my question always and it doesn't always happen actually most times it didn't happen. I am just telling you the times it did. Many, many, many times it didn't happen but sometimes it did... this thing. I said, "Will God confirm it? Will God confirm it?" And many times God did not confirm the things Bob said. I don't want you to have this idea that he had this unbroken flow of revelation. You know when you tell thirty stories in twelve nights it seems like that's all it was but let me tell you in 83' and 84', real intense, maybe in eighteen months there were ten or twelve stories in eighteen months. That's real intense!

And then maybe three or four or five the next year and one or two the year after and one or two the next three years so don't have this idea that every day was some event. It's just not true. But when you hear them all in a row you get that wrong impression. Bob said things that were wrong sometimes. I don't mean he said the Lord told me. He said, "I think this is going to happen and this is my opinion and if I was the Lord I would do that." It was all totally well sometimes. It was pretty good and sometimes it wasn't as good. Okay. Just like all of us.

But I don't want to give a false idea about those days because hearing them all one in a row you can really get a wrong idea. So I said, "Will He confirm this?" Bob said, "Well, actually He said the Lord told me he would. He is going to confirm this." I go, "Really!" Because I was kind of asking by rote not that I thought the answer would be yes. I just learned to ask that question all the time. He goes, "Yeah."

The Lord will confirm this word by appearing to you Mike

The Lord is going to reveal Himself to you.” And a good friend of mine, Bob Scott... Kyle wave... that Kyle’s dad, go ahead and stand up and put your chest out. Okay, Kyle how old were you in March 85? Three, okay you were a little whippersnapper. He was right there. We lived next door to each other. I won’t go into that. He says... he is talking to me and Bob Scott and there is several of us but he says, “He is going to visit you too.”

I say, “Really?” He says, “Yeah, He is going to tell you two things. He is going to reveal the healing anointing and He is going to show Himself to you as a friend. He told me He would.” I go, “REALLY?” Because I was kind of saying will He confirm it? Just you know that’s just a good thing to ask. And he goes, “He is going to show you Himself to you as a friend. You are very inexperienced in the things of the spirit realm.” He goes, “I didn’t know it was the Lord when He stood in front of me and I have seen several angels over the years. I knew something was up because you may not even understand what’s going on at all. So the Lord wants me to tell you He is coming to you as a friend.”

Bob said, “I think he is going to be standing before you as a friend Don, for Dominus. He is just going to do that. The Lord is filled with prophetic poetry and parables. So when your friend, Don stands in front of you in a dream about healing anointing it is a little tip off. More is going on than just you having a dream about your friend. It is the Lord communicating friendship to you.” And so we had a good laugh about that and so there you have it. Then a month goes by and Bob Scott, Kyle’s dad, comes. It is about a month later, whatever and he says, “Mike! I had an incredible dream. Incredible dream! About healing power breaking in! It was amazing!”

He had very few spiritual dreams as was true of me as well. I had maybe one or two now by then or three at the most, whatever. He had one or two and it was so exciting. Still is exciting. He says, “This is incredible! It was so clearly the Lord. The power of God was breaking out all over the city this and this and this; although I saw people praying and people falling and healings and rejoicing and crowds and whatever.” And I don’t remember all the details. I just remember how excited he was. He says, “The only face that stood out to me, though it was highlighted over and over through the dream and it mystifies me.” It was my really close friend in St. Louis. And he says, “Don.”

Now were not thinking of a month ago. I go, “Really!” Bob Scott says, “Maybe he is going to move here.” Because we are really close friends and he loves healing. So we talked to Bob Jones that day. And Bob Jones goes, “No! I told you a month ago. The Lord is trying to connect in your understanding there is a healing anointing coming. Greater works than these in context with friendship with God. Bob Scott goes, “Oh, yeah, huh... Oh man, I can’t go there. My good friend Don he can’t be the Lord.” And Bob Jones says, “Your friend isn’t the Lord. The Lord is wearing the face of a friend to talk to you. Was He smiling?” And Bob Scott said, “Yeah! He was grinning the whole time. He was smiling.” And Bob Jones said, “I told you that when Dominus, when the Lord stood before me in the face of a friend smiling and grinning and happy. Was He smiling?” That was the real key point there. And Bob Scott goes, “Yes! I remember that!”

I said, "Wow!" Bob Jones said, "Well, Mike he is going to visit you too. You got a friend named Don and you are going to see something powerful is going to happen." So it is a couple weeks later and it is on a Saturday night. So many of my things happen on a Saturday night because we all gather on Sunday it's just the Lord is wanting... you know when I look at the stories I am just looking and they are always happening on a Saturday night. I am just kind of putting that together even in this twelve day session. And the Lord is saying, "Yeah, I want to connect it with others. I want a lot of you involved in this. I want the drama bigger than you."

May 1985; Mike Bickle; Auditorium worship and healing with friend Don

In this dream, very powerful dream about healing; I mean really exciting one. I am in a very large building, much bigger than the MCF auditorium, which is about two thousand. It was a lot bigger than that. I am at the back standing against the wall looking at the worship team up front. I don't notice recognize any of the worship leaders up front. They are all up there, mostly young people and they are worshipping and everybody is sitting down. There are just thousands of people in this room; quite large building. I am leaning with my back against the wall and one of my very best friends, Don Stedman is back there with me. I look at him and he is smiling.

He doesn't say any words. Everybody is sitting there and I look at him and he just has a big smile. So then suddenly the atmosphere ... my guess is it is one of the auditoriums downtown. That is just a guess I don't know if it is. The atmosphere suddenly changes. It is charged with the Holy Spirit suddenly. It is charged with the Holy Spirit.

Presence worship; demons come out; creative miracles

There is no need for the worship team to stop. They keep worshipping. There is no altar call and people start standing and running to the front and they are crying out to God; some for deliverance, some I love you, some heal me, some whatever. They are crying out just hundreds, hundreds out of thousands and thousands, just start running up front. I look at Don and he is smiling. He is looking at me right in the eyes. I remember I am taken by him staring at me right in the eyes with a big smile.

I said, "I have to go." And he just looks at me and doesn't say anything. So I go running down the aisle. I can remember this so clearly. There is maybe ten or twelve aisles. Mostly way over there, there is a big aisle. Way over there, there is probably five or six aisles that way and five or six aisles that way. It's a big auditorium and as I am running down the aisle people are running down front. The worship team hasn't even... they just have their eyes closed worshipping God. There is about ten or fifteen of them up there and they aren't even paying attention to what is happening.

As I am running, everyone starts running or kind of walking fast, running slightly and I put my hand in front of me as I am jogging up there and I go, "In the name of Jesus!" I don't know... thirty of them, I mean some large number, twenty, thirty they just go WABOOM under the power of God and they all fall on the ground and they are healed. I am struck by this! As I am

running up there, I mean ten, twenty, thirty of them WABOOM. They hit the power of God hits them.

Those that were sick were healed instantly. I am still jogging kind of and I look behind and there is thirty, forty, fifty and I go, "In the name of Jesus!" and twenty, thirty of them WABOOM they are under the power of God. They just fall on the ground and whoa they are healed. I am going this is intense! So then you know the people in the front and the people in the back although there are still some running that didn't fall down and I look over to one of the aisles and I just said, "Hey, it is happening. Let's go for it, you know?" I said, "In the name of Jesus" and I put my hand over one of the sections and five rows of people WABOOM and they all fell out of their chairs under the power of God. Five full rows all fell on the ground and the power of God overwhelmed them. They are on the ground crying out, "Glory, Jesus! I am healed! I am delivered!"

I am going, "WHOA! This is intense!" This is what I am thinking. This is intense! And I look over in the other aisles. You know this vast auditorium or I don't know the other aisles over there. There is part of the team; they are running down the aisle doing the same thing. In front they are doing in the name of Jesus and behind them and the same thing is happening and rows of people are just falling out under the power of God all over the auditorium. It was happening in all the aisles, up front, everywhere. It was just a holy glorious pandemonium of healing and power and the glory and the light of God's glory was breaking out and resting on people. And I go back and I go against the wall and I go, "ohhhh...that was the Lord."

My friend Don looks at me and he goes, "That was the Lord." Then I wake up. Exactly the alarm goes off the very second he goes, "That's the Lord." The alarm to get up to get the sermon ready goes off. The exact moment I do that the alarm goes off. Perfect timing! So then I go to the church meeting that morning and am I jazzed or am I jazzed? I mean I am excited. No need for a sermon. I could have just gone back to bed but I was so excited. I haven't put it together, the Don thing. I just think my friend, we're going to do healing ministry together and we are and the Lord is going to be in the midst of this as well.

So we're meeting in the Shawnee Mission South High School and it is end of May, middle of May sometime or first of May whatever. They are having their spring play. The spring play is just been completed. We are up front because we preached from the stage. They had an elaborate series of theater curtains and all that kind of stuff and we are over at the side talking. There is four or five people. Mark Hendrickson is there and I am talking to him. They are up there. I go, "Man! Oh man! It was so incredible! I saw the healing! It is incredible when this light thing hits. It is going to be massive!"

So Bob Jones comes walking up because it's Sunday morning. He saw me talking around just kind of all energetic with three, four guys there. He comes up and he goes, "What? What's going on?" I said, "Oh Bob! I had..." It's like my second or third or fourth dream ever. But you know it's been like three or four in two years. It is picking up because it was like 0-20 and now it like 3 in two years so my batting average has gone way up. So I am just having fun with that. It

didn't exactly work that way but it's still such a new experience but I tell you it never ever grows old. I said, "Bob! This was amazing! I put my hand out.... And the light and the healings and was happening to everybody. And there was all these young people on the platform leading worship." And he goes, "Yep, Yep, that's it! I told you. I told you!" And then I said, "I went back and I have a friend named Don and I was leaning against the wall."

Of course Bob starts smiling because I hadn't connected yet. Don was in our church. His father was one of the main leaders in the Kansas City Chiefs. And he was running the Kansas City Chiefs; Don was my friend, at about twenty-seven running the Chiefs. Not the football side but the other side. So he had a real important job and knew all the mayors and all the guys in the city. I said, "I think me and Don are going to be doing this together." Bob said, "Well that is true. You and Don are going to do it together but that's not exactly what the message is. You and Don will do it together but that's not the point. I told you about two months ago. The Lord is going to reveal himself to you as Don."

DON: that speaks

I went, "Ohhhh!" He goes, "Then Bob Scott had it a month ago, remember?" I went, "OHHH!" He said, "I told you Don was coming to reveal healing to you." I said, "Oh my goodness!" He goes, "So I have no doubt Don will be with you but there is another one greater than Don that is going to be with you." So Mark Hendricks... I can remember it so vividly says, "Look!" And he points at the ground. This is the oddest thing. The Lord is just having the best time with this I have no doubt. Over at the very end of the stage there must have been a sound tech, a curtain tech, if there is such a thing, somebody over there named Don because in one foot letters. I mean it had the words DON. I guess like he wasn't real fast so they said Don you stand here and they had his name, DON.

I am standing. I am standing like this with my feet right in the "O". And Mark Hendrickson goes, "Look!" I went, "AHHH!" Then I go, "NO! This is not possible! How did that happened? OH MY! This is strange!" And Bob says, "It's going to get a lot stranger than that before this is over." So that was what I call the "Dominus Story". Just the way the Lord did that, I mean, that was probably the most startling part. When I looked down I almost had a heart attack. I almost couldn't recovery to preach. When I was standing on the DON because the whole rest of the service I am going how did I get there? Who wrote DON on tape? How did this happen? You know I just know the Lord is smiling.

May 7th, 1989; Mike Bickle; Dream - smiling, Jesus says, put out your hands

Okay. Smiling all the way through it. Okay, the next one. I am going to give...it's on May 7th, 1989. It's the anniversary, the 6th year anniversary of our solemn assembly. So on May 7th, I am standing in a circle of about eight or ten, ten or twelve whatever, leadership circle. It's people I know that I am in leadership with and the Holy Spirit. It's the Lord. I see the Lord. Maybe it's the only time besides one other time. Twice I have seen the Lord in these kinds of experiences. So the Lord is standing there and it's like the Dominus. He is smiling at me. He is smiling but I know it's the Lord. It's not a hidden thing. He is just looking straight at me so smiling. I loved it! We didn't hardly say anything. I just looked at him and He just kept smiling. I loved that part about

God. I love all the other parts too but all the dimensions of his personality. And the Lord said, "Put your hands out." So I put my hands out.

Go tell them! I am going to use the hands of my people

He put His hands in my hands and he says, "Go tell them this. I am going to use the hands of my people." And He puts his hands in my hands and He goes, "Go tell them! I am going to use the hands of my people."

So it's like the Habakkuk 3 thing. You know the lighting coming out of the hands of the Lord Jesus. It is going to come out of the hands of the people. It's like the May 21st, 1983 thing I told you yesterday when the fire hit my hands. It's the same idea. The Lord said, "I am going to use the hands of my people." Even in that one I just told you the Dominus one. I am lifting my hands up saying In the name of Jesus and just the fire of God was hitting them. I didn't see anything but just the way people were all over the room and it was happening for everybody who was going forth in the healing ministry. Then I wake up that morning and it was exciting. It doesn't have the same level of drama as some of the others but it was so encouraging.

Bob confirms: The Lord visited you last night and touched your hands

And then Bob Jones calls me up on the telephone. I just can't hardly imagine that this happens like this but it does. He calls me up on the telephone and he says, "Mike! I saw the Lord. The Lord visited you last night. He touched your hands, didn't he?" I said, "Bob! That is amazing. That happened!" Now this again I have told you on the first night and maybe five to ten times I had dreams and Bob called me up the very day after or two days after and told me my dream when I told no body my dream. This is one of those examples. He called up and said, "I saw the Lord touch your hands. He put His hands on your hands, didn't he?" I went, "Oh Bob! I don't know if I am more amazed that the Lord touched my hands or more amazed that the Lord told you that He touched my hands. I am shocked right now!"

The Lord touched Mike's hand; May 1983, May 7th 1989 and October 5th 1990

And he says, "I didn't hear the message at all. I didn't hear what the message was. But I guarantee you can count on it. You can count on it!" And the message was the Lord said, "I am going to use the hands of my people." I just wrote for my own personal self here. The Lord has touched my hands three times. In May 83', on this May 7th 89' and one more I am going to tell you in a minute in October 5th, 1990. In all three times where the Lord has touched my hands, Bob every single time the next time I saw him he knew it which was in two examples it was the day after. He knew it. The Lord showed him and I have never understood that fully. Why that has happened except the Lord maybe is saying something like, you just need to know. You need to have your faith confirmed because you wouldn't... I don't know. I don't know why that happened. I will just leave it there because that's the real truth. I really don't know.

October 5th, 1990; Mike Bickle; United Kingdom - I have a controversy with my leaders

But three times out of three times that the Lord has touched my hands Bob has seen it in a sovereign supernatural way and told me without me telling him anything about it. Okay, I am

going to go to the last one now. Then we are going to ask the Lord to touch people. It is October 5th, 1990. This was a real dramatic one for me. It's early in the morning. I am on a trip in the UK (United Kingdom) with John Wimber. It is his ministry trip. It's perhaps the biggest ministry time in John Wimber's life. I have heard people say that. Per arguably the most significant one and someone may have a different opinion about that but Paul Cain was there. I was there. There was a whole team of people. We had five large conferences of which the large one was in London with seven or eight thousand people. And the other conferences and then they had satellite conferences and we were there thirty days and over fifty thousand people registered for conferences and paid registrations. So just get the grasp of... I mean the scope of this. It's quite a ministry trip. I have never had a thirty day period like that.

So anyway it was the very first day of the trip or the day before the first meeting. It is early in the morning and I mentioned it the other day how this works. He catches me up in a trance like Acts chapter ten with Peter. Meaning you are awake. You are awake then suddenly you are in a dream state but you hear everything and you are interacting like you are in full experience but you are fully awake and aware of everything around you. But everything disappears to a dream state although you hear everything it continues. Some people say they even see everything. I don't know how you can see that and still interact but there is realms I know nothing about.

My kingdom will go forth in demonstrations of power

Okay, so I am in this trance and the Lord again is appearing to me. Speaking...He speaks three things to me. The first thing he says to me. All three were very, very important but this was a close to a direct quote. The other two I am just going to give the summary. The first one He says, "My kingdom will go forth in demonstrations of power." He looks me right in the eyes and He goes, "My kingdom will go forth in demonstrations of power." I am really aware I am looking at the Lord and this is a scary one. This is not the smiling Jesus of May 7th, 1989. This is not the smiling Dominus that is hiding His glory and His brightness to communicate friendship to people who can't cope with anything bright. He looks at me and it is not the full splendor of Jesus of course, John the apostle fell like a dead man but it was like this is like whoa, okay...okay... this is ... whoa... intense.

He says, "My kingdom." He says it strongly, "My kingdom will go forth or I will release I don't exactly remember the word but my kingdom will go forth." Then I remembered, "Demonstrations of power." And He is saying it with authority and it strikes me. And then the next two ideas that He communicates to me and these are troubling ideas. I just want you to know that.

I am going to confront my leadership with power if they have a control spirit

Maybe for some of you in this room it doesn't seem troubling but this is a troubling idea from where I am standing. He says, "I am going to confront my leadership with power if they have a control spirit." And that's negative meaning. That is a summary of it. I am going to confront. I am going to confront leaders in my kingdom was the idea. That is not an exact quote.

A right of ownership to the people under them

I am going to confront them with power if they have a control spirit and the idea is that they view; it doesn't mean a pastor on Sunday morning who cuts the worship one song early to give an extended announcement. That's not the control spirit we are talking about. We are not talking about that little, petty little thing where I think the meeting should have gone a little longer and you cut it off. Not that. He is talking about something very, very prominent. That's very, very important part of the way the kingdom of God is operating in the world is that God's shepherd deep in their heart, and many of them think they have a right of ownership to the people under them. That's the control spirit. I was very, very aware of what He was talking about. And the idea and He didn't say it but it was upsetting or that' not the right word... unsettling, unsettling idea.

The idea many, many, many of my shepherds that I have blessed and anointed, they have this idea that the people, the hundred or the five thousand or the million under them or somewhere they have a right to them somehow was the idea and I understood it clearly. Although those were not the exact words and He said, "I am going to confront with power leaders in my kingdom." And then he said this idea. He says this word. I mean he just says it. He says, "I have a controversy with my leadership." I am looking at him and I am thinking, "Who me, Lord?" You know there is only one leader I know of in the room right now that isn't you, Lord. And I am looking at Him and it's not a pleasant feeling.

Right out of that you begin to really judge yourself. And I tell you beloved, who's every under you, you help them be great and to get to the next place. **Don't you dare use any of your authority, position, your power to even subtly manipulate them from doing what they believe** or what seems to be the will of God. Don't you dare! Don't you dare! That's the Saul-David collision. I was very, very aware of that's what He was talking about. The Saul-David collision in the kingdom. The David leadership being raised up. The Saul leadership going out of style. It's right now it is still in style the Saul leaders but it is not always going to be that way because the Lord is going to see to it.

After that experience I said, "Lord". Not that I have done it perfectly by any means but I said, "Lord, I got to get on the side of the people under me to help them get to the next realm where they are supposed to be; the next place. If it is not here it's there." That's why when I went to the pastor's meeting and introduced IHOP I said, "Here are my rules. Any of you can come to IHOP any time you want and recruit any worship leaders, singers, anyone you want. You never have to ask me. I can be the last to find out by email. They are not mine! They are not mine!" And that's something that I have wanted to maintain that kind of freedom because that's the only place where there is going to be power in the positive sense.

And the Lord says this, "I have a controversy with my leaders." It was at this time, I mean, on this October 5th day in the wake of this the Lord says, "I am raising up an international family of affection." It was just actually the trance was over and it just came resounding through my being. So I know it was still the over flow of that anointed experience where he said I am raising up an international family of affection and it was so strong I'll add and thus says the Lord on that.

I wasn't just an anointed, I mean a good idea. I heard it from the Lord. That's why the Lord says, "I am going to cause the..." I am just using this analogy like in the royal families hypothetically from one nation would marry. The children would marry of another nation. The idea is that they would have peace. It never worked out that way but the Lord says, "I am going to raise up my anointed ones from one tribe, from one stream and have them intermarry, cross pollinate with people from other streams. **I raising up an international family of affection and my leaders must help them get to the place and not resist them.**" This is the idea. They have to help them. I am raising up an international family of affection.

They must cast their crowns down

Okay, so He says, "My kingdom will go forth in demonstrations of power." He says, "I have a controversy with my leaders. I am going to confront them with power." And then He says the third thing because the international family of affection came just a moment after the trance was over. He says, "They must cast their crowns down. They must cast their crowns down." That's why I was leading us in that. That idea was in my mind and of course I was preparing for this and it was just like fresh on me. The idea is... not a direct quote in the trance but the idea is they have to be in an agreement with my heart, they have to be in an agreement with my power. They have to because if they get cross wised with this I will use my power to move them in a way to free my people. And I had this cry in intercession, awake, the trance is over but I know again it is anointed.

Let my people go! I knew I had an anointed cry in prayer and intercession. Let my people go! Let my people go! And the Lord wants... again we are not talking about how a leader leads a prayer meeting or a worship meeting and they missed it. The Lord has so much mercy on that kind of stuff. We're talking about having a deep profound sense of a right over the value, the resource, the destiny, the energy, the impact of those that we raised up under us. And the Lord says, "Don't you dare! I am raising up an international family of affection. It is critical that I take one from this stream and marry them into another stream. Do not get in my way. I have a controversy with my leaders."

I was crying out in intercession. Let my people go! Speaking for the Lord just in private intercession. You know, just that morning. I can just feel it right now. That cry was important. So now, I tell this story. I mean I am just "whoa" you know? It is nine o'clock or in the morning now. It is a couple hours later and Paul Cain and John Wimber were there and I tell them. Paul says, "Well, the Lord is telling me right now as you are telling me this He is going to release tokens of power right now. He is going to give mercy and give tokens of power. He is going to give mercy and He is going to back up this because I think it is really for... still for another time. We are not quite there yet but there is going to be tokens of power even right now in these five big conferences and the satellite conferences."

I looked at John because he is the leader and I go, "John, this is a little bit of a mystical experience. I mean it is confronting. I mean here I am you know an American coming over here. You know I don't have PhD's. I haven't been in ministries forties years and I am talking to a lot of older guys. John, it is your platform." He says, "Go for it!" I said, "I was kind of hoping you

wouldn't say that." He said, "Go for it!" I said, "The whole thing?" He says, "The whole thing." I said, "I have a controversy with you." He says, "Say it!" I went, "Really?" I go, "Okay." So I only did it three times in the five major times. I did it in Cardiff (Wales), Edenborough (England), and then London (England). I am just comment on the Edenborough one because this is what really happened and there were many, many witnesses and this was only a token that's why I am telling you. What the truth is it is timeless. But there is a token and this power demonstration is going to increase far more.

So I get up there in Edenborough and I remember it is two o'clock afternoon session. Alright, a couple thousand people at the conference there. I just tell it. You know here I am. An American and I am in Scotland and there is two or three thousand, a lot of leaders. I just kind of closed my eyes or pretend I am praying or something. I don't know it was kind of tough to do. I have a controversy with my leaders in the UK! You know was the idea. I said I have a controversy with my leaders and I got through the whole thing. I just had people stand and I mean I am really uncomfortable because that's very confronting.

I am saying, "Thus saying the Lord." I am new with them and they don't know me. I don't know them. And they stand up. I said, "Stand up." And they stand up. And I am just... you know you think you feel anointed. No! I feel embarrassed. I feel nervous. I just said this and a lot of powerful established ministries were there that I have no relationship with. I get this kind of word at that level. And I say nothing. I am just standing there. There is no worship team. We are just standing there. I don't say a word. I just look down. I am just kind of like I got to get out of this you know. I am in the Vineyard. We got to do ministry time. They do ministry time every time I am stuck. I don't say a word. I look down and as they are standing hundreds, I am talking hundreds. Not a thousand but two, three, four hundred...hundreds, the power of God starts hitting them.

I am not saying anything. I am looking. I looking down and I look up. And they started screaming and wailing and I mean I am thinking twenty, thirty, forty, or probably closer to fifty, there were men, grown men laying on the floor writhing as demons were coming out of them. They were in full power encounters in front of their people. I mean demons. It was more demons than anything else. Slithering, writhing, like snakes hissing and I am going. I haven't said a word. And there is a power encounter and this thing goes on for thirty to forty minutes. Two, three, four hundred, I don't know the real number but they were not all pastors; many but the thing that struck me is that I said nothing. And it was mostly demons that God, the Holy Spirit was confronting.

Of course it is in mercy. It was delivering them but it was also a establishing something as well. I was watching it and people... again the power of God that is the hallmark thing. I said nothing! I know many times we are supposed to say things because the Lord wants to establish partnership with the ministry. He wants to connect that it is intimacy with Him so He does want us to touch them with our hands and say things. But people were getting thrown back by the power of God. Again not hundreds and hundreds like this level but ten, twenty, thirty, forty, fifty just up there. There just falling back in chairs and actually it was on theater seats and they

were falling back and people were screaming and wailing in the whole room. And people that the leaders were around and going this is truly amazing.

Afterwards it was the two o'clock session and I said, "I don't have a clue what happened." And Paul says, "No, Mike. You have to understand what happened. It is not about you. This is the Lord's word and He is going to release power on this word in the days to come and the power is going to be released for signs and wonders but there is going to be a power to create separation of people who will not free the people of God into their destiny."

And so then that happens. It was maybe ten days later. It was the big London one; the seven or eight thousand one and the docklands. I get the two o'clock session and I remember it well. I remember what happened in Edenborough and none of them were there. So I get an idea what might happen. And so I did it a little bit different because I was a little bit bolder. The Lord was really backing this thing up and Paul Cain said, "Go for it!" And John said, "Go for it! Go for it hard. Don't back away." So I this time I didn't have them all stand up. I mean I guess they did but I said, "Leaders only come down. Leaders only." So maybe out of the seven or eight thousand people there were hundreds and hundreds of leaders.

I said, "If you struggled with the idea of releasing people." I said it kind of nice. I was thinking something might happen and the same thing happened. It was not as the full level as Edenborough but it was intense. Demons, pastors, writhing, lady pastors, men pastors, fifty, sixty, seventy years old falling and screaming. Five and eight at a time shooting back and just their body like a piece of bacon on a skillet. Power encounters and I am not saying anything. I am just standing there. I told the story. I gave the whole story and said nothing. Just like Edenborough. I said I am going to watch this. I am going to see and afterwards Paul said, "The Lord wants you to know how absolutely zealous. He is going to break in with power on this issue when He is ready for it."

But He is going to give His people a chance but He is going to break in for power, for the salvations of course but the same power that sets the captives free is going to be a power that is going to confront. Of course it is mercy because it is delivering them from demons but some of them didn't feel like that when they were down there. They were like a little bit like prim and proper...well...that wasn't very English gentlemanly was it? I didn't say anything. I didn't say anything. I just watched. I just watched. Okay, I am going to end with this. I am going to end with this and in sixty seconds I am going to give you these eighteen words. Okay, in a row. We got about one minute left, right on the tape.

Supernatural Summary - list

Okay we start off with four prophetic words from Augustine and then Bob Jones comes right after and says it. Thousands of young people, the nine gifts of the spirit and the other two words. Next, May 21st, 1983 with the Psalm 28. The Solemn Assembly, the fire hits the hand and the Lord says, "No disease known to man". Paul Cain has the Joel's army over the MCF building. He sees the stadium filled. Joel's army. The next one he sees the stadium filled a hundred times he says. But that is not an actual number.

Where signs and wonders were breaking out and the newscasters were saying it. Howard Pittman in heaven on August 1979. The audible voice of God says, "Signs and wonders greater than Elijah. They will be greater works than my son did. Go and tell them." Then he understands later through several other things that there is a group on May 7th, 1983 and when Pittman came he says, "The Lord wanted me to give this to you because the Lord sees you as a Gideon's army. You are going to see greater works than these and miracles more than Elijah."

July 3rd; the procession down Blue Ridge. Starting where Harry S. Truman's farm was and going to the stadium and the healing procession with the miracles and the people pushing the wheelchairs and instead of being in them. Then the next one is my experience right after that in August 1984 where the Lord shows me the apostles and apostles means healing. That's not all it means but if there is apostles and there are apostles coming forth there is healing. May 7th, 1989; tell my people I am going to use their hands. I am going to use the hands of my people.

The next one, March 1985. I don't have them in chronological order I can see. Dominus; tell them I am going to release great healing power. I am going to complete what I began in the healing revival. It is going to be great signs and wonders. The next one, just the revelations I am going to tell tomorrow and the next day about how God joined us to the compassion and worship, anointing of the Vineyard which is all about signs and wonders.

The next one; Habakkuk 3:4 in August 1982. Bob Jones sees fire coming out of the hands. I didn't mention this. Mark DuPont came and gave me the same word, Habakkuk 3:4. That is another story I forgot. I just saw it here. October 5... Oh, I forgot to mention this. The one I just had in Edenborough, England. I mean in Cardiff, Wales but it was when I was in Edenborough. I spoke it on October 5th, 1990. I come back home from the trip. I forgot all about this. I get off the airplane because I have a wedding. I get off the airplane in a minute I go straight to the wedding like this. Bob Jones is at the wedding and he says, "So, I see that the Lord took you up on Jacob's ladder and told me that he is going to release power to deal with the Jacob spirit. There is a swindler's spirit that is going to be dealt with in power."

That is another story but Anna Cain dies on April 18th, and gets Luke 4:18, at 4:18 in the afternoon. The other one; over and over Bob Jones is seeing this prayer movement. It is going to have what Paul Cain called the Presence Worship in the meetings. Bob Jones has seen it many times when the angel visited him in August 1975 and says, "When they get into worship signs and wonders will take place."

The one I haven't told yet till the next couple of days is the blue print prophecy. The black horse and the white horse prophecy I didn't tell yet. The Bob Jones' one; the Lord appears and says, "There will be no end to the lines." And the other one I shared the other day when the Lord speaks to Paul Cain and says, "The church without mixture will have the spirit without measure and the majesty of God, the idea is going to break forth in full power."

Those are all supernatural experiences that guarantee us that is our invitation and that warn us to live a lifestyle of servanthood and lifestyle preparing to take controversy, to take pressures because the Lord is going to maintain our intimacy with Him. And He is going to protect us with pressures if these things happen in our midst. They will come to pass. They will come to pass. The Lord will not treat us differently than He did His servants of old. There will be great pressures that will come to keep us in the place of agreement with His heart, with His servants, and humility, and in friendship and intimacy. Amen and Amen.

ENCOUNTERING GOD CD #10 – Supernatural finances for the harvest

Okay, Deuteronomy 8:18; here it is our tenth session. We are talking about power encounters. We spent a couple of nights talking about power as it relates to preaching and singing and supernatural conviction. We spent a couple of nights talking about power as it relates to healing and signs and wonders in terms of natural creation or physical bodies. Now, we are going to take tonight looking about powers.

Promise of God related to Supernatural Wealth

Same thing, same power as it relates to God releasing finances supernaturally. This is part of the entertainment of God's kingdom. I tell you it is divine entertainment for the setup, the timing, the personalities that need to line up just right and then the provision comes and we go, "WHOA!" And the Lord goes, "There you go again. It is happening again."

The power to create wealth; Dt 8:18

You know when we give ourselves to these things, whatever dimension it is, any dimension of love, it is just exciting. I just love all of these but we need to think about economics as power encounters. Meaning our hearts are fascinated. They swell with joy and we go...this is what happens to me. I go, "I really believe it this time! I mean I know it is true this time." That's what happens inside of us. And the Lord's answers, "I meant it alone to do that." **There is as much intimacy in the realm of God using you in economics as there is in God using you in healing as it is in God using you to speak His word or sing His word.** It is the same intimate flow to where whatever in the equation you are on, whether you're the vessel giving it or receiving it you get wowed.

The whole process gets wowed and that is what this is about. You have to understand the economic dilemma and supernatural provision orchestrated by God at the end of the age is about wowing His end time bride. It is not about us being in fear going, "Oh no! Oh no!" It's about the end-time bride being wowed by the most dramatic global scenario of crisis and supernatural intervention with an application a multitude of times to individuals. It's not just a global dimension of a big picture. Individuals are wowed as well as the earth is wowed as they are participating in saying 'yes' to the grace of God.

So, Deuteronomy 8:18. This is one of the famous ones and it should be. *"And you shall remember the Lord your God. Remember Him. For he is the God that gives you power."* This it is! It's like signs and wonders. Power to get wealth. Power to get wealth to establish the covenant. Now, when we remember the Lord we are remembering Him as a rich God. We are not remembering Him as kind. We are remembering Him like really having a lot of money. Remember the Lord, your God. Not just His kindness. He is really, really wealthy. He has incredible amounts of money.

He has more than Bill Gates. He has a lot more money than Bill Gates. See, we maybe sometimes we will meet a rich person and we will remember "wow" that's the wealthiest man in the world. But He says remember. Here is the Lord speaking through Moses. Remember me

as the God that has all the money too. Don't forget that part. And remember it's a part of the covenant. It's the covenant to preach the gospel to the ends of the earth. It's the covenant to get your sins forgiven. It's the covenant to have the power of God living in you to be in intimacy with God and it's the covenant for the wealth God to "wow" his bride through the way his administers wealth.

Transfer of wealth when God shakes the nations Haggia 2

And there is so many dynamics things He is planning. He is as creative as you can, we can imagine. The limits of His creativity to get this wealth released in different ways. And there is going to be a great transfer of wealth. I am just going to give you one verse on that and then we are going to get right into it. Haggai 2, which is the third book to the end of the Old Testament. Haggai 2; It is another famous verse on economics and the reason I am giving this to you is I don't want to give a teaching. There are many of you who could give good teaching on giving. I want to give testimonies. That is what these sessions are about; about testimonies. Ya, there it is. Haggai 2.

Okay. Now Haggai 2, you know it is only two chapters and it is about building the house of prayer and so being a house of prayer guy it is really tempting but I am not going to. I mean the context is building the temple which the Lord named the House of Prayer for all Nations. That is what He called the temple but we are not going to there. Okay. Verse 6 of chapter 2; here is what the Lord says and it is in context of building the temple. It is in context to the prayer movement in that day and in the end of the age. Verse 6: He goes, *"I am going to shake everything, everything that can be shaken, everything."*

That means the heavens, the atmosphere, the earth, and he goes (verse 7), "I am going to shake all nations." Means ALL, two hundred sixty two nations. Every political institution on the earth is going to be moved by divine activity in a way they probably won't appreciate. Why? Here's why because the nations of the earth are trying unstable unreliable realities and God is going to show them as unreliable. That's the big point. The point of it is the believers and the unbelievers are looking to all these seven realms of life mentioned. They are looking at different ideas related to these seven big realms of life and they are unstable in themselves and yet even God's people and the unbelievers are looking at them as stable and trusting in them.

I'm going to shake all the nations

The Lord says, "I am going to shake them and show them they are not stable. I am going to cause you to be completely discombobulated if you are trusting in them." Basically kick the props out. Then you are going to look around and you are going to grope and you are going to find what is stable and you are going to trust in that and find salvation and a fascinated heart in eternal life. So it's really a fantastic motive of God's heart. He says I am going to shake all the nations too. So He is going to shake the heaven, that's one.

That's all the atmosphere and the stars. I mean when the sun gets shaken that's one of the big ones. The earth is going to be shaken; earthquakes, the sea, the dry land, and all the nations. Okay, here is the next one that is going to be shaken. Here is the next one that is going to be

shaken in verse 7. They shall come, here it says in the New King James, it says it slightly different in the NIV but this is such an excellent statement here in the NKJ and then “they” that means all the nations. All two hundred sixty two nations, they shall come to a man. His name is called here by one of my favorite titles of Jesus. He is called the “Desire of All Nations”. So call that the harvest and the institution that is going to be shaken by that is called the church because the nets are going to break first.

The church thinks we are ready. Beloved, when three hundred thousand new converts come suddenly into the church of Kansas City. The church of Kansas City is going to say, “We are a mess right now.” This harvest that is portrayed positive and it is but it will shake every religious institution because not only that billion plus is going to come into the church they are going to be leaving other religious institutions. It is really shaking and mad, glad, sad and every combination you can imagine when that happens. Then He said, “I am going to fill my temple with glory.” When the Lord begins to put the anointing upon the people of God, again, as they function in the spirit of prayer, the glory is going to rearrange the whole order of God’s kingdom. That’s a shaking!

That’s wonderful there but the way that will come down will have a lot of bruises and surprises in it because the power base is going to shift even in the midst of God’s people when the glory starts resting on people that are of no account in the kingdom of God right now in the eyes of men. And those that are of great account don’t have the glory on them and it’s going to get really perplexing for just a moment there. Then verse 8; in the midst of this and really for this there is going to be a transfer of wealth. The silver and gold is going to be shaken. He is going to shake that too. And when He says the silver and gold is mine what He means is I am going to manifest my complete ownership over all the money that everybody has. I am going to show the earth it’s mine.

You know it is not an accident that God gave the oil of the earth to Islam. God didn’t say... you know the Father didn’t say Jesus, oh my goodness. The way they spread out. The oil is with the other guys. Oh no... Sorry Abraham, Isaac, and Jacob you know I was thinking you guys would branch out to the left, you went to the right. No, the oil is there on purpose. And the billions represented in that oil is there on purpose and the Lord says I am going to show the world the trillions. It is mine. It is not theirs. I am going to show everybody it is mine. I am going to show the world that the church’s money is mine. I am going to show the world that ALL the money is mine and it is going to shock everyone when I bring it into a new arena.

The manifestations, the realization that the money is mine and I am going to use it for the harvest. And He ties together the harvest, verse 7 with the manifestations- the money is His. Beloved, remember the God that we come to. Remember he gives power to heal the sick, raise the dead, and gives power to generate wealth, and there is going to be a transfer of wealth. It is going to transfer within the religious institutions including the church. It is going to be transferred from one group to another. Some people will be in both groups but then many people won’t. This is one intense couple of verses here. But it ties the harvest to... I mean the shaking and the transfer of wealth to the harvest.

It is going to be supernatural and it is going to be dramatic and I want to be right in the middle of it. I don't mean in the middle of the whole global thing but right in the middle of the will of God. I mean the globe is too big for any one little person or one little group. We want to be right in the middle of our portion of it. And here is what we want to do right now. I have said this for some years to some of you have heard that we must be developing our history in God as the God of wealth. We don't want to wait till the shaking starts and say, hey... hey... wait... wait!" Between now and the end of the month I am going to develop a deep history with the intimacy with the God of wealth. When I mean develop history with the God of wealth I don't mean so that every individual in the church will be wealthy. That is not true but wealth will be released in the right hands so that the harvest is released.

Paradigm shift: Money, Stuff to Souls

Now the Lord doesn't need the money for the harvest. He has chosen to do that. He wants it because He wants more intimacy and more drama by that choice. There was a time, some time ago, when I began to see money I begun to see souls. Beloved, it is a radical paradigm shift when a million dollars to you means souls and not A, B, C, & D. It is a radical change in you when the prospect of somehow entering in to five million dollars next year, next month, next week, whatever, instantly impacts you as Oh my Goodness the amount of people. Oh, over here and over in Asia, oh my...this is really going to be something. It is a radical change when the people of God see money and they instantly see souls when they see money because it means workers in the harvest and I mean souls coming in.

If you are not there yet just ask the Lord to gently transfer you over to there because the Lord can do it gentle or He can do it rough. Ask Him for the gentle transition and say let me see money as souls not money as... you know a little bit of the overflow goes to souls... see it as means of the God of wealth wanting to bring the harvest to the desire of all nations which is Jesus Himself. Now the way the Lord is going to do this is going to be, again, you couldn't chart it out if you tried. The seven different areas that are going to be shaken from the little ones in authority to the international ones in authority to all the levels within those seven spheres.

Oh my goodness! It is going to get so dramatic. Dramatic is the word. Supernatural is the word. Surprising is the word. How the transfer is going to happen and the Lord is going to see to it that it gets into the harvest. Now again, He didn't have to. He wants to just a part of intimacy with His church. Some of you are going to get divine creative ideas. You know what? You're one idea away from a billion dollars. You're one idea from a billion dollars! Joseph in Genesis 40 or where ever it was... 40 or 41. He was one idea away from a billion dollars. One night he went to bed. He didn't have the idea. He woke up with the idea. Seven years of famine. I mean seven years of plenty. We are going to store it. Seven years of famine. The king believed him.

Prison sentence; tucked away for a while; a little dark, hidden

One idea! He says I have one idea. I didn't have it at ten o'clock last night. I had it at ten a.m. this morning. That made him billions of dollars. One idea! I don't care how little guy you are. You are idea away from a billion dollars. Now obviously there is work in process and a couple

of prison sentences in the spirit and all that kind of stuff. I mean there's all that kind of stuff too. I mean the whole Bible goes along with that billion dollars but my idea is King David is a little Bethlehem boy. I mean a little Bethlehem. He is just kind of on the back side of the hills of Bethlehem playing his guitar. He is not going to get an education in the way we understand it. He is just a little Bethlehem boy just out in No Where's Ville.

And he becomes a man that, I am just making this number up it is actually more than this, who gave a billion dollars to the prayer movement by the time he was seventy. If you would had talked to him at fifteen years old, "David" and using our numbers, "David, what are you going to be when you grow up?" "A Shepard, I guess? I got seven older brothers. I get an eighth of this flock that I am taking care of myself. It is small enough to where I can handle it but we are going to divide it up in eight pieces. I get an eighth of it and a little couple of acres over there. Why I can't wait! It is going to be awesome when they are mine. All eight of them are mine, you know?"

David, what would you say if you could fast forward. You are fifteen now, when you are seventy years old that you have given a billion dollars to the prayer movement. David... eight, twenty sheep. Now how many sheep am I going to get? Like fifty? Am I going to break a hundred? No... no... it is not like that at all. My point is it doesn't matter who you are, where you grew up, what you know or what you don't know. If the Lord is set it up and He hasn't set up everybody to this thing but I mean at this level. I am telling some of you are from Nowhere Ville without a chance of it and you are like a David and it is going to happen. It's going to happen!

Now, a lot of people are just expecting offerings, free will offerings. I love free will offerings and I love the billionaires giving a couple hundred million in one shot. And God is going to have His servants do that but I don't want to think about it all as receiving offerings. I said, "Lord, I want to be in this David's swirl. I want to receive a couple hundred million in offerings. Why not? But I want to generate a hundred or two hundred million. I am as weak and unsuspecting as David was. I want to get going on a few things. I want to generate it myself as well as receive offerings from around the earth. I want to be one of the biggest givers in the movement that I am part of the leadership of. I mean I want to generate it." And the Lord has been giving us these different businesses. We are calling them "Book Stores" and "Music Companies" and a number of other things. I am absolutely confident we are going to generate out of these kingdom businesses that will be based in the center of the IHOP world. There will be about... I am thinking about five or ten of them but the Lord says, "Put a couple of zeros on that" but whatever.

Kingdom business

My point is I am not just looking for offerings. I am looking to generate it through Kingdom businesses and not just Christian products either. I am saying, "Lord, I could stand and tap into a little oil thing here or there. You know, why couldn't I own the oil well? You know the guys who own them now didn't make oil. You made oil. They were just born one day. I mean you own oil. Why can't I own some of that oil?" He says, "That is the way; I like your thinking." Meaning... for real it is not about... I don't look at me and think little dumb Mike. I look at big strategic God who has already figured out the end of the game before the game began. I said,

“Hey, I am in! I am in all the way! Let’s go all the way!” I will give a couple hundred million from these businesses. I will be one of the biggest givers at IHOP. Why not?

And then we will take a couple hundred million in offerings and a couple hundred million in other ways that we don’t think about. There are investments, there is favor, there’s agriculture, and I mean the days are coming when the crop thing is going to be really important in a way we are not thinking. Anyway, prosperity is relative because I am going to tell a couple stories.

When I was eighteen years old, getting a thirty dollar miracle was stunning. And it had the wow factor. It worked. I mean thirty dollars. I made thirty-five dollars a week as a youth pastor. I mean when I gave somebody thirty dollars a couple of times it was like “Whoa!” This is like really stretching it out there. And another person it’s thirty thousand. You know that’s the wow factor. Another person it’s thirty million and another person it’s thirty billion. It doesn’t matter because it is all a grain of sand to God. It is a peanut to God. It doesn’t matter how many zeros. It is not like God looks at the zeros and goes, “Whoa, this is going to be a tough one.” It is no problem. It is just where ever he places you and where he moves you. He might move you five levels beyond and five zeros in another realm. He can do that in a minute and He has done that to his servants all through history.

Why not now in the hour of the great shaking? Why not now? Why not be a Joseph, a little Jewish slave boy. A little Jewish slave boy in Egypt. Why not uneducated little Jewish slave boy? Why not you be the billionaire in Egypt? Why not be the little guitar player out in the back side of the hills of Bethlehem? Why don’t you give a billion to the prayer movement? Those are the kinds of guys that do it. Why not? It is the God that we are serving. It is the God we are serving. I am going to give you a just a couple of words; 1-2-3-4-5. Just kind of lay them out there. You have already heard them except of for one or two of them. Then I will reference one or two of them tomorrow and the next day.

Cairo, Egypt: back in September 1982. This is the 1-2-3-4 list here.

(1)He says, “I am going to give you the wealth of the nations.” But He tied it to the great commission; the wealth of the nations. He spoke that at that awesome experience.

(2)August 1975. Again I don’t have them in order. When the angel visits Bob Jones in that watershed experience which is entire life actually references that angelic visitation when the Lord says, “He is going to make Kansas City a city of refuge.” Whatever the exact word is but just... it means unimaginable wealth is going to be generated in Kansas City. The angel told him that wealth beyond anything you can imagine. I can’t remember the exact phase right now. Wealth is going to be supernaturally generated in this city. The angel told Bob and told him to go tell the people.

The experience with the bus, remember? The bus is going. The Lord is leading and He turns around and gives Noel Alexander a thousand dollars and says, “I am going to make it a million.” Then the million is going to turn eventually... the million is going to be multiplied a thousand

fold to a billion. And it is talking about this place, this people, this city, the people of God in Kansas City. I am believing for a billion dollars, a thousand dollars, a thousand fold souls and a thousand fold of that million dollars. The Lord says, "I am going to give you a thousand and then I am going to multiply it by a times a thousand. Then I am going to give you a million to give away to the nations." And we did it!

We gave 1.2 million in one offering. He says, "Now I am going to multiply that and let you give it again to the nations and reap souls." I said, "I am in! This was a supernatural thing! I am in! I am in for the billion!"

(3) May 23, when the Lord done the Solemn Assembly and the fire of God hit my hands and I had the dream that night and the next day the Lord visited Bob Jones, Jehovah-Rophe; no disease known to man and the verse Matthew 10:8 was given to me and to Bob Jones; that freely give freely receive and the idea is what the Lord communicated to Bob was there is going to be again I can't remember the exact adjective of this but indescribable wealth is coming. When the healing starts and it has to go to the harvest. I mean the warning was it has to go to the harvest but the promise was it is coming in.

The fiftieth night of this seeking the Lord time which was the twelfth night of these hearing testimonies I give what I call the most significant prophecy we have ever received. I call it the Blue Print prophecy. In that the Lord says over and over, "Wealth beyond what you can imagine is coming to this people."

(4) August 2000; the Lord speaks to Paul Cain when he is on Shiloh and gives him the number one billion; one billion. So that's just a list of them right there. Not that you can remember all of those.

So okay how is it going to happen? I tell you it is going to happen in a way that wows the people of God. You know you can say it is going to happen in a way towards the Lord gets His glory. But I tell you the way He gets glory is by His people being wowed and lost in Him. He is going to do it in a way; there is going to be a faith process, there is going to be testing, there is going to be dark moments, there is going to be prunings, there is going to the prison sentences in the spirit. David had a couple of them, Joseph had a couple of them and if we are going to go to David and Joseph don't forget the prison sentences in their life stories where they were tucked away for a while and it got a little dark for a minute or two. And then suddenly it got light and then got dark again. It happened that time a couple of rounds for each of them before they were giving these billions away at the end of the story. How and the Lord says it is not going to be just one day you will wake up and everything you touch turns to gold and then you are never... I am going to WOW you all the way through it. I am going to WOW you incrementally throughout the entire process.

But I tell you here we are right now we are in a time of need and again it is needs small "n" and it's not capital "N". We need one hundred seventy-five thousand dollars in the next two, three, four weeks and so I am just sitting there praying about it. I said, "Lord, I am going to kick into

the gear the sure the gear, the real gear that I know that works. I know you can do pledge cards and I am not against pledges cards. You can do this. You can do newsletters. I am not against that. You can make phone calls.” Actually one or two guys did. That’s cool! I like that because the Lord uses those means because even those have lines of love connecting and all kinds of good things happen. So don’t write those off but when I really get into a pinch I want to do the David’s style.

Giving heart of God; get God in the battle

Psalm 31: *Into your hands I commit my spirit.* Let’s throw our self into God’s hands. Let’s get God in the battle like now! The for sure way to do it! Let’s take a big offering and give it away and let’s lean into the giving heart of God and release giving. Let it drip down like dew all over everybody. And we got to get this thing settled so... I want the fast version so let’s lean into this thing. Let’s go for it. Let’s just get God right in the middle of the battle and I tell you; you can afford not to have God in the crisis when the crisis in the end of the age is about to start escalating.

You want a history. You don’t want to wait till the night before to cram for this test. You want a history in that hour. When things are crumbling and shaking and moving we want to look at the Lord and to the people that are wanting to find rest under our shade tree. I think of Psalm 1; you will be a rest for all these young ones. We want to stand there with a root system of reality here. Not saying you know I heard a sermon once about that one verse, I mean, I know it is real because God’s true and all the young people that are there are going, “Oh Gee, we were hoping there was going to be a little bit of shade here. This feels like a hot sun to us.” Are you experimenting right now? Well, they told me to do this years ago and I never really did. That verse it’s got to be true.

No! We want a root system. We want to stand unmoved and in the hour when things are shaky we want to be a shade tree to multitudes especially this young harvest. We want to say listen, we have stories that go way back when God is never, ever done anything but fulfilled His word one hundred percent. And He wowed us every step and then when we began to move forward there was a little dark moment there and they go, “Oh no! Oh no! There is a dark parentheses.” Almost all the stories had a little parentheses. “Don’t worry.” They go, “Oh they do? Are you sure? Are you sure? Yeah, like one?” “Oh no, no, I have a hundred of them.” They say, “Oh...Oh...does those little parentheses or the little dark thing go away?” I say, “Oh yeah, it does, don’t worry!” They say, “Oh...okay. Good, good, we are new at this thing. We just got saved you know?”

We want to be able to be steady, steady, steady, steady. We want to know how this thing works. Not just because we read it but because we experienced the God who’s made it work. Okay, now lest I be too highfaluting and too out there I am going to give a couple of personal stories aimed for the twenty year olds. Okay, when I mean twenty year olds I mean whoever wants it. I don’t care if you are eighty or you are twenty-three. I just say twenty year olds because it is the easiest number to say. Okay, there you have it. You know one guy says I am twenty-one do I count? I go, “Oh, stop it!” See I am knowing these tapes and CDs are going to

go and they're going to be in some young guy's car out in Afghanistan somewhere driving and he is going to hear this testimony and I want an arrow to strike them. It's that kind of thing that I want to happen.

I remember when I was about 16-20 years old. I am just looking at that time frame for just two or three quick testimonies. I am not even going to give the details. My spiritual heroes were J. Hudson Taylor and C.T. Studd and George Muller and these guys were missionaries' par excellence 1800's to 1850's. All English and these were men that had two things going on. Number one they had tremendous faith for supernatural release of money and they used the money for the harvest.

So it was two things. It was two things. My spiritual leaders gave me those biographies. I never heard of C.T. Studd, I mean who ever heard of him from America? He was like the Babe Ruth of Cricket in England. So he was a famous cricket player over there in history. So I read them because the guys over me said read them and oh my goodness. Here is what was happening. My spiritual DNA was being formed by missionaries that believed the impossible and then gave it to the harvest. So if that's... you know when the cement is wet and that is what put in the cement and it dries you kind of think that is how it is.

It took me a few years to figure out that they were rare ones in the kingdom and as I got older and older I said, "Wait a second. This was like some rare books I stumbled into." I just thought it was Christianity. Now I found out it is just Christianity but it was rare... well there you have it. Okay.

These guys had this David thing. **They attacked the need by sowing.** They had this idea. Now remember David just didn't do it because he was nice. He did it because he understood God's heart. He wanted to dive into this dimension of God's personality, the giving dimension of God's personality. It was an act of warfare. It was an actual tactic in crisis that David used. I mean he was nice and generous occasionally as well but he knew what he was doing along the way and he got transformed in it.

I remember when I was in my early days. It was so normal. We heard these stories and we all read these books and I don't know the number maybe twenty or thirty times in those first five, six, seven years. I don't know it's not like you count them but I had money the Lord had released to me supernaturally. It was absolutely what we expected to happen and it was what I expect today to happen.

I remember just this simple little thing. I was eighteen years old. I was leading these... a bunch of people to the Lord because the Jesus Movement and they were coming in like crazy. How many of you remember the Jesus Movement in the early 70's? Anyway, no one had Bibles. Nobody had money for Bibles so I said okay, with my thirty-five dollar a week salary I am going to go buy Bibles. I set in my heart. I went and bought five hundred little paperbacks. The bill was astronomical. It was \$301.24.

\$301.24 for bibles

I remember it vividly. \$301.24 and my friends go, "Man, where are you going to come up with that kind of money?" I said, "I don't know. J. Hudson Taylor did it." It was the day I was going to go pick them up and everybody already had claimed them. I mean not all five hundred but a lot of them were already given out. And three hundred dollars I mean that was gigantic. I mean I don't know if I ever had that money in my hand when I was eighteen years old at one time. Probably I did but it seemed like a mountain to me and it was the day of. The day of and I was supposed to pick it up at noon. It was a Saturday. I remember it. No money and my friends go, "You got any of it? Like five bucks? We each could throw in two." And I said, "This is going to get me up to nine." And everybody is expecting them at the meeting that night. I won't go through the deal but a check in the absolutely weirdest place came. I needed a \$301.24. The check was for \$301.25. I got the check and I went, "Oh! Oh! You are real!"

And the Lord undoubtedly said, "That's the point little guy! That's the point." Not the day after it was late not the day before it was late. It came right there. I had a twelve or one o'clock appointment. One cent; I just took it and flipped it over my shoulder. I don't know what that meant but I remember I just went (noise) and maybe some guy could use it you know. I remember some months later I am taking a ski trip. I am about eighteen or nineteen years old and I am taking a ski trip and these two girls they really want to go and they are new believers.

\$500, I'll pay your way for the trip

I got in one of those Holy Spirit good moods and I said, "I'll pay your way." It was \$250 a person. It was \$500 dollars. This is bigger than the three but I had that three under my belt a few months back. That three hundred dollar thing and it is five hundred. I mean it is the day before; nothing. And five hundred was a lot because you had to get there. We drove all night. You know the Colorado Ski Trip youth group thing. And we get there and I am the leader and when you pay them you have to pay them up front and I don't have it. Nobody in my role makes over thirty bucks a week and so it is like I didn't know legitimate rich guys that make a thousand a week or anything like this. We didn't know any.

And so it is the day before. It is Friday and we are going to leave Saturday and nothing. Nothing! Saturday comes and here it is Saturday again and I get a \$250.00 check in the mail. I have never received money in the mail ever and I never told one person the need because the two girls would have been embarrassed. Their families could not afford it and nobody knew they were coming free. So nobody knew! Not one person knew. I get this check for \$250. I can't believe it! It is almost my record. My record is \$301.25. I go this is unbelievable. It is noonish again. It's let's say it is nine o'clock and we are going to do the all night thing. It is nine and the girls were in this van and others in that van and there is like six or seven in a van. I am driving this van and they're in it and we are going,

"I don't have the money." And I am nervous and I am thinking I am going to get really taken to task when I get there. A guy comes over to visit my mother and my step dad and says, "Hey, what you got going on out there?" I go, "A ski trip. We are going to Colorado." Unbeliever. A totally unbeliever. I mean my father... he died when I was eighteen and my Step father had the

same habits and frequented the same places. They were bars and taverns and again I just love to go in those things. I just love to smell the atmosphere. I know that sounds gross to some of you but I just grew up in there. So when they'd come around this guy comes and says, "Hey! Boy that looks like a lot of fun."

He put his hand in his pocket and gave me two one hundred bills. So now I am at 450. Whoa!! I am walking out the door and I ... fifty dollars I could find that at a gas station. I am going to the door and the guy goes, "Hey! Come here! Let me give you fifty more!" He gave me fifty more. I got in there and my little co-pilots said, "Got the money?" I said, "I got the money!" Nobody knew I didn't have any. Oh Lord! This is really, really good. I remember... that is just a little eighteen year old stuff. Don't wait till you are fifty or forty and you got a good job. Do it with \$301 dollars when you are eighteen. Do it now! Don't start then. And there were a number of little stories like that and they just began to multiply.

\$550, \$550, \$550

I remember once when it was in the summer of 1983 and I remember this lady was in a desperate need and she was just in pain over it. I just did this crazy thing because I don't... and have never done this before and certainly don't recommend doing it but I just did it. Afterwards I went, "Oh No!" She needed \$550.00. So I pulled out my MasterCard. I just said, "Here! Take my MasterCard." She was crying and I was thinking, "Oh Gee!" So I put it on the MasterCard. So then a little bit of time goes by. A short amount of time and I go to a Tuesday night service at our church here. Right here, the first year we started here in Kansas City.

And this couple comes up to me during worship and whispers at me. I am kind of like hey I am trying to worship and shhhhh. "Come now." I go, "Okay." They said, "The Lord told us to give you \$550.00." I went, "Incredible! Man, I just got... that was perfect!" Not \$580.00 not \$700.00 I went, "Oh God, this is so good! This is fun!" And the Lord said, "I am wowing you! I am wowing you!" I didn't hear that but of course that is what He is saying. Then about a half hour later another person... I mean that's the point. It is all about intimacy and about wowing us. He set the whole thing up and the timing is so stunning. So I am sitting there and it is half hour later in the worship and this guy comes up and goes, "Hey Bro, can you pray for me?" I go, "What is it?" He goes, "I got the most horrible news." I said, "How much do you need?" He goes, "I need \$550.00." So I take the \$550 and I said, "I just happen to have it on me." He goes, "Why do you have \$550 on you?" I go, "I just happened to."

So I give him the \$550 and he goes, "Oh bro you can't imagine." So that is where I left and how I began the service you know. It was seven and I was broke. It's is eight thirty and I am broke but it is the same. You know it is all the same minus ninety minutes but you know that was kind of fun. I am walking out the door and a couple came running. One of the last ones out and says, "Mike! Mike! Quick! Oh, we didn't think we would catch you. We can't believe you are still here. We were in the children's ministry. We sold our car today for \$550.00 and the Lord told us to give the money to you and not to the church. It is yours!" I went... (made a face) and I said, "Lord is there like a little ping pong ball going. What is going on up there?"

I go home and Diane says, "Hey you got this little receipt here for \$550.00." I go, "Yeah, here is the money here. I got the money for the \$550.00." I had a little receipt in my pocket and so everything was fine you know. I could have skipped the whole thing. It is not like did it because I thought... I didn't know. You kind of some things you do impulsively but that 550, 550, 550 you know it just strikes me that 55 comes up again in a minute because I have never put that together till just now. Now that is just for my pleasure. Okay.

\$2,000, \$2,000

I remember I am counseling this lady on the telephone and I don't give her any money just so you know. It is 11 o'clock and she is crying and she is in the church. She says I have this need. It is 11 o'clock and by 5 o'clock if I don't have \$2,000.00... da de la da de la... I talked to her about giving, "Do you ever give?" She goes, "Well... no I can't afford it." I said, "No...no...no...no...no, you can't afford not to. It is not about sustaining the church budget. No...no...no...no, you HAVE to." So a few minutes later, "Okay, I will." I said, "Is this for real?" "Yes," she said.

Someone is at my door at the church office and I said, "I got to go. I will check in with you later. You got to make the commitment. I don't even want to pray with you until you make the commitment." Yes. A guy comes in. He is a business man from Orland Park. He is from a church denomination that doesn't believe in the gifts of the Spirit and he has been visiting two or three times. He goes, "I just wanted to meet you. I just wanted to me you." Him and his wife, a young couple and they were doing real well in business. I said, "Well, hello. My name is so and so." He goes, "Ya, we have heard you a couple of Sundays and hey da la da." The wife says, "Well, since we are here could you pray for my husband." You know that guy looks at his wife going... I said, "Sure!"

You know innocently. I pray for him and make a long story short and Spirit of Lord starts moving on him and he has a demon. He starts coughing, belching, and starts doing that, and his eyes and the wife is getting scared and looks at me. I said, "It is okay. It is okay." She is going, "Honey, is everything okay?" I said, "Just... You are going to like him a lot better when this thing is over because I don't know what you are doing right here but I know what he is doing when he gets home. He got one of these little critters inside of him I guarantee you. He is not acting this way at home." This demon comes out of him and he is really excited.

She thinks he is going to be offended. She goes, "Now, honey" because she tried to get him to come to the church. He goes, "No! I love it!" He writes me a check right there. He goes, "I just...I am just so happy." He writes me a \$2,000.00 check. So the lady calls up. I call her. She calls me whatever and I am checking in on her. It is 3 or 4 by now. Whatever... before the phone call is made. I said, "Hey are you still big on that commitment? Are you still into that?" She says, "Yes! I have been praying all afternoon. I don't care if costs me everything. I am going to give to God." I said, "In that case come pick up your \$2,000.00 check.

" It is in my hand because here is what the guy did. He wrote it out and he was going to put the name of the church. He goes, "Nope." He says this, "Make it out to whoever you want. I don't even care about the tax credit of giving it to a church. Put any name in it you want." And he

hands it to me. And so I put her name in it. She came and she goes, "How did he know my name?" I said, "Well!" I told the story and she goes, "Wow!" I said, "If I was you I would really stay steady." You see the Lord will give you a little jump start, kind of get you going. I said, "The glow of this will wear off and you will get into another crisis. This little jump start is to get you going in a history. Don't back off of where this thing is supposed to get you going."

Giving faithfully and receiving a car

A couple years later... same deal. I was talking to a single mother. She comes over and goes, "My car died and I can't go to my work. I only make a \$180.00 a week. This and that and I am behind the bills, bills, bills." And I said, "You know I don't want to look at your need. I appreciate your need. I really do. I am not minimizing it but there is a God who has so much money that you can't even imagine. He likes you. He is love sick over you. Are you giving?" "Well, no! I can't." So we figure out the \$18.00 out of \$180.00. I said, "You got bare minimum. That's Christianity 101. You start there. You don't ever want to be satisfied there. You start there. That is the introduction to faith."

And she said, "Yeah, but what about my car?" I said, "Listen you can't afford not to." This is maybe four or five in the afternoon. So she says, "Yes." We pray together. She leaves. Tuesday night is when we had our mid week service. I go to the mid week service and a lady comes to me and she goes, "Mike, the Holy Spirit told me give you my car. I have already notarized it and here is the title. It is yours. Put it in any name you want." I went, "This is amazing." I go back home. The lady who lives in the neighborhood where we were all at and I call over and go, "Hey!" I am not going to tell her about the car. I go, "Where are you at on that giving \$18.00." She goes, "I am going for it." Just like the gal a few years ago. She says, "I am going." So we wrote her name in it. She had a notarized car. She had it right there. It wasn't a great car but maybe a car worth \$4,000.00 back then. About a 1985; so it was a pretty good car now. I mean probably a \$10,000.00 now.

She couldn't believe it. She just started sobbing. I go, "That's the point. That's the point for you to sob." Again knowing the Lord a little bit He might of said, "Well, Mike I wanted to wow you in that story too. You are the little guy I am wowing too. I want to wow everybody with that story." You know He wants the little child, the mother, He wants the girl's sister, and He wants a ton of people wowed. The lady who gave it I told her the story and she went, "No! I heard God! I heard God!" I mean it just everybody gets blessed. If you dive into the middle of this thing everybody gets blessed in it. Everybody does!

I remember one time we were in a need and a personal need. I went to Diane and I made... my pay was \$1000.00 every two weeks. I said, "You know what? We have no money in the bank account... I don't do this that often but I think I want to give the whole \$1,000.00 away. I just want to do that. This isn't a reckless thing..." She's been watching over the years. I gave that away. The very next day a guy calls and says, "Hey Mike the Lord told me to give you a \$1,000.00." And then I got some more the next week or two or three but it was just amazing. I just said, "Lord, the guy didn't call me a week later he called me the next morning." And the

Lord's answer, "I am just wowing you. I am letting you know I watch it. I watch every movement of all of the heart's of my people. I watch it.

I've set it up with the timing to wow you and everybody else involved." I remember that was just so exciting for our family and this and that because we would have our family devotions and Luke, Paul, and Diane and I would be there. I would sit down and tell little stories and we were notorious for never ever staying on track. You know Diane used to say, "We are on the lesson." And me, Luke and Paul we were all over the world. I was telling them World War II stories and we read the book of Revelation and we had the little curriculum there but we laid it aside. I told them Bob Jones stories but anyway we had a quite good time there for a few years.

I remember that whenever I... because I wanted my sons to get zapped by this reality. I always told them the whole story even when I give the \$1000.00; when we had nothing. I am giving into this. So I had this little deal with them. I said whenever I get money I am going to tithe it to the Lord. Always a gift; I will tithe every gift to the Lord. But I am going to do something more. I am going to tithe it to you guys. And I would get a \$2,000.00 check and they would get a \$2,00.00 check I mean with him being six years old and I just said I wanted to wow them like Papa's wowing me. And they loved it when the check came in. I mean they are going, "Dad did you check the mail today? Didn't you get some money last month? And it hasn't come in yet?" I mean two hundred dollars was like a million to a six year old. I really gave it to them.

Luke; flying first class

It struck them. It was like double zeros compared to an adult. It marked them. I mean it marked them! So after some time they would have six, seven, eight, hundred dollars in the bank account. Just off the tithe of little miracles happening and they loved it because I would always tell the whole story. I wanted them to get this in the genetics. So a need came up and Luke said, "I just want to unload everything. I want to do the same thing. I want to go all the way." I said, "Well, Luke..." Here I am I mean I am a good one at being a son but here I am the dad. I am going, "Why don't we just give half of it?" "I want to give it all" or whatever the amount was. It was a significant part of it. I said, "Well, okay! Let's do it!" And he gave it.

Then he said, "Okay, that's it." On the next day we had our little family devotion time and I said, "Luke, I don't want you just giving it. I want you to engage faith. What do you want? I want you to give it and believe there's an action and a reaction by a real person called Yahweh, God. It is not you gave it and you oh boy I did it. I grit my teeth and past the test. No, I said I wanted it to be a dynamic that connects with your little heart. What do you want?" He said, "I don't know." I said, "No." We had our little prayer thing we would go through and I would write down little things you know so if they got answered we would have it there. So he goes, "I don't want nothing." I said, "Come on give me something! Write in the book." He goes, "Something that is just real cool. Something real cool." I said, "That's it? Come on!" He goes, "No... Nothing is on my mind."

It was just the perfect answer. He is about eleven years old now. For about three years I was traveling with John Wimber and Paul Cain all around the world and we were going from South

Africa to Australia, New Zealand, everywhere, over in Europe, Singapore, just everywhere and so he said, "I will pay your family." You know I want you to be there and I will pay your family to go and so they went on a lot of the trips. Some they didn't and some did.

So about a week later you are not going to believe this. We get in the mail and it says, "Luke Bickle." It is the main airlines that I travel on. It says, "Gold Card. Luke Bickle. Free upgrades on every flight." I looked at this and Luke goes, "Whoa... What is it?" I go, "It is a Gold Card." He goes, "Cool! What is it?" I go, "No, this is serious. In my business this is serious." It takes a hundred thousand miles to get one of these. I said, "Luke I don't want to break your little heart." I explained it first to him and then I said, "This can't be real." So I actually called up and said da la da and the guy said, "Well, our records say one hundred thousand miles he gets guarantee up grades on everything. He just does. Do you want to talk to the boss?"

I go, "No ... no ...no ... no!" I had this feeling I had been talking to the boss along before that. So we went on these trips and you know Luke man he's up there. This little eleven year old, chest out, feet up, just kicking back, traveling around the world. We are all back in the nose bleed section. Well, I had a Gold Card but I mean one Gold Card; four people in the family that's politically incorrect. I just buried it. I said, "No Gold Card's on the trip." We all go together. I am not even going there. I am leaving it at home because we tried it once and it was a disaster. So Luke is the only one up there with his chest out. Mam, I will have some more apple juice. No... make that orange juice. We are back there on water you know. He brought the chocolates back and showed them. It was so intense and I said, "Lord, this is like really cool. We wrote down something cool. This is cool! This is cool!" It impacted all of us and all the little ten year olds go, "No way! You didn't go first class!" "Yes, I did. I gave that money and I said I wanted something cool and we put it down there. I got something cool and I traveled first class." That was so cool!

I am going to tell you another one or two and then I am going to get to one or two church ones. I got a few more minutes here. I remember when I was twenty-two years old. Diane was twenty-two years old. We were getting married. No, she is twenty-one and I am twenty-two and I am fresh off biographies and about twenty or thirty of these stories. Okay? I got about twenty to thirty little \$301.25 stories. I got about twenty or thirty of those. I meet Diane and she is a new believer. She's never heard of C.T. Stubb or J. Hudson Taylor or George Muller. She's never heard of anybody. Never heard of Brainerd or John G. Lake or nobody. She just met the Lord a few months earlier. She goes, "I don't know all these stories."

So the day comes and we are talking about our lives and she says, "She has been waiting for years for this. For seven years. Well, how much do you have in the bank?" "Have in the bank" I go, "What do you mean?" She goes, "How much do you have in the bank?" Because she was leading into the question of well then how much do you have in the bank? It never even occurred to me. I go, "Oh, I don't have any money in the bank. I always give my money away." She goes, "What do you mean?" I said, "You know... you know J. Hudson Taylor that kind of stuff."

And I am for bank accounts by the way but at that hour I wasn't. I am now. I think they are biblical. I think you save, you invest, and you spend wisely. There is all kinds of principles and I didn't have them. The Lord was training me for something else in that moment. And she says, "I have five thousand dollars." I mean this is something we really had to work on later. It pained me. It hurt me. I go, "Five thousand dollars." She goes, "Ya!" I mean we didn't do marriage class or none of that stuff and so I went, "Why?" She goes, "What do you mean why?" I said, "Have you ever" a little spiritual arrogance here, "Have you ever had money, ever the Lord ever gave you money?" She goes, "I don't even know what you are talking about. I have never heard of that."

Oh man, she is sure is cute! I really do want to marry her. But she is so brand new... I mean she has only been saved a few months. I am thinking hum? This was a conviction to me. This was painful to me. I said, "I am going to marry you know matter what but let me get one thing straight. This isn't really an ultimatum but is there any way we could give the money away?" So we get married. We come home from the honeymoon and we give the five thousand dollars away to missions. So it is zero, zero, zero and I go, "Ahhh, now I feel good. Now I feel comfortable. Now I feel like I have a place to go get some money now." She went, "You are the weirdest thing." And I had a little bit of arrogance in it but it really was a spiritual download season where the Lord was saying you know we will do wisdom later. I want to convince you of something right now. So we will make you balance later.

So we made twelve thousand dollars a year. I got a raise. I am at a big church now and I am the youth pastor and we are making twelve thousand a year and I am double tithing. Of course we can't really make it but I am an adamant double tither. Adamant! I said, "I am not going to be one of those little measly ten percent people." Forget it! We're twenty-two years old and I said, "I am not even going to start there. We are starting at twenty and we are going to work our way up to ninety-nine." Of course I didn't believe that but just being one of the books said it. So we gave the five thousand dollars away and she was saying, "I am with you. Let's go for it. You know I just don't understand all this but I will go with you."

So in the next nine months here is what happens. Here is the dark moment. The next nine months we have five thousand dollars stolen from us in the next nine months. We gave five thousand and the answer was five thousand dollars stolen. And the way it was stolen because we had ten guys living with us and one guy stole the couches. One guy stole the car. I mean one guy... we come home and the two couches were gone. He sold them for eight hundred dollars. On Sunday morning he slept in and stole the couches. One guy made four hundred dollars' worth of phone calls. Got reimbursed from his company and kept the four hundred dollars and moved.

So in nine months it ended up five thousand dollars. Diane says, "Now tell me this story again about how...?" I said, "Well, it's not working right now." So I am a little perplexed too by this five thousand dollar deal. Then what happens is that we have this house that my brother, Pat, who many know of him. Who is totally paralyzed. He had like thirty thousand dollars of insurance money and he lived with us. It was his or some kind of money, it was his down

payment. Okay, now we are going to buy another house. We are going to buy another house. And so it is so clear to do it. I won't tell you that story. It is just so clear. I don't even like the idea but it's so clear to do it. I cannot deny it. Everybody agreed with it. So this is in March.

House purchase; sight unseen

On August 31st, we have double payments, four months and the closing and we have double payments on August 31st and my little brother's thirty thousand dollar little down payment thing. Now we have two houses and so little money and we have had five thousand dollars stolen from us in this nine month period. March, April, May, June and Diane says, "Now this is going to happen." I go, "Absolutely, absolutely, and absolutely." July, August, 10th, 15th, 31st... It doesn't happen. I am a little depressed. She goes, "Tomorrow is the double payments and we were ripped off eight hundred dollars again last week by one of your friends."

So it is August 31st, we go to church and it is a Thursday night. I remember. We go home and it is 10:30pm. We are in bed and she goes, "Well, it's September 1st in an hour and half." I said, "We still have an hour and a half!" I didn't believe anything about that! Just so you know! I said, "We still got an hour and a half!" She said, "We have double payments tomorrow and we just got stolen eight hundred dollars."

This is weird. A lady calls. "Mike Bickle?" I said, "Yes." She said, "Are you the youth pastor at that big church?" I said, "Yeah." She goes, "I am moving into town and I am two or three hours out and the trucks there tomorrow. Do you have a house for sale? Somebody...a friend of a friend of a friend told me you do." I go, "Yes." She goes, "I want to buy it sight unseen. I have this kind of money for this reason. I want it. I am desperate. I want to buy it right now!" I told her the price and she goes, "Fine! Sight unseen! It is mine! Is this a promise from you?" I said, "It is a promise."

I go walking into the bedroom and Diane says, "Who was that?" I said and of course I put the old chest out and said, "Well, there's men of God and then there's men of God." No, the truth is I joke about that. I really did. I was shocked. And the Lord of course is saying something like, "You know I do want to wow you but I would rather you kind of get more believing I do this." I was shocked because now the numbers were not three hundred it was thirty thousand. It was my brother's life insurance money. Like that's bad. That's bad. And so it goes through. So we get this crazy deal that I don't even want but it happens. It was such a God thing. Its five acres and two houses; I have...well... just give me a minute on this. I have eighteen guys living in all the houses from the whole clan, from all over the coast and everywhere.

So we are all on this five acre piece of property. They are all new disciples studying the word. You know the whole deal. We are there. We are all there together. Eighteen months later, it is in May 1980 because the interest rate was so bad it was 15% for a house. Fifteen percent! So the leaders in the church said we want you to do the church plant. It was on the other end of town and it was clear out there. So we had to go out there and so we had to sell it. So I put a for sale by owner sign. The first guy; one day calls up on the phone. I sold it in seven days actually but actually two different people called. Who cares but...? Seven days I made fifty-five thousand

profit on what I put in eighteen months ago. I can't believe it. The guy goes, "I'll take it!" I said, "I just made up a number." He called me up and said, "Da la da." I just made a number up. You know a crazy number. I can't remember it what it was you know. It was fifty-five thousand over what I bought it eighteen months ago. You know May 80' when the interest rate was 15%. He goes, "I will take. Will you sign right now? I will give you five thousand dollar earnest check." I went I am twenty-four years old. Five thousand dollars, okay. And so I walk away.

I walk away and I have fifty-five thousand dollars. I was a real fast closing, several weeks. And the Lord said, "The five thousand is for what the guys that stole from you one by one. And the fifty thousand is for the money you gave in missions. I put a zero on it." So we got fifty-five thousand above my brother's thirty thousand. So we go get another house down in south St. Louis. A year, two or three goes by whatever. Three years goes by and we move to Kansas City. And the Lord says go. The moving date is November 1st. I mean these houses things are happening. There happening. So... same thing. June, July, August, of course no one in the church knew we were moving. We didn't tell... I mean we announced it to the Elders somewhere in the summer on that. So now it's September, October, it's the 30th, 31st. Now we have a ton of money in this one.

Now we are moving to Kansas City and it is 7:30pm on Sunday night on October 31st. We are filling the U-Haul for tomorrow morning at 9am with a whole bunch of people and it hasn't sold. October 31st, 7:30 at night. We are moving the next day but this has happened time and time again. A lady calls, "Mike, surely you have sold your house?" I said, "No." She says, "I want it. Is there any possible way I can move in tomorrow?" I said, "No, we are moving out to the next place." She goes, "Oh praise God! Praise God! I want it!" And when it's all said and done and in the three houses, I mean the house on the August 31st a couple of years back, the fifty-five thousand one, and the other one we made a hundred thousand dollars profit in like four and half years.

One hundred thousand dollars! I wasn't even into that. I said, "Lord, I am not trying to be a real estate guy. That's not even what I am about. I am trying to do da la da..." I am not trying to be hot shot by this next statement because it is not a really important thing to me but I gave my brother his part and we took our big chunk because we made most investments and I gave a hundred percent of that away. We are moving to Kansas City and we are starting at zero again just like St. Louis and we gave it to our guy and said, "Make sure it gets to Israel. I just want to make sure it gets in Israel somewhere." And we are starting at ground zero and I am out of time and I have about twenty which I not going to tell you tomorrow but I will put it on another time. I will tell you about ten or twenty phenomenal stories that happened in the church world that started the prosperity started breaking out.

Here's the point I want to say is that...I took too much time on these stories because I wanted to tell you those stories as well as the ministries ones but I spent the time on the personal ones. I will just take another session and tell you the ministry ones. I just need to do that. They are more dynamic equally dynamic in the timing. See the point is not the amount. The point is the timing! It was 7:30, October 31st. No body called. We are moving the next day. They called at

7:30. It's August 31st. Three or four years earlier, we got double payments tomorrow. The lady calls 10:30 that night. The number fifty-five thousand profit and the Lord... when we came to Kansas City I said, "Lets" and Diane was very excited about it. I said, "Let's start like St. Louis. Let's go zero, zero, zero, zero and take our chances with God." She goes, "I am totally into this! Let's do this!"

And so over the years a lot of things have happened and just even in the last two years at IHOP. They were checking our bank statement for some reason and we had zero, nearly, maybe it was two and half years and when Dwight came to me the other day and he was talking about us getting something he said, "You know our net worth after just two years is 5.0 million dollars? 5 million dollars is the net worth? Where did it all come from?" And of course we have received seven hundred thousand dollars on two different occasions. I have never told those stories. And just in the last couple of years things that have happened in the last couple of years we just have never had the time to tell them what happened to the years at Metro and this and that. It is so clear. Here's what I am really saying. The little hundred and fifty, seventy-five thousand is nothing. It is nothing!

The Lord says, "Why is it there? It is there for me to wow you! That is why it is there! I want to wow all of you together in the process. This is money. You will be there and you will be in many, many places. We have multitudes of dreams of warehouses and shopping malls, airplanes, apartment buildings, restaurants, I mean real ones. All of these things will be in... For sure this is true." The Lord will give us some billion dollars. This is for sure. There is not a question about this. This little amount in front of us is not...I said I can't say desperate. Maybe small "d" because the dry wall might quite.

But you know not really, not really who we are together with God and what he is looking at and who we are to him. But he wants us involved. He wants us all wowed and wooed and telling our children and them telling their friends and the grandparents and the aunts and uncles talking on the telephone. He wants everyone wowed by the journey. So the only wise thing I know to do is we got to get this done. So I said, "Let's just do what we done a number of times. We have done this several times. Let's lean into it. Let's give the best we have and let's release it to where it cannot come back to us in the natural. Totally release it and throw ourselves into the heart of God. Into somewhere where God's building his kingdom and there is a church in need. They are building the kingdom and they have an excellent spirit and they are great people. Oh let's just do it. Let's just do it!"

Billion dollars; souls

The Lord is going to wow us. One last story; I was talking to Jack Deere the other day. I mean like a year ago. It was one of the conferences maybe some months ago. I don't know, whenever, and he says, "You know Mike. I have been close to you for 17, 18 years. I have never met a guy who's tried harder to be poor because these things keep landing." I said, "No, Jack that is not really true. That is not really true. I am not trying to be poor. The truth is I want a billion more than any of the ten guys we were talking about. That's why I am doing what I am doing. Not because I am trying to be poor because I really want to be rich." That's the

difference. When I see a billion dollars I see souls. I see hundreds of billions of souls. God is going to give me that billion dollars. He is going to us. He is going to give it to us as a people. Amen.

ENCOUNTERING GOD CD #11- Blueprint prophecy; end of the age prayer movement

Well the reason I am giving you this hand out here we are calling it a Twenty Year Journey for such a time is this. I believe we are at the twenty year mark in terms of a beginning when the Word of Lord came in 1982 in St. Louis. By the audible voice of the Lord which really begun the thing we are about right now. I mean it began before that in the heart of God and even ten years before me and others with Bob Jones. But in terms of my involvement of calling and rally the people together it has been a twenty year journey.

Now it is impossible to capture all the main ideas but the real thing on my heart tonight is the same as tomorrow night and tomorrow night it will be a very significant. It will be our twelfth evening and the final one and the ending of fifty days of waiting on the Lord together and the extravagant devotion period. I am going to share and I am going to give you a hand out. The most significant prophetic word I have ever received in my life about the corporate move of God related to this place.

It is confirmed in a very magnificent way I have never shared ever before. I gave a hand out with a few points on it but nothing comprehensive a couple of years ago pertaining to one point but I am giving a hand out. It is the first time I have done it with any kind of fullness of the message and that's tomorrow night. So tonight and tomorrow night the real theme is *the worldwide end of the age calling of the prayer movement that God has established in this place* and others that have likened it. I am really focusing on here but the truth can be applied in other places as well.

Eight different time periods

Now, I have it broken down in eight different periods and obviously there is much overlap because the Lord doesn't just lay things out neatly. He lays it out according to an administration of life and so there's overlap of one season to the other. Yet there is very clear Holy Spirit distinctives. Very clear Holy Spirit emphasizes going on. This keeps coming to me. The Lord's got you in a key place right now. It just keeps coming on me every sense I have started. The Lord has you in a key place. Matt Candler, he's got a hold of your heart and he's going to follow through with getting a hold of your heart right now. Okay, I got that out of the way.

Prophetic; end time revival 1982-84

First Roman number is the thing that the Lord established in the first three years. And of course he has done it for twenty but it really emphasized it to second to nothing was the prophetic ministry. I talked a lot about 83' and 84' but really I have to talk about 82', 83' and 84'. And the number one theme of the prophetic was end time revival's coming. Now that is a real common idea to many of us but in my life that was a time where every time it seemed and this is overstating it but every time I seemed to turn around there was some dynamic thing happening where God was saying end time revival is going to take place and He was doing it in a prophetic

way. I gave just some of the key testimonies there by no means all. I just wanted you to get a feel for it.

Intercession; 1985-87

Roman number two: The next three years was in intercession. Now we were doing the intercession in 82', 83', and 84' but at the end of 84', October 84' we began at the church six hours a day. Now I have never ever, ever entered in to intercession at that level in a corporate group of people. So at the end of 1984 but it was all 85', 86', 87' and it went on beyond that but the reason I would separate those three years because that was nearly the only thing we did was intercession. To the consternation of many who wanted to release this and start that and this and that and very legitimate desires and we started it a little bit but if I had to weigh all the time of the ministry of the church it was probably ninety five percent. It was nearly one hundred percent focus. We had prayer meetings. It is what we did!

I used to get up and tell people remember this church. You go to prayer meetings and one of these days we are going to have other things to do. We are going to get youth ministries and everything going in other levels but for now. We had a little bit of that going on but we had prayer meetings. And so that was what the focus was. The prophetic testimonies, a few of them happened nothing like the 82' to 84'. Nothing like that but the prayer that was going on was focus concentrated. Yes, unanointed. Yes, boring but focused and concentrated and it was center staged of everything this church and my life and my ministry was about.

Now I am going highlight an interesting one. I have December 19th, 1985, a very key event. I can't give you a lot on it. I have more than I can say because it wouldn't be appropriate to say a lot but there is man named Tim Golden who died that day. The reason I am putting it on here because there is many, many prophetic events and testimonies that aren't on this page. This is only a one page hand out. I mean how many things have I given. It would fill many pages. But this is a thing very holy to the Lord and it had a lot of prophetic significance and again I can't go into. It began; my relationship to Tim began in September, 1984. When Augustine, the young prophetic guy and Bob Jones, the older prophetic guy. Both of them, one from out of town and one from in town gave me a separate word with no connection with one another.

I have confidence about that because I really inquired into it. Both of them heard the Lord speak to them and said, "Timothy is coming." Actually it was, "Young Timothy is coming." And then about six months later I met this guy or a few months later. Timothy begins to tell me his story and he moves to Kansas City in December 1984 and then in December 1985 a year later he dies. He dies on December 19th. That was very significant because it was his 37th birthday. And Tim Golden, I am not telling this for sentimental reasons. I am sentimental about it but that's not why I am doing it because that would be for another setting.

He was the first prophet/intercessor in our movement. The first. I was an intercessor and Bob Jones was a prophet. We had a number of prophetic people and a number of intercessors but nobody who was fully both of them. And the Lord sent him in a very key way by speaking to prophets ahead of time his name and it was very clear he was the Timothy. But the interesting

thing is he came from and I am going to leave it unnamed. Anybody my age, I am forty-seven, anybody my age knows what I am talking about. But I just like to leave things, negative things unnamed.

He came from the most dynamic prayer ministry in the western world in the 70's. I would almost go as far to say and maybe I am a miss but to my knowledge and I am have done little bit of research on the prayer movement over the years. Not only the most dynamic one in the 90's probably the most dynamic prayer ministry and the first one in the western world in any worldwide dimension. Certainly in the second half of the twentieth century if not the whole twentieth century, I don't know. They were enlisting hundreds of thousands of intercessors worldwide. And he was in the primary leadership team. He helped birth it, start it, ran the prayer meetings and a whole bunch of things and the Lord gave this gathering of people a calling to bring together prophetic and intercession which I believe that calls on a number of places by the way.

And the Lord just spoke audibly to our prophets. I mean by the audible voice of God, one of them I believe by a dream to another. And spoke to him by a prophetic dream. He came here and did not know us. He came from that place. And the Lord said...told him, "Join them." So he is our first prophet/intercessor. He has come out of the most dynamic if not the first movement of the western world of any worldwide scope to it and certainly in the last fifty years. He was a picture and the day before he died... First... they moved into our house and lived with us for some time. I don't know some months, two, three, four, five, six months and then they moved right next door. So my memory is blurred because they moved next door so I can't remember. We still did the same things. We were all there together. So we drove to almost all the prayer meetings together. In the morning he went morning, noon, and night. Just like Noel Alexander. Morning, noon, and night, he never missed one. Just like Noel Alexander for all those... for a number of years Noel did that.

The night before he died he said, "Mike." I believe it was a Monday night but then again the meetings were every night so I can't remember for sure but he said, "Mike, Strangest thing. Tomorrow is my thirty-seventh birthday. I wrote in my journal it is the year of death." Which he died physically the next day. I said, "The year of death. What's that mean?" And he gave me some things about the place he was at. He gave me things about his own life. He gave me some ideas. I don't know how many of them are fully prophetic but he was just speaking out of the abundance of his heart. Some of it was really prophetic. And he said, "The Lord said... I don't know what it all means. Age thirty-seven, the year of death but I am sure it means something and it is prophetic. And I know it is about this place and I know it about my own life. I know it's about the place I was." And he went on and on. And that's as much as I am going to give to it. He died. There is a lot more to that story but I just wanted to say it for the sake of God and the angels. I just like to say it for meaning because it is holy to the Lord, all that is meant in that. I just wanted it on our testimony as I am talking here in this eleventh night about the worldwide dimension of the prayer ministry that God's raised up here because he was a critical dimension, physically, and spiritually, and his connectedness to the other movement, many, many other things. But any way I said it and know my heart is at peace about it.

Compassion and Worship; connecting to the Vineyard; 1988-90

Okay, so that was the second season. The third season; compassion and worship. The Lord was really adamant about marrying together prophetic, intercession, worship, and compassion. Those four things. That is something we have said for many, many years. That is a divine revelation that the Lord was going to do that. Even here in Roman number three the worship. Put the word intimacy because worship and intimacy had a....worship is more than intimacy but it was worship that flows out of intimacy was the divine mandate. It's not worship in which intimacy is the ceiling on it but that's a pretty good ceiling. But worship involves more than intimacy but it's foundation. Its life flow in every other expression of worship flows out of that. The prophetic worship that looses even the judgment of God and the prophetic worship that stops the judgment of God all flows out of intimacy.

It was in that season. It's the July 88 when the Lord spoke Song of Solomon 8:6. One story I didn't get a chance to tell which is really, really dynamic was in December 1989. December 89', oh this was a powerful one. Short but powerful! We were over at the Lee's Summit Congregation we had just planted, December 89'. We planted it in October 89' and now it is December and Noel Alexander had this unction of God on him that he received a word from the Lord that morning about Matthew 22:37; you shall love the Lord your God. He was prophesying it. I mean he was not preaching it. He was prophesying it because the Lord had spoken it to him significantly and he was saying something like this.

I don't know the exact words but... "and this is so important to God and God said this is what we are about and this is what." And he says the Lord says, "You shall love the Lord". And he was going to say you God with all your heart when he said you shall love the Lord a bolt of lightning struck the building with such force and fierceness. The whole group screamed! Lights went wild! Sound system reeled! And we were in the fear of God and in the awe of God! It wasn't just the sound scared us therefore I called it the awe of God. No, the sound scared us so we had a little bit of the human thing but there was a presence. There was a... we looked at one another and we knew that God... if there was any question mark as to whether that was true we knew that God turned it into an exclamation point.

Matthew 22:37; would have lighting from heaven in the spirit and the natural on it. God would enforce 'you should love the Lord your God'. Anyway he was emphasizing compassion and worship and increase. I need to add the word there. It belongs there. Controversy. It was the time of controversy. Controversy as well.

Going deeper 1991-94

Okay, Roman number four. It was a couple, three years of there was not a particular new theme but it was a time when God was saying, "Now go deeper. I have given you foundational truths. I have laid it all out for you. Now let it be a season in it. Go deep in it." And many things happened and I mentioned the November 95' when the Lord gave the dream about Hephzibah. It said, "Call my people Hephzibah." November 1996, the Cindy Bellke dream about beauty. The beauty of God. There was many, many things that happened where the Lord confirmed the

things from the ten years from 82 to 92. We went deeper in them. The messages developed. Developed from level 1 to a level 2 and we were real locked to four things. Prophet, intercession, compassion and worship and going deep on it.

Transition; 1995

Roman number five would have been the transition year.

Message; 1996-97

Roman number six; A two year period where the message would have come forth.

Foundation; 1997-99

Roman number seven. The three years getting the foundational years in place. The very day we started IHOP, May 7th. Our second anniversary; September 19th, because that's when we went twenty-four/seven. May 7th, we just started thirteen hours a day of 1999. I said, "On both of those days it is going to be three years of foundation times." I am really sure about; I mean I am really clear that we are going to spend three years. I am not saying only three years but it happens I didn't know it back then but it just so happens that the three year mark, the Lord has called us. We started this fifty days period of extravagant devotion on September 19th the third year birthday and this is the transition. Whenever the Lord calls a long and extended fast like the one some many are on right now it is a transition for birthing. I use the word transition like in birthing. We are in transition process. We are in the birth canal. We are in transition and that is what this fifty days of fasting is really, really about.

We are going to begin after the One Thing Conference at the New Years; you know we have all the young adults come together after that. I tell you we are going to a new season. I believe it is going to be launched even in that conference. Okay. That is a little overview. Now I am going to fill in some of the blanks on some of the things that need to be shared to understand this. Again, I have to leave out so many details. I have to first talk about meeting Paul Cain.

1984, Mike Bickle; Meeting Reed Graffy – MacDonald restaurant

How I came to meet Paul Cain because the way God introduced Paul Cain was very, very important. Paul Cain was a critical, strategic introduction to this place. Just in the nick of time, nine months before the John Wimber meeting would come. Mike Bickle without Paul Cain, John Wimber would not have been very interested in me. It was really the combination. John Wimber was really interested in Paul Cain. But Paul Cain, the Lord introduced him through here to there and so the whole package went together. So it was so... as I look at it... the twenty-year picture it was just marvelous how the Lord established that; just nine months which was just the minute before in the real reality.

What had happened... my story with Paul Cain began with Augustine Ocala. That young prophet who died in 1996 and this is in 1984 and he is telling me about all of these prophetic guys. And he said, "Well, the greatest prophet I have ever heard of that I know is a man named Paul Cain." I said, "When did he die?" He goes, "He didn't. He is alive." I go, "There is a prophet alive? I mean the greatest one you have ever heard of?" He was telling me the stories of all these

prophets and we were exchanging stories. He goes, "Yeah, he is alive. Nobody knows where he is at. He is tucked away far away somewhere." I go, "Let's find him!" And he goes, "Nobody knows! He is kind of in hiding or something. He's been kind of in hiding for years."

We are driving. It is five hour drive from Phoenix to Southern California. We are going to a ...actually a Wimber Conference. And I didn't know John Wimber but we were going to one. And September 84' I believe it was. So we were talking and I said, "Wait! He's the greatest prophet you ever heard of and you are a prophet and NO! We are going to find him!" He says, "Well, good luck!" And so we pull over at a McDonald for dinner and so we are standing there in the line and I am talking to Augustine and I am saying, "Man, I got to meet this Paul Cain." And when I said that the man in front of me, standing in front of me, turned around and his name was Reed Graffy.

He turns around and goes, "I work for Paul Cain." We're at the Arizona state line in McDonalds and Augustine says, "No Way! No Way!" Reed goes, "I work for Paul Cain." Me and Augustine had been talking about him for two hours or for however many. We are speechless! I am not speechless very often. I was speechless! Reed gave me his card. He said, "Give him a call. He is just really waiting on the Lord. He is in a very, very strategic time." We drive on. The Lord literally tells me, "Do not call Paul Cain." I am in pain about this. I tear the card up and throw it away.

Bob Jones: Increase the prophetic

It is 84', 85', 86', 87', March 87' when Bob Jones comes and he says, "I had a dream from the Lord. The Lord wants to increase the prophetic but he is not going to increase the prophetic around this place. You guys are so dependent upon me and Augustine and a few others. You are so dependent the Lord says, "He wants you to seek him. There is a seeking of the Lord that is related to the prophetic. You are so lazy. You guys..." I mean we are doing our prayer meeting but we are just taking the prophetic for granted. He says, "You are lazy about it and the Lord wants your spiritual muscle strengthen. He wants you to actually seek him and when you seek him He will give you more and it will establish your spiritual muscles."

So a couple steps later; not just from Bob's word but five or six of us all received the same word at the same time. Twenty of us or thirty of us in the leadership team went on a twenty one day water fast. All of them said we are all going to do a water fast together. All... twenty-five or thirty. We all committed and we are going to send six, seven, eight whatever hours every day. We took this word serious because the Lord spoke it to four, five other guys. We locked in for these twenty-one days in March to ask God for the prophetic and pray for different, for breaking through the power of God and healing on individuals in the congregations as well. But for the administration of the anointing to be released in a greater way. The prophetic was very, very clearly the thing that was the catalytic point.

The fast ends very much like this fast on Thursday night and I and a whole team of us are in St. Louis on Friday the day after. It was literally the day after and there are always little surprises the day after. Always know that! Good surprises! So I am in Birmingham and I am lamenting. I

mean I'm loving going to St. Louis. I am lamenting it's the day after because it is just like it is not the seemingly the right time but it just always ends up right when it is all over. I am lamenting because it was a commitment months ago and I didn't know about the fast and here it is the next day. Oh man, every ones...bunch of us go.

It is this little gathering. This little church in Birmingham, Alabama and there is this elderly man sitting in the back row. And I go back to him and I said, "Hi, How are you doing? My name is Mike Bickle. What is your name?" He says, "Oh... my name is Paul Cain." I looked at him and I go, "Excuse me?" He says, "I am Paul Cain." I go, "Who do you know here?" He says, "Just this one guy. The Lord told me to come. I really don't know anybody. Good to meet you." I go, "Paul Cain, are you a prophet?" He said, "Well, some people say I am and I think the Lord says I am. Yeah, I think." And he was being all that you know ... I am looking at him and I go, "You are Paul Cain, the prophet? Right?" He goes, "Yeah." Oh my goodness! I am staring at him.

And anyway I got to speed this story up or I am never going to get done. So... no, no, no, I got so many important stories to tell. Shhhhhh....believe me I got a lot of very important stories to tell! You are going to be glad you heard if I get to them. Okay. Now that's the night we go to the restaurant where he gets tired and says, "Can we move to another table because I am tired. You know the ladies got the kidneys and the guy got... and the other guy has..." And I found out it was true and me and Paul were so joined together. The Lord joined us and we talked about that in such a powerful way and it's stayed true ever since. It was an instant joining of the spirit. He came to Kansas City the next month in May and spent ten days.

When he came here saw the Joseph Army in training. He says, "First time I have ever seen it on a building. Ever." Just in time for the John Wimber. Just in time for the John Wimber thing. Okay. Now we are going to talk about connection with the John Wimber because here's what the John Wimber connection is; very, very critical. It's the joining of prophetic and intercession with worship and compassion and the Lord was insistent about those four things coming together. I have to stress that. The Lord...men may not be insistent but God is insistent those four things are together. Compassion means healing. It is a way to healing that flows through the tenderness of God's compassion and worship means intimacy. Worship has a lot of... more intimacy but it is based in intimacy.

Compassion and Worship; connecting to the Vineyard; 1988-90

Bob Jones first he came to me... the story goes...we got to back up a little bit. January 19th, 1984. Okay. Bob Jones was talking and he says, "I have seen it. I've seen it." The day I had met him he said, "This movement is a worldwide movement." He already told me that from the day I have met him. He goes, "You're going to connect with other worldwide movements. This movement is called prophetic and intercession. That movement is called compassion and worship. Compassion and worship. That movement is based 35 miles south east of LA. Their message is the elementary things of the kingdom of God." I don't know what he is talking about. It means healing; means more than healing.

And he said, "He gave me a negative issue in their leadership. Their leadership has "A", "B", and "C" in it." In which John Wimber said publicly many times said those A, B, & C's but I don't want to go there.

Cross pollinate; earthquake

He said, "You are going to cross pollinate with this movement and God wants the four realities to come together in fullness. And that's why you are cross pollinating." I set my heart and I believed it. Now, the Vineyard Movement they haven't had to my knowledge their first conference. Maybe they have had little ones but not their first big one. Their first big one wasn't for six months. I never heard of the Vineyard. Bob Jones never heard of the Vineyard. I never heard of anybody who heard of the Vineyard in January of 1984. I mean they were doing... the Lord had not set them out there yet. So now it is June 1984 and a guy from Canada sends me this thing "Signs and Wonders". He goes, "Hey you like John G. Lake and you like healing you want to go to this guy. Their healings are like going wild. I mean they are everywhere." I go, "Really? Yeah, I will go. If there are healings everywhere I got to learn about this healing because we had these prophecies from the Solemn Assembly a year earlier about healings. I got to learn about this stuff."

So I went to the conference and I am there and John Wimber is in one of these sessions. Actually it was his opening sessions or the first one I was at, let's put it that way. It was the opening session. He is up at the front and he goes, "Well, people were talking about healing but if you really want to know who we are." He goes, "The thing I am really motivated by or something like this." He goes, "Compassion. Compassion of God's heart." And he goes, "And really the other thing that really touches me is worship." And that struck me. I went at the break and I said, "How far is LA (Los Angeles from here." The guy said, "Oh... about thirty five, forty miles south east of LA." And that is what Bob Jones said, "A movement... thirty five miles south east of LA that has compassion, worship, the elementary things of the kingdom of God and they have these few negatives things in their leadership." I said, "Unbelievable! Unbelievable!"

I go back home and tell Bob Jones. He said, "Well, you never know. Sometimes you think it's one thing and it's the other." Bob prays about it and the Lord says, "This is that." 1984 goes by, 85', 86', 87', now remember Paul Cain we just connected in the spring of 87'. So I have known Paul Cain six months. Now it's October of 87'. John Wimber and I, we don't have a relationship or anything and I was at five or six, seven or eight or I mean I went to a lot of the conferences. I just soaked it up. So it is October 87', I have known Paul Cain for six months. We are really close friends. Bob Jones calls me on the phone, no actually tells it at a little staff meeting; about ten of us. He goes, "I heard the audible voice of the Lord again. You know that compassion and worship and healing. I mean compassion, worship, cross pollination that is going to happen with you guys. Prophetic intercession, you have been waiting on that for years?" He goes, "Yeah." He says, "The Lord says it is going to begin January 88'.

The Lord is going to put His hand on John Wimber. John Wimber is going to call you. He is going to connect with you in January 88. Thus says the Lord." It has been 84', 85', 86' and I go, "Well, I

really don't think John Wimber thinks a whole lot about...even knows anything about whatever, whatever." January 88' I am at home on a Saturday night. The phone rings. "Hello, Mike Bickle this is John Wimber. I am from Anaheim." And he went on to describe his ministry and I said, "John, I have been to five or ten of your conferences or whatever it was."

He says, "I got an unusual request. A man named Jack Deere, who is a professor at Dallas Theological Seminary, gave me a tape of yours and I heard it today and the Holy Spirit spoke to me and said invite him." I said, "Wow!" I am thinking unbelievable! Here it is January 88. I am on the phone. He said, "Here's the deal. I have my whole staff. There are about 100 to 150, about 150 on the staff. We have a retreat; Tuesday, Wednesday, Thursday. We have a three hour morning, three afternoon, three hour evening sessions. So we have nine three hour sessions for three days. The Holy Spirit told me to give you all nine of them. Can you come Tuesday? I know it is Saturday night."

I said... it ends up yes! And he is very polite about it and says, "If you can't I understand." I go, "No...No! I look forward to getting to know you." So I go there. We do the nine sessions. Three days. Me and John are so connected, so powerfully that at the end of the three days, nine long sessions. Me and John are having the dinners in between and staying up late afterwards through not all of them but through most of them and so we are really connected. I am aware of what is going on and all of a sudden I am telling him the story. I don't tell him the stories for two or three years because I didn't want in any way for the story to in any way to direct what was going to happen. It didn't need it. It was already being directed by something far more powerful than stories. By God! And so John says, "Mike, I feel this and this." I said, "Me too." And we knew the Lord put us together.

Three wide doors

So now, January goes by, February, March, April, May, June, six months nearly. Bob Jones comes to me. It's June 5th. I can remember it vividly. He comes to and he goes, "Hey, have you heard from John Wimber?" I go, "No." He goes, "Well, you weren't supposed to. The Lord didn't want you to. The time is now. I heard from the Lord again. Again! I heard it out loud. I heard his voice. He said Wimber is calling you again this week. Did he call you last time, exactly when the Lord said?" I go, "He sure did. You said in October 87' he would call in January 88' and he called." He goes, "Well, the same thing is true. Here is what is going to happen. John is going to open three wide doors. Number one, number two...he going to open three wide doors that is the first thing that is going to happen. Number two; you got to know the Vineyard. The Lord told me this they have fifty thousand people in America and about one million worldwide. That's the scope."

I said, "That is kind of neat. That is kind of interesting thing for...like an angel or however it happened to tell you." He goes, "Well, he did and I thought I should tell you." I go, "Okay." He said, "It is only going to last three years; a period of three years. This particular period." I said, "Man, this is exciting!" He goes, "No, that that's the bad news. That's the bad news of what I wanted to tell you. This is a warning not a promise." I said, "A warning not a promise? How can that be possible? I love John Wimber." He goes, "No I don't mean because of John Wimber."

Here is what the Lord told me.” He was quoting a verse out of the life of David. But for David it was wonderful but was applying to me negatively.

He says, “You don’t know how to come and go out before the Lord or before the people in front of a million people.” I go, “What does that mean?” He said, “Well, you think a million people is exciting and by the way the Lord told me because I am talking about Kansas City right now. The Lord told me tell you you’re going to be trained in a Holy Spirit seminary with a million people watching. And the Lord is going to put zeros on this when the real one begins. This is the training time only. You don’t know how to go in and go out before the Lord and you don’t know how to go in and go out before the people, with a million people and a glass house.” I said, “I don’t have any idea of what you are talking about.”

He says, “Well, when a million people will come you are going to lose your way, your heart isn’t going to stay connected. You are going to have more fires burning of jealous, stirred up people. Your good friends, your old friends, your new enemies, your enemies, oh my goodness, will you stir up. Not you but this will stir up so many feelings under the surface that are negative and you don’t have a clue about it and John Wimber understands a lot about this stuff. But the Lord is going to train you because your day is not for years down the road.” So I go, “Well, whatever.” I mean what a weird word. I mean in reality I go, “I was kind of excited about this word.”

Well, I went for the good part of the word. John Wimber calls a day or two later. “Hello, Mike? John, I really have to apology. I haven’t talked to you.” I go, “John, it was perfectly God’s will. I am sure.” He goes, “Well, you are awful gracious.” Of course, I had a little help because Bob told me that. And he said, “Hey, I got three things.” Bob said John was going to open three wide doors. I said, “Yes, yes, yes.” He goes, “Boy, you are easy.” I said, “I am not always that easy.” And later we would laugh about that because he remembered it and I remembered it. I told him the whole thing about a year or maybe a year or two later. It was some time later. I said, “John, I am really curious. It just matters to me. How many people are in the Vineyard?”

He goes, “Well, they say...I think about 50 thousand in America.” I said, “Huh...how many worldwide?” He goes, “How do I know? They say about one million.” I said, “I think those numbers are right.” He says, “Why would you ask and why would you say that?” I said, “I just think they are the right numbers.” Because they were exactly what Bob told me. John says, “Okay, I want you to go with me.” He gave me these three things to do and so I said, “Yes.” So, one of the three was to go with him to Scotland in November 1988. To go to Scotland.

So it is a few months later and I am in Scotland with him and he says, “Here is what the Lord wants us to do. I am going to the sessions and then I am going to spend...we are going to do every meal and every afterwards together and I want you to tell me...” And those of you who know John Wimber... Gary you could picture us... he (John) leaned forward and said, “Everything! Everything!” I said, “Everything?” He goes, “My friend Jack Deere down in Dallas Theological Seminary tells me that you know a whole lot of stories about strange things.” Gary, can you picture John? (Talking to someone in the audience.) And he goes, “I want to hear

everything.” I said, “No you don’t. Not really because I don’t really like everything that I believe.”

I didn’t tell him that to him. That is what I am thinking. So we start and I am talking to Paul Cain every day on the phone. We start and I mean I give him the eight hour version of which you had eleven hours of it. He got the eight hour version in about a day or two. He loved it. He would say, “Oh! Got to go. We got to go to the session but we will come right back and I will turn the ministry time over to some of the people and get it started. I want to hear. Don’t forget where you are at.” I go, “Oh, I won’t forget. I won’t forget. I know these stories well.” We would come back and we would take off and go late in the night and it went on. So I called Paul Cain.

Paul said, “Tell him all the stories again. He can’t remember hardly anything you have said.” I said, “He seems pretty alive.” He said, “He can’t remember anything.” So I said, “Okay.” So you know we are going and he goes, “You got more stories?” I go, “Yah!” So I retold the stories and he goes, “Wow!” And it was the same story I told him. I went, “AHH!” He goes, “Man, how did you feel when that happened?” So we went through it again. I called Paul Cain a couple days later and he said, “Tell them all again. He’s got about a half of it.” I did. I told it and he goes, “Oh yeah, I remember that but Wow.” And so I knew the Lord was guiding this. He cared about it.

So now I just have come from a staff meeting in Kansas City on my way to Scotland and Paul Cain had been here for a week or so. We were out and the weather was okay. It wasn’t cold in any big way. And he said, “You know at the staff meeting next week. The snows are going to come.” I said, “Well, I think we are just maybe a couple weeks early from the snow.” He goes, “No, no the snows are coming. He gave me the day. They are going to come and they are going to be white. Everything is going to be covered in white and it’s going to be a little token because I am going to address the staff about some attitudes. And there is going to be repentance. It’s going to be supernatural. You wait and see. There are some hidden attitudes. I am going to address the staff and the Lord is going to make the staff as white as snow and when you leave the staff meeting it is going to be white outside not before you come in.”

I said, “Well Paul, I don’t think it is going to be quite cold enough.” Well, a couple days went by and the weather changed dramatically or whatever. It changed! Enough! We go in and no snow. We get in the staff meeting. I look at Paul and wink at him. He winks at me. He gives this intense fiery message and eight or ten of the people on the staff confess attitudes. A couple of guys were weeping that they had done this and that. I thought my goodness! This is the only time we ever had a gathering that happened like that. We went outside to our cars. The thing went long and there was snow everywhere. I am walking Paul to the car and he says, “The Lord told you...told me to tell you he would make the staff as white as snow. Look at it. There is unity everywhere. This kind of thing is going to happen all the time.”

So I am fresh off of that story and I am telling it to John Wimber and telling the Comet, the Drought, so John Wimber says, of course, I am talking to Paul Cain and John Wimber is talking to Jack Deere because he is the one that kind of set him up with us. So we both are having our little private talks after late meetings with each other. And so John asks me, “Well, we

decided... can we meet this guy?" I go, "Yeah. When do you get home?" He goes, "Well, you know when I get home. You know, like the first of December. Like in a couple of days, whatever." That is within the whole time. We went a couple places and so I said, "He will come right now." I called to ask Paul, "Will you come?" He said, "Yeah." And Jack Deere asked Paul because Jack Deere is talking to Paul. You know because they were starting a new friendship.

So John says, "Well, okay, he is coming. Is he just going to come? Is that it? Like a prophet, just comes. Is that all they do? I mean what do they wear? What do they do?" I go, "It's not like that. They just come. Hi! How are you doing Paul?" He said, "No way! It's got to be different than that." I said, "Never know." He said, "Will there be a sign?" And so I asked Paul and Jack Deere is asking him from America in. And Paul says, "Yeah, there is going to be a sign." And the long and short of it is he tells John, he says, "Here is the sign."

He tells it through Jack and then through myself. He says, "Here's the sign. There is going to be on the day I come there is going to be a token. The Lord is going to give it to you. There is going to be an earthquake the day I visit and there is going to be an earthquake the day I leave." And John says, "I don't even know which day you are coming." And Paul Cain says, "You pick the day." He says, "I pick the day and there is going to be an earthquake?" And Jack said, "Is this the big earthquake?" And he meant the big California one and Paul said, "No, not the day I come. It is not the big one but it will be in California but it won't be the big one. But there will be a big one the day I leave." And John can pick the days.

And he said, "And tell John here's my message. My message is Jeremiah 33:8. You know what Bob Jones talked about he said compassion, worship and the elementary things of the kingdom which meant healing plus some. And they had some issues in their leadership." Well, Paul Cain picked up on that as well and Jeremiah 33:8 was the message Paul Cain announced ahead of time to Jack and myself. He says, "God is going to give him a season of mercy and forgive him and all the sins of the leadership, all of them. It is a season of mercy if he will take it." Jeremiah 33:8.

Good. So December 3rd shows up and that is that is the day. December 3rd Paul Cain is coming in. He flies in that day. John already knows its Jeremiah 33:8. He is all relieved because he knows there are some things that are out of order with a few guys and so this prophet who scares him is going to come and he is going to be relaxed but here is the point. The earthquake hits southern California, actually Pasadena right next to Anaheim. It hits it at 3:38 in the morning; exactly the passage that's already been given. So John Wimber calls me on the phone and he goes, maybe it is 4 in the afternoon or 1 or 2 or something but in the afternoon and he goes, "Unbelievable! Did you hear about the earthquake?" I go, "No, but I believed it would probably come." He goes, "Mike! He had the word Jeremiah 33:8! It happened 3:38 in the morning!" What? Am I saying it wrong? Isn't that what I am saying? I am trying to say Jeremiah 33:8. Okay, that is what I am trying to say. I am not saying it right. Thank you. Jeremiah 33:8 is what I am trying to say. Okay and it happened at 3:38 am. Good. It is clear in my mind. I don't know if I am getting it clear to you! So John says, "It happened at 3:38am and it is the word."

Of course I knew the word. Jack knew the word. He goes, "I knew the word ahead of time. I am scared to death. I haven't met the guy yet. What do I do?" And this is funny. John says it's like he's coming in an hour and it is too last to fast. And I made a little joke to John. I said, "Hey, an hour is better than nothing. I would go for the hour. Why not an hour? I would!" So we joked about that for a while. So Paul Cain comes in. And they have an incredible time and then Paul Cain leaves December 7th. The day he leaves the big earthquake hits in Soviet Armenia where fifty thousand or something like that, some number even a little larger than that died.

Compassion & worship merges with prophetic and intercession

It is when one of the biggest earthquake and in how many years around the world? It was staggering to all of us! Paul told me, "This is why..." I said, "Why earthquakes?" He goes, "Because when compassion and worship merges with prophetic and intercession there will be an earthquake felt the whole world through when these things come together." That's not a future thing that happened. That happened. He said, "An earthquake is about to take place and the reason there was a local one, this earthquake of the merging of these four realities will shake the until Vineyard system locally in California." And it happened. It shook them. Meaning leaders said, "I don't like it." Other leaders said, "I love it." And there was all kinds of happy, mad, glad, and sad people locally and many, many more internationally because of the coming together. And that is too big of a story but Paul said that, "An earthquake is going to hit but the Lord is really serious about it."

And let me just kind of fast forward. When those four things come together with passion and anointing there will be another earthquake that will go around the world. Meaning, what I mean about an earthquake I am talking about people, many glad, many sad, and many mad. That is what I mean about earthquakes. I am talking about all kinds of collisions of peoples and there ministries systems and institutions. All kinds of things cracking and break and they did because the combination of those four things nobody could control it but the Lord. Nobody can. And that's a thing I got a lot of feeling about. A lot to say but I am not going to go there.

So I traveled with John for about three years. With Paul and John and I really aware. Bob Jones tells me all the time he goes, "You know you are just in the seminary. This is all about that youth movement that is coming some years down the road. Remember, you are in seminary right now. Take notes!" I tell you not that I took them perfectly but I took them diligently. John told me about international ministry because that is what Bob said he would teach about international diplomacy. He taught me about structures and people. He did a lot of things right and he did a lot of things wrong by his own confession. You know I am not a perfect learner but I was observing, observing, observing, observing and observing saying, "Lord, teach me." Many times I said, "Lord, show me, show me, show me. I can't remember all this. There is too many things happening right now."

Many, many things happened. Of which what happened is a great controversy broke out. And this controversy ended up writing...there was probably six or seven books written of which the combination of what we were doing here or what they were doing there related to us. Some

combination was featured as a primary part of six or seven books that went out warning people about us being demonic and one of the most dangerous cults in the world. Six or seven books went out around the nation. A number of them were internationally sold on markets everywhere. Probably twenty-five different Christian magazines, a bunch through England, Germany, Australia, New Zealand, South Africa, Singapore, just all kinds of places, wrote the story. They put it on the front cover many of them 'Kansas City Controversy'.

All kinds of forces collided and many ministries rose up and said, "John Wimber has introduced heretics to the world" and others rose up and said, "John Wimber has done the wisest thing." Others feel and said, "I was leaving John Wimber because he has this" and others said, "The Kansas City is off the wall because of the Vineyard." It was everywhere. Gary was it everywhere? It was everywhere all over the world. And there was an earthquake brewing. Not brewing but breaking forth and lots, I mean, so many of the Christian magazines around the world were putting it as their cover stories. I had just a whole stack of magazines on it. The bazaar things, real positive and real negative and real you know playing the lawyer role and whatever. And Bob Jones said, "I told you all this was going to happen. This was a warning not a promise."

Warning not a promise

And locally the stress on our team, the stress in the city, the stress in the Vineyard in the nation, the stress in John Wimber's ministry in the world, all of the stress of all the ministries were just colliding with each other because a lot of real, real big ministries as big as John Wimber indorsed John one hundred percent and so now they had to answer for us. And some did one way and some did the other way. It just went in all kinds of places.

Okay, so I am going to talk a little bit more about that but there was a day I remember we had gone to so many conferences. So many... two or three sometimes four and five a month and all over the world and it was such a time of learning. I remember I was in Denver, Colorado at Tom's----- conference at his church and I was looking in the parking lot and said, "John". I remember we were in a van just the two of us. I said, "John." He says, "Something wrong?" I go, "Yes!" He said, "Did I do it?" I go, "No, no. I am backslidden." He laughs and says, "What do you mean?" I go, "No, I am backslidden, John. I am not joking." He goes, "You got something to tell me?" I go, "No, no, nothing like that.

For years I would pray and my heart moved and I had tears. For a number of years I could open up the word, not every day but many, many days and weep with tenderness and love. I open the word – nothing! I preach and it's got a little energy on it but when it's me and God and it is not God anointing me for the sake of others, it's me and him I am cold. I can't live this way. The Lord told me in Matthew 25, the verse where it says go get the oil verse 8; go acquire oil. John, I have to go home. I have to go home until my heart moves again. I am going home." He says, "Well, we have four or five more conferences." I said, "I will go if you tell me because my word is my word." He says, "No, no, I release you right now. I appreciate that."

I came home and told the guys and I said, "I am canceling out all the four or five or whatever how many more I had. I am getting oil in my lamp. My heart doesn't move. I am going to sit in the prayer room. I don't want a bunch of meetings here with the staff. I just... if my heart doesn't start moving again I am finished because I am ministering on yesterday's manna. I am living on borrowed oil and I am not going to do this anymore. I don't care how big the crowds are. I do not care. I am not first a preacher. I am first a worshipper and a lover and my will is... if it is not God it is on the last ounce I am living on fumes right now." So I came home.

And I remember that was June 1991 and I was telling the story to a few guys there and they go, "How come you cancelled out?" I said, "Well..." And they said, "How did you even get to know John Wimber?" I was telling the story. Well, in June 88' Bob Jones told me and he said it would only be three years and I stopped! It was months later and I took a step back and I went that was exactly three years.

Training time in the Spirit

Now I was part of the Vineyard and part of the family and part of the organization but I didn't travel with John anymore and I stayed home. I went, "Oh my Goodness!" There were so many... I said it. It was true. I went to Bob and I told Bob. I said, "Bob, it is true. It is true. I could not minister in front of a million people and I did not know how to come in and go out before God or the people." Meaning before God I lost my oil. Bob said, "I told you, you would." I said, "I lost my oil."

And before the people there are so many snares and traps and so many levels of agendas worldwide, locally in our own church, everywhere. There are snares and traps! This is like... He said, "You are like a lamb before wolves. You have no idea how to move in and out before all of those levels and agendas. You are not wise enough. You are not supposed to be. This was a training time in the spirit." I said, "I don't like it out there." You think you are going to go on some platform and if you think you're going to stand on some platform in some big nation with twenty thousand people and all of sudden ten thousand leaders in that area are just going to think you are awesome you are in total unreality. If you are on a platform of twenty thousand people, you can be sure there are ten thousand leaders in that nation and you can be sure a lot of them think you are off the wall and they don't know anything of except rumors about you. That's how life works under the sun. That's how it works.

And so some people get these ideas that they are going to go around the world and again get rich and famous, man you are going to have a bull eyes, the thorn in the flesh, the devils coming and what the devil doesn't do the ministries will do to you. And what the ministries don't do to you the people that you are working with that are under you, living in the fruit of your decisions they will do it to you. It's everywhere! My point is this. That sounds all cynical and mean. That's not what I am trying to say. I am saying this. At the end of day if you end up and a number of you will have it in large ministries, some of you will. You will have all kinds of hiccups and bruises and trip wires at every level close and far away and if you are doing it for any other reason besides oil and God you will have a hundred reasons to quit.

Professional spirit: most international ministries, bitter & cynical

That's why most ministries and international ministries are bitter and cynical. They minister with a professional spirit though they have an anointing on them on the platform. That is for the sake of the people, God's heart for the people. In private their hearts are bitter, angry and they live spiritually bored. And I got to meet many, many ministries and my impact or my impression when I left I said, "I have never seen so much chronic boredom of the chief leaders around many nations." On the platform they are anointed and that anointing is for the people. What they do in private they have... it was shocking.

It was a rude awakening. It is so different than being twenty years old and thinking you are going to touch nations and it's just going to go perfectly. It's not! It's not! The Lord wants you to know how to come in and go out before him and how to do it before people. And the Lord told Bob Jones way back then on that day and he said, "The Lord is going to put zeros on those numbers. He is going to put zeros on those numbers. Mike, you have no idea where this is going and the pressure this is going to create not just for you for many, many who are in this circle with you. You will have pressures you cannot fathom. When the Lord puts zeros on the numbers he gave John Wimber."

Kansas City

John Wimber was a mentor. I have called him a father. I think it is more accurate to call him a mentor. He was really a mentor. A man that I love very, very dearly. He went to be with the Lord some years ago and I have an incredible esteem and respect and affection for him. Well, going on to Kansas City. What about Kansas City. Let me just give you a few; 1,2,3,4,5,6,7, like I have done a few times.

August 8th, 1975, Bob Jones; Revival center; Kansas

(1) August 8th, 1975, an angel appears to Bob Jones. I have referenced this many times. Says Kansas City is going to be one of the revival centers for the whole world. In an essence that's the meaning of it. Not a direct quote.

May 7th, 1983; Mike Bickle; Twenty-one day fast; Solemn Assembly, birthing the youth movement, comet, Daniel 9

(2) May 7th, 1983, the comet comes. And the message that Gabriel; Daniel 9. God is going to raise up in Kansas City. In essence I am going to say it the same time. A revival center for the whole world.

November 15th, 1983; Mike Bickle; Howard Pittman's testimony - 5 messages, direct revelation from heaven

(3) November 15th, Howard Pittman is in heaven. He has this heavenly experience. November 15th, 1983 and it all ends up when the story is all put together and it comes out. God says there is a little Gideon group meeting May 7th, 1983. There is a sign in the heavens. Go tell them I am about to visit them and touch the whole world. It's what he tells me. Something real close to that.

May 1985, Bob Jones; World Series; Kansas & the Midwest, Intrigue, counted out

(4) May 1985, Bob Jones comes and says God is going to show the World Series. The whole world is going to turn their eyes on Kansas City and things happening in the Midwest ect... ect. And he said and whatever I gave a little bit of that story.

May 1989, Paul Cain, Kansas on the map

(5) May 1989, Paul Cain said it in 700 Club. Right there on the air. I don't see it but a half a dozen people tell me. Paul Cain is telling his story or telling something and right in the middle of it a spirit of prophecy comes on him. And he says God is about to put Kansas City on the map. And afterwards he came right from the 700 Club to here and I said, "Paul did you say that?" He said, "Yeah, I did." I said, "Why?" He goes, "Man, it just came on me. It had nothing to do with what I was talking about. I think the Lord just wanted to document it, I guess I don't know. I just threw it in there." I never heard it. I had Paul that day. I mean why did I need to watch the 700 Club? He was right there. He told me himself. On that very trip, that very trip he is staying in the Residence Inn over in Overland Park and don't go stay there and hope you get a visitation. It doesn't work this way. Some people are so goofy about that stuff you know. They want to touch you know a prophets shoes or something. Just forget all that.

Touch the hem of the other prophet's garment and you will be just fine. But remember you got to get down real low to touch the hem of that prophet, yea, more than a prophet; God himself, Jesus. Okay, Residence Inn an angel. He sees an angel. Paul only seen an angel a small number of times in his life compared to all the words he gets you would think he would see angels every day. Bob has seen angels a couple more times than Paul but both numbers are actually small when you think of fifty years. You know in the fifty year plan but this angel only appears to him for five to ten seconds.

May 1989; Paul Cain; Angel - Prophetic round table in Kansas; many nations

He said it was a very, very short thing. He was standing in the hallway, right in the doorway. He says, "He is looking at me. Our eyes locked in and my being trembled right through me. And the angel told me. He says, 'The prophetic strategies touching nations will be discussed at the round table in Kansas City.'" Paul is visiting. He lives in Dallas at that time. The angel looks at him and says, "The prophet strategies touching nations will be discussed at the round table in Kansas City." He says the angel tells him. Then he says, "The Lord is going to raise up Kansas City as a revival center for the whole world."

He tells him that. He tells him these two sentences. Paul comes. I see him later that day. I go over there. He was trembling and I said, "Paul, are you okay?" He goes, "No, I am not okay. I am terrified. I am not even ready to tell you right now what happened to me." I said, "I mean is it good or bad? Is it your heart? Or is it God? I mean tip me off a little bit. What is happening?" He says, "I have had a visitation from the Lord. I can't even bear to say right now." Well, eventually he told me and he said, "Mike, God is going to establish prophet strategies touching all the nations, not all the nations but many nations of the earth right here at the round table." That was May of 89'.

August 2000, Paul Cain, What is it to you, if I give Mike, a billion dollars

(6) It was in August 2000 when he is walking up and down in Shiloh. When the Lord says to him, behind him, "What is it to you if I make Kansas City a revival center that touches the whole world and what is it to you if I give Mike Bickle a billion dollars?" He says those two questions to him. And Paul said, "I mean technically the Lord didn't say he was going to do it right then but he goes I have reason to believe he meant he is going to." I said, "I am taking it." So it is May 98' and Paul is shaking and he is trembling under this word from an angel. God is going to raise up Kansas City as a revival center to touch the whole world. So now it is May, June, July, September, and October.

October 1989; Paul Cain; Intrigue followed by substance much later

(7) October 1989, he comes and he goes, "The Lord." He kind of added a little bit more to that word. He added a little bit more to it. He said, "He is going to put Kansas City on the map around the world but by intrigue." I said, "Intrigue?" He goes, "I know! That is strange. Isn't that strange? By intrigue." I go, "What does that mean?" He goes, "I don't know what that means." He knows what intrigue means. He says, "We are going to lap around the globe by intrigue. There is going to be a season. We are going to get healed up. **We are going to get anointed. We are going to get a fresh impartation. Then we are going to take a trip around the globe by substance. But the first trip around the globe will be intrigue.**" I said, "How long between the two?" He goes, "I don't know. I hope short for myself." He was thinking of himself. He goes, "You got a lot of years. Don't worry about it." I said, "Yeah, but I am kind of... you know... I don't want to do the intrigue thing. I want to do the substance thing." He said, "There will be a season when the substance will come."

1990, Kansas City prophets; a cult

Then it's 1990. A few months later because that was October 89' - 1990, that's when the forces all hit. Now here's what happened in December and January of 1990. I mean December 89' and 1990. These forces hit so oddly. John Wimber has a magazine that goes across the whole western world. It's the Vineyard Magazine. The edition that comes out and it is getting to everybody in December and then Christmas so they are reading it in January. It is called 'Introducing the Prophetic Ministry' and it is highlighting Kansas City, Paul Cain, Mike Bickle and he is telling the stories. That goes out. Same time an Anglican bishop writes a book called 'Some said it Thundered'. It comes out right the same time and it becomes an international best seller. And he had come here and he was telling the story of his encounter in Kansas City. It becomes an international best seller at the same time. At the same time two, I will not name them because I just don't like to, two ministries, one in England and one in America went real heavy on saying we were of the devil and of the occult. And John Wimber was introducing a cult heresy.

One with a real big ministry in England and one that got the word out across the whole world, I mean not the whole world but all over and said they are of the devil. We have evidence they are of the devil. We are sure... and John Wimber and the guys around the world were saying he is deceived. And the Anglican bishop is deceived. This international best seller is all a hoax and then it was on. So it took T-10,9,8,7, ... it took a month or two to get to all the ranks all around

the world. It was the wildest two to three month run you can imagine. Like I said six or seven books were written. We were not the only feature of the book negatively but one of the main features if not the main features. Several books we were THE feature.

Other books rose to defend us but it was just everywhere. Then the Anglican world, you know, wherever the British Empire, they have fifty-six million people who have or get this magazine. I am not sure everybody reads it. So they decide to look into the matter and they say. There is this big headline. 'Kansas City Prophets are Okay', Anglican church says. And it goes to all the nations where the British Empire. Front page. There it is. The Anglican newspaper, whatever they call it. And there is the whole story of Kansas City.

And so this man comes to me from South Africa. He says, "I just came from South Africa. I was with the main ministry. I mean the mega churches and they are all talking about Kansas City. This is so intriguing!" And when he it I said, "That is exactly the word." He goes, "How did this happen?" I said, "The Lord wanted it to happen. He wanted it to take place." And so some years come and go. Transition time. I got a couple of more minutes.

It is summer 1993. I am in the Vineyard. I came home after 91' just to get oil in my lamp and I love it. That is what that years going deeper is all about. I have it here going deeper, what years I have written down here, 93 to 95. That's the getting oil in the lamp years. Or bringing all the truths together really but sitting a lot of hours before the Lord. So 1993, I have a very powerful prophetic dream. I am at home. I love it. That was a wild ride. Things are at peace. All the controversies have settled down. We have made peace with a number of those we were at odds with and all kinds of good things happening. I have this dream. The controversy- it's gone out in many magazines. It is over. A lot of people decided we are all friends. I mean there were about five guys internationally and about five guys locally, all different sets of people. Even all the guys locally were not connected to each other. About five nationally and about five locally that were stirred up. Some of them met each other through the process and some never did. It all just settled down. It just all kind of went away.

1993, Mike Bickle; Dream, on the platform with Benny Hinn

It is 93' and things were at peace everywhere. I have this dream. In this dream I am on this platform with this vast auditorium with Benny Hinn. And in this dream I know that I am in transition after this dream; very, very powerful. I get the whole staff together. I go, "I had the wildest dream. There is a transition time coming." It didn't happen until 96'. This is 93'. And I tell the dream for a number of years maybe three, four, five times at key staff meetings. I go, "There is this dream. I am on this large platform and Benny Hinn and...." And they said, "Well, do you know Benny Hinn?" I go, "No." They said, "Well, there is not much chance you are going to be on that platform." I go, "I am not going to do nothing." I didn't call John Wimber. I didn't call Paul Cain. I didn't call Bob Jones. I didn't call anybody. I am going to do nothing. I am going to do what I do best. That is what fasting is. I am going to do nothing.

Some say that is a good excuse to not answer the phone but anyway I am fasting. So now it's October 96'. I go to Toronto. John Arnott says, "Hey come to a conference up here." Good.

October 96, I am up in Toronto doing a conference. They got a good conference maybe five or eight thousand people, a large number of people there. And this guy comes over and says, "Hello, are you Mike Bickle?" I go, "Yeah." He goes, "Did you know Benny Hinn is in town?" I go, "Right here in Toronto? No, I didn't know it." He said, "Benny Hinn has heard some stories and he wants to meet you. Could you meet him?" The guy is talking to me privately, "Could you meet him tomorrow?" I go, "Let me check the preaching schedule if I am free. Okay."

I go over there. Meet Benny Hinn. We talk for a little while and he goes, "Hey, I hear A, B, C. Is that true?" I go, "A & B is not true. C & D is true but E is the real good part." Okay, we had good talking. So I am sitting on the front row just kind of minding my own business. Kind of looking at the time because I got a meeting with some leaders in a little while. Maybe it is eleven o'clock in the morning and Benny is up and the place is you know twenty thousand, Toronto. I am just sitting in the front row and Benny Hinn goes, "I have a good friend here." And he meant that sincerely with affection and I don't know he is talking about me. I am looking around and he says, "I'd like you to come up here and just kind of address the people. Mike Bickle would you come up here?"

I go, "DAAAA" You know it was kind of getting ready for my message for the afternoon back with John Arnott on the other side of town. I am kind of little....okay. That which I do is being down to me at this moment. That's what I have done to others... So I walk up there and I am just going to say little...one thing I am sure I am not going to do is go on and on. I have enough class that if somebody gives you a platform get in and out in ninety seconds. You know I am not going to go on and on. So I am just going to be as brief as can be. I am going to say, "Isn't it amazing this is what is in my heart walking up. John Arnott, Holy Spirit on the right side of the town and you are on the left side of town. Holy Spirit isn't."

And I get up there and I am getting ready to say, "Isn't it amazing..." And I switch gears and the spirit of prophecy comes on me. I get up there and I said... I was going to be kind and just quick and I go, "In the name of Jesus God is raising up intercessors all over the earth. All over North America the spirit of God is moving." I prophesied in essence the House of Prayer. I didn't call it the House of Prayer. I go, "That is on His agenda" and the place started roaring and screaming and everybody jumped up. I just went on and on for about ninety seconds and then said, "Amen." I put the microphone down and went and sat down.

And I said to myself that was the Lord. I mean it was... it just whoosh...there it was. I am sitting and go I gave this prophecy somewhere? Where did I give this prophecy? No, I didn't give it at... no it wasn't our Kansas City conference. OH MY GOODNESS! It was the dream!! In 93'! I said OH MY GOODNESS and I don't say this out loud but they think I am getting the spirit or something. I am over there just... I am really and I am going OH MY GOODNESS! I did this once.

So, I am aware I am in a divine transition. No one from John Arnott's conference is there because they are all caught up in the thing. I get to John Arnott's conference and I do my little session or whatever and no one says a word. I am there then at the evening meeting and we are there, all the ministries are there. "Hi Mike, Good to see you!" Nobody even knew I was

over because the two different worlds were going on and a lot of busy schedules. So I am in the front row and Frank Damazio was preaching. Fantastic message and at the end he said... Seven thousand people were about to explode. They were so ... like horses waiting to get... and he says, "Let's stand!"

And the place... oh, all he had to do was say, "Jesus" and the thing with the power of God I mean we are talking about the Toronto conference crowd ready. You don't have to get them ready. They ready! They are ready when they get there. The easiest group on the earth to preach to. For real it is! For real they are so ready when they get there. They have been getting beat up by everybody back home because of this spirit and when they get there they are just a whole bunch of drunks together in a fraternity. They are having a ball with all their guards down. Their guard hadn't been down for a long time because they had been getting the tar beat out of them back home and I mean it is intense. Drop a match and the whole thing explodes. Frank Damazio goes, "Let's go!" And everybody stands up and I go this is going to be the rowdiest. He is going to say Jesus and I mean it is going to get so rowdy. The main prophet of Toronto stands up, Marc DuPont. He comes up and I go, "Oh, Marc, not now. It's flowing. It's happening. It's happening. Not now!" He gets up and goes, "Okay." And he takes the microphone and goes, "Everybody sit down." I am going bad... bad. He is the main prophet guy there and I know he knows what he is doing. He says, "Sit down. I have to do this. I asked John and John said absolutely. We have to."

1996, Toronto, Mike you are in transition to a new ministry

I thought this better be good. He goes, "Mike Bickle come up here." This is two times in one day. I go, "AHHH." I come up there and he says, "Brother, the Lord is on me so strong right now. You are in a time of transition right now. And the Lord is confirming it to you right now." Of course he did it that morning. He didn't ... nobody knew that. Nobody knew about the dream in Toronto and he said, "God is about to introduce you into a new team. God's about to set you in a new ministry. God is about to begin a worldwide dimension that you have no comprehension of the magnitude of it. You're going to have a new message. There is going to be a new team you are connected with. There is going to be new global boundaries and this is the hour for 1996."

I came back home and I knew that I heard from God and I knew the transition was on and it was alive and it was well. And so I come back home and 1997, 1998, I go on that Bill Bright fast. I am in Toronto and they give the vision for the Bill Bright fast. The forty day thing. I go man, I don't want to do a forty day fast. I mean they said a forty day juice fast. I thought that's a long time. Even on juice that's a long time. I said, "I don't really think I want to." They pressed it and pressed it. And Wes Campbell got in my face, and said, "You got to do it and if you don't do it you can't call others. That's your life message." I said, "Okay, okay. I am in! I think! Give me a day to think about it." I wanted it to be a God thing. I didn't just want to do it. I mean Wes Campbell won't take no for an answer.

But the Lord confirmed it. So I came home and I got the book and we get a bunch of them. We give them to everybody. Starting in January we are going to do it. I am going to do it on juice,

for sure. You know there is no way I am just...I am doing it because Bill Bright called it and he is one of the main guys in the world in the kingdom. He is a papa. He said do it and let's just do it. So we sent it to the whole church. We get the books there. Tons of people and so I am on this fast and I said, "I will do a couple of days on water." So I go a few days on water and then I get to ten and the reason I say this about water is because it's a supernatural thing where the Lord just keeps pressing this. It is a whole different dimension. Then on day ten the Lord says, "Longer." I go to twenty and then to thirty. I did the whole thing on a water fast.

The reason I am saying it and I am not saying it to be a heroic because there is so many fasters far greater fasters outside of the kingdom of God all around the world and all those Eastern religions. Many, many anointed fasters beyond anything I can conceive of in the kingdom. I know of a number of them; real serious fasters. And so I am not saying that to make a hot shot point but I am saying it to make this. I knew something was going on because it's birth canal again. It's transition.

It's birth canal. I have been on three long extended fasts like that and every one of them launched an entirely new realm. And beloved, I am going to end it now. I am not even half way done with the story but I got a ton more to tell you. You know the good part about IHOP is we go twenty four/seven and we have meetings every week so just because next week. I am going to give the main word next week. I can still tell you the rest of these stories on Sunday nights. We don't have to quit do we? We aren't going to tell you the rest...there is a lot more stories to tell you. I don't have to tell you them in a row but I do want to tell them to you. I want to say this that ... what was I going to say... transition. Anyway, stand up. We're ready. I am ready to go.

ENCOUNTERING GOD CD #12 – Blueprint continued

I am going to take up where we left off last night a little bit. After I was finished I made reference to a couple other events that I am going to start with. Then we are going to get with this prophecy that is very, very significant. I was just ending with the year of transition, 1996 and talked about the Benny Hinn dream that I had in 1993. I was on a platform with him. Then it was some years later and now it is October 1996 and I am on the platform in Toronto. Then later on that night Marc DuPont who I consider the primary prophetic voice in the Toronto ministries in those days. Then he called me up on the platform and he talked about you are in a time of transition. He gave a few more details about it. I talked a little bit about that last night.

May 1996; Paul Cain; IHOP spelled out, matches Cairo revelation

Then what happens is... still in 1996. I wanted to give you just a little bit more of what's going on is that Paul Cain has a visitation from the Lord in May or June of 1996. In this visitation from the Lord the Lord spoke to him the acronym IHOP. In this acronym IHOP and again our IHOP did not begin for three years later. He had I for intercession, H for holiness, O for offering, and P for the prophetic ministry and it says the Lord is calling us to this in a fresh way and in a new way. Which are really the four things the Lord spoke to me in Cairo, Egypt in 1982.

Those of you that are familiar with the story you remembered that and those that of you that have been here for these twelve nights you are going, "Oh boy, I got so many stories. I can't remember what that was." The idea we would build a night and day prayer. Night and day prayer must be built on that. It must be built on holiness of heart which we call passion for Jesus or intimacy with God or becoming love sick worshippers that obey the Lord that follow the lamb wherever He goes. It must be built on extravagant giving to the poor. And it must be built on the realm of faith or the activity of the spirit and we can call it prophetic.

1996; Paul Cain; Fear of man rebuke, trying to make other leaders appreciate us

So the Lord this speaks to Paul that renews us and then a month later we have a conference in June of '96 and Paul Cain comes to the conference. He goes, "I have the word of the Lord. A very powerful word, a sad word, a grievous word." He said, "The Lord says you have the fear of man. You have an element of the fear of man in your heart that's holding you back from the IHOP reality that I just called. The Lord just recalled this to." And I remember thinking I don't feel like I do and a few more little pieces of divine information later. I said, "Oh, I guess I really do. Ouch!"

IHOP, social implications that are not welcome; take a stand, go on the line

We called the whole church into repentance and I repented for the fear of man. And the fear of man was there's many facets of the fear of man but it is a very important part of our story that I was drawing back from the difficult, the burdensome nature, the social burden of this message. I was focusing on subjects that were kind of dodging the elements of this IHOP message that have real teeth in it that really cut and create. Very, very important to the Lord to take a stand on those points but they create social dynamics that are not pleasant. I got up and repented and called our leadership team and they repented. And the Lord says, "I want to heal you from

the fear of man. And you must take a stand because the promises God is given and you as a people cannot go forward except that you are bold and you do not look back in these subjects. You must be bold. Not only in the living of them but the proclaiming of them but you are never ever going to live them if you can't boldly proclaim them." Oh, that was a painful summer.

1990, 1996; Paul Cain, Bartle Hall - 40,000 gathered, Paul Cain moving to Kansas

Then on July 17, 1996, I am in a conference in Dallas. I get a phone call from Paul Cain. He is in Pasadena and he says, "I have had an angelic visitation." The Lord told him to relocate to Kansas City and told him some things about that. We made a big deal about it. We had a bunch of meetings and we really celebrated that. Then in the wake of that he had the Bartle Hall word in 1990 and then the second installment in 1996 and the Lord spoke about the forty thousand would be gathering many times. Forty thousand would be gathering in that building. There would be a new approach to holiness. There would be a young adult movement and a new kind of music, a new sound and it would go forth. He talked about the movement and it was time to begin to talk about the movement and all these things.

Now that the Lord is healing you from the fear of man... you are never healed in one event and you are never fully healed of it. Don't think because you repent and you have a season where the Lord convicts you it is over with. It is not a done deal in my life nor your life. This is probably the great goliath in the move of God; the fear of man. It really, really is! It is not the fear of fasting. It is not the fear of giving. It is not the fear of obeying. It is the fear of standing for what you believe at the highest level.

When the Lord appears to Joshua after Moses dies in Joshua chapter 1, it always surprises me. I could never figure it out. The Lord appears to Joshua after forty years and he says, "Joshua, be of good courage." I thought courage? I mean after all the miracles what is courage? Courage is the issue when you move out of the wilderness years to go into the land. It truly is courage. And I have always loved Joshua 1:8 because it talks about meditating on the word as the way to be free from the fear to have courage. **When the wilderness years are over and it is time to take the land the issue is courage.** And courage comes by trembling and living in the word of God.

Actually just after that is the Benny Hinn thing I talked about last night. It is the transition time and then Marc DuPont says, "The transition is here." Then the accidentally forty day fast meaning the idea of just saying yes to the Bill Bright invitation and the Lord moves on it. It becomes something I didn't think it was going to be. It just got a hold of us and the grace of God and became something dynamic. It became a birth canal; a transition and a birth canal. I mentioned that last night. It is exciting that today.

This is a very important day, November 7th, our own Wes and Carol, they had their baby. The birth canal happened and the transition happened and little Jeremiah David was born last night. This morning, yeah, November 7th, at 9:30a.m. This is such an important day. This is truly one of the most important days in our history up to now in my opinion it is. That's just how I see it. But anyway, the fasting comes and it is a time of transition and then I have this very powerful

prophetic dream right at those forty days of seeking the Lord. I mentioned it last night but I wanted to get it on the tape so you could hear it because it was afterwards.

1997, Mike Bickle; Prophetic dream - The runner comes

This runner comes. It is man where you can't see his face and he has a message from the Lord. And Bob Jones taught me some years ago. He goes, "When you have a messenger from God declaring a message from the court of God and it has authority on it and you can't see their face in dream life that is often just a symbol of the Holy Spirit." This runner comes running in. I am in the office with a couple of guys and he breaks open the door. I mean he just hits it and the door comes flying open. He has a scroll in his hand and he comes running and he says, "The kingdom of God is coming to Kansas City. The kingdom of God is coming to Kansas City."

Power of God is coming to geographic area for worldwide impact; Are you ready?

Now I understood it meant the power of God is going to be released in this geographic area for worldwide impact. And again far beyond our context because we are part of a much bigger picture in Kansas City and Kansas City is a part of a much bigger picture of global strategy in the Midwest as it affects the whole globe. That was the original Bob Jones angelic visitation in 1975. The Kansas City had a corporate calling that went together with the Midwest and it would affect the whole globe. And so we are a part of a big dynamic across the city and across the entire Midwest. When you look at the global strategy it has to do with that.

So this runner comes with a scroll and I know in this scroll it is part of our invitation into this vision far bigger than IHOP and far bigger than Kansas City. It has to do with the Midwest together with ministries all over the Midwest and going together in prophetic and intercession affecting dynamically the nation of Israel. That's what the words were consistently been from day one. **Prophetic and intercession; far bigger than Kansas City, again, the whole Midwest affecting world revival and affecting the nation of Israel.** So anyway this runner comes in with the scroll and says, **"The kingdom of God is coming to Kansas City. Are you ready?"**

And what he was saying, "Are you ready to take your part of the scroll?" Are you ready to say yes to this? I remember there are a couple things I am not adding into it because just of time sake but I look at this runner and I am just staring at this runner. I don't answer him yes or no. I am just starrng. Then the dream is over and then, "Wow, what a powerful dream." The dream I have at the second time. The runner breaks in with the scroll and offers the scroll. The idea is I am supposed to take it. But I didn't take it. Are you ready? The kingdom of God is coming to Kansas City, which meant a manifestation of power, which meant a historic visitation that will touch the whole city and it will go across the ends of the earth. Again, I stare and say nothing.

It happens the third time exactly the same thing. Are you ready? I never answer. Then six months later, November 19, 1997. It's the beginning of the new season that was birthed through that intense time seeking the Lord. Jonathan Kilpatrick from Pensacola comes and he speaks to me in this dream. He says, "Are you ready?" It is the same question. And the first time he asks, "Are you ready?" I actually answered. At least my silence is broken and of course in

dreams you can't make it happen but the Lord is really showing you other dynamics in dream language and I say, "No." Well, there you have it, you know? And it was true.

Nov 7th, 2002; 3rd time the runner comes - Yes, ready

It was really true. And then he asks me again. Some things happen in the dream and then I say, "yes". The yes I believe is right now. I believe this November 7th, the end of this fifty days of seeking the Lord is really critical.

May 7th, 1997; Mike Bickle; Assisi, Italy - Friend of the bridegroom John 3:29

The other key event that happened in 1997 was on May 7th, 1997. The fourteen year anniversary from the May 7th, 1983, a solemn assembly and the comet. I don't want to go into it a great deal but I am in Assisi, Italy where St. Francis - in his monastery. It is named after him and the home town that he is. The Lord begins to stir me and touch me. I go to bed and I wake up. I stay up all night. I am up all night and the only thing happening in that whole Italian monastery in Assisi, Italy is this one book in English. They have a hundred books in Italian. There is one in English. It is his life's story. So I read the whole thing all night and the Lord begins to speak to me. He spoke to me a very powerful way.

I don't want to go through the story now. He says, "Friends of the Bridegroom." The first time I ever thought of that. I knew the verse. I have preached on it in passing a time or two but never was it an important verse to me, ever. The Lord spoke so clearly; "Friends of the Bridegroom." I looked at my bible where I knew that verse. I wasn't a hundred percent sure what it was fully about. I knew it was important and I found out it was John the Baptist, John 3:29. Of course I have lived in it since then and so have many of you. I believe that the scroll the Lord wants to give us. The scroll, I am adding this part, would have written on it Friends of the Bridegroom. That's our contribution to the big picture of what's going on.

May 7th, 1999; Mike Bickle; Fire and Wind - It is time to release the HOP

Okay, so then 1997 is over and 1999 the Lord says it the time to release IHOP. We begin it in May 7th, 1999 and then that was thirteen hours a day and then the full time on September 19. So 1999 goes by and then the three years and here it is September 19th. We are having our third year anniversary. It's "Hey, three years! Here we are!" That night I am together with our family. We are at the theater place you know and we are watching the play of Les Miserable in there and the Lord begins. It's maybe the fourth or fifth time this has happened. This wind and fire thing happens that I have talked about several times in this testimony for twelve days. It happens again. Every time that happens something is up.

I just think, "Lord, what is going on? What is going on?" Debra Perkins had many, many prophetic dreams and she says, "It's the time. The transition. We are at the third year coming up. It's transition. I know it from the Lord. We are supposed to go on a long fast." I remember my famous last words. This is on a Monday and before Wednesday at the family deal. On Monday I said, "Not a chance! I am so weary right now I couldn't think of going on a fast." She goes, "Well, I am telling you it's the transition time and it is the Lord. I think we are going on it. I have had a number of dreams of us going on it."

Long fast; 50 days; Jubilee

And I say, "Great! Not me! I am not. Maybe next year after we get into the building, you know. Talk to me then and we will see." She goes, "Well, we'll see." So it is two or three days later. Now it is September 18th and it is Wednesday night and I am at this thing and all of a sudden this wind and fire thing. Again, I've only had this four or five times, whatever, in thirty years and it happens. I got my head in my hands leaning over. My head is in my hands you know, ten, twenty, thirty minutes. My wife says, "Hey, are you okay?" I said, "Yes." She goes, "Oh ... Oh ... something going on?" I said, "Yeah, Something is going on. I don't know how to make sense of it." I see this real clear vision. I am not one given to visions. I see this banner. September 19th to November 7th, this of course is today. It just so clear to my mind and I hear the Lord speak, "Jubilee, I am going to release the promises. Jubilee, I am going to release the promises."

I am thinking, "Okay...Okay." I don't even want to count the days up. The Lord is on me. I get up and walk around and my family goes, "Oh boy! What is he doing now?" I am just under this thing. I miss the whole deal. I am walking back and forth the whole time at the very back. Just pacing and oh it is happening. Just down load, down load, download and it is just the Lord saying it's now the time. It's the jubilee, jubilee. I am gripped and I know something is going on. I went home and sat down and said, "If this is fifty days... It can't be!" I didn't even want to count at the place. But I get the calendar and I get forty-eight, forty-nine, fifty. November 7th, I go, "Oh no!! Fifty days!"

So the next day I got the leadership together and they all said yes, yes, yes. What was the number? We had eight, ten, fifteen dreams. Everybody was hearing this. Forty day fast. Fifty day fast. A long fast. Start now. Start now. So now we are on it. We're going for it. The real highlight to me of the whole fifty days was on the forty-seventh day. It was just Monday. It is what I call our dedication service at the 10a.m. prayer meeting. The two hour prayer meeting and what happened I am going to read here from Isaiah 66. I read this verse. I just spoke it out loud. It says, "But on this one will I look, on him who is poor and of a contrite spirit and who trembles at my word. Who trembles at my word; Isaiah 66:2"

And so I began to lead in prayer and we begin to have a corporate dedication and it went nearly the entire two hours just on this idea here. On the idea of bowing down before the Lord and trembling at his word and so I am calling the people of that. Now if somebody said what does it mean to tremble before his word? If I had one verse I would have to use. It would be Philippians 3:13, when Paul says this and it may not even at first strike you when Paul says, "this one thing I do I forget what lies behind." That to me at the end of the day is what it means to tremble at his word.

What I mean by that is that when **we tremble at his word we forget our dedication. We don't negotiate with God on the basis of how dedicated we are. We forget it. And we forget our weakness and our failure as well and we esteem his word over us.** We esteem his dedication and even this we esteem his weakness. 2Corinthians 8:9, "*though he was rich, he became poor*

for us. He became weak for us.” It says in Corinthians as well, “he became poor and he became weak that we might become rich.” What happens in the trembling at his word?

What we do is we take God at face value at his word. We tremble before his word and we say your riches and your dedication mean way more to us than us than ours and even our weakness as horrible as it is we are going to keep believing you because your weakness when you became sin was far superior. What we really do is that we say yes. What Mary said when the angel visited her; “Be it done to me according to your Word.” That’s what it means to tremble at his word. And we don’t rise up and say, “Well, I deserve this.” No, we esteem what he did. And we don’t say, “Well, maybe in a year or two when I get around to kind of evening the score.” No, we just push delete on both sides and we tremble. If God said it, it is final. We are going forward with it.

[November 4th 2002; Debra Perkins; 2001 dream on trembling; Isa 66:2](#)

So I was calling us to tremble at his word and to bow down before the Lord. Then a very, very significant thing that takes place is that Debra Perkins comes walking up and takes the microphone. She says, “I had a dream. May 4th. This is November 4th. May 4th, eighteen months ago, 2001. This is happening. It is happening right in front of our eyes.” I just had her share it for a moment. She goes, “It is right now happening.” I said, “Okay. Tell us the dream.” She has it all written down. She had it and a few of her friends had looked over it and so in this dream what’s happening is that we are on a long fast in this dream. It is eighteen months ago. A bunch of us are on a long fast. And I stand up in the dream and I say, “We have to be a people who tremble. We have to be a people who tremble.” And I was talking to the IHOP family and then I said, “We have to be a people who bow before the Lord.” The very thing I just said.

So she comes up and says, “Mike, this is eighteen months ago. This happened in the dream. And then in the dream you read Isaiah 66:2 what you just read.” But anyway in the middle of this dream I stand up in the dream which is again eighteen months ago I said, “I don’t ask a lot of this team but this is what I insist on. That we tremble at his word and we bow down before the word of God.” That is what I said eighteen months ago and she noticed in the dream eighteen months ago there was a weight of God on me; a serious one on me.

And then I started prophesying back in May 2001 in her dream and I said, “There is going to be an IHOP in the north. There is going to be one in the south. One in the east. One in the west.” Of course you are going to see in a minute that in the Blue Print prophecy we are going to go through in a minute. I started prophesying elements from that and then I said this in the dream eighteen months ago, “The blue print prophecy begins now.” The blue print prophecy is what we are going to look at in just a moment. We are going to look at it briefly because there is mystery dimension to it I don’t grasp and it is all written down so we don’t have to cover it all or try to cover everything tonight. But you will have it.

Afterwards we talk and she says, “Do you understand what’s just happened?” She says, “Eighteen months ago I saw this. You read Isaiah 66:2. You called us to tremble. You called us to bow. The weight of God was on you. You said that’s the most important thing we do. You said

we are going to have IHOPs in the north, south, east and west. You said that the blue print prophecy begins. And of course what strikes my mind is JUBILEE. Jubilee, that's what the Lord told me September 19th to November 7th. Jubilee!

And so I have been waiting for this confirmation because as we look at this prophecy I received eighteen years ago. Eighteen years ago! It says the very first line of it... it says "Do not begin until God confirms it." And I believe the beginning of it... to begin it in an overt way is like I said earlier you'll never going to stand true to something you don't proclaim. You must proclaim what you are going to stand true to or if you keep it secret and stand true to it you waver under pressure. That's why it says in Revelation chapter 12 verse 10 and 11 that they overcame by the blood of the lamb and the word of their testimony because when you say it you are accountable. You are on record. It looses angels, demons, and looses the hearts of people for you and against you. Many dynamics happen when it is said. And the word of your testimony isn't just how you met the Lord. The word of your testimony is the spirit of prophecy is the testimony of Jesus. You enter in into his testimony. What's burning on his heart even related to your little life. You stand with agreement on what God said.

And eighteen years ago I received this word and it was confirmed in the most astounding way which I am going to give you just a little bit on that because it has to do with all of us and it has to do with much more than IHOP. I mean the word is bigger than our ministry. It's like everything. When any servant of God obeys and a whole group of people press into together the water level goes up for everybody. Every church, every ministry in the Midwest and Kansas City that is saying yes, everyone, all the body of Christ is getting a higher water level. It is just how it works. It's just the way God has joined us together in the body of Christ.

Okay, so in this Blue Print Prophecy I am going to say this. It is the most... now I have shared now twelve nights of prophetic testimonies and of course people ask of me, "Which is your favorite?" Well, favorite? That's a funny word. I don't know how to answer favorite. I know the one that is the most powerful and that's probably what it means. It would be the August 1984; the one about the chariot. The one where I had a personal experience; unquestionably. That is the most powerful word experience I ever received ever in my life. And then someone said okay apart from that one how about from a person? And I would have to unquestionably the one you have in your hand. It is the most significant word ever given for us corporately. There's nothing to me that has a greater scope of understanding and a greater scope of implication than this word. And the Lord confirmed it in a very, very powerful way. He confirmed it in a way that was proportioned to its meaning to us. If it's the most significant word and we have had all these other testimonies through the years, you would think God would confirm this one in a pretty significant level and he did.

Now this is the most significant word I have ever received for us corporately. The most significant word I have ever received individually as an individual I have never shared it publicly. I would have been from Paul Cain. He gave it to me on January 1st, 1990. It had to do with Zechariah 4 and I just wanted to say it for the record because I referenced Zechariah 4; the most astounding powerful personal word I have ever received from a prophet. But the only

thing more powerful would have been the visitation in August 8th4' that I talked about with the chariot and the apostolic ministries coming forth. But Paul Cain told me something I have never shared it publicly. I don't think I ever will. I have only shared it one time actually to a group of people at Mack Candler's house with some of them... about ten of them were there because something really powerful happened with Zechariah 4 and I told them.

January 1st, 1999; Mike Bickle; Zechariah 4 - individual word for Mike, most significant

I talk about Zechariah 4 a lot and it has shown up five different times in twenty years in the clearest way. I mentioned Joel 2 is very, very important to us. Joel 2 and Daniel 9 and I want to add to that Zechariah 4. Though the stories I don't think... most of those five stories will ever be told. The Zechariah 4 is a real big one. It is the one "not by power, not by might".

Building the HOP

It is really about building the house of prayer but it shows up five time in twenty years and in ways that are beyond just you know somebody said hey I am supposed to give you this word. It was a very alarming, alerting, and powerful way.

So now were turning to the Blue Print Prophecy. We are going to last page which is the background. I want to give a little bit of the background. It's the green page on page five because the prophecy is four pages but at the very back we have the background. I want to just kind of go through this pretty quick. The background and then we are just going to go through part of the four pages. Again, it is not like today it all happens! We know we are in a transition. The Lord told me at the first of these fifty days – Jubilee-Jubilee! This is a Jubilee fast.

Debra Perkins had the Isaiah 66 dream back in May 2001, eighteen months ago that when we the long fast and you do Isaiah 66 and the people tremble and they bowed down it's the hour to go on the line and to share the Blue Print Prophecy. The minute she shared it - it was like was like WOW it took my breath away as I was remembering it. And this is the hour. This is the hour for it to begin. Again, I have never shared this publicly and it does not begin until you go on the line. And for eighteen years I've held this emotionally almost with very little exceptions almost entirely private.

It started on Friday, March 23rd, 1984. Bob Jones that Friday afternoon he comes and says, "I have heard the audible voice of the Lord.

March 26th, 1984; Bob Jones; Monday, Blueprints for the Prayer Movement

The Lord is going to give you Blue Prints Monday." Remember 83' and 84' I told you when the most intensely prophetic things were happening. It was the time of promise; the years of the prophetic. He says, "Monday, I heard it audibly from the Lord." And you know again so much was happening and I was thinking because this is... the next week is the Noel Alexander, Major General Alexander and he saw the lilies and the millions of flowers in the intercession. That happens one week later. Another week or two after that is the April 84', Joseph's Dungeon in ten years it begins with wine. That was just a week or two after this word. Then another month

or two or three after that was the Bob Jones, July 3rd 1984 where the Lord calls him Mephibosheth and he sees the healing procession to Arrowhead Stadium and the release of the apostles in the city ect.

And then the next month August 1984 is my most powerful experience I ever had in the Lord where I had the heavenly experience with the Lord. 2Corinthians 12; whether in the body or out. Paul said, "I do not know but I know this I stood before the Lord in the third heavens." And the Lord spoke to me about this movement and then September, I mean March was intense but 1984 was intense but so was 1983. Then it began to lift after that. Then September right after that, the next month is when the Lord confirms this. I am going to tell you that story in just a moment. But he comes and he says on Friday, "On Monday is it coming. Monday it's coming." I said, "What's the Blue Prints?" He goes, "I don't know. I heard it audibly. The Lord spoke to me. I heard it out loud. The Blue Prints are coming Monday. You have to know it."

Then this was Friday. Saturday he says, "It is coming Monday." I see him at church on Sunday and he goes, "Mike you have to take this serious. Monday are divine Blue Prints." "Okay! Bob, I am in! Do I look...?" "Yeah, you do and I don't know." I said, "Okay." I remember the energy he had about his. Okay, Monday comes. March 26th. A prophetic man unknown to our team and he is driving and he is four hours out in rural Kansas somewhere. The spirit of God came on him and he writes down this prophecy and he drives four hours. He doesn't call. No one is there. He leaves it in a big envelope on my desk. It says, "Confidential. Mike Bickle's Eyes Only!" I think what is this?

You know? I get back later on that afternoon maybe 4 o'clock and I guess sometime like that late afternoon and I open it. And it is this prophecy and it says in the cover letter, "The spirit of God fell on me... this, this, this... The Lord told me this was the Blue Prints for your whole movement." I go, "Man that is interesting. Today is Monday. Blue Prints." So Bob calls up and he goes, "Did you get it?" And I said, "Well... yeah, It's a prophecy. It says these are blue prints." He goes, "Well, that's it!"

And again, I am not one hundred percent sure though I really believe in him. You just never know. You know? You just can't be too careful. You know why? Because you are giving your heart to it. When you give your heart to it you can't play Russian roulette, prophetic Russian roulette when you give your heart to it. I have seen people do that for twenty years. They just play this game and people are getting injured and hurt and I don't like that. I really don't like it when it happens to me and so I said we will see. So Bob said, "You really don't believe it?" I said, "What? Yeah, I mean in the spirit of faith. I have the spirit of faith around it, sort of. I mean, yeah, it is kind of a cool word, you know?" It's a little grandiose but other than that it is pretty neat. Yeah, it says a lot of things that I believe.

House of Prayer; Joseph Company; Bride; Forerunner

It says House of Prayer because you remember a year ago at the solemn assembly the Lord said House of Prayer. But the guy could have been at the meeting. I mean he could have been there. You know it says Joseph Company but we sent out one or two sermons. Joseph Company, it

could have gotten Joseph Company. It could have been the five or six other things. It said Bride. I said I didn't know anything about that yet. It was some years later I said I don't get the Bride thing but it said Forerunner. It said John the Baptist. It said a lot of those things that I didn't relate too yet at that time. I said whatever. I just kind of said whatever. You know if it is God it will take care of itself. It is not the kind of thing you are going to make happen. You are not going to make this prophecy happen. I guarantee you that.

Debra Perkins dream; confirmation to proceed of the Blue print prophecy

So it is not a matter of convincing people. I felt there was a lot more damage telling it than not telling it because people would get defiled in their spirit. It's called pride but their spirit gets defiled. Then it gets just real goofy and out of sorts. So I just said no, I am not telling it. And the Lord said in it don't go forward until God confirms it. And I believe that Debra Perkin's dream that she had eighteen months ago and that we are on a long fast, I say Isaiah 66 (tremble at his word), I say the IHOP's are going north, south, east and west, and I say it is time for the blue print prophecy and I do the Isaiah 66:2 without any concept of that dream.

I am already determined the IHOPs are going north, south, east, and west. That is something I haven't told the staff. I am real clear about that. But it is not north, south, east, and west per say just in city. It is north, south, east, and west throughout the Midwest. And the Lord has really spoken to me. I just haven't shared the vision yet so when she came and told me this just the other day I just said, "I got something about that actually," with a lot of energy. This is about the Midwest and going hard after it. It is far, far beyond just Kansas City of what we are talking about here.

September 13th, 1984, Augustine Ocala; Vision, White horse and black horse in conflict

So, the next event was on September 13th, 1984. This has to be the strangest encounter I ever have had in the Lord. If the heavenly experience was the most exhilarating, this was absolutely the strangest encounter I have ever had in my life. I don't want to try and tell you all the details but I want to tell you a little bit. One of the reasons I want to tell you and not just to entertain you, not just you are curious but because these are things that God does in the Holy Spirit. I only have shared this one time in eighteen years this story. It is too complicated to go through the details and in another setting I will give details. But here I just want to say this. I will give just some broad strokes to it.

Myself, Bob, Augustine and a few others; we go to a meeting in September a couple days before the 13th, at Tulsa, Oklahoma. We are at this meeting and it is a Sunday morning. It's about maybe one thousand people. It is in a big gymnasium. Augustine is on one side of the stage and Bob Jones and myself are completely on the other side. It is a really large auditorium and what happens is that Bob Jones and Augustine are prophesying to people. And Bob Jones whispers into my ear on the other side he goes, "You see the lady in the red dress? The spirit of God is on her. You see it?" I go, "I see the red dress. I don't see the Holy Spirit on her. I don't really do that." He says, "The Spirit of God is resting on her."

So I am way over here at this side of the stage and Augustine is over there and he is prophesying and going for it and the Lord is on him. Me and Bob were just kind of watching. And the next person Augustine calls out is that lady in the red dress. So I am alerted. I said, "Bob, how did that just happen? How did he know out of a thousand people?" He goes, "Well, it is obvious! The Lord is all over her." I said, "Well, I don't see anything but the red dress." Augustine called her out and that was my first alert because I was the only one watching that happen. I said, "Huh?? Interesting..."

So Augustine has her come forward. She is about maybe 70's, could be 80's. Probably 80's, I don't know. She is about ninety pounds, under five feet; just a little old thing. She is just the cutest little thing and Augustine says, "Mother, would mind coming down forward?" She has a real bad hip and she had a real serious disease. And she is struggling and people are helping her and I go, "Augustine, give her a break. Just give her the word. I mean my goodness, what are you doing?" I am kicking into my pasturing mode here. "Augustine, give her a break, you know? She can't get down here." He says, "No, the Lord wants her down here." I go inside, "I doubt it." But he does. He does! I mean it takes her forever to get down there because she has her hip is just real bad and everyone is helping her. I am thinking Augustine just stop it. Tell her to sit down and give her the word and let's go to her. He says, "No, tell her to come down her."

So she comes down here and he says, "Mother, I have never done this. But I am going to do this. The Holy Spirit told me this. Will you pray for me?" I go, "What is he doing?" So we go down off the stage. She laid hands on me and Augustine, just the two of us. This little, five foot, ninety pound, 70-80 year old woman started praying in tongues. Oh my goodness, I mean Corey Russell would have been embarrassed. No, I am serious. She had a volume and an authority that went whoo... what is this? I said to myself she has done this before! It was anointed.

She had an authority in it. She began to break out. Diane, you were there. You remember this little gal down there? She started speaking in tongues, really hard for a couple of minutes. It was like scary, kind of, you know? This was real! Then she started prophesying and she goes, "I would give you the word of the Lord. I would speak the word of the Lord to you." And she looks at Bob Jones and she says, "The Lord has made you a prophet with understanding to the nation of Israel." I thought that's the truth. He has profound understanding. She goes, "He has communicated from his councils about Israel to you directly." I thought that's true. Now I remember paying attention that Bob saw her and whispered to me before Augustine called out. So I know there is a little bit of divine set up going here. I don't have any idea to what degree. Then she begins to prophesy to me and Augustine.

She is really focusing on Augustine but it ends up the prophecy is about me though she is looking at him and talking to him. It all ends up it is about this blue print prophecy at the end. She says, "Young man, you are clearly a prophet of the Lord." Well, that was obvious. He had called out so many people and such accuracy and she says, "You have seen good angels and you have seen bad angels, demons, with your eyes." He was shaking his head. I knew that he had. She said, "But you never have seen an angel and a demon together in one experience. Never,

says the Lord." Augustine shook his head and said, "Never!" I found that just an interesting word.

She says, "But immediately you are going to see the two come together. They will have conflict together and it will be manifested in the flesh undeniably. And the conflict they have will have proportions and meanings beyond anything you can comprehend. Thus says the Lord it is going to happen." This lady says all this. We get in the car and drive home and I go, "Augustine, have you ever had an angel and demon in one experience?" He goes, "I have seen an angel two or three times. I have seen a demon two or three times but never together. No."

I said, "Wow, what do you think about that?" He goes, "Well, what do you think about it?" I go, "Well, that certainly felt anointed. I mean that gal was scary kind of." So we are driving home and I said, "Augustine, has this ever happened to you?" He goes, "No" I said, "What do you think it means?" He goes, "I don't know. But I know it is real." I said, "I know it is real too because Bob Jones was calling her out before you did. It was a divine set up." And Bob said, "I knew it." So a couple of nights later through these very unusual circumstances with a messed up car and a messed up this and that and the other Augustine and I end up in a guy's house, the same night in a house. Which it just would never have happened but it is because of a car messed up and this and that.

[Angel says it contains "Much Truth and Great Light"; confirming the Blue Print Prophecy](#)

So we go to bed and everything is fine. Just on the driving home from Tulsa, because I have never shared this word with Augustine and I said, "Lord, if this word is of the level that I believe it is you tell them and they will tell me. I won't even tell them it exists." It was kept in real private. Just the smallest numbers of our leaders have seen this. I have shared a few times with four, five, six, or seven of us over the years. Augustine and I were driving home from Tulsa and the spirit was on him and he is prophesying and he prophesied a number of key elements from this blue print prophecy. I mean specific word for word.

So I said, "Okay, Augustine I have been holding out on you." This is September 13th and I said, "I have been holding out on you. I had received a prophecy." And I told him about it. So we are in this guy's house and the weird situation and we are stuck in the house and we are going to go to St. Louis the next day. It's really inconvenient and we go to bed. So now it is midnight and he is really touched by this prophecy and so we go to bed. What happens this night? I am going to give the broadest strokes of this not the details because it is complicated. The story is.

It is fascinating and I will tell it some other time. It is kind of a fireside chat night. You know when it is freezing and the weather is real bad and everybody stays home and only eighteen of you showed up that is the kind of night. We will just tell that one story. It will take half hour to an hour. It is an incredibly fascinating story of what happened that night. Basically an angel and a demon visited me and Augustine together. I have never had an experience with another person in the same room at the same time and it happened. This demon comes up and strikes me on the right knee in such a fierce blow. My knee swells up. I begin to sweat in pain. I mean

this demon strikes me in the leg. Just like that lady said, "You will see a conflict between an angel and a demon and it will manifest in the flesh." It manifested in flesh!

But I heard this two or three days ago. I am going this is like so intense. I have never had anything like this before. It is so bad that I cancel a meeting. I am in agonizing pain. But anyway it happened and my knee is in pain for thirty days. But really bad for those twelve or eighteen hours whatever, then five, six, ten hours a day for maybe thirty days. It would come and go. It would go instantly be gone and instantly be agonizing and instantly be gone. I told Bob Jones, "What is this?" He goes, "Oh, I have had that happen once or twice." He explained it. I said, "Oh, okay."

Here is what the angel says. The angel in this experience says this, "There is going to be great adversity that is going to come against you. That is going to even be noised abroad in the whole world." This is August 1984. And the angel spoke this specifically the timing of it and gave some of the people involved with incredible detail. I said this cannot be true. The reason the angel said this was not so we would know when it happen it would happen. The reason the angel gave information of people involved specific in exact timing, exact timing which was many years later. Exactly said it so much so that the month before everything began to break out Noel Alexander six or seven years later said, "Well, if that visitation was from the Lord next month there is going to be one really intense month."

[Six or seven books appear criticizing the HOP next month October 1984](#)

I told you six or seven books were written and it all happened that next month. Noel said, "That is intense! How did you know that six or seven years ago it would happen right now?" I said, "It was clear. It was direct from an angel." Exact information. The information was not so much about that time it was about this prophecy because the Lord's wisdom was if I am going to give you that kind of detail information; your leg swelled up, the lady a couple of days ago told you in Tulsa it was going to happen. The exact details took place six, seven years later exactly; I mean it was precise to where our leadership team watched it. It was so precise. I was frightened at the precision of it. I said, "This is holy to the Lord." And so the angel says then in this experience, "The prophecy. The Blue Print Prophecy is says it contains much truth and great light."

[Angel says it contains "Much Truth and Great Light"; confirming the Blue Print Prophecy](#)

The angel actually said that phrase. It has much truth and great light. He says this directly. And so my knee swelled up, the lady a couple of days ago, the conflict of good and evil happened, it manifested in the flesh, six, seven years later exact fulfillment. And it says, "However, my servant who gave it" and the angel gave negative descriptions. I mean very clear, 'A', 'B', 'C'. I wrote it all down. Of course I remember it so vividly right now I don't know how you could forget it. I mean it is just imprinted in my mind.

It wasn't until 1989, this is 84', five years later, Noel Alexander goes on a four hour track in central Kansas. Digs up this guy and comes back and said, "Did you ever know Bob Jones?" He said, "Never heard of the guy." And he says, "What were you thinking?" He goes, "You know

the truth is I didn't even think I liked that church." He was kind of a cranky old guy out all by himself and Noel was just startled. He said, "I don't even know if I even like him anymore." He said, "What do you know about him?" He said, "Nothing, but I don't even know him." Noel said it was the oddest two hours he ever had in his life. The three things which I don't want to go into because they were negative Bob Jones said, "They are exactly accurate." He goes, "Oh my goodness, you couldn't have said more clearly than these exact three things." I said, "I am sure of that. That I am sure of." That was in 89' then afterwards the other things happened. But the angel said and I heard the words. I actually heard the words. It says, "There is much truth and great light. Much truth and great light." Again the details I am happy to tell all the details in another time. But I was convinced of this. Absolutely convinced of this!

On June 23rd, in 1992 I had never told Paul Cain anything about this. I have been close to him in 87', 88', 89', 90', 91', and 92'. Only a few guys behind the scenes knew this and Paul Cain came and he gave me just like Augustine a number of the phases directly out of this prophecy. I said, "Paul, I have been waiting for five years to do this." I shared the prophecy and he called me the next day because I was taking him to the airport when he told me all this. He said, "Mike, this is the word of the Lord. This is the true word of the Lord."

November 7th, the Jubilee-the fifty days is over today. The dream happened on Monday, November 4th on the forty-seventh day. It was the Isaiah 66:2 that we did this. And I called the people to tremble and Debra comes up and this and she says in that dream eighteen months ago you said we were going to the north, south, east, and west and of course I hadn't even told her that. This the first time she is hearing it. We are going to the north, south, east and west in IHOP but in the Midwest I have a clear and divine strategy.

I don't mean all the details but I have real clarity from God about this. Then in this dream eighteen months ago it says, "When this fast takes place the Isaiah 66:2 takes place, when it is time to go to the north, south, east, and west it is time to share the Blue Print Prophecy." I said, "Man, I am on this fast by accident. I didn't even plan it."

Let's turn to it and look at this now. How much time do we have, Don? Okay, five minutes good. That is okay. We will go a minute or two beyond. It isn't the reading of it. It's the giving of it. It's the going on the line. It's the burning the bridge. Eighteen years this thing has been under lock and key. Here is how it starts. Oh, by the way this is edited. What I mean by edited maybe a half page is gone. The editing isn't to be mysterious it is because in no way did the editing enhance what is here. I wrote that on the last page here. The editing actually diminishes it slightly. There are a few things not in here. I just don't feel like it is helpful because of the strength of those few things are so intense that I mean in the scope of impact. I just don't feel it is helpful to have them in there. So I took a few things out. The reason I am saying that isn't I am trying to be mysterious again.

In the days to come five, ten, fifteen years there will be an hour to bring it out unedited. I have waited eighteen years. This thing is so holy. It is so special to me. I don't mean any words infallible given by a man in this regard outside of scripture but I mean God emphasized this

truth, this prophecy is real. He emphasized it in these ways that I have just shared with you here and a few others as well but I don't have time for. But it starts off, "God shall confirm in your spirit. Do not proceed until he does." Well, God confirmed in my spirit in November 4th, on the forty-seventh day when Isaiah 62:6 I called our staff to trembling. We were in a spirit of dedication. I said, "This is our dedication service."

I even remember saying I wonder why we are not doing this on the fiftieth day? Because I would think this would be on the fiftieth day and the reason is because the Lord wanted this confirmed so that I could get it ready for the fiftieth day to share. That's really why. I am standing here tonight and I am going that's why the Lord wanted to confirm it. That dream I am so sure we are now beginning through the transition of the birth canal of a new season and we are going to begin in this. It says, "Upon the confirmation act immediately. Act immediately!"

I am skipping some. "There will be another on the north, the south, the east, and the west." This is what I said in Debra's dream eighteen months ago. This is what I have said to two or three people-leaders behind the scenes and no one even knows this. We are going north, south, east, and west. It's not just north, south, east, and west of Kansas City it is in the Midwest. Anyway there is a lot to say about that. Okay.

In days pass the Lord said, "You are a garden center of my choice." And I am taking a few little phases that I felt like this... anyway you can just follow along there. He says, "I am going to raise up plants of renown. It shall be known and my ways shall be renowned. God is going to raise up not just young people but mostly young people and they will be renowned in their revelation and their understanding." Renown meaning known even around the world even in their youth. "I will bring and I will place leaders in their place." And 'then I will bring' almost everybody not everybody. But most of you in this room God brought you from another location. You were brought by the Lord sovereignty and the majority will come from other places. It is just like ninety percent of you in this room were not in Kansas City except for you had come for the purpose of God. You were brought and you were placed and that is a real powerful word to me.

I am skipping a lot for those of you who are listening to this by tape but we are going to make this available. I am going to go wide spread with this. I am going to publish it on the internet. I am going to make a book out of it. I am going all the way with this. By the word of my testimony I am not backing down. My point isn't I am going to ask people to believe this. That isn't the point. My point being is all the things I have shared for twelve nights are only seeds. All the things I have shared for twelve nights and I am just saying this specifically could be a book. Every night is a book in its own. I am going to begin to give myself to writing, publishing. I am going to proclaim this stuff to the ends of the earth and I am not looking back and I am taking you guys with me. And that's a warning and a promise.

Okay! I mean this is really important because it is time to go and this going will disturb all kinds of things and bless all kinds of things. Angels and demons are going to collide again. The experience that the Lord used to confirm this word is the very kind of collision that's going to come when this word starts going forth. There will be clashes of angels and demons and

manifestations in the flesh. That was the word that God used. An angel visited and said this word was from the Lord in essence. "Much truth and great light" was the word and described the man who gave it in three ways that were not flattering.

They found exactly true in exactly the precision of the people and the dates of all the negative that happens six and seven years later. Exactly! Again, I just wanted to say this. Noel Alexander said the month before everything got negative he said, "Well, if that word is real from that angel it starts next month." And it started next month exactly. And he went, "Man! That was intense. How did you know that?" Of course he knew. I mean we were just talking. He knew it was an angel who said it. It was that kind of clarity. I have no doubt about this. I am going to tremble. Do you know why it's tremble at the word? The way we would not tremble at this word is by reducing it.

I am not reducing this to make some guy happy. I am trembling. This is God's word. It is finished. Let it land where it lands. I am not going to be more humble than God. I am not going to reduce it and when I do my human weakness thing I am not backing off. I am taking grace and moving forward. I am going to esteem his word and his strength and his dedication superior to mine. It is going to be done. That's all there is to it. We are just going to do it. There you have it! Even out of the loins of the blood line of the flesh of Abraham. That's the Jewish nation. I said there would be many seeds, many nations, kindred in tongues and I will raise up and there shall flow sons and daughters. They shall be known. They shall be renowned.

Even around the world is the idea. Even as the children of the renown they shall be. These children shall flow out of my spirit. They shall be spiritual children. They will inhabit the other most parts of the earth. They will go to the outer way places. It says later. I am getting ahead of myself.

"You shall set in order. In other words I will give you prophetic clarity."

"Upon acting upon this I will confirm it powerful. The oil of God." And there are a lot of things to say about that phase. But we are going to more on. They shall flow from the north, the south, they shall come and be (dandled). That's the Lord fondly, the Lord gently nurturing in his kindness his people. That verse actually is in Isaiah 66:12 or 13. That is amazing. That was Debra's other part of the dream. That just strikes me this second. Wow! She told me just today. Okay, that is pretty cool.

Wow, that is cool! This is the concept. Remember on about day thirty we had a Native American. One of the primary leaders in the prayer movement from the Native American and I think Cherokee tribe. Debra was up front praying in tongues and he came up to me afterwards and said, "That girl up there" and he pointed to her. She prayed in my native tongue and this was the verse she prayed. It just strikes me right now. I just put this together. Oh my goodness! This was the idea. It was these two verses together. He said, "She prayed this and this." And Debra told me today before the meeting. I said, "That's really neat. It's Isaiah 66." It's not verse 2 but it's Isaiah 66. That was just for me. Okay.

“There responsibility lies within me. In other words having oil in our lamps.” I mentioned that last night. “Their safety is being close together. And wholesome, mature relationships.” “I will be your purse bearer.” It says in the middle of this. “When I am going to do this and that before the city’s become desolate.” Now that is a very interesting statement with a lot of implications.

It goes on to the next one. “The load will be too heavy. I am sending men and women and they are going to have authority. And they are going to be holy and they are going to be committed to me.”

It goes on to the last one. “I will be your purse bearer. I will give the power to make wealth. This will be a forerunner type ministry.”

I am skipping most everything. This is why I taught on this the other day. And this is why we got to be bold about it because we got to get people ready. It says, “I am going to take people up in the spirit. Catch them away in the spirit. It will not be common place. These heavenly experiences but it will happen.” I mean common place to where people have them every other day and its tripe and it becomes just something that humans take for granted but it will happen instead of significantly more though it will still be rare and stunning and holy. God is going to begin to catch people up and talk to them like in the days of old.

He goes to the very end and he says, “They are stubborn and obstinate and rebellious. Not weak, not immature and not a little bit of emotional.” That’s not what it’s talking about. We are all weak. We are all immature. We all get a little emotional. We all get in a bad mood at the worse time. Oh, gee, I guess I am out now. No, you’re not out. You’re not out! Everybody gets in a bad mood at the worse time. Okay. It’s different than a persistent rebellious against God. But I like that phase in black bold there. This is the day of my visitation. The way Bob told me on Friday, “It’s going to happen on Monday.” For some reason that was important to the Lord and here it was on that Monday, March 26th. It was somehow important. Last page, again I am skipping almost all of it for those who are hearing the tape. We got about one minute to go.

“All of this flows out of the house of prayer. This is in 84’. This is all going to flow out of the house of prayer. Which is the one I really love about the out of way places.”

Here is my real favorite one. “For I placed in your hands the final decision.” This is true of every individual. Faith is by my grace. Here is the part I like. “In my grace is my tolerance and my contingency for human weakness for flesh.” I go oh that is my very favorite one. And the last one is says, “These servants are going to go and they are going to be servants. They are not going to be show horses. They are going to be work horses. They are going to go to the out of the way places. They are not just going to the big places so that they get all the lights, etc.; but go to the out of the way places as servants.” Oh, I love that! Amen.

Encountering Jesus - CD 1

Psalm 78, verses 2-7. These are the verses I think of when I think of the eight sessions that we will be covering on our prophetic history. The psalmist said in verse two: "I will open my mouth in a parable". That's interesting. He said in a parable I will utter dark sayings that is like a parable as well, the sayings which our fathers told us. *Tell them to the generations to come* that's what we are doing right now. *Tell them his wonderful works* - verse five, he established a testimony in Jacob he commanded our fathers this thing to tell the children the store. He commanded the fathers to tell the children the story of the wonderful works of God. Verse six, *so that the generation to come may declare even to their children*. And what's the purpose verse seven - so that the fathers of the children and everyone in between would set their hope in God and would not forget the works of the Lord but would keep his commandments.

Parables: making truth easy; making truth difficult

Now some of God's ways are parables and as we tell this prophetic story there are many parables. In Matthew chapter 13, Jesus spoke many parables. It says many things he said in parables. Now Jesus doesn't change; he still speaks today in parables. **Now parables are stumbling blocks, but they are meant to be.** They are meant to cause us to struggle. They are given on purpose. Truth is given in the form of a parable. Now a parable has two purposes: to make truth the easy and to make truth difficult and you can read the notes for those that are following this through the DVDs. I would encourage you to get the notes because they will be more complete explanations of the story.

Paul charged Timothy to fight the good fight of faith according to the prophecies that had been given him. **Prophecy strengthens our resolve to obey God. It strengthens our focus in the things of God.**

Now there is a vast glorious story line going on. The Father's grand storyline in this generation and every ministry and every individual has their own particular little part of that story. And I'm going to tell our little part of the story. One of our purposes is that it would encourage other people in other places that have another assignment and they have their part ... in the grand storyline. When I hear their story it encourages me. When we tell our story, the goal is that it would encourage them so that as we hear one another's story, we get the clearer view of the big picture, the puzzle of that mysterious grand storyline of what God is doing. So that is what we are hoping will happen – that others will be drawn in and want God to be doing the same things where they are.

It is going to take two minutes to give a little bit of my personal background and the reason I'm doing this ... this is how I processed the information in 1982, 83 and 84. That's when the most dramatic experiences happened, one after the other during that three year period. As I want to give just a two minute overview of where I came from and where I was at that point time and how I processed the information through this particularly lens.

I was born again in 1971. I was a part of the Presbyterian Church for five years and I was radically anti-charismatic for five years. I mean radically. When I was asked to speak at a college

campus or a high school Bible study, I often taught against the gift of tongues and why it was a heresy and an error. I was involved in my high school and college years in Campus Crusade for Christ, the Navigators and Fellowship of Christian athletes.

My favorite Bible teacher for the last 30 years has been Dr. Martin Lloyd Jones from London. My other favorite teachers were A W Toser, John Stott and J. I. Packer; also guys like Stuart Briscoe, Chuck Smith and of course, Leonard Ravenhill. Now some of those names some of you that are younger don't even know. But for those that are older, that's the framework from which I stumbled into this large kind of drama that was unfolding in my little life. I've always read biographies. In my early my teens and 20's, I was a biography fanatic. I would read them many, many times over and over. And I want to encourage young people read biographies because they give you a picture of what God might do in your life. My heroes were guys like J. Hudson Taylor and David Brainerd, Jonathan Edwards, Wesley, Whitfield, Finney, John G Lake and Bernard of Clarveau.

When you look at these heroes, all of them had a strong evangelistic anointing. My heroes were all evangelists. So when I met Bob Jones and the Lord started talking about the house of prayer, I heard it through the lens and the paradigm of an evangelist. I heard every story through the lens of how people can get to know Jesus.

Well June 1982 the story picks up. I'm going to pick it up there. I'm in St. Louis pastoring. A man named Augustine Ocala, with a strong proven prophetic ministry whom I've never heard of, comes to town and gives me a prophecy. He said that he had heard the audible voice of the Lord about my life. Of course I had no way to interpret that - I'd never heard such a claim. The long and the short of it was that God had a new direction for me - in essence, he was sending me to Kansas City. That was a disturbing word and I didn't know how to interpret a person who claimed he had heard the audible voice of God. No one in my background had ever heard the audible voice of God.

June 1982; Augustine Ocala; Four Things: thousands of young people; full manifestation of gifts; false prophet; controversy

He gave me four very important words: there's going to be thousands of young people gather there from around the world over time; there will be a full manifestation of the gifts of the Holy Spirit in God's timing; he said 'watch out there be a false prophet in your midst in the early days' which, by the way we did discover and discern and then he said kind of a strange word - he said there will be a resistance or controversy, people standing against you and the Lord says don't answer them. But the Lord himself will answer them.

My first dramatic life-changing encounter related to this coming movement was in Cairo, Egypt in 1982. This was two months before we moved to Kansas City in November of this year. I'm in Cairo, Egypt in a hotel room and I had a life altering dramatic experience where the fear of the Lord fell on me in a in a literal way. It's the only time away I've ever experienced the fear of the Lord fall on me in a literal way. It is the only time awake that I've ever experienced the fear of the Lord at that level of that magnitude.

And the Lord said to me: *I will change the understanding and expression of Christianity in the whole earth in one generation.*

August 1982, Cairo Egypt; Change the understanding and expression of Christianity in the whole earth in one generation

Not this movement or that movement but God himself of all the thousands of movements and millions of ministries He said I am going to do this across the whole earth in one generation and my spirit trembled as the fear of the Lord fell on me. I give some of the details in the notes that I'm not going to go into.

Four Heart Standards: night and day prayer gazing on the beauty of the Lord, holiness of heart, extravagant giving offerings for the poor and the activity of the Holy Spirit

And the Lord spoke clearly what I call the four heart standards. These were four values the Lord cemented in me in Cairo. Now some people have misquoted us. We have about 20 values that are important but the four that the Lord gave me in Cairo were to be the foundation of what we build. And these four are the most neglected in church history..

The Lord insisted on these that the work must be built on these four values and everything is measured in terms of our faithfulness to believe God for the future. Are we holding the line on these four values in our individual lives and as a ministry? Intercession, holiness, extravagant giving to the poor and the prophetic. IHOP

He said that it would be built on night and day prayer. He said it would be built on holiness of heart; this is essential. Extravagant offerings for the poor and the activity of the Holy Spirit would also be foundational. Having faith in what the spirit is saying and what the spirit is doing - believe it or not that's the most challenging of all. I have some more notes on that here that you can read on your own. Well, when the Lord says I going to change the understanding and expression of Christianity in the whole earth in one generation, my spirit trembles. The fear of the Lord comes on me. I never had anything like this happen to me before.

The Lord says I'm inviting you to be a part of a work that will touch the ends of the earth. This was my first insight into this young adult movement that Bob Jones would articulate so clearly when I met him some months later. I didn't know anything about a young adult movement but the Lords said I will do it. *I'm inviting you when you go to Kansas City to be involved in a work that will touch the ends of the earth.* I said yes. I was crying and weeping. *Yes, Lord, yes!* He said you have only said yes you have not yet it. I said *yes, Lord!* He says many have said yes; I heard this crystal-clear. *Many have said yes but they did not do it* and then He gives me one more word. He said *beware lest your brethren steal these things from your heart* and they were the four standards in reality.

Those were the things and in the 25+ years since this experience I have had constant challenges in my own weakness and by the brethren to lower those standards and to let go and to quit being intense about that. Even my own flesh in weakness challenges me just to back off and the

Lord said you cannot back off of these realities. *Beware lest your brethren steal these from your heart.* And that's one of the main reasons God raised up Bob Jones - he took the stand on these four things and spoke over and over the word of the Lord that confirmed that there was a move of God that was built on ... many values but these four values, the most neglected values, would be paramount to his work.

December 5th, 1982; Mike Bickle; Home meeting in Kansas - Gideon's army

We moved to Kansas City in November 1982. We started our church. We had a little home meeting the week before the church started December 5th and in this little home meeting were about 50 of us. It was a surprisingly significant gathering because the Lord redirected that gathering and he spoke to us prophetically. He broke in and said we would be like in Gibeon's army; there was weeping and we waited on the Lord. A good percentage of the people in the room were weeping. There was a tenderizing that came in the room and the Lord spoke about Gideon's army. I was a little bit mystified but that some years later it would make a lot more sense.

Our first Sunday, December 5, 1982, I spoke on Luke 18, night and day prayer and Isaiah 62, night and day prayer. I remember some guys came up to me afterwards and said they didn't have a clue what I had just said. I said I was saying it as a testimony to God; I wasn't even saying it to the people in this brand-new church; 100 people most of them do we really know you're talking about night and day prayer justice until, watchman on the wall we thought this was going to be a family church. I said no I gave the message as a statement to the heavens of what I was putting my flight on the Hill in Kansas City about.

I meet Bob Jones on March 7th and we'll look at this in the next session more the first of encounter he had where the Lord sent him back from death in August 1975 we'll look at that the next session in some detail. In the Lord he died and had a death experience.

He stood before the Lord. The Lord says go back. He says I want you to touch some of the initial leaders of a youth movement I'm going to raise up in Kansas City to touch the ends of the earth. And so Bob came back. And when I first met him, that was one the first things he told me - *I came back from death to strengthen some young leaders for a purpose that would unfold over decades* and he said *there's so much you don't understand the Lord is set me at your side* will talk about that more.

He told me on March 7th ... I'm giving you a summary of the couple hour meeting two or three-hour meeting, he gave me so many dreams and visions in the first two to three hour meeting but the essence of it he said *you're an intercessor.* He said *you are a youth pastor. You are going to lead a worldwide youth movement of singers and musicians. You are going to be used in ...* he says *this whole movement is going to be used in power evangelism.* That excited me. *And you will mobilize people to pray for the nation of Israel.* That, I didn't understand. And he said there would be *an abundant grace on intercession and prophetic.* He says *that there's a banner over this movement that is yet to unfold that they will have an abundant grace in prophetic intercession.* Now he said *are you a singer?* I said no. He says *are you a musician* and I said no.

He said *do you ever pray for Israel?* I said no. He says *do you know about this youth movement?* He goes *you know you are youth pastor.* I said no. I'm not a youth pastor. I used to be one and not a youth pastor anymore. He says *yes you are.* He says *so you don't know anything that I'm talking about right now.* I said no. But it is funny now but it wasn't so funny to him.

March 7th, 1983; Bob Jones; First of spring when the snow melts you will accept me

He said this and he meant it. *The Lord told me you would be dull but I did not think you would be this dull.* And he said to me ... he goes *at the first of spring when the snow melts they will accept me.* Now the first of spring happens in two weeks from this initial meeting on March 7th. I said *the first of spring when the snow melts they will accept you.* I go, "who are they?" He said *you will accept me with your own lips around the communion table on the first day of spring with the snow melts.*

Signs in the heavens that can't be manipulated

He said let me explain this to you acts chapter 2:17. He says God pours out visions. I mean He pours out His Spirit. He gives dreams and visions. He says *let me explain the principle. God will send signs in the heavens, comets, and weather patterns are kind of the lower realm of the signs of the heavens. The signs of the heavens are going to pick up far beyond that before the Lord returns.* He says *there will be signs on the earth because what happens is the prophet will give you a vision you won't be sure if the vision is true but they will say they will declare a sign in heaven that God told him about and then that sign in the heavens that can't be manipulated by anybody when that sign takes place then you will go back and say what was that vision again because the sign verified it.*

I'm giving you a sign right now. There is going to be a snow that will come at the first of spring ; it will have been 60 and 70° for about a week and they were saying that spring is already come. I said: *I don't think it is going to snow.* He had a winter coat on... On this day ... it has been 60 and 70 throughout the week about seven or eight days. I said *you think it is going to snow? I'm positive it will snow on the first day of spring and I will sit across the table and you will accept me with your lips. You will know the things that I'm telling you are true.*

He went on to tell me in this meeting as well as subsequent future meetings that some of these words are pulling together from three or four different conversations He says *this movement will have an intercessory ministry like Harry S Truman.* And I couldn't understand. Harry S Truman? How did he get in this story? We are in Overland Park with 15 or 20 minutes from here and he said ... *that's where the church is for two years, we are going to move to Grandview next to Harry S Truman.* That was... again that was such a random thing to say. Harry S Truman was the president and he stood for Israel. I have some notes as to why that's important; I won't go into why that is important right now. He says that ... *this movement is bigger than IHOP, the movement is bigger than our influence. It's the people that are saying yes to these values that were given in Cairo. The movement is bigger than people officially connected to us. It's God's movement. Not our movement. Our part in the movement is a smaller part than the contribution of many others.*

Various conversations: Intercession touching Israel

He said this movement will have an intercessory ministry like Harry S Truman and for those that don't understand the significance of Israel and the generation the Lord returns again you can just read a little bit of the notes. But I challenge you to study. I knew nothing about this when he told me this. Because you will be next to him in Grandview. You'll be next to Harry S Truman. It will be a sign and a wonder when you are next to him. But this movement really is an intercessory movement and it will touch the nation of Israel like Harry S Truman. But Harry S Truman touched in a spirit in a political way this movement will touch it in a spiritual way. And I told him my one statement. I said *well I don't know you we are in a very upscale side of town. I said over in Overland Park our people don't really shop over in Grandview. I don't really see us moving over there.* And he said *you will. Mark my word and you will be next to Harry S Truman. That you can be sure of.*

Bob Jones, repeats Augustine's four words

As most of you know January 27, 2008 we purchased the Harry S Truman farm of 125 acres. Exactly on the fifty-year day that he sold it to a Jewish family and exactly 50 years to the day that Jewish families sold it to us and of course you know the story. God raised up a man and paid it off and we received the debt-free on the fifty-year day jubilee celebration and we're now next to Harry S Truman as the word spoke 25 years ago.

Bob is walking out the door and he stops and he says *let me tell you one more thing I almost forgot. He said the Lord told me you like things 1 2 3 4. So I'm going to tell it to you 1 2 3 4. He says, number one there is going to be thousands of young people gathered to this movement number two there is going to be a full manifestation of the gift of the Holy Spirit in the Lord's timing and number three there will be a false prophet in the midst keep your eyes open. Number four there will be a resistance, it will be a controversy; there will be a stand against you even in this town and you are not to answer it but just let the Lord answer it.* He gave me the exact same four words that Augustine had given me about six months earlier and they had never met each other or every neither of them knew the other person's ministry or words at all.

So I walked out of the meeting perplexed. I didn't know what to do with that. How did Bob know the same four words that a man gave me in another city, 6 months earlier, that were not public words at all. They were private words. But two weeks go by and Art Kats comes in town and he asked if we can meet with Bob Jones. And 9 o'clock one night, because there was a change of plans I call Bob Jones ... between 8 and 9. Can we meet? Even though I had that meeting with him, I was mystified by him - it was interesting but I was not completely convinced. So Art Kats says can we meet with this prophet guy that I met earlier today. It is a Sunday morning meeting and now Sunday night. So I call up.

March 21st, 1983; First of Spring, Mike's promise to his dad

I go its late. You know it almost 9 o'clock at night. So I call up Bob. He says I've been waiting for you all day to call me.

And so he came over to our house there were six of us around the table. We met from 9 to 9 or 10 o'clock at night till four in the morning and Bob began to tell stories and the spirit of the Lord descended three or four times on all six of us, causing us to weep in the room. That happened three times or four. It was something remarkable and Art Kats looked at him and Bob had given him a couple words and then Market said you are truly a prophet of God. A couple hours pass and Bob says let me *tell you what the angel told me last night*. And he told me the most intimate piece of information that any person could give me. He told me the sentence that I included when I made a covenant before God just before my father died. I spoke a specific sentence that was very, very important to my life. My father died suddenly and we are the only two who know that sentence besides God. He looked at me and said that the Angel Lord visited me last night and he said this and he told me the sentence.

That shook me and I began to weep. My wife Diane said what. I've never heard this sentence. Nobody has ever heard this sentence. And I looked at Bob and I said you are surely and truly a prophet of God. No man could have known this and Bob says today is the first day of spring. He goes look out the window the snow had come just that one day; it was melting. He says I told you when I met you at the first to spring with the snowmelt we would sit around the table and you would accept me with your own mouth you have done it just now.

April 13th Three weeks later we are meeting every night for prayer; from seven to 10 every night; something the Lord has put in our heart from the beginning that he said in Cairo, build it on night and day prayer, so we said 3 hours a night. It's a beginning. He said literally build it on night and day prayer not that every church is going to have a 24-hour; that's not what I'm saying at all. But together, connected with others in their area, the prayer will go up morning, noon and night. At one of the evening prayer meetings, on a Wednesday night, the Holy Spirit spoke to me with the same level of clarity that he spoke in Cairo.

April 13th, 1983; Mike Bickle; Daniel 9 and Joel 2 are critical - call a fast

I call it the internal, audible voice of the Lord. I've heard that several times in the last 30+ years, a small amount of times where I've heard the exact phrase from the Lord. He spoke about Daniel nine and Daniel 10 in this prayer meeting to me directly where the Angel Gabriel appeared spoke to Daniel about the end times. There was a 21 day fast and the Lord said *call a 21 day fast related to Daniel 9 Daniel 10 the Angel Gabriel the end times*. They went on and it was clarity in my heart. I won't go into all the detail.

May 7th, 1983; Mike Bickle; Twenty-one day fast; Solemn Assembly, birthing the youth movement, comet, Daniel 9

It was a remarkable concept to me. It was so presumptuous to utter such a thing publicly, to announce this to a church because I'd only been in the church for four months or 5 months. I said, *Lord, I can't even think of saying what you told me last night to people*. Daniel nine and 10 and the Angel Gabriel, start a 21 day fast. We set the date for May 7th to May 28. I only believed that Bob was from the Lord for a few weeks now so I call him on the phone the next morning and I said, *Bob, I really need to hear from God*. He says *he has already heard*. And I

said, *no, no, no, you don't know what happens* and he goes yes I do know what happened. He goes come over. Wow that was it just few seconds conversation I didn't tell him. I was going to tell it to him and ask him for counsel. I had no idea how this was going to work. I put a couple of guys in the car. I said I need some witnesses something remarkable might happen. I said last night at the prayer meeting God talked to me about Daniel chapter 9 the Angel Gabriel, a 21 day fast starting on the 7th and I mean something that would end up leading to the return of the Lord one day.

I don't know when. These guys their eyes are real big and they said "what?" I said I'm not really asking you for counsel and asking you to be a witness. We got to Bob's house, walked in Bob says sit down. Let me tell you. I hadn't said a word. He said *I saw the Angel Gabriel. He said give the young man Daniel chapter 9 and he will understand*. I mean it was like I lost my breath and so did the two guys with me. It was stunning and he said *and you are to begin on May 7th*.

This is inconceivable that a man has heard this. It was inconceivable to me. I mean the snowstorm the first of Spring was pretty intense and he told me the secret that I had told my father - that was really intense. But he saw Gabriel and he said Daniel nine and told him to tell me Daniel 9. And Bob said it's more than that. He said on May 7th when you start their will come across the nations a comet unpredicted by scientists; on that nobody can know about at this point in time but it's coming and that comet will come and it will verify the truth that I really seem Gabriel and you really supposed to be Daniel 9 and God is really going to birth the youth movement of singers and musicians that will touch the ends of the earth.

I was so touched just by the fact he told me Daniel 9. So I called the fast and it creates a bit of a stir in the city because I've only been in the city maybe five or six months. I'm 27 years old. I have no credibility with anybody and I'm calling a fast. The comet, Gabriel, the Lord's return. I mean that's intense. That's why I needed Bob Jones. I could never ever have had the courage or even the confidence to say such things. May 7th we gather again about 700 seat sanctuary in our little church. It's packed. People from all around the city.

Comet comes, unpredicted, a sign

Bob Jones brings the newspaper on May 7th it says, comet unpredicted by scientist comes across America because this is the comet I told you about three weeks ago. You can read a little bit of the details on that here in the notes. Well we are in the 21 day fast.

And the Lord gives us two main prophetic words that 25 years later are still very, very important to us. About 10 days into the fast, we have a solemn assembly. We call it the solemn assembly and we always refer to it. We met from six in the morning till 12 at night 18 hours a day and we cried out for the breaking in of God. Now what was on my heart was revival for America, no, revival for Kansas City and a little bit overflow to America. I was locked in - Lord if our church can see a 1,000 new converts, I mean by the power of God souls gets saved, I would be the happiest guy. I'm happy. I told that to Bob and he says ... you're not even thinking in the right direction. He made that clear to me because it's so much more than what you're thinking.

Psalm 27:4; one thing and gazing on the beauty of the Lord

So I'm in one of these prayer meetings. We had maybe 1000 people involved in various ways during this 21 day fast; 500 more intense than the other 500. So one day about the tenth day into it again were 6 AM to 8 to 12 at night, 18 hour long days. There wasn't a lot of the presence of God in the room. It was a pretty oppressed and difficult time, to be really honest. But we had two high marks. Maybe another one or two but two main high marks. One day I'm in the prayer room and that which is the church sanctuary and pacing back and forth and the Lord puts in my spirit, Psalm 27:4 - *this one thing all the days of my life I'll gaze on the beauty of the Lord*. Now I don't pray that on the microphone. I pray on the microphone 18 hours a day so I pray on the microphone 5 or 10 times a day.

I didn't count but you have to keep the thing going all day long. And I never pray that on the microphone because I asked them on the microphone to pray revival prayers and that seemed like a devotional prayer to me. So all day long I had is this unusual gripping and I said, "this one thing" all the day of my life, this one thing, all the days of my life, this one thing. I said throughout the day. It was resting on my heart and I was so gripped by this prayer, Psalm 27:4. Bob Jones comes to me the next day and he says let's go to the back room. *He goes, I heard from the Lord the audible voice of the Lord and he told me the answer's yes. I said good. I actually said yes to what.* He said to the prayer you prayed. I prayed five or 10 prayers yesterday in the microphone. He said I'm not talking about those. *I'm talking about the one the Lord gave you.* And I'm not connected. I'm not following.

Twenty-four hour prayer in the Spirit of the Tabernacle of David; singers & musicians

He said Psalm 27:4. This one thing all the days of my life. I said that one. I prayed that all day. I know the Lord spoke to me. He put that in your heart the answer is yes. Good. What does that mean? I'm going to see His beauty. I love that. He goes no. Yes the Lord will touch you.

He said this is talking about 24-hour prayer in the spirit of the tabernacle of David. That was the oddest phrase. He said *the Lord said 24-hour prayer in the spirit of the tabernacle David that's what He is saying yes to that. This is what this 21 days is birthing, it's birthing a youth movement that will touch ends of the earth, that will be 24 hours with singers and musicians, that will mobilize people, of course many ministry will do this, for the nation of Israel and they will have power evangelism and you will be next to Harry S Truman.*

Going from 500 to 5,000 overnight flood of the Spirit; full time intercessors; conflict

I said 24 hours. I remember I said *what will they do all day?* I remember I said I don't even know what we would do. I'm an evangelist in my thinking. My heroes are evangelists. They are not ... they are evangelists, let's put it this way. All my heroes. And he says I saw the angel the Lord. The Angel of the Lord I saw him with my eyes. *He says when you get the 500 you will go to 5000 overnight by a flood of the spirit.* I said when you get to 500 what. He said *full-time intercessors.* I said we will have 500 full-time intercessors! He goes no. You have 5000 full-time intercessors.

I said *full time like it is their job?* Yes. That is when I said what will we do? You will sort that out would you get there. He said *watch Mississippi. Watch Mississippi.* That is a sign. And I said what does that mean. The Angel I saw them with my eyes he says watch Mississippi.

He said but here is the word, 5000 people will come relocate find a new home in Kansas City by a flood of the spirit watch Mississippi. Within the ... within a week or so he brought the newspaper in the article tells the story 5000 people moved overnight because of a flood hitting Jackson, Mississippi because this is what I was telling you about a week ago. The Angel said with this sign happens you will know for sure. It maybe decades from now before his 500 to 5000 but one day you will know with certainty there is a flood of the spirit coming and there will be a sudden grow up to 5000.

And that is critical for God's purposes for this youth movement. **He says, but don't be too encouraged because when you go to 5000 there will be more conflict than you can imagine when that happens.** He says *is it will be glorious on one side but it will bring more trouble in conflict that you ever imagined in your life.*

No Disease known to man, "IF" they will be faithful to walk with me with all their heart
The second word. And I'll give more details on this in one of the following sessions. We are doing eight sessions. This is the first one. He promised the healing anointing by saying that there would be no disease known to man that would stand before this people. Now so that you know this, *that anointing of healing will be upon the body of Christ across the nations those that are pressing into the Lord.*

I've heard some people through the 25 years they stressed the phrase **this people**. Here is how they say it. No disease known to man will stand before **this** people and here's how it's supposed to be. **No disease** known to man will stand before this people. The point is no disease will stand before the authority of Jesus on the end time church. And this anointing will be on many streams that say yes to the purposes of God with all their heart.

Some people say I'm moving there because of that anointing. No. That anointing will be wherever there are people pressing in to God. You don't have to move here for that.

Spiritual drought, even in our midst and even coming; touching the ends of the earth isn't going to happen for quite a while

At the end of the 21 days, Bob Jones stands up. Now this is where things turn. Everything so far is like, wow! I mean audible voice, comet, Gabriel, Daniel nine, Mississippi flood predicated a week ahead of time, 5,000 people. I thought this is really neat. Bob stands up at the end of the 21 day fast. And he said I have good news and have bad news. We are all there. We are all wrung out. He said, here's the bad news. ***The revival is not coming right away but rather there is a spiritual drought that has been on this nation for a long time and that spiritual drought over Americans is going to continue for yet another season.***

He said that God has a determined day where he will break the drought in this nation to spiritual drought... The lack of the full revival. There is refreshing here and there in pockets of the body of Christ that I honor that and I want more from anywhere that God is moving. Because the Lord's moving in other places more than He is moving here and I want to receive from Him but no matter where is moving, nothing is compared to what God is saying he's going to do the church in this nation and the nations of the earth. And He said we are in a spiritual drought. We have been for some time for so many decades. He was describing this bit of a prolonged condition but he said I want to tell you there is a moment in time where the drought will break in this nation the spiritual drought I'm talking about. There will be an outpouring of revival that will be dramatic.

He said that is going to happen.

Drought ends overnight on a given day as a sign

He said here's a sign. *There will be a three-month natural drought in this city. He said thus says the Lord. There will be a three-month natural drought and that natural drought is going to happen and it is going to convince you that what I'm telling you about the spiritual drought because there is an appointed day he says this at the end of May he goes on August 23. He says this publicly with several hundred people listening. On August 23 thus says the Lord, "the rains will come."*

I thought that is bold. That was bold. Well you could look at the handout ... there was a drought the worst drought minus one year in recorded history in Kansas City just three months plus a week and on August 23 on a Tuesday night we gathered at ... several months later. This is May. August we gather and the rains came I mean it was a downpour. It only rained about a third of an inch but it all came down in 20 30 minutes. It came like a storm at 7 o'clock right when we were meeting at 7 o'clock. We were gathering before the Lord and this downpour came. The people had to stay in their cars. So the very time of the meeting the thing comes, this torrential downpour for 10 15 20 minutes however long it lasted.

We were shouting. We were happy because what it meant to us that if this man heard with that kind of precision at the end of May that on August 23 precisely on that day the rain would come in the midst of a drought then it means if that sign happened in the heavens then that means the vision and the dream is true as well. And the vision that the sign backed up was simply this revival is not coming yet but be of good cheer. There is an appointed hour, there is appointed hour that God will break the drought in this nation and that could be said of the nations of the earth. Every nation has its own time calendar with God. **And I don't know when that day is coming but beloved don't get used to business as usual because there is going to be a radical breaking in of God and not just power demonstrations but of a requirement of abandonment in our private lives to the Holy Spirit.** I'm talking about obedience at a new level. Some folks get excited about the revival but revival has meaning to it. The Lord will be jealous for radical obedience in our inward life, our private lives.

Snow melts; comet comes; Mississippi flood comes; drought comes; break through rain comes

Now between March and August look at this. There is a unusual snow, a comet, a flood a drought and a rain, five things this prophetic man says and it doesn't look any of them would happen before he said that and he attached a vision or a word from the Lord with each one of the and these **five different signs of the heavens – five of them, in about a six-month period time**. I mean it is never been like that since that six-month period time. I mean that was a one-time deal but Bob told us through the years, **you are going to see this kind of thing happen at a far greater level as we get closer to the coming of the Lord - the signs in the heavens but these five things are not just good stories**. They speak of great responsibility. **They speak of being faithful and not backing away and staying true to the purpose**. Let's go to November 7.

November 15th, 1983, Mike Bickle; Howard Pittman's testimony - 5 messages, direct revelation from heaven

Bob Jones comes in me on November 7. Now it has been six months now since this 21 day fast that began on May 7th where the comet came. It has been six months. It has been a pretty weary six-month but we did have the rain of August 23. We had that rain that came, predicted, so it bolstered our confidence but still it's pretty rough. The prayer meetings are really dull. The churches dull. Nobody is excited. It is kind of like what happened in May in six-month is already kind of a faint memory to some of the people. November 7 Bob comes to me and he says *on November 15, in eight days, you are going to have a revelation directly from the throne of God*. He said when you have this Revelation, you will never doubt again that this 21 day fast that started on May 7th was the birthing of an end time move, a youth group of singers and musicians that would move in power evangelism and all the things he said. You are doubting right now. You'll never doubt again after November 15. I said *a direct revelation from heaven?* He said yes. I said then that means I'm going up or somebody's coming down. He said exactly.

I said *really!* This is real. Yes. Well, his credibility was so great the last six months. The things that God did through him and he uttered and they came to pass were so astounding, I was excited. Well November 15 comes. The whole day passes. It is 11:15 at night. Nothing has happened yet but Bob's track record is astoundingly accurate. In that season and I mean many things since then, many things, some of the things that will look at in the next the couple days, astounding accuracy not just a that a man had an accurate prophetic ministry but there was a message that went with the accurate prophecy.

That is the part that I care about. The meaning, the message, behind the accurate sign. So it is 11:15 and nothing is happening. It is November 15 and I have 45 minutes to go. And I'm at my office. I'm going ahead and waiting until midnight and I thumbing through the mail and I look at a book that I'd never heard of from this man Howard Pitman. Just a little 50 page book called "placebo". Somebody sends it to me, some woman from out in Kansas said here, "Read this". I didn't know what a placebo was.

Five messages; Laodicea hour; Gideon army; May 7th significant date, signs and wonders church; My Son returning within one generation, devil is personal

I said, "what is this." and it said in the description, a man has death experience. I said that is interesting. I have 45 minutes 50 pages I can do that 40 minutes. So I'm scanning through it, reading. It is kind of interesting. I get in what happens Howard Pitman, and some of you ... we have the book in our book store for you. You really want get it. Howard Pitman in August 1979, he has a death experience. Now this is four years before where I'm at here in November 15 83. Four years earlier I'm am reading about this man. He is a policeman from Louisiana. He has a death experience. He hemorrhages and bleeds and dies. His spirit goes before the Lord. How fascinating. He stands before the Lord and God gives him five messages. You really want to read this little book, Placebo.

And in these five messages the Lord tells him the church in the Western world is in the Laodicea hour. They are a Laodicean church, the church in the Western world. Makes it clear to him. That is not a popular message. I heard that ... I was in the presence of God directly.

The Lord told Howard to go back. He said I'm am sending you back. Howard had a very negative express because the Lord rebuked you for his lifestyle. The Lord was not pleased with him and he asked for mercy to have another chance; and yes but here's what I'm going to do I'm going to give you five point message and you are going back. And he was in pain over the rebuke you received.

He says, I was literally right outside the city gates and the thunderous voice of God came over the wall that city and he rebuked me several different times. It was painful and then He healed my heart; at that time is now to go back. Speak this word. He says there is going to be a Gibeon Army raised up in the end times. That got my attention. I thought I like that because they want to move in signs and wonders beyond what the early apostles did and even some beyond where Elijah operated in power.

God would raise up at Gibeon Army and at the very end of the book, there are several different editions, so you might not end up with the right one or several different editions of the book. This is written in in May 1980. It talks about the Lord said on May 7th, 1983... now that is the day we started the fast; that's the day the comet came across the sky. May 7th, 1983, that was the day where the 21 day fast, that's the day that Bob Jones says God is going to talk to you about May 7th, 1983 when you stand a direct revelation from heaven. He is going to confirm that that day was really an important date to Him. And I'm reading this in the book that on May 7th, 1983, I'm going summarize it, not quote it. He came to visit us to three times we talked many hours. I talked to him for an hour on the phone just a couple days ago and we were rehearsing it all again.

But I'm reading this it says on May 7th the meaning of it again, not a quote, there will be a heavenly sign in the sky and on May 7th, 1983 the Lord is going to begin to recruit in earnest His Gibeon Army for the return of the Lord.

I said, May 7th and I looked at the book. I said this was written three years before May 7th, 3 years before. He wrote this book in 1980. I go how did he know what would happen on May 7th three years ahead time? Howard says the Lord made it clear to me. On May 7th, 1983 He was going to begin to recruit in earnest His Gibeon Army that would lead to the return of the Lord and He said there would be a sign in the heavens and I said *what is the sign?* And Howard goes I don't know. You got the sign. You're the one that has more insight than I do. I never knew what the sign was. So I finished this. I am so excited. I looked at the clock it's like one or two minutes till 12. It is true I heard from heaven on November 15 two minutes till 12 or 1 minute till 12. I call up Bob Jones. Bob! Did you go up or somebody come down? I said somebody came down. Well that is just as good because it's the word Lord.

I go, a man had a death experience in 1979 and the Lord throughout the entire experience made it clear to him he wrote a book on it the next year 1980 that on May 7th 1983 God was going to recruit His Gideon Army. We are part of that Gideon Army. This is the word the Lord gave us. Bob says I told you. You would hear from heaven on this day.

I said this is impossible that this guy could get this. I said it has to be real. I think you have it. You got it now.

January 1999; Kingsley Fletcher, Noel; Haggia 1:2, it is time to build the HOP

Sixteen years goes by. It is January 1999. Again we have more detail on the notes. A man comes to me on Sunday morning January 24 and he says Haggia 1:2 and let's read it. It says this people says in their heart, the time is not yet come that the house of the Lord should be built. He looked at me and said, "do not say in your heart from Haggia 1:2, Do not say, he opened the bible and pointed, do not say it's not time to build this 24-hour house of prayer. And I said well I don't think it is time.

He said yeah, but you are not supposed to say that. I said well it really doesn't work that way. As you know I appreciate your sincerity and no. I don't think so. And I was thinking of the ... just the immense amount of work and labor ... And I said no. In the future, for sure. We are going to do it. We had a sign on the wall for most of the 16 years that said 24-hour prayer in the spirit of the tabernacle David. We have a wall and everybody saw it for years and years. And he said it is time build. And I said, I don't know. I don't think so.

Then I went on ... got on the airplane that day and went to Colorado Springs. And there is a prophetic conference and that Wednesday in Colorado Springs a man named Kingsley Fletcher comes to me. I don't know him. I've heard of him but never met him. He comes up to me with a group of guys talking and he points his finger at me like this and he is smiling and I know he is prophetic. So you know he's doing that and I'm going ... I'm smiling and he is doing this and he said he closes his eyes and goes Do not say in your heart it's not time to build the house of the Lord Haggai 1:2.

And I went wow. Now I don't say anything ... I'm not ... it is going to take more than this. But I said this is amazing. I was just in consternation about that but these guys don't know each other. This is too random but still ... so I asked the Lord.

Three confirmations: place; senior pastor; Noel

I said I need three confirmations. And the Lord won't always honor these but sometimes He does. I said, *Lord if you will provide a building for me that I don't I will mention this I will say a word to anyone but I'm looking for one. Just have somebody give me a building. Number two I'm pastoring a 3000 member church. I need a senior pastor and I need one that all leaders will be in perfect unity. I need 100% unity. And I'm not going to go recruit one. I'm going to do nothing.* And number three. I said Lord my partner Noel Alexander all the years of we will talk more Noel that we labored in prayer together. Tell Noel in a supernatural way. Just tell him. Said that in Colorado Springs. In the month of February all three of them happened without me doing anything. Bob Harley came to me and said hey I want to make available a building, the trailers, because if you want prayer or training or just outrageous ... or whatever prayer meetings whatever you want to day I just want to make it available to you. So okay. That was the easy one of the three. I said, okay. If it happens and I need it, I'll let you know.

Floyd McClung, a friend brings him by my house unplanned in February. Friday night unplanned he is sitting across me the in the living room. Floyd is a powerful man of God. And he said I'm in a transition. Wow, he is a man I have great respect for mature in the Lord, mature in leadership and I said, what is your transition? I want to build a church. Good, I say where. He goes I don't know but I believe it's going to be a major city. I don't have picked out. I said what are your key ideas? It isn't even on my mind yet. So I'm talking to him. I'm not connecting instantly as to what's going on.

He says I want a church that's built on ... that loves mission that loves prayer, that ... cell groups and he listed a couple of things. Wow, that's perfect. I go where are you are going. He goes I do know. I will go anywhere. It became clear he was coming here and our leadership was in full unity. That it happened suddenly. So I did not ask him to come to my house. It happened. Somebody brought him. He just came by to say hi. And then on February 20, Noel Alexander, I went to be with him to speak to his men's group on Saturday morning.

I got Ed Hackett. I said Ed, I'm going to call to Noel. I got this private thing with me and God going. Nobody knows about but I want to tell you about it. I'm thinking of starting the house of prayer in person. Ed went wow. I go no, no let's not be excited yet. I said going to but it's looking ominous. It is looking like it's really going to happen. Because it made me nervous. I was ... it was exciting after I settled it but it was a little bit off for a while.

I wasn't quite ready. I don't know if you are ever ready for a transition. so I said ... and I told the Lord to tell know Alexander. I haven't talked to Noel in a couple of years. And he just randomly called me. I don't think this is it. But it is random so I said I want you be a witness. We drove over there and talked to Noel and Noel goes I got to tell you something. I was just in England and I was doing a conference and a man came to me. I got some of the details on the page

about who, what, when ... And he said a man came to me that I didn't know and said he had the word of the Lord. He said *go home, call Mike Bickle and tell him it's time to build the 24-hour house of prayer.*

Noel's said I wouldn't bother you with a prophecy because I went somewhere and somebody gave me a prophecy to give to you. I wouldn't even bother you but he goes the next day I went to a city far away. They didn't know other. A man I did not know came to me after I got through preaching and said I have a Lord go home and tell Mike Bickle it's time to build the house of prayer.

So Noel said *I'm here to tell you it's time to build the house of prayer.* I went ahhh!. I mean it's February. I've only had the conditions out for less than 30 days. They've all been met. But the senior pastor one took a little while to land but it was looking pretty clear it was going to land. I said, oh my goodness!

Mike's request: not travelling to recruit leaders; not raising money; not developing creative ideas

And here is the commitment I made to the Lord, the agreement, I'll end with this. I say this just for some of you in your ministries in the future with your part of IHOP or another place there is a similar ... Lord, I get to be serious about this. Number one, here's my commitment *I'm not going to travel to go recruit leaders I'm not going to get on the airplane to go recruit people, not going to do it.* Number one. Number two *I'm not going to raise money. I'm just not going to do it.* And number three *I'm not going to stress and strain to come up with creative ideas where we are supposed to move, how it is going to happen.* I'm not even going to think about it to be honest. That's my ... I'm not going to do any of those three. I think it's important to have leadership meeting. But I can't figure out how to get next to Harry S Truman. I'm not even going to try.

Mike's commitment: work long hours; say unpopular things; not quit

I said *but here's what I will do. I'll work long hours. I'll say really unpopular things. If you say things to me to say, I'll say them. I may grimace but I'll say them and I won't quit in the pressure of growth or the pressure of resistance or criticism. I won't quit. So I go that's the deal. You send me leaders. You send me money. You give me great ideas. I'm not going to do those three things. I work long hard hours. I say unpopular things. I don't quit. You do your part I do my part. If that's the deal I'll do it.*

And the reason that was important ... If IHOP dies of starvation, I'm not going to go raise money. I'm just not going to ever do it. So I said if you care about leaders, money and divine ideas send them. If you don't then I'm innocent. But I'll do hard work, say unpopular things and I won't quit. I felt the pleasure of the Lord. He has honored that for 10 years. Amen.

I'll say one more thing. I've had people over the years that have come to me and they say, we saw that sign on the wall at 24-hour prayer the spirit of the tabernacle David for nearly 16 years. And people would say what is that and I've for years 10, 15 years I would say, I really

don't know. 24-hour prayer is what it means. I don't really know singers, musician, something. I can't picture it in my brain. I just can't picture it and so when IHOP started and then it began to get established through the years people would come to me - last couple years four, five years and they would say, Wow, this is your dream. It's happening. Look, it's what Bob Jones said 25 years ago. It's what the angel of the Lord... it's happening, your dreams coming. I said no it is not. What do you mean, IHOP is full. And the Lord has blessed economically. There's leaders excellent leaders, people with humility and good ... I said no. IHOP is not my dream. I said that IHOP is my assignment. I said the dream of my heart is what happens between my heart and Jesus.

I go, nobody can touch the dream of my heart. What I dream about at night isn't a big IHOP. What I dream about at night is the anointing to connect with God's heart in the deepest way that God will give the human spirit. That's my dream. And if IHOP gets real big, my dream doesn't get helped at all. If IHOP disappears, my dreams are not hurt at all.

This is not my dream. This is my assignment. I appreciate it. I'll do it hard but I'm not going to recruit leaders raise, money or think all night about what to do. I'm going to connect with God. Amen.

Encountering Jesus – CD 2

“Bob Jones grew up in the hills of Arkansas. He spoke of having about 100 revelations about a youth movement that was going to be raised up in Kansas City. A hundred different revelations from 1975 – 1983. Of course that is not an actual number that is just a number he would say. I met Bob’s former pastor at a city-wide pastor’s meeting; there were several of them in the church at this meeting and I said: “*Hey, I met a man named Bob Jones. Do you know him?*” And he said, “*Of course.*” I said, “*What do think about him?*” And he said “*He is a true prophet of God.*” I said, “*Well, he has been coming over to our church the last few months. Are you okay with that?*” And he said, “*He told us publicly that in the spring of 1983, when a group of young people came into Kansas City preaching on Intercession and Revival, he would have to go.*” He said, “*He told us that before he left. And so I bless it.*”

August 8th, 1975, Bob Jones; Praying against abortion & his death experience

And that was just an interesting interchange with another pastor. We are going to look at four, experiences that Bob had that relate to this movement. The first one is most ... I mean the initial one, his first prophetic experience was on August 8th, 1975. He sees the young adult movement for the first time. Now the context is that Bob is prophesying against abortion. And after this session ... but we are going to see a video of Bob and he is going to talk a little more detail about this experience with his own words. The Lord said prophesy against abortion and a demon appeared to him. Said, “*If you do (prophesy against abortion), I’ll kill you.*” Bob laughed at the demon and said, “*in the name of Jesus you have no authority over me.*” He prophesied against abortion. And suddenly he began to hemorrhage, became very sick and he actually had a death experience. And his spirit went to stand before the Lord. And the Lord told him that “*I’m sending you back for souls and I’m sending you back to touch some leaders of a youth movement that I’m going to raise up in Kansas City.*” That is the essence of what He told him.

Well Bob comes back. And then the experience he had before the Lord is quite dramatic and he tells a bit about in this video – the video that is coming in just a few moments. And as Bob comes back. His spirit is about to reenter his body he sees these two large angels. And they were talking to one another about the move of the Holy Spirit in Kansas City in the days to come.

Anoint young people in Kansas; early leaders

I’m going to take some of Bob’s own words from former transcripts. I have quite a few different times he told the story. I just took them word for word. He said the Lord told him, in the last days ... He is standing before the Lord before he is sent back from death. He said: “*I’m going to anoint some young people in Kansas City. I want you to go back to touch them. Some of these leaders who will reveal me to the nations.*” He said, “*I will send these leaders to you.*”

Coming 3rd World War; great famine, over a billion in harvest

Bob there is coming a third world war. It will wake up the nations when it comes. And I’m going to bring a billion, over a billion souls to me in the last days. And He said I’m preparing my church to receive these billion souls and to labor with me in them.

Bob continues. He said the Lord said, *"Many of my servants have sold out my Glory for sin. They are called and anointed. But they have sold out me glory to walk in sin. For the time is coming close. I'm going to raise up young people that be faithful to me all the days of their lives."* Now of course, He is raising them up all through Asia, Latin America, and Europe, in the islands and all through the nations. But He was speaking to Bob specifically about a city although this could be said of many cities of the earth.

Raising up a youth movement

The Lord said, *"I'm going to raise up some young people. They will be faithful to Me to the end."*

Great explosion of the light of the glory of God; media

Bob said he looked at his body and he was about to reenter his body because he is still with an angel bringing his spirit back. And he saw two great angels. And he is looking at his sick body. And one angel ... the angels were talking to one another, not even to him. He said he was eavesdropping and were prophesying over Kansas City. *"And I was next to them looking down at my body but I was listening to them talk. They were prophesying"*. Of course Bob was meant to hear them. One angel said, *"Look."* So I looked down to down town Kansas City and I saw a great explosion of the light of the glory of God. And it broke out in the inner city. There was a crystal light. It was travelling at the speed of light to the nations of the earth. Obviously this will involve media.

Beginning in Kansas City and the Truman sports complex

The angel prophesied and said to the other one, to other angel: *"See, it has begun"*. The one angel said, *"Yes, as it always must begin in the heart of a man"*. So Kansas City is the heart of this nation. A great move of the Spirit will begin here in Kansas City and in the Truman sports complex. Of course we have this certain association and identification with Harry S Truman. I'm sure that is real limited thing. I don't know what his spiritual life was like particularly because of his standing for the nation of Israel. And the stadium is named after him and that's where this one dimension of this outpouring in the Kansas City area will begin. I'm sure there will be several beginning points.

Beyond Bob's day when it explodes; see the beginning

The angel told Bob, *"You won't be in Kansas City when it all happens. When it comes to fullness. But you will see the beginning of it."* Bob told me that. That made my heart sad. He said that a couple of times particularly in interview when we were interviewing him before different congregations and leadership teams. The angel said: *"I'm going to bring the first leaders of this light explosion. I'm going to bring them to you. You are going to touch the beginning of the leadership"*.

First anointing on prophetic singers and musicians

Another angel said look. See those who will sing. The first anointing is going to be on the prophetic singers and the musicians. The angel said look Bob. Look at those who sing. *Then the angel said that multitudes will come to Kansas City because it will be a house of prophecy called*

the house of prayer. That is an interesting phrase. It will be a house prophecy called the house of prayer.

Supernatural Finances beyond anything seen in the past

They went on to talk about finances. And the one angel speaking to the other and said, “*God is going to send finances to Kansas City beyond anything that they can understand*”. And Bob was speaking about himself – anything I can understand or we would at that time. It will be a city where people will form a partnership with God. And they will let God do anything with the money that God wants them to do. And so God will prosper them beyond anything we have ever seen in the past. Again this could be said of other cities as well.

Spiritual and natural bread in a time of famine

Kansas City, the angel said, would be a world center to export natural bread or grains as well as spiritual bread. It will be a shipping center for grain in the future. Because food, the angel said, will be one of the primary factors in the last days. And God is going to put godly leaders, the angel said, in charge of the movement of natural bread in the time of famine in the days ahead. And God has chosen this city to bless many nations.

City of Refuge around the globe

The angel said Kansas City will be a city people can flee to and find refuge in the last days, safety. Great famine will come forth around the earth. There will be a 3rd world war, a great world war. The angels showed Bob that there would be strategic or various geographic areas around the nations. Of course this will be true of all the nations of the world. And part of the encouragement of this testimony for people in other places is this is the sort of thing God is doing in the cities of the earth. He is separating them. He is preparing the people in those cities ahead of time. We are just one small little example of little bit of that. We need to do it a lot better. And the Lord is doing this in other cities. So hopefully this will be an encouragement to the body of Christ in other places.

Kansas and 500 mile radius

Bob said, “*I asked the Lord how this could be? How could all of these things be – this great prosperity, bread being shipped out to the nations from the Kansas City area and 500 mile radius*”? The angel spoke about the 500 mile radius a number of times of Kansas City. **And the Lord said over and over.**

Prying people will receive

It is because those who pray will receive from my hand. He said it over and over because those that will pray will receive from My hand. And those who don't pray won't receive.

Banner: Regional call to prophetic and intercession; intercession will release natural rain and spiritual rain

Intercession will release the natural rain. Intercession will release the spiritual rain. Then the angel said, “*God is going to raise up a people in Kansas City who will pray for the rain.*” And therefore, they will pray, they will believe, and will receive. The rains will come in an hour of

trouble. The Lord showed him a banner over this city and even over the Midwest. It had prophetic and intercession which spoke of an abundant grace to operate in prophetic and intercession. Of course that releases the power of God. The angel showed Bob at least 5 other cities in America that would have unusual protection and unusual power. Of course He didn't say only 5 so as intercessors we are going to ask Him for 500. *"If He says at least 5, let's go for 500!"* And cities ... the point is God will appoint cities based on prayer and His sovereign decrees. But those decrees are related to prayer. Wherever houses of prayer are being raised up. I don't mean houses of prayer that look like ours or are even associated with us. I'm talking about prayer ministries. Those are indications of cities that will have unusual protection and provision in the future.

Many styles, many different ways, models

Whatever you do, build houses of prayer! Again, many styles, many different ways, models to do it that God is breathing on across the earth. We are just one little style, one little way. There are many, many ways that the Lord is establishing the body of Christ in the nations today in terms of prayer.

August 8th, 1982, Bob Jones; Praying about abortion - young adult movement

III. Now we are going to move on to the next experience or the next dramatic one that I want to highlight. He has had quite a few in between these. It's interesting that it is again on August 8th which is strange. I asked Bob why August 8th? *"Who knows for sure"*, that is my answer. He said on August 8th he saw a white horse in the middle of a riverbed. And this white horse which speaks of this young adult movement was in the middle of a riverbed and that riverbed had 4 inches of water. And it had rabid dogs, dogs with rabies on both sides of the river barking at this horse. But the dogs wouldn't get in the river. Because dogs with rabies, I have been told, don't like to get into water.

Keep the white horse in the middle of the stream and I'll do the rest

It is in this vision and we are going to give a few of Bob's own words. And again in the video that is coming in a few moments he will give even details even on this as well. The Lord lets him know that he has an assignment. He is going to help. The beginning leadership of this young adult movement that is represented by the white horse. And the Lord says, *"Keep this white horse in the middle of the stream. Don't let the white horse go to the right or to the left because the dogs will bite the white horse."* And I describe what it means in this parable that the dogs will bite it. I have quite a bit on that.

Not everyone will see the value of the IHOP values - too extreme; they will bite

The dogs speak of religious leaders that do not see the value of what God is doing in this hour. I'm talking about in our context ... this again, is a parable you can apply many different ways. But in our context this relates to those four values that God gave us in Cairo, that God gave me in Cairo for this movement. And I've talked to leaders over the nations. And I would have to testify that Bob is accurate. In the 25+ years, the number one point of resistance I get over and over and over by good people who love Jesus, good leaders, are these four standards that I call heart standards... again there are 20 or so, whatever the number, values in the NT church.

These are not the only values in the NT church. These (four) are the values that are most neglected, the most easily explained away by the body of Christ today.

But over the years, constantly leaders are saying these are too extreme. *They are unnecessary. It is legalism. It is just ridiculous. It is elitism. No, no. Stop it. Stop it.* Because it was about living simple lifestyles, taking less to give more to the gospel. Yeah, what about the blessing of God? We can get blessed. We can get billions. Let's just give it to the gospels. I believe for billions. I just want to give to the gospel, to the harvest, to the prayer movement, to the harvest – which is synonymous, two sides of one coin. Well holiness of heart, what about grace? Well, grace is to establish holiness not to give us a way to feel comfortable in our sin. Night and day prayer ... yes, we have got to be practical. You know there are other things. God said, "*Night and Day prayer.*" **The move of the Holy Spirit, standing for what the Holy Spirit is saying or doing and bearing the reproach for standing.**

Now many leaders buy into those. Many buy into part of them. And many buy into none of them. But for 25 years with friends, with godly leaders that I really respect, this is the point of contention over and over. *It is too extreme. It is unnecessary. Dial it down.* And Bob over and over would have words and say, do not listen. You must uphold these four things. You must. You cannot go the right or to the left of this stream because the rabid dogs, these dogs will bite you. They will infect you with their thinking. He said this young adult movement must be built on these four things. Beloved this is so important that God sent a man back from death, a prophet, to keep this in place until it was established.

Now here are Bob's own words. And we will look at all of this. I left some so that you can read it on your own to kind of fill in the blanks. Now it's interesting that Bob was interceding to stop abortion when this visitation comes. On August 8th 1975 the vision we just looked at and August 8th 1982 the vision we are looking at now the two experiences. By the way, these are more than visions. They were full experiences. **When I would ask Bob was that a dream he would say no. A vision? He would say no. Well, what was it? He goes, "I was there." And I said, "Where?" He goes, "I was there". And that always bothered me. But he said, "When you go there you will know what I'm talking about." He said, "That's all I can say."**

Not a vision or dream; I was there

"It wasn't a vision; it wasn't a dream. I experienced it". Of course that is what happened on the two August 8th appointments. On both of them he was praying and prophesying about abortion. This is not an insignificant issue. We will look at that in a few moments. Suddenly as he is crying out for abortion, against abortion, the Lord appears to him. And He said "*Bob the white horse is coming. This is a group that I'm going to use in the power of the Holy Spirit.*" And Bob says "*I saw a young group of people*". He goes, "*I actually saw them this time.*" Because he had heard about them and seen different things but in this one he saw them in a more distinct way, some of the faces he talks about. And the Lord said to him, "*I love this*". You are going to love this because He is talking about you.

They are loved by Me

The Lord Jesus is talking to Bob face to face. He goes, *“Look at them real close. I want you to know Bob that I love them. I want you to know them.”* Over and over he would tell me. *“I love these young people who are coming.”*

Lightning in their hands; Habakkuk 3:4

And He said, *“My lightning will be in their hands.”* That is an interesting phrase. The Lord said this, *“My lightning will be in their hands.”* And He gave Bob Habakkuk 3:4 which is actually a verse about the Lord. But of course, if it is a verse about Him, He can apply a portion of it to anyone He wants. It’s His verse. But in context Habakkuk 3:4 is talking about Jesus in power, operating in power at the time of the second coming. But there will be groups in whom this anointing of power and healing will be released. The Lord told Bob, *“My lightning will be in their hands.”*

Number one. Bob, on the notes here, Bob said the Lord showed me people in an audience. And the people in a vast audience they would see, the singers, musicians, preachers whatever, they would raise their hands on the platform and in the vast audience the people in the audience would see light come out of their hands and touch their bodies in the place where they were sick. Bob said it was the most remarkable thing. ... *the light would touch him on his abdomen ... he had no kidney, had a kidney problem but would be given new kidneys. The light would touch their eyes. Suddenly blink eyes would open. Light would touch a missing limb and it would grow out instantly.* The Lord showed Bob, *“This is the level of the anointing I’m going to be releasing before My return.”* Now again, the Lord is talking to Bob about this group ... this level of power we are going to see this wherever the people of God press into Him according to God’s standards anywhere across the nations. This is available for the people of God.

The Lord says” *Bob, I want you ... I’m setting you behind them. I want you to watch their backs. I don’t want the mad dogs to bite them”*. Now that’s a parable. Now remember in our in our last session. It says in Matthew 13 Jesus spoke in many parables and beloved He still speaks in parables. I prefer the straight forward talk but He talks in parables constantly. And one of the reasons He talks in parables as I said last night He wants to make truth clear to the humble and the hungry and to make truth obscure to those who are proud and self-satisfied so they can’t understand it. And the thing about a parable as the years unfold more and more levels of meaning unfold with it. A parable has that dimension, a story. Ten, twenty years later we look back and say how could we have known back then that this would have played into the story line.

Keep the white horse in the middle of the stream and I’ll do the rest

The Lord said I want you to keep the white horse in the middle of the stream. Keep him in the middle of the stream. And I’ll do the rest. If they simply stay true to what I’ve told them. Stay in the middle. And they don’t listen to the religious warnings and accusations. Cause we always need to be teachable. We need to have a teachable spirit. And be easy to correct by anybody. But that is different than yielding to intimidation to let go of these standards.

Bob, you keep in the stream. I’ll do the rest, Bob.

Number 3. Bob said those that stand on the side these leaders they warn, they accuse, constantly, but Bob said as long as you stay in the middle of the stream, as long as you keep doing these four standards ... you keep your eyes on Jesus. You don't be intimidated. You don't fall into insecurity. You don't yield and give up your vision because you are afraid they are going to accuse you and the people are going to get mad at you. And you get insecure. If you don't do that. You can stay steady.

Now this is really personal. The Lord says to Bob, *"I'm going to release, on Bob specifically, a spirit of prophecy. I'm going to give you a spirit of prophecy"*. Of course he was operating in a significant spirit of prophecy at that time. But I'm going to give you particularly to help this white horse. That is your assignment. To stay in the middle of the stream. Bob said the Lord said I'll give you whatever revelation was needed to keep them in the middle of the stream. It happened so many times. I could give you a long list of examples. I used to tell them in the early days. But there are so many more stories to tell now. But I remember a godly man came to me in the early days. And he said *"Mike, I love you. I appreciate you. But you really need to back off on a couple of these things. We have to be practical. I mean let's be practical about real life. And this really isn't that practical"*. But he said I'm behind you and I'm with you no matter what and on and on. And I went ... it was a very good appeal.

Bob calls me on the phone. He says the Lord showed me that a man whose stood among the oaks of righteousness, a righteous man. He just talked to you. And he warned you. And he pleaded with you to back down. The Lord said *"this is not my counsel. It is not My will. Do not back down"*. I went *"wow!"*. I just had that conversation.

We are on our way to a citywide pastors meeting. We are in the car and Bob says to me, *"When you get there some guy is going to come to you and give you a prophecy. And it is going to be about backing down. I can tell you what is about"*. He says, *"Don't buy into it. It is a leach."* Again, speaking a parable language – like suck the blood from you. So I go there and a guy comes up, just a real cool guy, and just says *"hi, how are you doing"*? Complimentary. *"I just love your ministry but the Lord showed me you are supposed to you know, liberate the people, and let them ..."* In other words, don't do these four things". Bob was standing right next to the guy and he winks at me. The guy leaves. Bob says throw it away. Don't even waste a minute on it. It is not from God. It is from his humanistic reasoning – actually reasoning to justify his own lifestyle.

He says don't buy into it. Stay steady. They don't have any way of knowing. Of course, neither do I in any kind of complete way, how important these four standards are and what God would do if we stay steady to them. I could give you many examples of situations when Bob would come and tell me things like this.

1996; Paul Cain; Fear of man rebuke, trying to make other leaders appreciate us

I won't go into detail on this right now I just want to mention it. In 1996 I was rebuked for the very thing for stumbling to the fear of man. The Lord made it very clear and I confessed it publicly. In or leadership team, I said we are guilty. We actually did it. But we did it. Confessed it

in the early stages of it. And the Lord made clear that if we would not have owned that and confessed it and distanced ourselves from that – **fear of man, which was based on intimidation and insecurity, trying to make other leaders appreciate what we were doing so backing down ... if we would not have confessed that there would be no IHOP today.**

So even after all of these warnings and after all this divine help, I still stumbled. But it was a short stumble. And I'm not saying that to justify me. My point is the Lord recovered it and said there is grace if you will yield and admit, repent. So it was a big event. And I can imagine from the heavenly point of view it was a close call. I mean we were really in the balance in that season. We were becoming more acceptable in a larger number. Our ministry was going forth in many places. More and more people were coming. I was toning down the offensive part of these four standards. I believed them. I preached them to my own congregation, to myself but I toned them down and the Lord said that is called the fear of man. I thought it was humility. He said it was the fear of man.

Speak them boldly, IHOP standards, tenderly in humility but boldly

Speak them boldly, tenderly, in humility but boldly. God is constantly calling IHOP back to IHOP. And what I mean by calling IHOP back to IHOP us, the prayer ministry, back to those four values: IHOP. I – intercession, H – holiness, O - offering to the poor, extravagant giving to the poor and P – the prophetic ministry; standing boldly on what the Spirit says and does with the spirit of faith, and believing for His intervention.

Interesting. I found out later that August 8th – this is one of those things - is when Truman signed the charter to establish the United Nations. Another thing that happened on August 8th – I don't have on the notes in 1996, Augustine the prophetic man in the early days, he died on August 8th. August 8th, I don't really know what that means. But that date keeps showing up like several other dates do. It is that parable. It is that poetic, parabolic ways of God. God has divine poetry in how He leads. Precision truth in context with divine poetry as He leads history. You have to be really smart to do that.

Okay, we are going to go to the next experience. This is the most dramatic experience I have ever had in my life. Bob had an experience and I had an experience. So I'm going to take the most time on this and I'll give one more after this that is real short.

There was a procession that Bob witnessed in the Spirit going down Blue Ridge. Let's read it.

On July 3rd 1984 Bob was ... I said a vision and he goes no. A dream. No. Where. I was there. Bob was never thought of as a theologian although he is a very devoted man to the word of God. He spends hours a day in the word for 30 years. Hours a day in the word. He is a word man. But he is not a theologian in the way that we would think of a theologian. But he is a word man I have to say that. Because sometimes we say prophets they really don't get the bible. This man is hours a day in the word ... I'm talking about in 30 years that kind of lifestyle.

July 3rd 1984; Bob Jones; Blue Ridge procession- apostolic and healing

So Bob says, "I was there". He says "I was witnessing a great procession going down Blue Ridge". Now those of us here at IHOP in this building, Blue Ridge is 50 yards away. He saw it right there at that corner 50 yards from this building. Now that is exciting today but in 1984 our church was 20 minutes away. I had never seen Blue Ridge on that corner. I had no idea. You know when he said Blue Ridge ... I go whatever – over there somewhere. He goes we are going to be there. Now again it is obvious we are here but in that day it was like ... Bob I don't really think our Overland Park upper middle class congregation is going to move to Grandview. I don't really see that happening. And Bob says I promise you it will happen. You will be next to Harry S Truman. Of course most of you know that Harry S Truman had two homes: one in Independence and one here in Grandview. It is only a couple of hundred yards from here right there on Blue Ridge. And that was part of it. Going past Harry S Truman's property ... the property that now part of it we now own – on the way to the Harry S Truman or Truman sports complex to the big stadium. I'm guessing it is 10 miles. But there was a big ... I've never added it up... there is a big procession of people and what he sees in this procession is there is 30 40 50 young people. He says 35 when you talk to him but he got the number 35 because the Lord spoke to them ... said they would be ... about the highway of holiness from Isaiah 35 and Bob saw highway of holiness and Isaiah 35 ... there is 35 of them.

Apostolic, mostly young people; anointed

But he saw a company of young people. And God anointed them with apostolic power - power to preach the gospel, heal the sick like the apostles in the book of Acts. And whether it is 20, 30, or 40 we don't know. Or whether that is the entire number we don't know but that is the group that he saw. And they were at the front of this big parade and all the people in the parade on street were the people who were healed by their ministry. There were thousands of them. The man would be pushing the wheel chair. He was in it but now that he is healed he is pushing it. The other guy is carrying his crutches. They were displaying their healing by carrying or showing the different equipment that was a part of helping them before they were healed. There were thousands and thousands of people walking down the street. The Lord was at the head of the company. And this company of 30 40 people was carrying the Lord on their shoulders, like in the days of old. In David's day they carried the Ark of the Covenant on their shoulders. And the Lord was being carried because they were lifting Him high – high and lifted up. And they were on their way to Arrowhead stadium to have a great meeting in the power of God and there were thousands on each side of the road cheering them. And this healing parade so to speak, this gospel parade and many were on the sidelines praising the Lord. Only the people that were healed were in the actual parade and these 30, 40 people – young people. That God would anoint.

Bob's on the side. He is not in the parade. And he is not one of the 30, 40 leading it. And an angel is sitting, standing next to him. And he looks down. And he has a hospital gown on. And when he told me the next day he goes, that perplexed me I had a hospital gown on when this was breaking forth. And the Lord spoke to Bob. And said ... and I don't know if it was the Lord who said it through the angel or the Lord carried on high ... He just said and the Lord spoke, "I'm going to reveal this to Mike Bickle". I'm going to reveal this group ... this group of young people

that would be anointed with signs and wonders in the future. Now everybody has an anointing of the Holy Spirit if the love Jesus. There is an anointing that believer has by virtue of being born again. But there is greater grace. The bible talks many times about greater grace. There is greater measures. And this company of young people had a measure of authority and power that was not just by faith but was being manifest. I mean the lame where walking on a regular basis.

Young apostle's bearing the government of the future movement

And the Lord tells Bob, *"I'm going to visit Mike Bickle and I'm going to show him this ... company of people, or this, what is happening here"*. Now Bob's own words.

He says *"these are the ones that will bear the government in this movement this future movement. These are the ones that keep Me high and lifted up"*. Of course they were carrying Him on the Ark of the Covenant. They were lifting him up. And the Lord says, from this position of being carried by these 30, 40 young people And of course that is in the parable sense. They are carrying His presence in the actual sense in an unusual measure because every believer carries His presence. But the Lord says these young ones ... these are the ones that I'm going to bring up.

I'm going to release apostolic power like they had in the book of Acts was the idea. And Bob said I walked funny. My feet were crippled. And the Lord speaks to him and says *"you are like Mephibosheth"*. And you can read more about that. Mephibosheth was crippled. And Bob had a hospital gown on. He is on the sidelines.

Number 2. The Lord said *"but I want to tell you, Bob, about these young people that I'm bringing in (these are Bob's own words), They will not be crippled. They will not be crippled"*. And the Lord said to him pray Psalm 12:1. And cry *"help, Lord - For the godly man perishes. Or cry help, Lord we don't have any champions that will lift only you up"*. **Because the Lord had talked to him about so many of my servants. "They sell out my glory. When I bless them they begin to compromise. They keep the money. They go for the pride. They stumble in immorality when I anoint them. They use it for other things. And I meant them to use it for the increase of my Kingdom"**. Psalm 12:1.

Pray Psalm 12:1 help Lord the godly man perishes

The Lord said pray. Help Lord, for the godly man perishes. Or pray help Lord.

No Champions

We don't have any champions. Those are the ones that would lift the Lord up even with great prosperity, great power. They would never turn their eye to the right or to the left in their devotion.

Beloved I'm talking about some of you in this room. And those who are even listening to this in the future by DVD and CD as this goes out to other places. Bob said, **the Lord said to Bob ... I'm going to answer that prayer. I'm going to answer that prayer.**

Many leaders stumble on the 3 G's: gold, glory and gals

Many leaders have brought shame by selling out to immorality, gold or fame. But the Lord is going to raise up these young people. And it could be said in other cities and nations. God will have hundreds of millions of young people like this. Let's make sure they are numbered among us. Make sure you are one of them. The Lord told Bob, they will serve the Lord all the days of their lives. They will be faithful to the end. So Bob tells me this experience. He has it on July 3rd. And he comes to me on July 4th and tells me: *"Mike, you are about to have a visitation from the Lord... I'm talking about you are going to go there. And he is going to show you this procession on Blue Ridge, these leaders, these leaders that are coming"*. Again, we are still over in Overland Park, 20 minutes from here. I'm still not catching the Blue Ridge thing yet... the Grandview, Truman ... I believe it but I can't feel it. I can't get a sense for it. And of course the phrase I use to joke with Bob. *"Bob are people in Overland Park don't really shop in Grandview. That's not really where our congregation is."* But the Lord says this young people will fit in well there. Don't worry about it.

August 1984; Mike Bickle; Taken to heaven - young man if you are impatient

Well a month goes by.

Augustine announces the time of the visitation; tonight

Well a month goes by. Augustine calls me on the phone at 10:30 at night. Came home from the evening prayer meeting. Walked in the door. Augustine ... *"hello, it is a month later. He said the Lord promised you a visitation. I said that is right. You are going to have it tonight"*... Ah, how do you know? That is an intense statement. I'm going to have it tonight. You know ... Yes! Very powerful prophetic person. But still that is pretty intense. He says *"I'm telling you. So when it is over, you'll look back and know that God even confirmed it before it"*.

So I go to be that night. Of course Diane says, *"who is that? Augustine. What did he say?" ... "I'm going to heaven tonight, or something, I don't know"*. It's like I don't how to say what he just said. So I go to bed that night and it happens. Bob Jones was right a month earlier in July. And Augustine was right that night.

Courtroom of the Lord

I stood before the Lord. And what Bob Jones called the courtroom of the Lord. Suddenly I find myself ... I go to bed. Fall asleep. It starts off asleep but it ends up awake. I end up awake. I see myself standing in this room. I have on the notes 20 by 30 feet. I don't know, 50x50. I don't know. When you are in the kind ... you are not measuring. My point is it wasn't a stadium. It was a room. It has clouds on the top, bottom and sides. And I'm just standing there and I'm touching my arms. And I'm going, I'm not awake... I mean I'm not asleep, I'm going ... I'm wide awake and I don't know what's happening. I'm in a room with clouds and I don't know how I got here. And I don't know what is happening.

And I'm staring. I see nothing. And I'm touching myself my fingers and my arms. I go, I know that I'm awake. I kept saying, I know that I'm awake. I don't know where I am. I don't know how

I got here. Suddenly ... oh by the way I'm going to read the verse ... this is biblical, because I really care that it is biblical. I don't want supernatural experiences that do not honor the written word of God. A lot of people have experiences ... but I'm not interested if it does not honor the written word of God. 1 Corinthians 12:1, Paul the apostles said, I will come to visions and revelations I know a man in Christ, fourteen years ago whether he was in the body I don't know. Whether he was out of the body I don't know. God only knows. Such a one was caught up to the third heaven. I know such a man. He is talking about himself. He can't let this go. He goes whether in the body ... or I still don't know. The three times... I don't know.

I think I really grasp that. I mean he says this three times. It is unusual. He says it again. I was caught up. I mean just the repetition of Paul in these four verses, which incidentally in the very chapter ... while I'll get to that in a minute. So I'm standing there before the Lord

Impatience will cause great harm and much turmoil to many peoples

And this is a weighty, terrifying, painful ... not terrifying, painful statement. The Lord says, "Young man." I'm at His left. I don't see Him. I never turn to look at Him. I'm looking ahead the whole time. **This thunderous voice, "Young man. If you are impatient you will cause great harm and much turmoil to many peoples."** I thought ... *what?* No, I really thought "*What?*" I don't know what is happening. Where did ... why did He say that? And I'm just looking forward, straight ahead. I don't look ... I'm mystified. A minute later: "Young man." Stronger voice. Louder. I mean the first one was strong. Louder. It had a tone of correction. It had a certain, it had a sternness in it, a tone of rebuke. "Young man. If you are impatient you will cause great harm and much turmoil to many peoples." I'm getting rebuked ... by then I know I'm in the presence of God. It is really clear. I can't figure out all that is happening. I think, *why is He rebuking me?* Because when He is talking about impatience, you know I'm thinking of driving too fast. I'm thinking of getting mad at somebody, staying mad, I'm just impatient with that guy ... I'm just going to get mad at him ... I don't do that. While I drive too fast. I don't ... right people off quick. I give people a lot of grace. I'm thinking of relational style being patient with people's failures. And I said to myself. I don't agree with this. I think this thought. I don't say it. I don't know why He is talking to me so sternly. But I said in my mind. He must be right. He is God. I really did. It has to be right. I just can't sort it out. I'm stuck on this idea. I don't write people off. I give them a second chance, a third chance, a fourth chance, you know. I've been criticized for giving to many chances. But I think, it has to be right.

Now the third time. "Young man." Ah ... man, it is like piercing me. It is like going through my being. It is painful. I'm hurting beyond measure. "*If you are impatient, you will cause great harm. You will cause much turmoil to many people.*" I said. "*Yes sir. Yes sir. Yes sir*". I just started saying this and I was in so much pain. And I'm completely confused about why I'm being rebuked.

Suddenly, the clouds open and I start falling. And I'm falling and I don't where I'm falling. I'm touching my body. My body, my physical body and I'm only seeing dark. And I'm falling. And a moment later I see lots of stars. And I think where did the stars come ... where I started there were no stars ... and there are stars. A moment later, I look to my right and the moon is right

there equal to me or however that goes. I looked right there. I looked at the moon. A moment later I keep falling and the moon is way above me and ... I'm falling through the sky somehow. The reason I'm telling you this because I didn't tell this for years because it so kind of eccentric sounding and bizarre. The reason I'm saying it because I think many people are going to be having experiences and they have to honor the word of God. I mean the heart of that experience ... well the whole thing has to honor the word of God. But I was so perplexed. Without Bob Jones I could not have made sense out of this. And there are many people who are having experiences and will have them and they don't have a Bob Jones standing next to them helping them.

So I've hesitated saying it because people criticize it. It feels so just really stupid. You know I'm at the neighborhood forum, the Grandview room, and couple of hundred people asking questions about IHOP. One lady stands up and says, it was said that you went to heaven, is that true? And of course the whole room is looking at me. You went to heaven... and I'm going "ah....". It was not the context I was expecting to talk about that. I was thinking more of the 10 year anniversary. That's the place. And I said, "*Yes, I did but this isn't the context*". She said no, "*so I want to know what happened. You went to heaven*"? Course the whole room half unbelievers, half believers whatever... So I've hesitated but feel the stirring of the Lord. There are many people. They don't have a Bob Jones. I want them encouraged that I'm going to do unusual things in my Spirit, that I want them to take seriously and not to "write" off.

So I said ok, Lord I'll say these things, but as long as they are biblical experiences. So I'm falling and what happens I look over my shoulder and I see my duplex, the roof of it. I'm falling through the sky. I don't know if I'm in my body. I can feel my arms and I'm touching my arms all the time. I don't know. Paul says I don't know if I was but I'm leaving it there. And I remembered there. I tightened up. Ah ... I'm hitting the roof and I go right through it. But I tightened. And I'm wide awake. Now in my bed I'm positive. I look at the clock. It is 2:15 AM in the morning. I see my shoes. I look at Dianne. She is sleeping. I went ... I said, intense. No, I'm going this is intense.

And I lay there. You know 1001, 1002 ... and suddenly the Spirit picked me up. I went straight up again. And I know I'm awake this time. And the moon is real high. And I'm watching. I go straight up. Then it is equal ... then it is even ... it is big and even. Then it is gone and I'm back up in the clouded courtroom. Bob called it the courtroom. And I'm there again and I know I'm awake this time. I'm touching my arms and I know ... I do not know what is happening. But I was here a moment ago. And it was painful. It's not funny at all. It was terrifying to me what happened.

So suddenly, I'm there and I'm grieving from that experience but I have all the sensation of travel – the physical sensation of the whole experience now. It's real. And I'm standing there. And suddenly over to the left there was an opening in this clouded room this 30x30, 50x50 room whatever the size was. It was a small room. It opened. And there was a chariot that came forth – a golden chariot. And the Lord said to me, "*Get in it.*" And I'm transitioning from this severe rebuke to a "*get in the chariot*". And I walk over there. And I look at the chariot. And I

fall to the ground. And I wept and I said, “No.” NO. No, I can’t get in it!”. And the Lord says, “Get in it. It has been ordained for you. And I’m on the ground and I’m weeping. And I said this is injustice that a man like me could be in a chariot. This is injustice meaning there is no way I could ever deserve this. And I was pained over the injustice of it, that my dedication could never measure this. Then two angels pick me up and I’m completely wrung out and now I’m in pain in an entirely different way. I was in the pain of a rebuke and now I’m in the pain of ... it was awful feeling... you think the pain of humility, it didn’t feel like humility. It felt really wrong to me for me to get in it. And I remember and I’m saying this and it might sound humorous but I don’t mean it to be what I’m going to say next.

That’s when the Lord says He is going to take you face to face in July ... now this is August a month later, I am actually practicing, in my brain. In my prayer times, I’m practicing to say. Elijah, Elisha. Ask for the double. This isn’t a time for false humility. When the king stood before Elijah and he hit the ground 3 times... many of you know the story, Elijah said you should have hit it more. You should have hit it 7 times. He only hit 3 so he only got 3 measures instead of a lot. I’m going to hit that ground, I mean this is not a time for false humility. I’m practicing. I’m going to ask for the double anointing if I get a chance. You don’t know that you will. I’m practicing this and not to be proud ... it is not to have false humility, which is really unbelief. I was going ... so I get up there. He says get in it. I don’t say the double. I say NO. NO. I can’t. And I scream and say NO!

Knowledge of God; the vast Safire blue expanse

So then as I’m in this chariot, it takes off and goes into this vast blue expanse, just miles and miles, and seemingly endless, vast blue sapphire expanse and my chariot is going into it. And I’m clear it is the revelation of the knowledge of God because that is the agenda on the end time church, the revelation of the knowledge of God – Eph 4:13 – which God would bring us to the knowledge of the son of God. As believers we would be brought to a deep knowledge of the son of God - Eph 4:13. Now I’m aware this is the revelation of God that I’m going to have greater revelation no matter how great your revelation is when we get there it will be a fraction of 1% of all the God has to say about Himself.

Apostolic, mostly young people; anointed, 20-30-40 or whatever the number

But I look over my shoulder because I hear a person crying out “No, No!” behind me. So I look over my shoulder. And I see a line of people and a line of chariots. It was like the number Bob Jones said. It was more than 20 less than 50. I didn’t count. I glanced. It was 20, 30, 40, 50 of them. It was the group that Bob Jones told me about. The Lord revealed to him a month earlier on July 3rd. And they are young people. I don’t know that they were all young people but I know that most of them were. And I saw one and he falls on the ground and he cries “no, no!”, and the Lord says “get in”! And then I see the one behind him. Same thing. His chariot comes up and he says “no”. So I believe that all 30 or 40 or whatever the number is, and again that could be a beginning. We don’t want to work on that number. Some people they play off that number. That is not the point of it at all. I know this. The ones that I saw, I could see no faces, but I know it is the young people, primarily the young people coming out of this movement. And there will be other appointments and commissionings for the young people in the

movement of the earth as well as the older ones as well. And I know that they are going to have the spirit of this cry. The word in me in is, *"this is injustice."* It is injustice that I could have this calling. Because I knew it was a calling to move in apostolic power to operate in the power that the apostles did – preach the gospel, heal the sick ... I knew that was what was happening.

So then here is what happens. I go into this expanse. And suddenly it is over. And I'm falling. And it is all black. And I said to myself. In a moment there is going to be stars. A moment later I saw the stars. And I said to myself. In a moment there is going to be the moon. A moment later there is the moon. Then I'm falling down and the sky and the moon and stars are way above me at the top. The moon is real little. I look over my shoulder just like I did the last time. I see the roof of our duplex. I do the same thing. Ah. I tighten my body, right through the roof. I'm wide awake on the bed. Like last time. I lay there. Unbelievable. And I look at the clock. Get this. It is still 2:15 in the morning. Now I don't get that. I'm going with Paul, whether in the body or out of the body I have no idea.

And the Lord wanted me to have the sensation of travel, the time, all of this because He wanted me to know this was real. This wasn't kind of an imaginary kind of mind's eye or dream state. This was a true experience and the point of it being a true experience was not for my sake though it has been a great encouragement for me. But I know. I know there is a movement. We are over in Overland Park. I knew there was a movement coming on Blue Ridge road that would march past Harry S Truman's property on the way to Arrowhead Stadium and they would people that Bob Jones would receive information about when the Lord spoke to him. They won't deny the Lord. They will keep Him high and lifted up. They won't sell out the glory. They won't make compromises in immorality. They won't make compromise in money. It will all be the Lord's. They will have faith for billions so the harvest can go forth. Not so they can have bigger houses. It is a whole different type of person using their faith to grow in love and to grow in power so that the gospel would go forth in the nations. Not using their faith to get more stuff so they could just kind of coast between now and then. So I get up and just go in the other room and I think I just don't even know how to process what just happened.

The Lord warned about being impatient. And again those listening to this by DVD or the internet ... these are all on the internet right now. These notes are. This is session 2 of an 8 session series of going through prophetic stories. And again our point in these stories is to encourage people to press into God. Not to have a cool story. A cool story means nothing if it doesn't make us resolved in our obedience and faith, steady and focused in our assignment. That is what the prophetic is about. Make us faithful and steady in our assignment. So that we don't go to the right or left but stay obedient to the sermon of the mount lifestyle. Humility, we grow in love. We bring the gospel to the nations. That is what this about.

Now the Lord said be patient.

Patience and perseverance not impatience

I want you to know that the word patience in the NT is often translated "perseverance". Many translations ... sometime it is translated patience. Sometimes it is perseverance. It means

following through. **What the Lord was saying to me, now I understand it.** I didn't understand it then. What He saying Undoubtedly He is saying several things, but the main thing He is saying above all the other secondary points of this exhortation. Because there are always several levels to an exhortation when the Lord gives the exhortation. **But He was saying don't quit.** He was saying, young man if you quit. If you back away from these standards, it will cause harm. It will cause turmoil. You can't back away and because ... you don't have a heavenly experience because you get in a bad mood once Saturday and you want to back away, no. There is going to be pressure coming against us. There will be great pressure even within the body of Christ against this kind of lifestyle. Great pressure. He says, "*You cannot yield.*" That is what He was saying. Now about 25 years later, you can't yield to your flesh and to the criticism. You have to stay steady in these until the end.

For if you get in the middle of this and yield to the fear of man, yield to a lazy flesh lifestyle, you will cause turmoil to many people.

Patience is the opposite of quitting. Patience means perseverance.

I have observed. I'm going to say something really intense to you and I want you to feel the sting for what I'm going to say here. I have observed over the 25+ years in preaching this. I have observed that most people who hear are enthusiastic. I mean they are excited by this message. Most of them. It is not a scientific number. They ... I mean the intense ones, they stay with it for about 5-7 years only. They stay with it for than a year or two, more than a summer in Kansas City. They stay with it for 4-5 years, 6-7 years. I have seen very few people stay with it for 2 decades, 3 decades. There are some. Praise God, in the nations. I don't mean stay with our thing. That is not what I'm talking about. I'm talking about staying with a high calling, the high calling ... the standard of a life of abandonment in obedience to God is what I'm talking about it.

Most people, they stay with it 5, 6, 7 years. I'm talking about the intense ones. They are 22 years old. I mean they are on fire. They get married next year. They get married and they make a covenant. And now they are 30. Now they are 35. And you can see only traces of these things in their lives. Their testimony is the same. But the traces ... there are only traces of it the actual way they spend time and money and what they do with their heart. They were so on fire. I've watched so many, hundreds and hundreds and hundreds go through this. Every now and again someone will stay steady for a decade or two or three.

I want you to know this. We are at the 10 year anniversary at IHOP. Well this is 27 years later. Do I have that right? This is the 3rd group of people that I have given this testimony in a full auditorium. I gave this testimony in the 1980's. The auditorium was this full, jammed. We made commitments and covenants to the Lord. We will go to the end and Bob Jones was here and the prophetic was happening. The vast majority have nothing to do with this 25 years later.

And they love Jesus. But this four heart standards is cool – kind of Mike's thing. It is neat. We are glad he is doing it. We love Jesus. We love the prophetic. But hey we got to be practical. I mean life, you have to be practical. That was in the 1980's. Then in the 1990's there is a turn

over. The room is jammed again. I'm telling the story. The place is packed, a totally different group, 90% and I don't know the number, vastly different than 10 years earlier. Yes to the end, to the end. Well most of them, nowhere to be found in terms of pressing into this. They might give verbal assent to these ideas but I'm talking about what they do in their private lives, the way they spend time, the dream of their heart, what they talk about and what they do... there is barely a trace of these things in their real life, schedule, and check book kind of evidence that they are following it.

So now we are here. This is the 3rd group. This isn't my first time. And everyone is going "yes, yes!" And I want to say it in a spirit of faith, I believe it. But in a spirit also of reality I say yes I've heard that twice before. And the room was full and the room was fully sincere.

IHOP, help me uphold these standards

So IHOP help me uphold these standards. Don't talk me out of them. Don't let me talk you out of them. Don't try to find a way to beat the system. Well the leaders are looking, let's do it differently. Don't minimize them. These were spoken by God. This isn't Mike's thing. Well Mike does that. NO. This is God's thing. And I'm a servant. I'm just sitting around the table like you. This isn't my idea. And He will not change these standards for anybody. Not for me. Not for you. Not for anybody and there will be great resistance. There will be great criticism. There will be the rolling of the eyes. Many false charges of the extreme accusations against these things. They are unnecessary. They are extreme. They are dangerous. They are damaging. What are you doing to people's real lives? What about the American dream? This is messing up the American dream in our young people.

Yes it is messing up the American dream. Because it is a heavenly vision. But I believe and I really mean this that you really, many of you in this room will go the long haul. I really believe this.

January 1979; Sands of time vision; Youth leaders Window, draft notices

It has come to the last few moments. The sands of time vision that Bob Jones had. Again he says "it wasn't a vision; I was there". January 1979. These are Bob's own words. And when I say Bob's own words I've taken them from a transcription when he was giving a testimony of them. He gave this testimony several times.

He says "the Lord took me in a vision to the sands by the sea. And the Lord called it the sands of time. Because the sea speaks of the nations of the earth in the bible, in symbolic language. The Lord said in essence, "Bob, this is the sands of time and interprets what is happening to Bob. And Bob says it is on this big sea. I mean this large beach, sand by the seashore. And I saw leaders through the generations. Now of course they are not physically there but in the visionary kind of way that only the Holy Spirit understands how this works. We don't really get it. I saw leaders through the generations and they were putting their hands into the sand. And they would find a box and pulled the box out. And they were excited and they opened the box and the box was empty. The box was empty. And I heard them say. Are the promises for now and it was the promises of the end time glory of God. That is what the box spoke of. In the boxes it

spoke of the promises of the end time move of God. And they opened the box. And they were empty and it wasn't for their generation.

The Lord tells Bob *"Put your hands right here"* and He points to a place. *"Reach down into the sands"*. But the Lord used the sands of time, using the symbolic language. *"Pull up a box"*. And Bob says *"Lord I've already seen the others. The boxes are all empty"*. He says *"do It, Bob"*. So he got a box and he opened it up. And the box was filled with letters. He says it was completely filled. The number he talks about is 300,000 letters. Actually that was in a different context. It might not exactly mean this as I'm remembering it right now.

He says *"I was surprised to see this box. It was full of draft notices"*. He pulled one out. And on the letter it had a person's name and it said greetings – *"You have been drafted into the army of God"*. And he understood it was the end time army of God. And the Lord says *"I'm going to send out these draft notices"*. Again the Lord speaks in parables. I don't know why the Lord speaks in parables. Except that He makes truth difficult for the stubborn, the proud, the self-satisfied and He makes truth simple and easy to those who are hungry.

Early leaders 1981-1985

The Lord says *"I'm going to send out these letters"*. In other words, I going to send the word out. I'm going to send the commission out to leaders. When it cost 20 cents to mail a stamp ... and that was in 1981 to 1985." *I have the details. I going to send out draft notices. I'm going to cause clarity to come"*.

Now most of you in this room were not even born then. So he was not talking about the whole end time army but He was talking about this initial installment of leaders. It is when they would receive clarity about their calling. There is many people around the world in that window of time. They received a clarity about their calling related to the uniqueness of this generation.

Bob said this will be the end time generation that is foreknown to inherit all things. But here is the key part where most of you come in. Because this initial leadership in the early 1980's ... and many godly men and women were called before and many will be called afterwards. Oh, by the way it just comes to mind 10 minutes ago. I just remembered something.

When Bob saw this 30 or 40 young people that were called with this apostolic power, he saw men and women. I want to say this. He said the Lord made it clear to him. It is men and women. Now that is a given to us. Of course we know the calling is on men and women. But there are others outside of here. God is anointing women with apostolic callings not just men. Ok. That just struck my mind just this second.

We are back to where I was a minute ago.

Grandchildren of those called in 70's and 80's will attain a unique level of the Spirit beyond their parents

Bob ... the Lord told him their children, the children of these people called in the 1970's and 1980's, their children will attain a level of the Spirit far beyond even their parents. And their grandchildren will surpass them. So when I first met Bob he said "I'm very interested in your calling, young man". And he says, "but who I am really interested in are your sons and their children. That's who I am really interested in". Because Bob says "I won't be here when it all unfolds. I'll be here at the beginning, not just even in Kansas City.

Mike one of the oldest in the movement

This is past my life". He told me, I'm 27 years old ... that is 27 years ago when he is telling me this. In 1983 he goes "Mike you will be one of the oldest people in this movement when this thing comes to a level".

Beyond Bob's day when it explodes; see the beginning

And I said, what do you mean? "It is many years from now. It is beyond my day". Bob talked about a vision he had once. And he called it the rose of Sharon and I didn't understand this in 1983. He goes, "I saw on my tombstone, a grave. It said Bob Jones. I know it was past my time. And out of this was the most beautiful rose came out of my grave ... right where I was buried in the dirt. It was this beautiful rose. And the Lord said that is the rose of Sharon. Bob says after my time the rose of Sharon will blossom". Now remember this is 1983. We ... neither of us is thinking Song of Solomon, bridegroom paradigm. I go what is that? He goes, "I don't know but the Lord told me that this movement will blossom into a beautiful rose with the fragrance that moves God's heart. It will be beautiful to God. But it will be after my time".

So beloved, ... you know Bob Jones was 53 when I met him. I'm 54. I'm older now than Bob Jones was when I met me. You are now the young people and I'm the old guy. It is now reversed. I'm serious. My mission. Keep you in the middle of the stream. I mean this. Your mission 20 or 30 year olds, keep your children They are the generation that I'm really focused on. If we do this thing right in the next 10 or 20 years we are going to have the table laid for my grandchildren... that age. The ones that 1, 2, 3, 4 or 5, the ones that won't be born for 5 or 10 years, that group will have a table to eat from if we are faithful in these decades.

Best of all the blood lines of their family heritage

The Lord told Bob that these children and grandchildren ... after those called in the 1980's, their children and grandchildren would be the best of all the blood lines of all their family heritages. They will operate in an obedience. The Lord said they will, told Bob they will never... they won't deny the Lord. They will be faithful to Him to the end. It doesn't mean they won't make mistakes, they won't sin. But when they sin, they will repent and get back in the race. Not denying the Lord doesn't mean you won't sin. It means when you sin you never make peace with the sin, and go I think I'll just do this for a year or two. When you sin. Stare at it. You declare war on it. You call it sin. You repent of it. You set your face the other way. And beloved you are still faithful to the Lord meaning, you are still in the path of one those who are not

going to deny the Lord. It doesn't mean you won't stumble. It means when you stumble you won't settle down and you won't make peace with stumbling.

The Lord spoke the sands of time to Bob and here is what Bob said. Abortion became legal in 1973. This is why it was so important to Bob to prophesy against it. That he said Satan is trying to kill the end time children of promise. That when Moses was born the devil raised up the killing of babies to cut off the deliverer, to try to cut off Moses. When Jesus was born there was the killing of babies to cut off the deliverer. Two thousand years later the most unprecedented slaughter of a generation. The devil is wanting to cut off a generation of promise because they will be deliverers. And that is why in both of those experiences Bob was praying or prophesying against abortion. Amen.

Encountering Jesus - CD 3

The notes are on the website for anybody that wants them. Well, I'm going to give 4, 5 testimonies of the ways the Lord spoke to us concerning healing. **Now the healing anointing, I want to be clear, operates now in the name of Jesus for every believer.** There is an anointing on the new birth and the word of God that is sufficient to do the works of the kingdom. But there is a greater grace.

Healing anointing

There is a greater measure. There is a greater level that is within reach of the people of the body of Christ. And it is that greater measure that we are contending for while being faithful in the present tense to the current measure.

Faithful and grateful in what is available today

It is a completely inappropriate response to wait for the future and be negligent and unfaithful in the present. We have seen many healings over the years, in the present, right now in this hour. Many people getting saved. But we want to see numbers that are beyond anything that happened in the book of Acts. So we are grateful and faithful in the days of smallness in the present tense. Faithful, believing God, praying for the sick regularly, leading people to the Lord now. Contending for the purpose of God in our city now. Faithful and grateful.

But at the same time, at the same time, reaching for fullness. Reaching for beyond what happened in Jerusalem in the book of Acts. Beyond what happened in the city of Ephesus. Beyond any of the great revivals in history. We are not going to give up pressing for that while being present, while being faithful in the present and diligent with faith to see the works of God. I have to say that because these promises are all about a significant increase of power. Again, even beyond that which was seen in Church history, even in the early church.

Some people hear these stories and get so excited they let go of today. Today and tomorrow are dynamically connected in God. To those who are faithful in small things, God gives increase. Well, in May 1983, May 21st, I had a very dramatic encounter with the Lord related to healing, a promise of healing for this movement. Again, the Lord has promises for all movements that are obeying Him and going after Him. But He is speaking to us, in our little context here, so that we can have faith in a particular way. And every movement has its own prophetic history, its own stories. As I hear the stories of other movements, it builds my faith and I rejoice, not just because my faith is built for here. I rejoice because Jesus is being magnified anywhere in the body of Christ.

May 21st, 1983; Mike Bickle; Healing dream, Matt 10:8 freely receive, freely give; 1 Cor 15:10 grace of God worked with me, Psalm 28 is for this people

It is pressing in. That's good enough even if it doesn't just build our faith. The fact that Jesus is being magnified in other movements is a good enough story. Bob Jones came to me during the solemn assembly of 1983, the 21 day fast I have referred to several times. He had heard the audible voice of the Lord in a dream. And the Lord said, *Psalm 28, Psalm 28 is for this people.* Now it is interesting. This is about day 15 or 16 something like that ... no, it is day 14 on the fast,

about a week after He gave us Psalm 27, the 24 hour house of prayer. So something about Psalm 27 and Psalm 28. Those were the two Psalms that were spoken in the 21 day fast.

Supernatural travailing for Healing – to You I will cry

And so I take that verse on Saturday night, May 21st... because we go to midnight. So it is 11:15. We are all tired, 14 days in to this fast and I go ... well I've got 45 minutes. I might as well connect with God. I'm not just going to coast. Lord here I am. Let's do something. So I took that passage Bob gave us that he said he heard from the Lord in the dream. Psalm 28. It was the first time that I looked at it. I have it written down here. You can follow along. I'm going to go just a little bit. I read the phrase. I just opened it up. I'm completely unanointed, uninspired, tired ... I hope this day would just get over, kind of mood. And so I open the scripture Psalm 28. I don't know Psalm 28. And I go, I read. "*To You I will cry, oh Lord.*" That is all I said, privately ... quietly I mean. To you I will cry. Suddenly, like a flash of lightning, the power of God hits me. I mean in one second. That's what I'm talking about. I begin to travail. I begin to weep. I put my face to the pillow. I didn't want anyone to see or hear or be a part of it. I'm just weeping in full travail in one second, two seconds. Travailing for the release of the healing anointing. I don't know what is happening. The fire of God is touching my mouth like electricity and fire. It is tingling like electricity but it burns like fire. I'm saying that just so that others of you who have had experiences ... you go, oh. Ok. And I've heard many have had these kinds of experiences. So I'm only giving the details, not to magnify the details but as a way of learning and instruction for folks that are out there that don't have people who talk like this.

They go. Ok. That's what that was. It was the power of the Holy Spirit. It was like fire and electricity. Really hot. It actually hurt, was not comfortable. It hit my mouth. Then it hit my abdomen. Well it hit my abdomen first then my mouth and then my hands. And it went on and I was weeping and travailing, heat and fire and I'm going *what is happening?* It happens for a few moments. I'm talking 3, 4, 5 minutes. It lifts. Then I read the next phrase. "*Oh Lord my rock.*" Boom. It hits again. I mean travailing. I put my face in the pillow ... and I'm just groaning and travailing for the move of God for the healing anointing to be released. Fire, up and down my body. My abdomen, my hands, my mouth. And I could feel it moving, literally. It was burning then up and down. Then in my arms and hands ... 2, 3, 4 minutes. It lifts.

I'm going like, I don't know what just happened. I'm like 6, 7 minutes into this. And I'm already kind of thinking I'm kind of rung out. And I thought. What was this? Ooh. So I get Psalm 28, "*Do not be silent to me.*" Boom, it hits again. I mean ... I can't get through the Psalm. It goes on for 45 minutes. The Lord makes it very clear to me I'm receiving something related to a healing anointing. I'm sure this is what it is. It is over 12 o'clock. Everybody is leaving from this 21 day fast. Maybe there was a couple of hundred people that stayed until midnight. I don't know. I can't remember the exact numbers. I'm walking out. Its 14 days. A lot of folks are fasting on water. They are haggard and tired. Others on juice. They are haggard and tired. I'm smiling. I'm so happy. This is the break-through that I was positive ... ends up I was wrong, but this was the break-through that I was positive the angel Gabriel was talking about, you know the month before, when the comet came, this is the beginning.

I'm walking out. I look at Dianne and I go ... oh I love it. She goes, *what are you so happy about?* Oh ... it's a great day. She goes *what are you talking about?* Oh ... just get in the car. Oh ... it's a good day. So I told her. Went to bed that night. Had a very powerful dream. I won't go into the details of it. But in the dream the Lord told me that He was going to release a healing anointing. Again, there is a healing anointing already on the body of Christ. But I'm talking about another measure that will touch the nations. And the Lord spoke to me in the wake of this.

May 21st, 1983; Mike Bickle; Healing dream, Matt 10:8 freely receive, freely give; 1 Cor 15:10 grace of God worked with me, Psalm 28 is for this people

He said Matt 10:8 and 1 Cor 15:10 and I have the verses there written out.

And so I have those two verses and they were significant. I have this dream. Of course we have to be back at 6:00 AM in the morning. It was a short night. We were there 18 hours a day. Now we did take a number of naps throughout the day right there in the prayer room. Those who stayed 18 hours a day ... it wasn't like Rambo type style. We were all wiped out and taking naps and taking time off, you understand. The next morning I'm there at 6:00 AM. A bunch are. Bob Jones ... it is Sunday morning now, Bob Jones comes walking in, about 8 o'clock. And I'm down at the front ... like it is about a 700 seat room, so I'm down at the front. I look at the back and right when I looked up Bob Jones walked in. I looked at him and ... I'll never forget this, he walked in at the very back of the sanctuary. You know it is a 700 seater. So he was back there. He walked in and looked straight at me. He put his thumbs up and he went like this ... and I said no way. There is not a chance. Then he pointed to the back room. Now. Meet me in the back room. And he was shaking his head.

And I'm going there and going ... oh... I'm going to the back room ... Lord could this possibly be that he would know this? It is already getting extreme: the first of spring the snow melts (March), the comet comes (May 7th), and he tells me Daniel 9 and Gabriel. Things are starting ... ok ... he tells me the deepest secret of my heart that an angel told him, the secret I told my dad. (I told you these in the first session.) I go surely this can't keep going on.

I get in the back room and Bob is shaking his head. It was quite a night last night wasn't it? I said yes, tell me about it, Bob. He goes, I will. I will. *The Lord appeared to me last night and He had a banner on and on the banner, a sash, it said Jehovah Rapha, I am the Lord that healeth thee.* And already, I know we are tracking. I said go ahead. He said *He took the banner off, this sash, and He walked over to you and He put it on you last night. He goes you were visited by the Lord in power last night. I know that you were.* I said, I was. *I'm positive. It was about the healing anointing.* I said, yes it was. He said, *the Lord told me to tell you Matt 10:8 and 1 Cor 15:10!* The same two verses. Ah, I'm so excited. The Lord said when He put this banner on you ... and I represented the movement. It wasn't me individually. I represented this future movement. *The Lord told me He looked at you in eyes in this vision experience and He looked right at you Mike and he said to you, no disease known to man will stand before this people. And the idea is "if", and a lot of time we quote that phrase but I often don't hear the "if". "If" they will be faithful to walk with me with all their heart. It is an essential "if".*

The “if” typically gets lost in the shuffle. Not that you have to say “if” every time. But we have to understand that the “if” is critical. Now as I said the other night this “no disease known to man” we are talking about a “greater works than these” healing anointing. It is going to be ... this is going to happen in many places in the body of Christ that will press in with a whole heart to God’s heart as we approach the coming of the Lord. And I’m sometimes a little bit saddened although I know that we will get this corrected and I hear some new ones say, as I said the other day. They quote it, “no disease known to man will stand before THIS PEOPLE. They read it as about US. We are going to be anointed. We are going to be anointed. And we want to have faith for the Lord touching and using us but it is about the fame of His name. It is not about the fame of our name. And the way the phrase should be read is “NO disease known to man will stand before this people.”

It is the idea that the no disease will be able to prevail before the authority of the name of Jesus in the mouth of his servants. And we are going to see this type of anointing in many places across the earth

Malpractice: Rescind Healing license: no money for themselves, no immorality, no pride

The Lord showed Bob. He said very strong. *I’m giving them a healing license.* And that is a parable like a medical analogy, like a doctor has a license to heal. And the Lord speaks so often in these parables. I am going to give the license to heal. Again, every believer has the license to heal in that one sense but we are talking about at the more dramatic levels of manifestation, blind eyes instantly opening on a regular basis. We are talking about limbs being restored instantly on a regular basis. We are talking about a healing anointing far beyond what we see in the body of Christ over the centuries. *And the Lord told Bob, tell them that if they use this anointing to make money for themselves, to manipulate for immorality, or to open doors for their own pride I will take back the license to heal at this level.*

Bob said this is a very great promise that God would cause no disease known to man to stand before His name that is used in the lips of His people. But it is a warning. It is not just a promise. It is a warning. He said, He will revoke this privilege to operate in that level of anointing except in the midst of people who will be faithful to Him.

Token for the Church

Bob told me. He said this morning there is going to be a token. He said, you are going to see the power of God today. Oh. I’m so excited. It is 8 o’clock and I can’t wait for the 10 o’clock Sunday morning service. But he says I want to tell you this. It is only going to be a down payment. The movement is not ready for this. It is only a down payment to build your faith. The consistent manifestation of this is yet future. He says you are going to see it today. Now, through the years, Bob has taught us this principle because it happened a little bit. He said when the power of God is operating whether it is preaching, or healing, whenever there is that dynamic of the power of God, I like to say that lightning strike of God, that electricity of God, of course His power is beyond lightning and electricity... it is the very presence of God, when it strikes, sometimes it will cause people to go into a realm. They get healed, they get touched by the word, or the song the person is singing, when the Spirit of God touches them it, actually ushers

them into another realm where they see ... they have like an open vision, an open heaven for a season.

So you are going to see some of that kind of thing. Some of that stuff taking place as well. You pray for the guy they gets healed but they have visions for the next 3 months, way beyond anything they had, an open heaven, sort of thing. Now Maria Woodworth Etter, some of you know that name is a very powerful story, at the turn of the century, right about 1900, 1910, the most powerful signs and wonders. I mean the sort of signs and wonders of John G Lake. Anyway one of the characteristics of her healing anointing that was on her, she would pray and people would get healed, they would have open visions. They would get healed and then have open visions. Bob says you will see a little bit of that as well.

Well I get up Sunday morning, just can't hardly contain myself. So they are worshipping and I just can't take it. I stop the worship. They don't even have to hear the story. You know if it is God they don't need to hear what happened. They'll see it. So we are going to have ... if you want prayer, come on up. And we started praying for people. Of course I shared the message too and so prayed for people a couple of times that day. So ... I don't actually remember the numbers but I'm guessing one or two hundred people type came up. We had about 500 in the church then. The whole row, the line was up there, I remember I prayed for a long time, half hour to an hour or longer because of the fast I was so tired. I remember it seemed like it was going on forever. Could have gone on an hour or two, who knows. But I remember, it just seemed like the line stayed up there, I went and started praying for people and the power of God was hitting them. I don't want to exaggerate it because it was dynamic for our experience but nothing like the things God said.

And I remember times where I would pray for one person and three people would get just knocked back by the power of God and instantly touched or delivered. It had a dynamic, like an electricity dynamic to it. It was really something. I remember praying for someone and three of them getting thrown back and getting healed. I'm mean thrown back against the chairs in front row, the people in the front row jolting and what's going on. And afterwards I was so happy and Bob Jones said you do realize this is going to lift. And I said in the name of Jesus it's not. In the name of Jesus I bind that word. Bob said I'm really sorry but this about something else. It's about building your faith. Stay in the middle of that stream. Don't go to the right or the left. And the Lord is encouraging you that He is really watching you.

March 1985; Bob Jones; Dominus, Jesus, showing myself as a friend

Let's go to the next one. I call this the dominus dream or vision experience that Bob had. And that I had. See, I appreciate a man or woman that has a vision. I love that.

Greater Prophetic Confirmation

But the ones that touch me and the ones I'm typically telling, it is when Bob saw something that happened to me that I can verify in and of myself that he knew nothing. On five occasions, little bunny trail here, I had a dream on five different occasions and the very next night ... this happened over a couple of years, he told me not just that I had the dream, he told me what the

dream was without me saying a word to him. Happened at least 5 times. Maybe 7 or 8. I never actually counted them... where last night the Lord visited you and I said you are right. And this is what He said. I go this is remarkable. It is not like I went and told him my dream and then he interpreted it. He told me I had it and he never missed it. I'm talking, it was 5 for 5 or 8 for 8. He never ever said once, you were visited and I said, actually I wasn't. In other words it wasn't guess work.

Well the Dominus vision, dream ... although Bob says it was more than that, March 1985. These are his words now. *I saw the Lord last night ... sometimes I'm telling you my words but I like to tell you in the notes when it his words, I'm taking it off a transcription. I saw Jesus last night. He says, I didn't recognize who He was. Now when the Lord appears, He can appear with many faces. He can appear with His glory fully manifest like he did to John the apostle in Revelation 1 when he saw Jesus in His glory openly manifest. And he fell like a dead man. John was His good friend. Then He can appear like He did on the road to Emmaus and they don't even know it's the Lord. Or in the garden, they think He is the gardener. He can show His glory. He can hide or veil. And there is a parable dimension to how He visits His people.*

Again, I don't fully appreciate the parable dimension. I kind of wish it would be more straight forward. But I trust His wisdom and His leadership. He speaks often in parables. And He never changes. My guess is He will for a long time. He says I saw Jesus in a vision. He goes *I didn't know it was Him. He was looking straight at me. He says I thought it was an angel. And He had a name written on Him Dominus.* Now Dominus in Latin means the Lord. But Bob didn't know that. And the Lord said to him, *dear friend.* And this kind of struck Bob. This friendly style... because Bob was mostly terrified in his experiences.

I remember Bob had a little debate once with Augustine. And Bob said, when I see the Lord, the few times... actually it has been quite a few ... relative, few in reality, 5, 10, or 15 I don't know how many times but ... a lot more than us. He says *I'm terrified.* And I remember Augustine used to say, no ... no, my God is a God of love. I feel joy ... he goes *I'm terrified when He comes to me.* He goes, *I don't know what's happening with you but He terrifies me when He comes in power. My spirit trembles for days sometimes.*

The Lord appears as a friend

So Bob said the Lord came and He says, *my friend.* He is looking at him. *Stop worrying about this young movement, this leadership.* Because Bob said, he told me later, he was fretting. Are they really going to stay steady? Are they really going to stay in the middle of the stream? He said *I started this movement and I'll finish it. I'm going to move among them.* He is smiling. And Bob said *he appeared to me as a friend and He had the word Dominus.* And He said ... *the Lord says to Bob I want you to tell Bob Scott and I want you to tell Mike Bickle ...* Bob was helping lead the church at that time, *that I'm going to visit them. But they ...* I'm describing this note quoting exactly what the Lord said but Bob was explaining. *When the Lord comes, you may not even know it is the Lord. He is going to visit you in a dream. He is coming as a friend, as a familiar friend.* And often in the parable language of dreams and visions the Lord will come in the face to reflect a certain part of His personality. He said *a friend, named Don is going to visit you in a*

dream and show you the healing power of God. And show you what the Lord has promised you about moving in your midst in power. That's kind of a strange statement ... a friend that looks like Don is going to be the Lord, is going to show me healing power. Bob says yes.

The power of Jesus in the context of friendship and intimacy

I go ok. That's a little odd. But I can ... if it happens, it happens. That's odd. Bob says the Lord is going to show Himself as a friend to this movement. **He is going to show Himself in power but it is going to be in the context of friendship.** There is going to be an intimacy dimension to it.

Two weeks later, Bob Scott has a dream and comes and tells me. He goes, *I had an amazing dream.* Because Bob didn't have many dreams. And it startled him. I didn't have many dreams. I mean you got a dream once in a year or two. It was like so exciting. He said I had a dream it was amazing, the power of God, and people getting healed etc. etc. I go wow. He goes the only part I don't get is at the center of the dream, kind of the main character, was my friend Don from St. Louis. And I'm not putting it even with Bob Jones's dream. And I go why? I don't know. We go over to Bob Jones' house and he goes, *I told you. You would see the healing power.* Is that what you saw in the dream? Bob Scott says yes. *Your friend Don, it's the Lord showing you He is going to move in our midst as a friend, in friendship, in relationship with us. Not just a ... you know ... a mission oriented, ok troops go to war. No, I'll be in your midst as your friend. We'll be doing the work together.* I thought, wow, I remember you told us that and Bob Scott said, yea I forgot but now I remember of course.

May 1985; Mike Bickle; auditorium worship and healing with friend Don

A couple of weeks pass. Now it is May 1985. Now it happens to me. I have a most dramatic dream on a Sunday morning. And in this dream my friend Don is in it. And again, when this dream is over, I'm not even remembering ... I'm not connecting it with Bob saying the Lord is going to appear to you in a dream about the healing anointing as your friend Don. I don't even connect it until he tells me later that day. I'm in the back of a vast auditorium. Now the auditorium was as big as Bartle Hall. I mean it was a vast auditorium, many, many times bigger than this. And the worship team was up at the front. And I was at the back, the very back of a huge auditorium, thousands. And I'm leaning against the wall and my good friend Don is leaning on the wall with me. This is a great worship time. And he is smiling. And intuitively, I just knew it, there was an altar call.

Presence worship; demons come out; creative miracles

Now the worship team did not stop and say, anybody that wants healing come forward. Nothing like that. It is what we call presence worship. Where right in the midst of worship, the demons are coming out, creative miracles. There is not a preacher on the microphone. Now I appreciate preachers on microphones. But the presence worship, the miracles, the glory dimension is happening unrelated to stopping and people talking. Again, I love, I appreciate the biblical principle of people talking. But there is a sovereign dimension of presence worship that we are contending for, where this is what was happening.

So I'm against the wall and I said, I just said, I got to go. I got to go. And I looked at Don ... and He said, you better go up there right now. He smiled at me. And as I'm running up this big

auditorium ... again 10 times bigger than this building, bigger than that. So I'm running up the aisle, I have an urgency, nobody has said there is an altar call, but all of the sick people begin to rush forward spontaneously. And I'm kind of jogging down the aisle. I got to get up there. I don't know what I'm going to do when I get up there but I'm just going up there. I was compelled. And there is about 10 people in front of me. I can remember it vividly now. They were sick. And I put my hand out. They were still facing forward running towards the front, kind of jogging or walking fast. I go *in the name of Jesus be healed* and all 10 or 12 or whatever the number they all fall under the power of God and are instantly healed. I don't touch them. They are 5, 10 or 15 feet away. WHOA! I turned around. There are a bunch of sick people behind. And I'm still going up and I turn around and put my hand up and say, *in the name of Jesus be healed*. All of them fall out under the power of the Holy Spirit. They fall under the power of the Holy Spirit. They are all instantly healed. And I'm amazed. Nobody laid hands on anybody though I believe in the laying on of hands. It is biblical. Oh WOW! This is intense. So then I put my hand over an entire section instead of the people in the aisle. I go, *in the name of Jesus be healed* and an entire section fell under the power of God. They all fell out of their seats under the power of God. Some were healed. Some were being refreshed under the anointing of the Holy Spirit.

Spontaneous healing in worship

I'm going, what is this? Now I look through this vast auditorium, many, many sections, as big as Bartle Hall which seats 40,000 people. It was nearly that big. I don't know if it was that big. It was really big. And there were leaders all through the other aisles. And they were doing the same thing. Just spontaneously. Sections were falling out under the power of God, everywhere. Thousands of people were laying on the ground, healed, refreshed and under the anointing of the Holy Spirit. I mean they were doing it everywhere. Nobody announced it. Worship team, they are up there just worshipping. Nobody stops. They are looking, they had their eyes closed. They are worshipping. They don't stop for anything. They are just ... we love you Jesus. We love you. We honor you. And the Spirit moves best in an atmosphere where Jesus is honored and exalted like that.

So I go to the back of the room. Where am I at now?

Don is still against the ... he didn't move. He is still like this. And I lean against the wall and go, *Wow, that was the Lord!* And he smiled. Yes it was. He had the biggest smile. So I get up that morning. I am so excited again. I can't wait to get to church. So we are meeting in a high school auditorium. So I go up on the stage in this auditorium. And the leaders, you know, are meeting beforehand, the worship team, I go, *I'm so excited. I got to tell you. I had the most remarkable dream last night.* Oh my goodness. Bob Jones is there, six or seven of us in a circle.

I said *they were worshipping and we went up and everybody fell under the power of God and I went back and I said but the only odd thing is my friend Don. And they all knew Don. And I said he was there and he was smiling. And he didn't do anything.* And Bob Jones said, I told you this was going to happen. He goes it is the Lord coming as a friend. This is the promise for what He is going to do.

Now talking about just divine poetry. This is just odd. I'm throwing it in because it is fun. We are talking and I'm going, *oh my goodness*. I said to Bob Jones *that is what you said 2 months ago when you saw the vision. And that is what happened to Bob Scott a few weeks ago. It was the Lord. This was the most dramatic dream I've ever had. Amazing!* We are sitting 5, 6, or 7 of us in a circle. And Mark Hendrickson he is the one who points this out. We are in the school auditorium, school stage. It is the end of May or middle of May. They have had their school play. And the congregation is getting ready, just a few coming in. And Mark Hendrickson says, look. Look. And I look down. And I'm standing on what must have been the stage manager's position for the school play. A big two foot block letter in tape DON. I'm standing on the D and the N. And I went, Ah. I'm standing right on the DON. And Bob Jones says, that speaks. He goes that's just the poetry ... the Lord has poetry. My guess is ... it is insignificant as far as I know. I'll probably meet that guy someday. He'll go, my name is Don. I used to do the school plays back in high school. Oh, what school, what year? Oh, my goodness... You know just the way the Lord works I'll probably meet that guy. But I just assumed that the Lord was smiling. Just thinking... this is my idea. The Lord saying, I love it when I make you smile. That's just how I read that tape thing. I don't know what that tape thing meant. Ok. Let's go to the next one. But beloved let me tell you presence worship is coming. People get touched in worship services now. I love it. But I tell you I'm not just waiting for tomorrow. I love it. I get touched in services many times for 5 or 10 minutes, tenderness and weeping, impartation, inspiration. It is not just for tomorrow. But I tell you there is a measure far beyond anything we have ever imagined that is coming.

October 5th, 1990; Mike Bickle - I have a controversy with my people leaders

October 5th, this very serious one. I'm in Cardiff, Wales. I'm travelling with John Wimber and Paul Cain came which would have been John Wimber's largest, in terms of numerical responses month of ministry, at least that I know of. He had 5 big conferences and a bunch of satellite conferences in 30 days in England. And had 50,000 people register for the conferences. I mean ... the London one was right at 8,000 people and they were all throughout the land. The Vineyard came in and filled the land with these conferences for 30 days.

Well, it is the very first day of this 30 days. We are all excited. We are in England. There is buzz. All the ministries are talking about it. The Anglicans, the Catholics, the Presbyterians, the house churches. I mean there were all the streams of the body of Christ were coming. It was quite an amazing 30 days. But on the first night of this, four o'clock in the morning, in Cardiff, Wales, because we go to Wales, and we go up to Scotland, to Ireland, and then back to the middle England, to the midlands, down to the docklands and London. These conferences plus many satellite conferences on the Monday, Tuesday and Wednesdays. What a 30 days! But anyway on the first day, Oct 5th, I'm in my hotel room. And I have a trance.

Now, here is how I define a trance because a trance is different than a dream, not that you have to know the distinctions. It still works even if don't put them in categories. But a trance in the way that I understand it, is that you are in a dreamlike experience but you hear everything in the natural happening around you. So the Lord was standing in front of me in a dream

experience but I heard everything around me. It was the strangest thing. I cannot interact with my environment but I hear everything that is happening. I hear cars, in a hotel room, people, it is 4 AM in the morning down on the street. I can hear everything. But the Lord is standing in front of me in a dream state. And I'm thinking ... I'm trying to see the people ... but it is Him and it is an odd thing. That is what a trance is. And He stands in front of me.

No controlling spirit, possessive spirit, religious opinions against others

He looks in my eyes with a sternness. *He says this, No one with a control spirit can fully experience my Kingdom and He meant the power of the Kingdom. No one with a control spirit ... what He means is a possessive spirit.* Not that a control spirit is only that but that was the highlight, a spirit. He was talking about leadership. People that own their people. They own everything. It is my stuff. *It is my people. It is my reputation. It is mine.* Don't mess with me. *The Lord says a control spirit, a spirit of possessiveness ... and instantly I understand intuitively instantly it means possessiveness, and religious opinions meaning against others.* That group is so off base, they don't get it. I get it. Those were the two descriptions the Lord gave me. Now I would have thought a control spirit being something different but that was how He made it crystal clear. Now I'm going with those definitions.

No personal rights

His second sentence. He said, *all personal rights must be relinquished. All of them must be given over to me. All of them, your right to be honored, your right to look good when you obey me. It all must be relinquished.*

You know it was that sentence that really strengthened my heart, I kind of ... not that everyone has to do this, it was out of the power of that sentence where I began to say, I mean in the IHOP world, but I reference this, "Our copyright is the right to copy." I'm not saying that everyone who has a copyright is violating this but I said *Lord, You looked at me face to face and said relinquish everything. I am not messing with you. When I have leaders come and visit us, when I talk to the leaders in the citywide meetings, pastors meetings, I tell them, you can recruit anyone, anytime, at IHOP and never have to ask me. They are not mine. Trust me. They are not mine.* It is this experience that I'm thinking of. The right of IHOP, you can recruit anybody. My own personal policy, my right to copy ... my copy right is the right to copy. Anybody can have any of my stuff, boldly. The Lord meant it when He looked me in the eye. He said I want you to know this. *All personal rights must be relinquished if you are going to operate in the higher dimensions of My power.*

Of course, this is like what the Lord told Bob Jones. They can't use the healing anointing for their own money, to manipulate for immorality, or to open doors for their own pride. They have to be under a strict obedience, a banner of obedience, a restraint. And the Lord says to me the third sentence. I mean I'm looking at Him right in the eyes. I think, I feel like it is happening in the natural, but I can't see the room but I hear everything. I can only see Him. And He says to me, *I have a controversy with my people.* And what He wants me to do, this is so uncomfortable, He wants me to say that. And we are going to talk to thousands of people in these big conferences. I'm the junior guy on the team. I'm probably the youngest preacher on

the team. I never did a survey. It's John Wimber's platform. It's in England. And I am the one being charged with heresies, by different guys that rose up against me. And many around England are talking about the Kansas City controversy. And I tell the Lord, I can't talk about a controversy. I'm the one that is under suspicion. I mean John Wimber was telling them all that Mike Bickle is biblical. He is godly. He is A, B, C and D. These false charges, they are not true. And he was saying this at many of these different meetings when we went over to England. We would have leadership meetings ... and I tell the Lord I can't say ... I can't say God has a controversy. I'm the guy on trial.

The Lord doesn't really care. I mean it. You will say. I have a controversy with my people and He meant the leaders in the church in England. Oh, this is going to be terrible. They are all 50, 60, and 70 years old, bishops, leaders, cardinals. I'm little whippersnapper, Wimber's little guy, bailing out of trouble. I said there is no way. The Lord says in essence, He didn't say all these words but ... His eyes ... *you will do this*. It is funny now. But it was terrible then. The Holy Spirit says the earth is the Lord's and He wants His church, He wants His people back, He wants the ownership of the ministry, the buildings, the money, the data bases, the people, He wants it all His, not part His.

And I'm really being touched by this. So now the trance lifts. And the strangest thing happens. The Holy Spirit hits me, touches me and my body begins to shake and whale under the power of the Holy Spirit. Never had that happened before. It is the strangest thing. My arm is shaking, my body and I'm going ... I've seen guys to do this at meetings, I've never done one but I've seen people at meetings. And I take ... I remember my left hand. This is the oddest thing. I grab my right hand. I go what is happening. My whole body, the power of God, my body is shaking. When the Spirit of God comes, sometimes it is like electricity and fire. My whole body was quivering. And that happens for a few minutes and it lifts. I'm going ... Now it was ... It was 4, now it is 4:30. I get up and go downstairs. I got to figure out what just happened. So John, Paul Cain they come. I tell John. He goes, I want you to share it. Well John, I'm thinking ... I'm in my low 30's, he is in his 50's. I'm thinking you are the senior guy, I would submit it to you in a spirit of humility and you would be the one in the apostolic authority and you would ... He goes no. You share it.

You know just a strange point of humor. I met Bob Jones when he was 53. I told you that earlier. I'm 54 now. I was in my 20's and he was 53 and I met Wimber when he was 53. And I was, you know, late 20's early 30's, when I meet these guys. I thought they were both like 70. I really did. So I get what's happening when you look at me. I'm 54. I'm older than John Wimber and Bob Jones at that time when they first met me. And ... I just found out recently they were 53. I was shocked. I thought they were 68. I didn't know. Well, I never asked. Sixty-eight was a good guess. I go, that is not possible. I mean when you are in your 20's somebody in their 50's, they just seemed old to me. Anyway that is just a point of humor. But I just wanted to note to the young people, I get it. That is all I want to know. I want you to know that. I get what you are thinking. Ok.

So I go to the conference in Edenborough Scotland, a couple thousand people at it. And John says share it. It is an afternoon session. And I get up and simply tell the story. I looked down. I'm intimidated. I'm in a foreign land with all these older leaders and I'm the one who is under suspicion. And I said, umm... I'm just kind of reading my notes. And I said ... my voice got a little bit lower, *and the Lord has a controversy with leaders in this nation*. I actually said it, but ... *the Lord has a controversy with the leaders of this nation. And the Lord is going to ...* because He said ... I didn't get these on the notes, you can read it. But in this experience the Lord, the Holy Spirit says I'm going release power. I'm going to confront this control spirit with power. So anybody who would like prayer, just come on up. And they come up. This is a truly remarkable thing in terms of my ministry experience. Let's say there are 3,000 at the conference. Let's say 300 or 400 hundred come up. And I just say, Lord touch them. That's it. I just stand there. And the power of God starts hitting these people. I'm talking about grown men, leaders, with their clerical garb ... they are up there, which is good. I appreciate clerical garb. They are on the floor though. I'm talking about 40 or 50 or them. Demons coming out of them. Growling and rolling, throwing up, power knocking them back three rows back and I'm looking up there. I just said, *Lord touch them*. I didn't talk during the ministry time. It was like that dream that I had that presence worship thing except it wasn't worship. I was watching people thrown backwards. Nobody laying hands on them. Demons coming out. It was completely amazing to me.

And the Lord says *I am going to deal with this in power*. So then we went to London in the next week or two. We had a bunch of conferences. I don't remember the order. But it was the last one and John says, *share it in London*. Ah. *Share what you shared in Edenborough*. So I, again, there are 8,000 in the London meeting. Most of them are in leadership in some part. It was mostly a leadership event, the whole thing, although it was more than that. But that is what was on my mind, the leaders. And they come forward. I said the same thing. The Lord says, *He has a controversy with His leaders in England. He says let my people go. I did. I said the Lord has a controversy ...* I muttered it. I'm guessing, I'm just making this up, I didn't check numbers, 500-1000, a ton of folks coming up. Same thing. I don't pray. I just said, Lord touch them. Because I remember what happened in Edenborough. And I mean same thing. Demons coming out of people, I would just look and 4 or 5, it was like the wind of the Lord came through. There was 4, 5, 6 and 8 whoosh. They all fell out under the power of the Holy Spirit on the floor. I say, what is going on? I talked to Bob Jones. He said, He doesn't know about this, he is in America, right off the airplane. He is the first person I talked to off the airplane. Straight from the airplane I talked to him. He said, *I saw you*. And he said, *the Lord showed me He took you up Jacob's latter*.

Jacobs latter; dealing with the Jacob spirit, the swindler spirit in power

And He told you that He will release power to deal with the Jacob spirit, the swindler's spirit. He goes there are a lot of guys in the leadership of the body of Christ. They have a wrong spirit. And God's not going to just woo them. He is going to confront them with power. Because you wait and see. Bob, I saw that last week with my own eyes. You wait and see where this is going and the hour when the Lord enforces this.

May 7th, 1990; Mike Bickle; Healing dream, I'm going to use the hands of My people

I saw the Lord in a dream. Now this time He is smiling. He actually says, the omnipotent God, *how are you?* You know if you have theology problems, don't challenge Jesus. *How are you?* Ok. Smiling. He says *put your hands out*. He is smiling. I'm trembling in my spirit. I'm standing in front of the Lord. I'm trembling but He is smiling. How are you? And I don't know what to do. I don't know what to think. I don't know what is happening. I put my hand out. He touches it and the power of God begins to hit my hands. *He says to me, I'm going to use the hands of this people. He is talking about you.* He says *put your hands out. I'm going to use the hands of this people*. I woke up overwhelmed just with joy. Wow. He is smiling. And power. He is going to use ...

Bob Jones calls me and hour later. He says, the Lord visited you last night. This is one of those times, you know one of those 5, 6, or 7 times where... I said, yes. He showed me He visited you last night. And He told me to simply say this to you. *Hold on to what He said to you. Hold on.* Now I didn't know why God would speak to a prophetic man to tell me to hold on to something. Because I was thinking the power of God would start happening in an extreme way right then. But now I know over the years, He is saying, don't ever let go. Hold on to this. I am going to use the hands of this people. Now He is using our hands right now. And beloved we need to press in even more right now, for all the works of the Kingdom. But I'm telling you, there is a significant increase that is coming. This is just a point of observation. Maybe it is more for me than you because it builds my faith. Three times in all the years the Lord has touched my hands, on three occasions, three times. I have them written there. And all three times, the next time I talked to Bob Jones he told me he saw it in a vision. I didn't tell him anything. All three of the times Bob Jones on his own initiative without me saying anything, *"I saw the Lord and He touched you."*

And I'm thinking, why is this? Just in that, wanting to understand, the all I can understand is that the Lord gave it to a prophetic person so that your faith would be built, you would know that I insist on you believing this. I insist on it so much that touching you is one thing, but speaking to a prophet in the night, in a dream, to tell him what he did not know, on the very next time you talk to him ... I'm talking about within hours, it was to build your faith. Because I want you to know that it really, really, really is going to happen. This is all that I conclude from this.

Repeating vision; Paul Cain; Stadium Vision

The Paul Cain stadium vision. This is one of my favorites. Paul Cain claims that he has seen this as an open vision, like a movie screen in front of him some one hundred times. Again, that is not an actual number. You know, meaning it is a whole lot. But I've heard it say it many times. I've seen this like a 100 times. And in the stadium, he sees like a Technicolor film like screen. He sees an announcer at the back of the stadium. And he is showing the camera. It is like a news ... an anchor man or woman type person. And they are showing, this great event. Look at this, the stadium is filled. Thousands on the outside trying to get in. And the announcer, anchor person, says, that *there is no news tonight but good news*. Look at what is happening in this stadium. And the announcer says, and *they have gone 3 days and 3 nights without food, or water or*

change of clothing. The same worship team was up front, all worshipers, supernaturally. They have gone 3 straight days and the stadium is filled.

Presence worship

And it is presence worship. It is not even preachers talking. It is just worship and power is hitting them. And the stadium is filled. And the football area is full. And the people on the outside. Thousands are trying to get in. And it goes night and day. And the glory is coming. It is being released. When the worship team leaves after 3 full days, can you imagine singing 4 hours? Can you imagine singing 8 hours? Can you imagine singing 12 hours?

Dead raised; limbs growing out

Didn't say they were singing the whole time. They might have been playing. I don't know what this means. He says, I saw it over and over. And the dead are being raised. Limbs, lost limbs were growing out. The paralytics were walking out of wheel chairs. Thousands were coming to the Lord. And the anchor person said, *nobody knows who they are on the platform. Young people. Mostly young people, singers and musicians.* And the anchor person says, *they seem like nameless and faceless. Nobody knows anything about them. And their eyes are closed and just singing up to heaven.*

Paul Cain, that's when he began to talk about presence worship. He says that is going to be a primary feature of the activity of the Lord before the Lord's return.

We'll end with this for a few moments. This is a ... those of you that are new with us, this won't mean much to you but for some of you that have been around for a while ... I'm not saying this for sentiment, I'm saying this for strategic ... for understanding of God's strategic. This was very, very significant what happened. And it matters to our future. It is not just something that happened and hey, that was neat, fun, it's good to remember. It has strategic purpose even in our future.

January 1984; Vineyard; Banners: Prophetic & Intercession and Compassion & Worship

This is a very remarkable scenario. In January 1984, Bob Jones comes to me and says, *the Lord visited me and He said, that there is a ministry 35 miles south east of LA. We are going to connect to them.* This is in January 1984. I go 35 miles south. He goes, *yes. Who? I don't know.* But he said *as we have a banner over us called prophetic and intercession,* - and that doesn't mean that is all that we do. That means there is an abundant grace. There is an exaggerated focus ... a heightened focus of Holy Spirit power in those two areas - he said, *they have a grace over them, an abundant grace called compassion and worship.* I said Ok. I go, who? And he says *I don't know.* He goes *we'll meet them in the Lord's time. Don't even think about it. Because the Lord wants compassion and worship and their worship was intimacy worship.* That is what they are famous for. Vineyard worship was so strong in the 1980's and 1990's. And I haven't kept up with where it is at today on the world's scene but it was really prominent in the 1980's and 1990's and Vineyard worship was mostly intimacy, the Father's heart, the tender heart. I love you God.

Healing by faith and healing by compassion

I remember when I first went to a Vineyard conference, I was struck by, they would go an hour of just simple love songs and thousands of people just focused for an hour at a time. I mean with nothing intense or heavy, wooed by the love of God. Wow, this is remarkable. Because I'd never seen that before I went there. And that is what the Lord meant by worshiping. He meant the intimacy dimension. And compassion meant healing. It meant healing by compassion. There is healing that comes by faith. And healing that comes by compassion. For they operate together. But compassion, it is a compassion based healing ministry. I mean talk about signs and wonders. Because that is what the Vineyard was famous for, their healing ministry their signs and wonders. That is why John Wimber was so well known in that hour. I considered that John Wimber was one of the most prominent leaders in the Western world in the 1980's and 1990's. He would call leadership meetings in a nation ... he would go to Frankfort, 7,000 pastors, Lutheran pastors mostly Lutheran pastors. And I didn't know anybody who could call a meeting for four days and 7,000 pastors show up.

He went to Melbourne Australia. Same thing. Seven thousand, mostly leaders. He had this anointing for leaders everywhere. In England, it was 8,000. And the majority were leaders. They would come for four days and take notes. He would tell them how to operate in the Spirit. It was a truly remarkable calling John Wimber had, a tremendous man of understanding and insight and tenderness with God. I've never heard of the Vineyard. Six months later in June, I *guy says there is this healing conference in California, do you want to go?* Healing, I want to operate more in healing, yes. Let's do it. You know I have had this promise the year before, "*no disease known to man*". That happened a year earlier. I go. I want to learn more about healing. These guys are really being anointed in healing. So I went there, Anaheim California, June 1984.

There are 3, 4, or 5,000 people jammed in this building. I thought ... I've never heard of ... none of the people. I'm in the back of the room and just tender worship like an hour. I thought this is remarkable. John Wimber comes up and he starts talking. And I remember the thing that struck me. He says, *some of main values are worship and compassion*. And I caught that instantly. And he goes, *the compassion of touching the heart of Jesus that is where the signs and wonders happen the most*. He goes *that is what we have seen in our midst*. I said worship and compassion. I go, *this could be the place*. So I asked the usher. I go, *how far is LA from here?* He goes we are about 35 miles south east of LA. I went wow!

So I get home. I talk to Bob Jones. I think I have found them. And He prayed about it and told me yes, this is the group. And I go, *what do we do?* *Absolutely nothing*. Don't do anything. Ok. The Lord has a timing. Let it unfold. So 1984 goes by, 1985, 1986, and 1987.

October 1987. So it's almost 4 years later. Bob says, *I heard the audible voice of the Lord this morning in a dream. He said John Wimber is going to call you in January, in three months. He is going to tell you. And I'm telling you now just so you are getting ready. He will call you of his own*. I said ok. The reason that was important that I would take it very seriously what was happening when I went there and I had this commitment in my heart not to travel. And I had to

know for sure that is was the Lord. The Lord spoke me clearly not to travel, that Bob Jones is calling you in three months, the one that I saw four years ago back in January 1984. *You are going to connect with him and in three months January 1988 he is going to call you. And the Lord says go and take it very seriously. Go and learn. It is going to be a very important thing.* Bob is explaining to me with urgency how important this thing is.

So, I don't think there is much chance that John Wimber is going to call me on the phone to chat one day. I mean he is an extremely busy man, sought after across the whole world, in the western world at least. That Saturday night in January, Dianne answers the phone. It is late at night. She goes *yes, he is here.* And I said who because it was late. She goes, *it's a guy named John Wimber.* I went, *oh my God.* I go hello. He goes hello, Mike Bickle. John Wimber. It's January. Hi John. What is happening? I am startled. *He said a friend of mine named Jack Deer a professor at Dallas Theological Seminary he gave me a couple of your tapes. You were telling these stories about these prophets, a guy Bob Jones. He was hearing the prophetic history from a couple of years before.* He goes, *are they true?* He actually said that. I said, yes they are. He goes, I believe you. The Holy Spirit spoke to me when I heard these tapes. We got a staff meeting. We have about 150, 100 or 150 on our staff and are going on a retreat for 3 days. The Holy Spirit spoke to me and said this. It was a 3 day retreat. It is a spiritual retreat not just a relaxation time. *We have a 9 o'clock session, a 2 o'clock session in the afternoon, a 9 AM, 2PM and an evening session, and three long sessions like a conference. We want our people to be touched. The Holy Spirt spoke to me and told me to give you all 9 sessions, 3 a day for 3 days. He goes I know I don't know you but He told me and I obey Him. I know His voice.*

Will you come? I go, *yes.* *When?* He says that is kind of the tricky thing. It is Tuesday. I said Ok. So Tuesday I'm there. And I bring my partner Noel Alexander. He goes with me and another one of our leaders. So, I talk and just tell them, intercession and prophetic. I just ... Bob Jones said *tell them what the banner ... prophetic and intercession. Don't try to be profound. Just tell them what you tell the people in Kansas City. Forget who they are.* So I just told them. And after the 3 days John Wimber ... we spent a good amount of time talking in between says, I know that we are connected by the Holy Spirit. Because I knew the Bob Jones story. I said yes. He says, this is very important. My schedule ... my life is really busy. We have a lot going on around the world. But I know we are supposed to be connected.

So I leave in January. That's it. February, March, April, May and June. Six months go by. Bob Jones comes on a Sunday morning, June 5th. *Hey, has John Wimber called you since last January 6 months ago?* I go no. He says, *well, get ready. He is going to call you right away, immediately. I think it will be this week.* He goes, *I had a major encounter with the Lord last night, I think ... right away. I wouldn't be surprised if it is this week. He says he is going to open 3 large doors. And the Lord says, go through all three of them.* He says the Vineyard has 50,000 people in it, but John Wimber's impact right now is one million. That is a million people are tracking with him around the western world that are following his teachings.

He says it is going to be a seminary season that will last three years. It is a training time. You are going to have impartation. It's going to be a time to receive, a time to learn, and way more than

a time to give. It is going to last for three years. So it is June 1988 to June 1991. I said wow! I said I really like John Wimber. And he goes, I know he is wonderful man but remember this. This three years, this is a warning not a promise.

And I said, how could it be a warning? This is the most ... I mean he is a godly, dignified man who moves in power, walks in humility, knows the bible, and the Holy Spirit says we are going to connect with him way back four years ago. How could this be bad? He goes, no, it is good but it is a warning not a promise. And I said, why?

He said, you are going to be on John Wimber's platform before the whole world which is a million people. And he goes, you don't understand this but you don't know how to come in and go out ... that's the phrase right from the life of David, and some of the kings of Israel would say that too. That the king would go in and come out before the people. You don't know how to come in and go out on a stage of a million people. I go, ok. I don't know what that means. He goes you don't know how to carry your heart. He goes I don't think you are going to stay connected to the Lord the way you are connected to Him now. You are going to have so many opportunities, so many people coming your way. You are going to have all kinds of negative and positives. And it is a warning. But the important reason, one of the reasons I'm telling you this story, it is a training ground. This young adult movement when it comes. This is a training ground now for years down the road.

He goes, it won't be easy. You think it is going to be fun. It won't be easy. There will be jealousy stirred up and strife from your friends and enemies at all different levels. He goes, you don't know how to operate at this level. But it is a season of training.

So ... John Wimber calls me the next day on a Monday. *Hello, Mike. I know it has been six months. I really didn't mean to ... make all these statements that we are connected back in January and I never talk to you again.* I go, John everything is totally cool. Trust me. He goes, *I was stirred up and I have three things I want you to do.* I said, yes, yes, and yes. And he said, boy you are easy. And I said not always. And later we laughed about that. Because he got to know and love Bob Jones ... Bob Jones said he would open three doors. And I said I have never had that happen before where the guy called the next day and said it.

I go to Scotland with him. *He said we are going to spend a lot of time together at this conference because my friend Jack Deer tells me you that have all kinds of stories that you did not tell me in January. I want to hear every single one of them.* He goes I love this stuff. So we are coming to establish our friendship but we are going to talk and you are going tell me everything. And we, maybe I'm guessing it was a 10 or 12 day trip. We had a big conference with 3 or 4 days in between and we talked hours and hours, story after story, over and over again. He said, *I want to meet these guys: Bob Jones and Paul Cain.*

I said ok. That would be easy. They would love to meet you. Ok, he goes, you have told me these signs, comets, earthquakes ... not earthquakes, whatever those 5 are that I have on the paper, the snow ... He says, and would you call them on the phone and ask them if there is

going to be a sign? Ok. I said, I don't know if it works that way ... sure I'd love it. So I talk to Paul Cain, me and Jack Deer. Paul Cain is going to come visit a week later in December. And John is excited. Paul Cain goes, here is the sign. *The day that I come there will be a local earthquake. And the day that I leave, there will be an international earthquake.* And John says, what day is he coming? And Paul Cain says, you pick the day. John goes, I pick the day and an earthquake is going to hit. That's odd. So he goes ok. And I'm doing this by memory. I may be off a day. December 3rd, 1988, it is all documented and I have the notes here. The Vineyard told the story. Their magazine did. He goes ok. Come December 3rd and leave December 8th, that is real close within a day or so.

And Paul Cain says, here is the message. When I come it is going to be Jeremiah 33:8 because there had been some troubles in the Vineyard, and the Lord says Jeremiah 33:8. That He is going to give you fresh mercies, going to touch you, and give you mercy, mercy and mercy Jeremiah 33:8. So everything is exciting. So... John is going, *man I'm going meet prophets and there is going to be a sign. It is going to be all exciting.* So December 3rd comes. Paul Cain visits. John Wimber calls me at home. It has been a week since our Scotland trip. I've told him every story, nearly. He calls up, *oh my gosh. Oh my gosh.* I go what? *It is happening now.* What? He said that on the day he came an earthquake would come. Right? And he gave me Jeremiah 33:8. *The earthquake came today at 3:38 in the morning.* He goes, I am paying attention.

Cross pollinate; earthquake

And the day that Paul Cain left there was the Soviet Arminian earthquake that killed, I think, 50,000 people, on the day he left. And Paul's message though was a heavy message. He said that *when these two ministries cross pollinate, there will be an earthquake, a disturbance locally in John's life and ministry and it will go to the nations. It will be a disturbance. It will be like an earthquake of people aroused in their anger, their jealousy, and their concerns. He goes it will be an earthquake but the Lord's glory will be on it.*

So I go, oh. The earthquake has a message in it. That's intense. And again, you can see the story document there.

Just coming down to the last minute here. I travelled, I'm guessing, 2 and 3 conferences most months, or many months a year. I was so tired. We went around the world. I spent so much time learning from him. Controversy broke out against me, Kansas City. I mean, we had so many people visiting us around the nations, people excited, people mad, our church was stirred up, a lot were happy, a lot were sad. You are gone too much. What about me? How come I don't get to go with you, some of our leaders said. Other leaders got to. There was jealousy inside, jealousy outside. The leaders in the city became jealous. The leaders in the nations were stirred up. Why are you letting these heretic prophets ... at one time it was on the front cover, the name Kansas City controversy, of most, not all but most magazines, Christian magazines, in the entire western world. I have such a large profile of copies over England, Kansas City prophets coming, Australia, New Zealand, and Hong Kong, Kansas City Prophets. I remember one. The Anglican newspaper. I mean the one that goes to 50 million worldwide, I mean to the whole British Empire. Prophets Come. Anglican Church says, they are ok.

I mean, it was just everywhere. I came to John in the last moments here, in the parking lot in Denver Colorado, in June 1999, I said John, *I have to tell you something. I'm backslidden.* He goes, *what?* He's thinking I'm involved in some scandalous thing. And I go, no. I said *I'm backslidden. When I pray, my heart doesn't move. I used to weep almost every day in prayer and over the word. And I could feel tenderness and I don't have that tenderness. I don't have my time with the Lord. It is not the same. I have to go back home. Because though I am operating on automatic pilot, I'm loving it ...* and John says, no. You are doing great. I go, *no John. My heart doesn't move anymore. It did for years but it doesn't move when I get quiet with it.* So he blessed me.

And that 3 years was over right there in June 1991, he blessed me. The Lord wants us ... I'll just finish this in H. He wants us to learn from the turbulence of those years from the wisdom of John Wimber, from the impartation of the healing anointing. There are many lessons to say yet in another day that come from that 3 years. Amen.

Encountering Jesus - CD 4

This will be a little bit different than the other ones. The other ones I focused mostly on supernatural events. I'm going to talk about one but it has so much weight of importance to who we are that if we miss this one, then all the other promises are lost or at least diminished.

April 1984; Bob Jones; Joseph's Dungeon - humility or poison

This is where my concern is most upon what I'm going to share in this one. So I'm going to share the experience. Now I'm going to break it down a little bit as to what it means to us because all the other promises are related to how we respond.

The heart response required by the Lord for the greater measure

This session is focused on heart responses that the Lord requires. **Now it is the heart response He requires when He entrusts a greater measure of the Spirit. He wants the heart response from everybody, no matter what, but when He entrusts a greater measure He requires it.**

Because a greater measure causes ... well the Lord visits with greater consequences positive and negative when He entrusts more.

God orchestrated stigma; bearing reproach

We have to have a faithful heart but it is not only faithful heart in terms of obedience and humility. **We also have to have a fearless heart. Because there is a God orchestrated stigma upon the anointing of the Holy Spirit. A lot of folks think, revival - wow, power, excitement! Beloved, revival is power and excitement. It is stigma.** And a lot of the folks who are thinking of the promises, are only thinking of the positive and the excitement. There is a huge downside because as my friend Francis Frangipane has said so often, *new levels, new devils*. If there are new levels of power, there are new levels of attack. New levels bring new devils.

And I find that the most challenging aspect of a move of God is not to be the dedication, but it is going to be the bearing of reproach, the bearing of the stigma. And I would say as well, the attitude we have towards others, others that are different in the body of Christ and others that mistreat us. We have to have a different attitude.

And the God orchestrated stigma we are going to look at in a minute. I think that the fear of man is more challenging than a dedication to the fasted lifestyle. I think it is easier to live the fasted lifestyle and yield to the fear of man. It is more likely. A lot of people pray and fast but they yield to the fear of man. So don't think that since we have said yes to prayer and fasting that that is over. We have got it made. It is done.

Wind, Fire, Wind - Acts 2

What the Holy Spirit did on the day of Pentecost is a pattern of what He will do in many places in the end times. And you can read the verse from Acts 2 on your own. But on the day of Pentecost there was wind, fire and wine: three different distinct manifestations of the Spirit. And of course there are whole categories of Holy Spirit activity.

The wind, speaks of the supernatural realm, the realm where the angels are actively involved, the buildings are shaking, the creative miracles. The fire speaks of the conviction of the Holy Spirit, that heart wrenching, conviction of repentance, and that impassioned love for Jesus, that burning heart. And the wine speaks of the healing, restoring of the heart, making the heart glad, and the joy of the Lord. It is important to understand that as we go into this next experience of the Lord.

Two ministries under accusation; one false; one true

It is the one we talk about when we use the phrase Joseph's dungeon when Bob Jones saw Joseph's dungeon. Now this is one year later after the May 1983 solemn assembly. So we have fasted and prayed in May 1983, and remember at the end of the fast, Bob Jones got up and said, the spiritual drought that is on our nation is not going to lift right now. There will be pockets of the blessings of God here and there always. But he said the spiritual drought is not lifting right now. In other words, the full revival we are believing for is not yet. So for the last year May, June, July, and August all the way ... I have been asking one main question, when? When? **Lord is the drought breaking this month? I'm thinking more in months not in years. And the Lord is thinking more of decades not even years. I'm thinking months. The Lord is thinking decades.** Lord is it this month the drought breaks? That was the predominant question I had. On a Saturday morning, in April 1984, I remember this like it was yesterday, I'm wide awake in the morning. I'm lying on my bed, getting ready to go to the Saturday morning prayer meeting. And just suddenly, I guess it always happens suddenly, that's just how it is. The thunderous audible voice of God, I'm wide awake, it isn't a dream, not a vision, not a trance, audible voice thunders. The Lord says, *I have a revelation for you. Call Bob Jones!* I'm absolutely telling you what He said. That is so odd. I didn't concern myself with that in that moment because it was thunderous. It was like it came from 20 miles away and it is like it came in stereo right out of my belly from the Holy Spirit. I don't understand. It felt like it came right out here and from 20 miles away. It was the strangest sound, power and authority. And I mean my being shook when this happened. *I have a revelation for you.* That is the phrase.

Beloved, if God speaks audibly, and He was to this movement and not just to me personally, this is a revelation we must take very seriously. Very seriously. This is a very important ... God speaks thunders from heaven to our movement. *I have a revelation for you.* This is worthy of a whole session to pay attention to this revelation. Of the 8 sessions, this is the only one that I'm going to talk more in a practical heart response rather than story after story after story. He said *call Bob Jones.* Again, that doesn't even strike me as odd that He didn't just tell me ... well Lord we are talking here we are just tell me. You will tell it much better than Bob Jones will. That never struck my mind because the audible voice of God shakes your being. It takes a while to recover from that. You don't get your sense of humor or your wit back for quite a while. I talked to Bob a couple of hours later. On the telephone, he says, *Mike, I had an absolutely astounding experience this morning. And the Lord wants me to tell it to you.* And I said I'm sure of that Bob. He said *I went in the visions to Joseph's dungeon... "I went in the visions", you know this is just different language. And I go dream, vision... No, I was there. Ok. He said, I saw the two men that were representative of the two ministries in the body of Christ – even right now*

two ministries in the body of Christ, but the message is for yet to come. The weight of this message is yet future, though it had a very important present tense application 25 years ago. *I saw two men. And they represent the two types of ministry.* And you can read the Genesis 40 account on your own, the story of Joseph, Joseph is in the dungeon. There is a cup bearer. And a cup bearer serves the wine to the king. That is what a cup bearer does. And the baker. And the baker makes the bread for the king's family. Both them were being accused of putting poison in their service. And if you put poison in the bread and serve it to the king you were executed. Because you are trying to kill the king's family. If you put poison in the king's wine that is really serious offense.

If you read the Genesis 40 story and it went along with ... Bob's visionary experience went along with the actual story line in Genesis 40. One man was proved guilty. The baker, he was put to death. The second man was proved innocent. The cup bearer and he was released out of prison. And in the vision the bread spoke of the ministry of the word. Now the ministry of the word is not just preaching. A lot of folks think of ministry of the word as preaching. Beloved, it is singing. It is writing. It is drama. It is testimony. It is now in these days blogs, podcasts, and emails. I mean with the technology going on a person can have a powerful ministry of communicating the heart of God, the word of God without having a "teaching gift". Just the communication that is global. You may have the email that changes a nation. You may write a three sentence email that ends up being put on the news of some nation that actually changes the nation and you might never preach a sermon on a microphone

Ministry that does not produce humility introduces poison to the King's family

Well the baker was accused on poisoning the king's family and the Lord told Bob in this experience. He says *the bakers, they are the ministries that are putting poison in the bread and they are killing my family. And the Lord told Bob this is what it means to have poison. It is a ministry whether song, drama, writing or preaching. It is a ministry that does not produce humility. That is poison. Whatever ministry it is if it doesn't produce humility it is poison.* That doesn't mean that every sermon and every song has to be on humility. That's not the point. But it must ... the overall impact of our ministry must not just produce inspiration for people to come to the next meeting, go to the next prayer meeting. It must contribute to producing humility in people's spirits.

This is a very powerful revelation. The Lord said thunderous to me audible *voice I have a revelation for you.* This is what it is. Our singing, our interactions, our writings, our stage presentation, how we come and go, everything about us, we want to do it with a view of producing humility. Everything doesn't produce humility in a direct sense. But it doesn't get in the way of humility and produces humility. Those are the two concepts.

Exalting the cup bearer who have been in prison

The Lord told *Bob I'm going to exalt the cup bearer from prison and they are going to serve wine in the presence of the King. I'm going to exalt the cup bearer. There are cup bearers that have been in prison. They have been in a time of struggle. They have been in a divine constraint, a season where they are hemmed in, there ... in a figurative sense, a prison season where they*

are constrained. *The Lord says I'm going to liberate my servants out of prison. And I will exalt them and they will serve wine in My presence again.* And of course there are lots of applications for that.

Wine: to bring humility to the body of Christ

But here is the ..., I mean a very important point to me at that time. And the Lord told Bob Jones and he heard this right ... in that face to face encounter in the Spirit. He said *tell them, and to be specific, tell them it will begin in 10 years. That I will exalt my cup bearers. They will serve wine.* And the Lord told Bob that He is going to use this wine, this is an important point, to bring humility to the body of Christ. I'm going to break that down in a minute. He is going to use the wine to bring humility because that is what is going to happen again. I have had 4 or 5 dreams in the last year or two that I believe were from the Lord, prophetic dreams where the *Lord has shown me He is going to pour out wine in our midst again.* The wine of the Spirit. And I'm looking back to these lessons and I remember the Lord *said I have a revelation for you Mike. I have a revelation for you. You must hear this revelation. And I think it is related to this wine season that is yet ahead of us as well as the whole of our future. It is not a small point.*

The Lord was showing us that in His bigger picture He is going to release wine first. Now I would prefer the wind, the creative miracles, the buildings shaking, the whole city ceased in power, the activity of angels manifest in the natural. I like the wind. How many of you like the wind? I like the fire. I mean conviction, heart wrenching repentance that frees and liberates the heart to touch God and that deeply engaged first commandment passionate commitment of devotion to love Him, for Him to be our portion. How many like the fire? I like the fire anointing.

If it is from the Lord, it is good. Well the wine. The wine makes the heart happy. The wine of the Spirit brings joy and heals and causes the Father's love to touch. I hadn't thought much about wine. I thought about fire and wind in 1984. The Lord says I going to put wine ... and the reason I'm choosing wine is to produce humility. I could never have understood what that was going to lead to. And I believe another season of wine, we are going to see it again. And we need to learn these lessons.

Needing one another to receive God's fullness - intentional

Let's look at the ... you know some time passes. And it strikes me. Lord, why didn't you tell me directly? I mean you talk ... you are speaking audibly, thunderously, you are shaking my being. Why did I call another person? And the answer that became very clear in the days following, He wants us to understand we need one another to receive the fullness. I cannot enter into the fullness for my life by just me and my dedication. I need to interact with you in your dedication for me to receive my fullness.

Part of my fullness is in your hands. Part of your fullness is in my hands. And that's just not true of people inside of one ministry. Part of the IHOP fullness is in the hands of other ministries that we receive from them. They teach us. We learn and we serve them. We give to them. They give to us. Part of our fullness is in the hands of others. And the Lord even strategically withholds something from one ministry. He gives an extra measure to another ministry. He does this

strategically. So we have to go over to that other ministry. Receive from them. And in the process of receiving from them we fall in love with them. We would never have taken time to interact with that other ministry but we were so desperate to have the grace of God they have, we went over, took the time and energy and we ended up saying hey, we like these guys and gals. And that is how love relationships are happening. So even as we are going forward in the power of the ministry the Lord is going to release ... **going to cause there to be many deficiencies in our midst on purpose**. He wants us to reach across the lines and to receive the fullness from others. That was even a part of the humility message was the way that it came down.

Now these were the two things that we had for me to understand, to receive, not understand, I understood clearly. Number one: 10 years. Now I'm 54, 10 years is ... I know I can make 10 years. When I was 28, I'd only had my driver's license 10 years. I mean 10 years was another world. I went ... when Bob Jones said 10 years, that was a death sentence. I go 10 years. I'll be almost 40. It will be too late. I go 10 years. Bob goes that will be here in a minute. Ah. That is the most horrible word I can imagine. But the Lord wanted me to get a perspective, that He is not just orchestrating how to have a little lively revival spirit for ... in our ministry for a few years. The Lord is orchestrating His global end times purposes that are going to result in the coming of Jesus and the transition to another age.

He is operating on a strategic global level. And we must be receiving and serving in a dynamic interaction with ministries globally and understanding what He is saying from the counsel, the witness that God is giving the larger body of Christ. And He is going to give wine. That was the second thing instead of the fire. I was praying for fire. And he said *wine*. And I said *wine*? He goes yes. I'd never seen a meeting where "the wine of the Spirit was poured out." I go wine! You mean like Charles Finney and the power of God and thousands getting saved? Wine is what the Lord said. Read the book of Acts. See what the wine is. They were happy. I was thinking more of being intense.

IV. Ten years later, the renewal of 1994. The renewal of 1994 was not just a blessing that happened in Toronto. Some of you who are younger won't know much about this. But those of you who have been around for a while, it was the front line news of the body of Christ for many years. And by the way, the Lord is still blessing and pouring out His Spirit in Toronto. It doesn't have the global prominence it had for about 5 years but the Lord is still moving and touching and meeting them. I just want to say that. But what God did in Toronto, there are many lessons that affect our future. That is why I'm taking time on this. Just like the lessons with the Vineyard affect our future as I talked in the last session. Because the Lord is pouring wine out on a global level. It is getting the body of Christ ready for fire. And I believe that the fire was released in a measure in Pensacola. There was a fire dimension. But all of these are just measures right now. The measure is going to be far greater before the Lord returns in all of these dimensions.

The reason the Lord released wine first. There are many reasons but according to the revelation that God spoke to me and Bob Jones on that day. **It was to produce humility in leaders so they would produce it in others.** That was on very few people's minds. When the wine was flowing

most people were thinking of receiving and getting happy. **The Lord had a very different agenda. It is to humble everyone across the line. The people that received it and believed it and the people that resisted it, everybody was humbled when the wine was poured out.** Because the agenda of God in pouring out His Spirit is not just happy meetings and it's not just even larger meetings and more people getting saved. Certainly people getting saved is top of the list. But it is more than just an outreach and wow, we are excited. He wants to produce mass humility in the body of Christ on a global scale.

He has an agenda and it's not necessarily the same agenda that we have when we cry out for revival. Often people are crying out for healing power so the meetings are bigger more exciting and they do want Jesus saving but Jesus wants us to bear the cross. As the preacher said, the same God that orchestrated the crucifixion of Jesus' is orchestrating your crucifixion right now. And what he meant by that is that He is going to see that we walk in humility. The people who live for humility they are hard to offend. They are stable. They are hard to offend. It is not only that we would be humble. That's not enough that we would be humble. He wants us to produce it in the new believers. **He wants us to produce humility not just have it but actively produce it.**

This revelation told me, of course it is clear enough in the bible itself, but when you have a revelation the Lord is focusing and putting more heightened focus on it. Beloved, here is the question of IHOP to its leadership team, to me, to all of us - are we actively, in all that we are doing, trying to produce humility? Or are we receiving our songs, our drama's, our teachings, our writing, as the Lord's agenda for the outpouring. In terms of the body of Christ, and of course, it is to relieve the oppressed, and to win the lost, and many other things **but at the core of it, it is to bring us into humility.**

The humble are hard to offend

The spring of 1994. The Lord poured out the wine of the Spirit in Toronto. And of course we know the names, John Arnott and Randy Clark. And it started 10 years, just like Bob Jones and people were talking about the wine of the Spirit. I'd never heard of the wine of the Spirit in 1984. Ten years the wine of the Spirit is on the front news of the body of Christ kind of attention, in the western world at least. It was a very dynamic move.

One of the new expressions of Christianity the Lord says, I'm going to change the expression of Christianity. There is a new expression. It is in our attitude of honoring Jesus. We have to cooperate with the Spirit. This is a tough one. It seems simple but this is one of the most challenging things. We can't neglect the wine when He pours it out. We can't resist it. You see, some people they don't resist it. They just neglect it. They don't oppose it. They say I don't think much about it. But we can't exaggerate it either. We can't exaggerate it, we can't overdo it. We can't under do it. We can't ignore it. Can't stand against it. He says I want an attitude towards my Spirit that honors what the Lord wants.

There are four groups that come to mind when I think of the outpouring of the Spirit. And the wine is the most offensive of the three. People don't have that much offense, well they

probably really do, with the fire of conviction and repentance. Because if you repent then your friend says are you implying that I'm supposed to repent too? So I'm sure it has its problems. But the wine has a stigma to it that is God orchestrated. I mean people are happy and falling over and flopping over and kicking and all the strange things that are new. And undoubtedly there is hamburger helper in some of it. But there is an authentic reality. There is an authentic reality in some of this as well. I mean a lot of things that were very unorthodox were totally of the Lord. I said this as I watched. I did the math. Lord, you are not out to hurt our pride. You are out to kill it. This ... if we do this, we are over in terms of respectability.

I get it. I can connect the dots. And the Lord is saying I'm pouring out wine for this purpose. Now I found four groups in the renewal. The people who resisted the wine because they were simply unfamiliar with it. They had never seen it. So they were against it because they had never seen it. That is not a good enough reason. Humility will answer that. The next group they resisted it because it didn't start with them because they had to go a couple miles down the road to get it from another ministry. They said, no. We believe it but we are not going to have our people touch it another ministry. The Lord says that doesn't work either. Humility can fix that one. Well the anointed guys and gals they were attacked everywhere. Lord we are being faithful. We are being attacked everywhere with false accusations and all kinds of things. The Lord's answer. Humility will fix that one too. And then there were those who exaggerated it. On a scale of from 1 – 10 what happened to a 2? They made it out to be a four and a six and an eight. And there is a reproach that goes with that as well.

Humility fixes: being unfamiliar, didn't start with them, being attacked everywhere, exaggeration

Humility fixes all of these. And there are a couple of other categories you can put in there.

The category that I'm most concerned about is the bearing of the stigma of the wine. And because we haven't seen that much activity of the Spirit compared to what's going to happen in the future, we think of the activity of the Spirit mostly again as exciting not as a reproach but more as an excitement. And the truth is it is both. It is exciting and it is a reproach. But we have to be sober about the reproach and the next thing. It is not just the bearing of the reproach. It is the attitude of lowliness when the Lord puts something in your hand. The attitude of humility when the Lord gives you a little bit. What we do with that extra that He gives us.

Displayed as last not first

1 Cor 4, I have it on the notes, verse 9. Here is Paul the apostle speaking. God has displayed us apostles ... He has displayed us as last. One translation says God put us in the showcase. He put us in the showcase, the store window, and people came by and gawked at us. He put us on open display as looking last. He is talking about in honor, last in honor. When the people saw the apostles ... we read the book of Acts and go Wow, but in their day they were displayed, not by the devil, by God. They were displayed as last.

We have been made a spectacle. Even the angels look at us and go wow! That's intense what they are going through. I don't know what that means exactly, that an angel ... would be a

spectacle to an angels but even the angels see the dedication of the apostles, the way that they are reproached and rejected. I mean they rejected the Messiah when He came in power and wisdom and dignity. He says we are fools. We are weak. We are dishonored we are reviled. We are persecuted. Beloved we are dreaming of an anointing where we are first. We are not a spectacle, we are honored. We are not fools but we look wise to everyone. We don't look weak. We look strong. We don't look dishonored, we look honored. We are talked about positive, not reviled. Beloved, that is the wrong image.

When these promises unfold there will be a stigma, if we are faithful to them and we will be by the grace of God but there will also be an attitude of humility that even those who don't back away from the stigma, they don't have a generosity of spirit towards others in the body of Christ that are different and especially others in the body of Christ that resisted them. **The Lord says I require humility straight across the line. Or you are going to lose or diminish the promises.** That's why I am saying ... I know I'm giving a bit of a teaching and I don't want to do that in these 8 sessions, I just want to give the stories but all of these eight, one hour sessions of testimony will be lost or diminished on this issue.

The Lord said like thunder, *I have a revelation for you, Mike Bickle. I have a revelation for you. Call Bob Jones and Bob Jones says if it doesn't produce humility, the wine is going to produce humility and if it doesn't produce humility, it is going to poison the body of Christ, my family.* And I look across the body of Christ and so much that is being honored and displayed and promoted does not produce humility. That is not my business to figure that part out. It is my business to say, it doesn't matter how it goes down in the public arena. We must stand for what the Holy Spirit is saying and doing. And we must have a generous spirit towards everyone that is friendly, to give them what we have, and those who are opposing, to serve them in all ways possible without drawing attention to the fact that we are doing it.

The Lord says, now I'll give power into that kind of community. I'm very grateful for John Arnott and many others that took a courageous stand. I mean, I just saw the reproach they took. I think we will be surprised how many fear of man issues are going to surface when the wind, fire and wine begin to manifest at a new level. I mean fear of man issues in us. Because the Lord is going to display us. He is going to put us on display. And it is not ... the Lord is going to exhibit us. All that He anoints, He is going to put them on display as last. And that is not the American dream. That is not a western paradigm. That is not something the body of Christ is excited about being put on display as last. We are praying and fasting with the anointing to be first. And the Lord says you are praying and fasting and I'm going to anoint you to make you last. This is where it is going.

Just spend a moment on this and this will be a shorter session than the other ones. Because I wanted to pause from these glorious kind of ... some of these stories have a spectacular element. Some are kind of mystical and perplexing element. And I wanted, right in the middle of these 8 one hour sessions just to lock in and say, let's have a reality check. Do we really want these things to happen? Of course He answers yes, but not just excitement. Bear the stigma in a spirit of honor and servanthood.

Culture of honor

We'll just take a minute on this we won't go long on this. **God wants to establish a culture of honor. This is what the Holy Spirit really wants to do. We love God by honoring everybody that He calls, everyone that is dear to Him.** All the different streams and denominations, tribes in the body of Christ, that do ... **they approach the ministry differently. They look different. They express it differently. The Lord says they are dear to Me. Don't write them off. They are dear to Me. I want them honored.** He requires that we dwell together in a culture of honor. And I don't mean just among each other, that we honor the ministry that we live with. That is very important. I'm talking about we honor the ministries in our cities, in our nation, in the nations that do it differently than we do. And that don't appreciate us. We honor them. We bless when we are reviled. The Holy Spirit insists on this if we are going to be those who walk in the greater dimensions of the Spirit. God loves the whole body of Christ and He wants us to ... Jesus loves the whole body of Christ. Imagine that concept. He loves the whole church. And that core of our community and everybody that believes for the greater breakthrough, we must love the whole church, not just the ones that look like us, Baptists, Nazarenes, Presbyterians, Anglicans, Episcopalians, and Catholics. I'm talking about born again Catholics. There is millions of them that are born again ... salvation by faith, born again. They typically use the word, Spirit filled. But they are connected to Jesus, millions of them.

All kinds of non denominational. Here is why I am saying this. Think about it and this Joseph's dungeon, the one I just looked at a minute ago. I have a revelation for you. Humility. Thunderous voice of God. And the one we shared in the last session, session three. Right now we are on session four. The control spirit. And I'm in Cardiff Whales and the Lord says, you must relinquish all rights. No one with a control spirit ... you can't possess the blessing of God for yourself when I give you the blessing of God you must think of ways to give it away freely. Well come join us. The Lord says *No, not give it away so that they join you, you have to possess the kingdom without a control spirit.* The money, the blessing, the honor, we must ... this thing I insist on, anybody can recruit from us anytime they want. Our copyright is the right to copy. And it is more than that. We need to be thinking of ways where we can make other ministries successful without it every coming back to bless us, in a way consciously. I'm talking about giving them time, people, and money with no way that it comes back and makes us better, bigger, just doing it because God loves the church. We just leave it there. Well, they will never come back and bless us and we put a lot of time and energy It will never make IHOP bigger. And the Lord says, perfect!

That is called the kingdom of God. Well they are different than us and they are not really doing our thing. Perfect. Serve them. That is called the Kingdom of God. This is what the Lord is saying.

There are many in the body of Christ. We have ... we agree on the main and plain things of the faith but have many differences. We agree on salvation by faith, the authority of the scripture. We agree on the two great commandments. We agree on evangelizing the lost. We agree on the need to transform the city and the mandate to do it, and disciple nations. But many other

things are different. **The Lord says if you agree on those main and plain things, you can honor one another, open your hearts to each other.**

If we think, secretly think we are a little better or a little more dedicated, it will feed a spirit of pride. If any of us think we are a little more dedicated. You know that group down the road, they don't do what we do, and they don't do it like we do it. The Lord says, *don't go there. Don't even go there.* It is critical if you are going to operate in the healing anointing, the authority in the Spirit, these great breakthroughs of power, we must have a heart response that is in line with the Holy Spirit that is releasing the power.

Elitism or humility can be imparted. We can impart humility to our students or we can impart elitism to them. The young people are like wet cement. They will follow the Spirit, the tone and the style of what their leaders do consistently. And I'm saying to us here and others that are abroad that we are connected with, we are consciously wanting to impart humility. Consciously wanting to impart it.

It is not something that if it happens that is cool. The Lord said, *I have a revelation for you,* thundered from heaven. *You had better get this one.* Well, we wanted the church to know, how special our prophecies are, how great our promises are. Don't just impart that. If that is all you impart, your history is going to be cut short. The last thing I want is these 8 sessions and we walk away and go, we have great promises, we got dedicated people, we are awesome, oh, sorry friend, you guys must be left out. That would be the most grievous thing imaginable, celebrating all the great things God is saying about our future.

Three simple principles: bless without criticism; bless budding virtues; agree on main and plain

We have to know that the Lord is requiring a spirit of humility in all this. Three simple principles: we bless without criticism. We bless the budding virtues in other ministries that are not yet mature. We bless them. Yes, they have deficiencies. Yes, we have differences. We bless all ministries. That **we have agreement on the main and plain things of salvation.** Yes, but they don't have teaching, they don't do the prayer, they don't do the outreach, they don't do the youth ministry and they don't have the "this or that". The Lord says, they all have deficiencies. IHOP has many deficiencies. You don't just bless the group with no deficiencies. You bless everybody if they love Jesus. Well, they are different in style and focus. They push people down in the prayer lines. We don't. You better not. Not here. If they do it down the way that is their business. We'll bless them. We don't have to point out the differences. Now in this house you can't do it. The Lord says you don't talk about that. The Holy Spirit has forbidden us as a community to put down other ministries because of their deficiencies or differences. And if we do, I have insisted on this, you must confess it as sin to the people you did it to. Any of our leaders put down another ministry ... well you know those other guys, I'm talking about a put down, and we can't do it based on their deficiencies or their differences. The Holy Spirit has forbidden us. We must bless. We must have a culture of honor.

It is more than a blessing, inclusion, this is what I was referring to a minute ago. We have to understand ... when we understand God's value for other people, we see those people differently. I'm talking about other ministries. We set our heart. Lord, we are going to use our resources to make them more successful without it ever trickling back to us. Now in God's kingdom, He always makes it come back. But that's up to Him. I'm talking about, there is no agenda on our part. We are not talking at their conference so that they will join us. That is not the point. We are going to their conference because we want to strengthen who they are. Not lead them back to us. We want to give them money not so they will come to us, but so that they are stronger. We want to bless them with no expectation of it coming back to us. And the Lord wants us to think of ways to bless the other churches and ministries with none of it coming back.

Principle number 3. We have to be loyal to truth as well. Because there are, in the context of blessings, some folks go strong on blessing but they come on short of this. And again, that's between them and God. But in our house here, we want to be loyal to truth. Because there are destructive doctrines and there are destructive behaviors and those need to be addressed. But they need to be addressed in the right process, in the right spirit. So I'm ending with that. And I realize that I didn't tell you ... I've got a bunch more stories, but I have the fear of the Lord on me right now. I'm thinking we are at this 10 year mark. And we are saying yes to these stories. And I just feel the Holy Spirit like brooding over, saying yes. You have said yes to the stories. What about the stigma? And what about the attitude of servanthood and humility? What about that?

No Lord, we have power and lightning strike and massive numbers, waves of glory and worship and stadiums filled and processions down the road ... Yes. Life is going to be great! Fun! Well, it is going to have some joy in it but it's going to be a lot different than you think when it happens. Let he that has ears, hear what the Spirit is saying. Amen.

Encountering Jesus - CD 5

Well, let's look at our notes on the prophetic history. This is our 5th session. And the Lord has given us some substantial promises related to powerful preaching or powerful communicating of the word because is not only preaching. That is the word I'm using. It is singing, dancing, drama, media, writing. It is whatever way the word of God goes forth. There are 5 or 6 experiences that I'm going to share but before I do that I'm going to give just about a 5 minute foundation, a concept. Because without this concept, these promises won't make as much sense to you. But if you understand this concept ... I'm going to take a little bit from the scripture and a little bit from history. Then the promises will make more sense to you.

Anointed travailing intercession

First I want to say this. Our premise that intercession is not emphasized enough today. I'm talking about the body of Christ around the world or here. It is not emphasized enough. Anointed intercession, now catch this, is as much a work of the Holy Spirit. It is as much a supernatural gift as anointed preaching is. **When the Holy Spirit graciously gives us the gift of travail, it moves things in the Spirit far more powerfully than we can imagine.** When the Holy Spirit gives us those moments, sometimes those moments go for hours, where the heart of Jesus is opened up and we actually receive, we enter into His intercession, then our intercessions kicks into a whole other gear, a whole other level.

And I'm going to talk a little bit about that, God promising to give us the gift of prayer which I've not seen it at IHOP in 10 years of meetings. We've met for 10 years here at our 10 year anniversary. We did the calculation, 87,000 hours of worship and prayer here in the global prayer room and 13,000 in the justice prayer room and EGS services. So over 100,000 hours of worship and intercession. That is an amazing thing. And if you figure that there are over a hundred in every prayer meeting, through the years, that is a million man hours of intercession that has gone forth in 10 years. That is a great point but that is not really my main point. I love that point.

But as I look back at the 10 years, very few moments have we experienced where the gift of intercession fell on us. It is a gift that we have not understood or seen or had yet but it is coming. And I want to just take a moment and describe what this is about and the implications. It is dynamic in the Spirit when this gift is given to us.

And we are postured for it after 10 years. The Lord has promised us this. John 16:8 in the notes here, Jesus promised supernatural conviction. He said, the Holy Spirit is going to convict the world of sin. **This is an atomic bomb of power when the Holy Spirit convicts.** It is not just kind of a gentle wooing. He does that too. But I'm talking about moments in history when the Holy Spirit convicted and thousands of people would come under the agonizing, gripping, conviction of the Spirit; and they would wail and cry out to God and it would radically change their lives. We have seen very little of that in America in the last 100 years, probably anywhere in the western world. But this kind of reality has shown up ... is testified in the bible, and shown up in history, the first great awakening, the second great awakening. This was common place. What

we call revival today is often extended meetings, with a little bit of energy, big crowds, we call it revival and I appreciate extended meetings with big crowds and added energy.

I really do. I like that. But the revival that God has promised us has a supernatural connectedness to the prayer room. We have not touched that yet. Just a moment here and there. Almost, but we haven't. About 99% we have not. And I'm waiting because I know where this is going in a little bit. **Lord, you are about to target us with the Spirit of prayer and a Spirit of conviction, and it is like atomic power in its impact on people when it happens.**

History tells us the story. As I mentioned a minute ago, the two great awakenings, the first great awakening, the second great awakening. And I have the story here in Acts 2 where 3,000 were cut to the heart. They were cut to the heart. And the fruit of it in Acts 2:42, they continued steadfastly. Which means they had a quality of conversion that was radical. It wasn't like they came forward, prayed a prayer with everyone "eye closed", which is fine to do that, but I'm talking about, they were cut asunder and they continued radical for years and years in the deep areas of their lives. That is the power of the Spirit of conviction.

Says in Acts 19, I love this, all in Asia heard the word of God and the word of God prevailed. It prevailed over Asia. What does this mean? The power of the word took hold. And it confronted multitudes throughout Asia in Paul's days.

My favorite preachers or missionaries and revivalists in history, and the reason I'm telling you this ... I would like, I'm talking to the young people mostly, but anybody that has, anybody that hears this, get the biographies! I've read these biographies over and over. And I'm just going to give you a couple that really moved me when I was in my early 20's. I still read them! But I devoured them when I was in my late teens and early 20's. Talk about hours a day sometimes. The biographies of David Brainer, Johnathon Edwards, George Whitfield, John Wesley, Charles Finney. These were vessels in which God set the nation ablaze through the power of conviction. Their biographies gave me vision for where I wanted to go. As Lou Engle said, when we read those histories, it gives us a vision of where we are going.

Now I'm going to get more specific about our prophetic history. It was David Brainerd's biography (and I believe his biography is free online). It is one of the most profound stories. It's not easy reading. He was a missionary to the Native Americans in the seventeen hundreds. He died at age 29. And his missionary career so to speak, his ministry, was only about age 22 to 29. But the story of his impact throughout history since his death is quite amazing. Johnathon Edwards, one of the greatest bible teachers and men of God in the history, in American history, said of David Brainerd that he knew no person more devoted to God. The young saintly David Brainerd.

This is Johnathon Edwards! He says he knew no man that is his equal in piety and devotion to the Lord. I read that at 22 or 23 years old and I said, Johnathon Edward said this about a 20 year old - a guy in his 20's! I go, *what is the deal?* And I read Brainerd's biography and I read it over and over. I read near daily for about 5 years. And young people I would really encourage you to

do that. You can get it online. Most of these guys their writings, their stories, their biographies these are free online these days. But I noticed, here it is a cause and effect in Brainerd's story.

David Brainerd; cause and effect

David Brainerd I would study it and there was a cause and effect. When Brainerd was anointed in prayer then after the time of prayer he was anointed in proclamation. It was this amazing thing, his experiences of being anointed in prayer, I've never ever read anything like this. One of the famous stories, this happened a number of times, he is in ... again, in his 20's ... the guy died at 29 so he had to be in his 20's, he is out in the snow. Because you know 1700, not everybody had a hotel to go check into, missionary journeys. He is out in the snow in New England. And he is so gripped with intercession, he is three to four hours in the snow groaning and travailing with the anointing of God, sweating, and all the snow around him is melting, and he has tuberculosis, so he is coughing up blood.

And they described the scene. There is, snow is melted, and it is red with blood, but Brainerd won't let go of this because God won't let go of Brainerd. He is crying out for the salvation of lost souls under the authority and the unction of the Holy Spirit. I would read these stories, his life and the other guys as well that I mentioned. They all talk about this. And I said, *what is this about?* The gift of anointed praying, not the gift of anointed preaching, the gift of anointed praying. And Brainerd would talk about that when that happened, he would go preach and the power of God would fall with an awesome and terrifying impact.

He would preach to the Native Americans, through an interpreter, and the only interpreter that he could find for a period of time was a drunk. He could speak English. He did not love Jesus at all. But he needed the money. So Brainerd payed him, the only guy that could speak both languages. And Brainerd would talk about the power of God hitting him in prayer and he would preach through this drunken interpreter and the power of God fell in such power that the Native Americans were wailing and weeping. And what Brainerd said, they were soundly converted. And I mean the stories are amazing. So I am 23, 24, 25 reading this and I said, I have to have this.

I set my vision. Not just for anointed preaching. I said I'm going to live with anointed intercession. **I want the gift of supernatural intercession not just the gift of supernatural preaching with power. I want power in prayer.** I mean where Jesus opens His heart and you enter into it. Now you can't just do that because you want to. It is the gift of God. But it comes and when it comes it has an amazing impact on the lives of people, particularly upon unbelievers.

You can read a little more about these other guys and I'd love to see you get into them because if you don't get the picture, because the picture is best told from the bible and history, because modern ... these modern days nobody is talking about this hardly, a few guys here and there. But you go back to the great awakenings and this was common place in their experience. So my spirit was stoked and fed the fire of my spirit by these stories. I'm in St. Louis, we were there 7 years pastoring, and it is in the spring of 1982, and what happens, one Saturday night we had a

little prayer meeting. We are praying for the Sunday morning meeting. About 5 of us are there. And for the first time, I'm just normal prayer, Lord, Break through with power. It's kind of boring prayer time. There are 4 or 5 of us. It's not lively at all. And suddenly, first time ever, the Spirit of travail comes on me, the Spirit of prayer. It is a biblical concept. And I begin to groan as it say in Romans 8:26 – with groanings too deep for words.

It is the anointing of God. It isn't something contrived thing where you watch somebody do it. So you try one. I'm not talking about that. I've seen people do that and that's okay. But that is not what I'm talking about. I'm talking about, suddenly, there was an unction, weeping, travailing, a groaning, and the Spirit of God is on me. And it is bigger than me. And I don't know what is happening. And it goes no for about an hour. I mean, beloved, I'd pay a million dollars for an hour of that if you could buy it with money. But you can't. It is worth gold. An hour in that Spirit is worth gold, trust me. All that you could give to it and what we give, is that we give our lives to God and the Holy Spirit will mark us. So here is what I said. Being a student of Brainerd, Wesley, Whitefield and Finney, because they had these experiences, I said in my mind, travailing and weeping, I wonder if like what happened to Brainerd, tomorrow, there will be power.

I don't have an interpreter. I'm just preaching myself. I wonder if the same thing would happen. I was on this bit of a holy experiment. So the next morning ... I don't even tell the 4 or 5 guys they are all pacing around the room and I'm up on the stage, kneeling down weeping and travailing. Of course I'm always one that when that happens, I don't typically get on the microphone and let everybody know. I just give myself to the Lord and they didn't even know it. But for an hour I was groaning under travail. Something was happening inside of me. And I said to myself, Lord let's see what happens tomorrow. And I went with such anticipation. I'm 26 years old. I'm living in St. Louis, pastoring a little young adult church, about 500 young people. And I get up. And I preach, the first time this ever happened. Congregation of about 500, one to two hundred are weeping during the service. Never had this happen before. You know maybe somebody was touched two people. I mean where I was hearing, I could visibly see sobs and cries in the congregation.

Now this is the night after this travail. I thought wow! Brainerd was on to something. There is a cause effect dynamic. No, I found out later, it is not exactly scientific in the way you would like it to be. There is mystery to the move of the Spirit. So I gave the altar call. I'd never had a time where people were just crying out loud in the service. So I gave the altar call and typically, did it every week actually an altar call, we would normally have one or two people every single Sunday and get saved. And that was so exciting every single Sunday, one or two. This Sunday, 20 people not one or two, 20. We have never seen that number. Because most of the people in our midst were saved. And I was preaching on prayer and revival. Most unbelievers didn't come to a church that preached on prayer and revival a lot. Twenty people, and a number of them are weeping. I mean just crying, weeping ... out loud to Jesus in an altar call with nobody coaxing or helping them. And I left that meeting and said, I've got it. I've stumbled onto something. This is real.

Anointed travailing intercession ends up with anointed manifestation of power

I said this Brainerd equation ... of course it is a reality that is in the bible and verified through history, but I called it my Brainerd equation. Get anointed in prayer and watch out what happens. You don't have to be a preacher. You might be a singer. You might be a writer. It might be drama. There are many ways in which the message goes forth. Might be one on one. Now about two months later. And I'm going to move to Kansas City in about 6 months after this. But about two months later in May 1982, I'm on a Saturday night. Same group of 4 or 5. Same thing happens. I'm over in my little corner, weeping, travail, groaning for lost souls. The key thing I understood, not that it was limited to this, and it was related to lost souls. It wasn't just related to having a lively church service. It was lost souls. It was related to the lost and the harvest. Here it is again. I go an hour. You can't make it happen. Can't ... like some of the old Pentecostal revival meetings, hide some onions in the napkins so that they could put the napkin up there and get tears in their eyes. It wasn't that kind of deal.

I'm up there and it goes an hour. You know, whatever ... I didn't measure the time. I said, Lord I want to be a part of this. I want to be so connected to You that this is a part of my life and destiny. And I said to myself Saturday night, we'll see again, tomorrow. It happened to months ago, first time in my life. Let's see it again. Sunday morning. I didn't say anything to anybody again. I started preaching. Same thing. We had about 500 people there. One or two hundred people, tenderly weeping or several of them you could hear them out loud, from the pulpit because I was watching for them. This is remarkable. Same thing. About 20 people get saved. And I mean, I'm ready to go. So I said I don't care what it costs me. I'm going to abandon my life into this kind of reality. That's when I met Bob Jones. You know the next year he was talking about a movement. I didn't care about a movement. I just wanted thousands to get saved in stadium meetings and he was talking about a movement. He was talking about a whole new way to live life together in the kingdom of God under the anointing. And I thought, I don't know about movement and anointings and leading up to the coming of the Lord. That was the sort of thing that was on his mind. I was into evangelistic meetings with power in them. And we really had a disconnect at first on that. Well, Bob, I go, *I love all this movement stuff. That's really not what I'm into. I'm into raw power evangelism. That's really what I'm into.* And he says, well *you'll see there is more to the kingdom than that but that is very important.* So the first day I met Bob, when he said you are an evangelist and a youth pastor, I mean an intercessor and a youth pastor. He said this youth movement will have power evangelism. I liked that. I leaned forward. I'm listening.

You'll pray for Israel. Well, I don't know about that. You are going to have a bunch of musicians and singers. Ah, I love music but ... I'm not a youth pastor, singer or musician. I don't get that part and Israel. But I like power evangelism.

April 3rd 1983; Bob Jones; Fishing boat - mass evangelism

Well, so now I'm in Kansas City. It's April, 1983. Now this is my first experience with Bob Jones but you have to understand these two experiences in St. Louis to understand the significance, or the dynamics of what happened on April 3, 1983. It is Easter Sunday, first Easter in Kansas City. I've only know Bob, this is April, from the first of spring when the snow melts. That was

about two weeks earlier. I don't know Bob yet. Just that he gave me that secret in my heart that night that I spoke to my dad, that secret vow, and I knew he was of God but we still haven't ... we haven't really operated together. So it is April 3rd. Oh, I'll never forget this morning. Six o'clock in the morning, Easter Sunday, and I figure, you know we have a couple of hundred people in our new church. I figure we are going to have 10, 20 or 30 unbelievers just because it is Easter. And I want to see the fire of God just break in on them. I mean I have a vision not for people ... you know again, talk them into giving Jesus a chance, just give poor Jesus a chance. Don't repent, hold on to your sin, keep your own way, but give Him a chance to forgive you. That is absolute Yuk! I don't want to have to repent of ... that kind of preaching.

I wanted the kind of thing that confronted the heart of sinners, under the power of God, and they saw the pleasure and the delight to whole hearted repentance because the kingdom of God was bright in their understanding by the power of God. That's the sort of thing I would ... They were thanking God for the opportunity to repent.

Not giving Jesus one more chance and you better come through with the money this time or you are out. Kind of a lot of the popular attitude that is going on. The kingdom of God in a lot of places or in the church world, let's call it that way. Well it is Sunday morning, 6 o'clock in the morning. I have to pick this story up if I'm going to get done with it. Six o'clock in the morning, I wake up and pray for a moment. In one second of prayer, 10 seconds, Lord I ask you to break in, to the service, in a couple of hours, the Spirit of travail hits me. I am groaning. I am travailing, I mean within 10 seconds. It is a pure gift of God. You never know when it is going to come. I'm not talking about contrived. I'm not talking about a bunch of guys in a room trying to make it happen. I'm not talking about that. I'm talking about the pure, real, genuine move of God, on the human spirit communicating the heart of Jesus in intercession and imparting it to you.

And I'm there at home for two hours, groaning, travailing and crying out for lost souls. The unction of God is on me. And I'm thinking, I've done this in St. Louis twice, and it happened each for an hour on Saturday night. I've been two hours under the unction of God. Not that the hours earn it. That isn't the point. But the hours indicated to me the reality of God imparting it. I mean it was a sustained reality. I am excited. I drive in the car to the church. I'm weeping all the way. I can't stop weeping in the car. I'm weeping for lost souls. I get to the church about 9 o'clock. The service is at 10. I go in my office. Groaning, pleading, with unction and power. Ten o'clock, the hour goes by like a moment. They knock on the door – *Mike - the service starts in one minute*. Easter Sunday. Brand new church. We are only four months old. *Are you coming out?* No. Just start. They don't know what is happening inside. I go on for ... until 11 o'clock. I can't stop. I guess I could just get up and quench the Spirit. It is on me strong. Eleven, they knock at the door and say, the worship is done, the announcements ... we are waiting. I can't ... I don't know quite what to do.

This is so precious to have this power on you of prayer.

So I get my composure and go up there. It's late. My eyes are swollen up. I can't figure out ... but I know one thing for sure. Six, seven, eight, nine, ten and eleven. How many is that, lots of hours? A lot. I am wrung out with fatigue. That kind of intensity. But it was effortless in a sense. I didn't drum it up. It was given. It is given as a gift. I said this, in my heart. One thing I'm sure of. I may not look good and I may not be organized. But I know one thing. The power of God is going to hit this room like I've never seen it before. I've seen it two for two times in St. Louis. When the unction of prayer comes, that supernatural dimension, I'm not talking about faithful prayer, I'm talking about the supernatural unction in prayer, the power hits in preaching. So I get up there. They give me the microphone. Blah, blah, blah. Nothing. *And the Lord* Ten or fifteen minutes, nothing. It is one of the most oppressed, truly oppressed meetings I've ever been in. I am confused in a way you cannot imagine. I was so convinced it was devil that I stopped Easter Sunday ... Brand new, again these guys ... I have been there four months. They don't know me. I don't know them. I said, in the name of Jesus, I take authority over this spirit and break it. I got ... I mean serious revival was breaking out that morning and I wasn't going to be stopped by a little bit of oppression. I had this 5 hours and this equation and this Brainerd cause/effect. And these great awakening guys. It all ... it happened in their lives many times. I think something ... I mean amazing is going to happen. I go for about 15 more minutes. It is so oppressed I quit short. It is so bad. I quit ... I couldn't do the message. I cut it short 15 minutes short. I said ... amen. I mean, I was really discouraged. I bound it and wouldn't leave. I mean for real. I was in pain. And I said if anybody wants to give their life to Jesus, gave another moment or two, raise your hand. Nobody.

It was really oppressed. So I said, amen. If anybody wants prayer, come up. Nobody. So I'm up there and people are milling around. There is maybe 100 people up front. They are all talking. It's kind of a big altar area. I'm sitting up there on the platform getting my notes together. I don't want to talk to anybody. I'm rung out from the 5 hours. But I'm really perplexed. I mean, just what happened. So Lord I love you but I'm positive this was going to be the most dynamic thing I ever witnessed in my eyes of power and preaching for souls.

There is about 100 people down there and maybe about 500 came to the service. And I just thought we were really going to get 100 of them saved. I go down there and people talking, and I know almost nobody because I'm a new pastor in town. There is one lady, three people I notice of the hundred walking around, talking, just loving on the kids. Easter this and Easter that. And they are having a great time. I'm in pain. I'm in great pain.

Hey, bro. Good work. Just ... shut up, don't say that to me. No, I mean it. Ah. Don't say great work. I mean there are sometimes when you can't even bear flattery. You can't bear it. So I notice this guy here, this lady over here. There were three of them in this crowd and again this crowd was mainly mingling and talking not organized. And they had their eyes closed. Strangers. I mean kind of in earnest. Standing there. And I went over to the guy. And I just put my finger on him and I said ... I was so discouraged, I go, Lord, in the name of Jesus, just touch him, just kind of whispered and muttered it, whatever. I mean I didn't really think anything would happen.

I touched him and this guy collapsed, on the ground and went “ah”, went down under the power of God, and started crying for mercy. I look at that and I said, I don’t know what just happened. And he is going, oh Jesus. Forgive me, just like in the revivals. And some people turned around. I’m not sure what happened. No, I mean it. He is crying out loud. Give me mercy. Forgive me. Oh God your salvation. Wow. So I walk over 10 steps and there is a lady. And I whispered to her and said, would you like prayer? She nods her head. Her eyes are closed. So I went up to her because everybody else was talking and fellowshiping. I touch her. She collapses. Same thing, wailing, crying out that Jesus would forgive her. Forgive me. Oh, God your mercy. I went where did this come from? And then one other guy over here. Now my faith is a little stirred up. One more guy with his eyes closed. I lay hands on him and say in the name of Jesus. No, I had a little bit of faith and feeling now. I said in the name of Jesus, touch him. Same thing, he just collapses. I mean falls flat. I don’t mean one of those just kind of gentle went down. Boom. And he is weeping and crying for forgiveness. I mean I’ve never seen people cry in a meeting for forgiveness, total strangers in a meeting. I’ve seen saints do it in a prayer meeting but not ... I thought my goodness. Now, the auditorium was about half this size. And Bob Jones is way over in the corner. Again, about 500 people at this time. It’s Easter and they are talking. He doesn’t know what is going on because everybody is mingling up there. And I don’t know Bob but two or three weeks from that great night, the first of spring.

So I walk back there and he has a little group of six or seven guys and they are all sitting around in a circle. He is just getting to know these young people and he is telling stories. And I walk back there and they are having a great old time. And so.

Because I put a little bit of the story in there for you. Bob Jones says, He says, well you have had quite a day. And I look at him and I don’t know how much he knows yet. As the months unfold, I kind of think he knows what he is saying. He says, *I saw ... you had quite a day today. I said, yes, I sure have. And he said, I saw it all in the vision last night. I say, what do you mean? He said, you were all set to go fishing today weren’t you? I said, Bob, I was really set to go fishing today. You don’t even know. Because he didn’t know about my two experiences in St Louis. He didn’t know about my Brainerd equation, and the great awakenings, and how the prayer dynamic ... He didn’t know how that worked. And I watched it twice in St. Louis. I mean it was powerful, in the relative sense of my own little world*

Mass evangelism: not today, but three fish

He said, *I saw you in the night visions. You and the Lord went out in a fishing boat. I said, really. I said tell me. Five, six, seven people talking to him. Again, we don’t even know each other. And Bob looks at me and said, you and the Lord were in a fishing boat last night. And he goes, there was a net in the boat and a net would mean the mass evangelism ... you throw the net and the, crowds and stadium ... you know lead thousands to the Lord type of deal. You grabbed the net. You wanted a big harvest today. And I know this is true. He doesn’t know what I have done for 5 hours. And he doesn’t know the equation I have in my mind. He said, the Lord grabbed your hand, your arm and He said no. Not today. Not today. But it is coming. And He put the net down and I’m really listening. And He gave you a fish hook. And he said ... you went over the side, and you swung the hook three times, and it pierced right through three people.*

Now he didn't know that this happened up here. Because, he is all the people ... and he can't see. But even the people up here who were mingling around up here weren't paying attention to the people that collapsed. Unless they were staring at them. They were all talking and chasing kids and that kind of stuff. He said, *the Lord is going to give you three souls today. I mean powerful. So be alert the rest of today.* He doesn't know what just happened. I said, Bob this is remarkable. I said this is remarkable but finish your story because one thing I've learned they have to tell the whole story. I don't want to tell part of my story and then mix any of it up. I want to hear the whole story.

When it is released, 1,000 times the power you see today

He said, *the Lord told me to tell you, not today. You don't have the authority to throw the net today. But it is your destiny. And the day is coming and these young people when they come ... He said, the Lord said He will give 1,000 times the power you see today with the three people that get saved.* And he thought that they had not yet been saved and that I was going to lead them to the Lord. It's Easter. I've got the whole day.

I mean when I went to these three, I put my finger on them. In the name of Jesus, just whispered it. I was so discouraged. And I mean it was like a sword went through them and they were wailing for salvation, instantaneously. And the Lord said, tell him, Bob Jones in the dream, He grabbed my hand, I'm about to throw the fishing net, And the Lord grabbed my hand and said, you can't throw the fishing net but you can have the hook today but He said to Bob, or me, not sure how it all happens in Bob's visions. But this is the message. God is going to give 1,000 times the power that what happened in these three people I touched, in the days to come in the Lord's timing. He said *He is going to authorize you to throw the net. I'm talking about the young people.* And he goes on. The Lord told me, Bob speaking, He set you up to understand this vision. I go, I have been so set up. Bob what happened to me in St. Louis, to my reading and my great awakening, and my evangelist guys, I was so set up to understand what you are talking about right now.

Going from 500 to 5,000 overnight flood of the Spirit; full time intercessors; conflict

Well, he said, *the Lord is going to send 5,000 young people that have a vision that understand this apostolic preaching, who understand the power of intercession.* I don't mean just dedicated intercession. And we are really into dedicated intercession. I believe in dedicated intercession. But that is not what I'm talking about. I'm not talking about keeping our sacred trust. But you need to keep your sacred trust. **I'm talking about something more, entering into a realm of power in prayer that brings a release that can't be ascribed to man's abilities at all. It is an anointing.** It is a gift that is supernatural in every sense of the word. And He said, I'm sending you 5,000 young people who will have a vision for this. They won't take no for an answer. They will understand the authority of prayer and they will understand the power of this kind of preaching. We're not talking about crowds. We are not talking about just marketing to get a big crowd there and say they we have a revival. We are talking about the sort of thing that the first and second great awakening in America, the 1700's, the 1800's but far beyond that and what happened in the book of Acts.

July 1988; Bob Jones; Something in the Gospel of John - winning souls

Beloved, it is in our destiny this thing is coming. This thing is coming. It is a few years later. It's 5 years later. It's in July 1988. Bob Jones is at a bible study one Saturday night with some young people. There are 50 to 100 young people. And he would occasionally go to them. And they would ask him any question they wanted and they loved it. Bob Jones is coming ... a few times a year. And it was a big deal. And he announced something. He said, *I'm going to tell you what Mike is going to preach on tomorrow, Saturday night.* But by then it's five years later, you kind of understand that this could really be real. And it was. *He is going to preach on the gospel of John. I haven't heard him preach on John for a while but I guarantee he is going to tomorrow.* And they were smiling and laughing. He said, *he is going to receive a visitation from an angel tonight, related to salvation of souls, related to intercession. An angel is going to visit him tonight.* He said, *my guess, Mike won't even know it's an angel but he is coming none the less. And in this visitation, he is going to receive a promise about intercession and about souls.*

Instant travailing prayer from a dead sleep

So, of course, I know none of this because I'm not at the meeting. I hear nothing. Go home and go to bed. My normal, what I did no Saturday night type of thing. Two thirty in the morning, I'm suddenly awakened. And I'm awake and I'm guessing again, not trying to be melodramatic again but it was less than 10 seconds from a dead sleep. I'm instantly awakened, under the power of God, resting on me visibly, I mean discernably, and I'm travailing in prayer within 10 seconds after being dead sleep. That qualifies as an angel woke me up. Actually that is true. Some of you won't know that. And Bob Jones taught me that. He says when you are in a complete dead sleep and you are instantly awakened and the presence of God is on you ... I mean you are from a sleep to ... I don't mean you wake up and you are restless. And the anointing of the Lord is on you. You are instantly alert and the power of God is on you. He says, you didn't just wake up. You didn't see the angel but angel rustled you.

He goes when that happens you want to pay attention. You want to say, what do you want Lord? Here I am Lord. He taught me that. I use that ... I've employed that a few times over the years. I wake up and suddenly the power of God is on me. I go Lord. I just say, angel, I know you are here. Holy Spirit, I know you are here. Jesus you are looking at me. Here I am. And I mean things happen. But that happened a few times. And I was kind of wow, what is going on. And Bob said that was an angel. You didn't realize it. So I'm ... it is 2:30 in the morning. It is within 10 seconds. I am travailing like I did at Easter time 5 years before for souls in Kansas City. It goes on for about an hour. I mean when is the last time you woke up in the morning at 2:30. Of course in the night watch maybe it was your lunch break. And instantly in the power of God and intercession, travailing for the souls of a City. That has got to be the power of God. So, I'm sitting there. I mean it was for sure. And the Holy Spirit talks to me after this hour. And I'm thinking, I don't know why this happened. And I got from my bed to the living room and the couch in travailing prayer in 10 seconds. Now this is ... something is going on right now.

The Holy Spirit speaks one word to me, *John 6:44. The word of Jesus, I will draw them. I will draw them. And the Holy Spirit says, I will draw you into the power of prayer, and I will draw the*

souls into the kingdom. It will be a sovereign work. I will anoint you in prayer and I will anoint the work of the leading of souls into the kingdom.

I will draw them John 6:44

I will draw them. And it will be as sovereign and it will be as fully the work of God. I mean in the human sense we have to give ourselves to it, but it will be as fully the sovereign work of God as when the Lord is speaking to me. You waking up from a dead sleep and you are under the anointing of the Holy Spirit. I'm not talking about trying to get it, kind of revving up and trying to cry, self-induced tears. That's not what I'm talking about. **It will be a gift of God that falls on us from heaven.**

And John 6:44, the Holy Spirit, saying *I will draw you into this. And I will draw these people into this.* So in the 10 years of IHOP, I've seen it just a little here and a little there. I'm talking about corporately. I've seen it on individuals. I've experienced it a couple of times individually. But of these 100,000 hours of prayer, you know with a 100 people, that is a million hours. I go Lord, we haven't entered in yet. I love the faithfulness. I love the faithfulness of the people in this community. But I want more than faithfulness. *I want faithfulness plus a supernatural dimension in prayer.* Not just a faithfulness in prayer. But I believe that the faithfulness is critical to be in a position for the supernatural gift to operate. It is like we are building an altar and God is going to send fire on it.

The sovereign gift of God in that hour

Again, just so that nobody is tempted to ... I'm not talking about stirring people up emotionally and getting 5 or 10 people and hey, we are going to make this travail thing happen. I'm not talking about a self-induced thing. I'm talking about something no man can produce. It is a sovereign gift of God. And what the Lord was saying, it will be a sovereign in that hour in this future in this movement as it was when I gave it to you in 10 seconds of waking up from a dead sleep. It will be a sovereign work of God. And I will sovereignly pull them in, draw the people in with great power.

Tonight I'm just talking about preaching. And again, it is singing, it is musicians, it is the whole communication dimension of the kingdom; the technology part of it, the media. There is power that will go forth wherever the Word goes forth.

March 1984; Bob Jones; Noel is coming - releasing the song birds

In March, 1984, it is a Tuesday night. We have our midweek service Tuesday night, for a number of years. Bob Jones hears the voice, the audible voice of the Lord that morning, that Tuesday. He says, the Lord says *Noel is coming. Noel is coming.* So Bob, comes to the Tuesday night meeting. There are a couple hundred people there. Bob walks up to the microphone. We all know him now. It is a year after the solemn assembly from 1983. And he says, *Noel is coming. Noel is coming.* And I said, what is that? I said it sounds like a Christmas song. I mean I really thought it sounded like a Christmas song. That was actually sincere. And he said, well it is the song of the Lord but it is more than that. He said, matter of fact, I want you to lay your hands on the song birds. That is what he called all the singers. He always called them song birds

for years. Still does. And JoAnn McFadder and Julie Myers were our two main singers. He says go lay hands of them.

The song of the Lord released

And they are going to start singing the song of the Lord tonight. So I go to JoAnn and Julie and their eyes are big. Ok, you know, the 2-300 people watching it. Lord, release the song of the Lord. It's kind of an awkward thing. Bob is pronouncing it. They are up there and they are both phenomenal singers. But the Spirit of the Lord touches them. It was the first time they sang prophetic songs. Both of them sang about 5 of them. And you all know Julie and she has been operating in that from that night, that Noel is coming, Noel is coming night. And JoAnn McFadder, some of you know her because she is well known in some circles, she has gone on and in the last 25 years ... I mean really the Lord has blessed her and used her in so many ways she has such an excellent spirit, a woman of God. JoAnn McFadder, just a faithful, faithful woman of God that the Lord has touched through the years. But it began that night with both of them. So we are excited.

So it is a week later, 10 days later. I'm at the city wide pastor's meeting. There are about 50 pastors there on Friday mornings, about 10 days later. And Noel Alexander is there for the first time. Some of you know Noel Alexander. He is from South Africa. He has a beautiful accent. I love ... Noel, just talk. So beautiful. And so Noel had been up all night in prayer. Noel, he was glowing. And I don't want to exaggerate, but he had a brightness in his countenance. I was walking in a big auditorium and about 5 or 6 guys in a group, and there is new guy talking. And he is animated, moving his arms. And he is talking, and I've been to this city wide prayer meeting for some time now and I've never seen this guy. He is very excited. So I walk up there, standing around the circle of these 6 or 7 guys, pastors, and he goes, *I tell you the truth, the power of God is coming, to this city but it will only come through night and day prayer. And when the Lord gives the power of intercession, then we ...* I'm going, love at first sight, I love this guy. I love this man. I look at him. And they give the announcement, time to start the pastor's prayer meeting. So, they break up and I haven't said a word. I go, my name is Mike. What is your name? He goes, Noel. I said, you are a man! I said, you are a man!

You are a man

And he said, excuse me. And I go, you are a man. I go, amazing. And he is a little, like, ok. I was struck. I mean I couldn't, you are a man. I mean he had a presence on him. So after the prayer meeting, the pastor's prayer meeting, I said, who are you? He goes, *I'm in this city, in the Nazarene Church, and I know I have one thing on my mind, souls. Crying out night and day for souls. Luke 18, night and day for souls. That is all I care about.* I go unbelievable. I said, can we get together like tonight? And he gave the most beautiful answer I have ever heard. He said, I can't. And I said, why? Oh, I love this answer. He says, because I have a prayer meeting every night and I won't miss it for anything. Oh, I love you. I love you. I go, I have a prayer meeting tonight so that's perfect. I go, what a great answer. He is the only man I ever met who went to a prayer meeting every night and passed up every social engagement to keep his prayer commitment. I've never heard of person who did that.

I said what about after your prayer meeting? He goes, I'd be happy to. I'd love to. So we got together. Our prayer meeting went 7-10 every night. So he came over at 10 o'clock at night and we talked. He brought his wife Micki. Noel and Micki, Dianne and me. The four of us talked until 2 in the morning. Ah, I was so excited. And I said, you know it is two o'clock in the morning, we have to go. I said I have meeting tomorrow. It is early. It is like 8 o'clock. It is a march down at the plaza for the Soviet Jews that are being persecuted. I'm going to go march. It's a couple of thousand people are going to march, I'm going. I know it's 2AM, you want to join me? He goes, I'd love to. So I said, I'll meet you at the plaza, down so and so street. So we get there. Me and Noel, I mean I'm so excited about this guy, this comrade. I have this comrade.

So we are marching and we are talking. There is a 1,000 people there. We are marching ... and he goes what are we marching for? Because I'm telling him all the Bob Jones stories. And we are kind of preoccupied from the night before. And it is interesting that ... this is just God's poetry and how He does things in parables and poetry. The next day in the Kansas City Star there is a big picture. Christian's march for Soviet Jews. There is the picture. It is me and Noel Alexander in the Kansas City Star. I mean that was ... we were in the middle of the crowd and for some reason the guy got in the middle and took the picture. I don't know why. But it is me and Noel. It is documented, April 1, 1984, Sunday morning newspaper. Mike and Noel are there together, standing for Israel, in the Kansas City Star. That was just poetry, divine poetry. I imagine the Lord looked down and said, I did that one. I think the Lord loves to do things. But that is a secondary point.

So I said, Noel would you like to meet this man Bob Jones? He goes, yes. I mean I would like to meet him right now. I mean today. I said, we can go. I said, you know in my experience with Bob, he already knows we are coming. No, this is real. This is real. I remember once ... this happened many, 5 or 10 times is what I mean by many, when I would bring a visitor over. He knew about it. I was with these two Presbyterian pastors, put the story on hold for a moment. Hey what's going on? I'm telling them about why we do all these prayer meetings. The Lord has spoken prophetically the word. And who has spoken prophetically and how? Well, there is this one guy Bob Jones. Can we meet Bob Jones? Yes. Can we meet him today? Probably. I said come with me so you will witness this.

I picked these two Presbyterian pastors. I pick the phone up. And I go, now I didn't know we were going to talk about this and Bob doesn't know you were coming and wanted to see Bob. This is a completely ... unplanned meeting. So, watch this. I dial the phone. Pick it up. I go, hello Bob. Yes. Yes. Okay. Click. And they said, what was that? I said, hello Bob. Two of them? I go, yes. Presbyterians? Yes. Bring them over. I said, yes, yes and hung up. What was that? Two of them. Yes. Presbyterians? Yes. *Bring them over. I'm ready for them.* So I told Noel, he might know we are coming. But I'm going to call him anyway. I said, Bob. I'm going to bring a friend over. He says, bring him over I've already seen him. *I'm going to put a mirror in front of him.* I just said Bob I'm going to bring someone over and hung up. And Noel said, what did he say? Let's go. Let's just go. Put a mirror in front of you, I don't know what that means yet. I mean I really love Noel. I love Bob but I don't know what put a mirror in front of you means. That is what he told me.

It was a 10 second conversation. So I'm driving over with Noel. I'm driving over to the house. I'm looking at my own notes here. Not that you have to. And Noel tells me the story. It is about 20 minute drive to Bob's house. *I'm going to tell you Mike. You told me all the Bob Jones stories last night. But I'm going to tell you my story, a prophetic experience that happened, the most dynamic thing that happened in my life.* He goes, *it happened in 1979.* He goes, *I was in Colorado Springs.* That's interesting. God called us to do IHOP in Colorado Springs and Noel had his most dramatic experience in Colorado Springs. There is this Colorado Springs connection. There are about 4 or 5 more Colorado Springs connections. That is just another story for another day. He said, *I was in Colorado Springs, in 1979, in August. He said, and the Spirit of the Lord touched me. And I went out in the middle of the night and I saw this vast valley of flowers. I mean I was looking over the whole valley and I see Pyke's peak and millions and millions. And the Lord called me to intercession this night in a sovereign way.*

Noel, How many flowers do you see?

Called me to intercession. And He said, *Noel, how many flowers do you see?* And Noel says, *Lord, millions* and He says, *do you have faith?* And the Lord says this to me, *do you have faith?* Noel answers, *yes. I'll believe.* And the Lord tells Noel *as many flowers as you see, that's how many souls you are going to lead into the kingdom. Take off your shoes for the place where you are standing is holy ground.* So Noel's telling me this story. And Noel's weeping. And we are both weeping in the car. We are just a wreck. It is so tender, so moving because he tells it in full detail. He goes *I'm committing my life to intercession for these souls. I don't care what it cost me. The Lord said, do you have faith. I said, yes Lord. I'm going to believe for this many souls. And he said, I took my shoes off. The place is holy ground.* Then he walked, we got to Bob's house and Noel has been obviously weeping. We walked in.

When Major General Alexander comes

I say this is Bob Jones. I said, here is my friend. And he says, what is your name? And he says, Noel Alexander. And Bob said that is what I thought it would be something like that. And he had a piece of paper in his hand. And this wasn't like he ran into the back room made something happen. He had the piece of paper in his hand, an old envelop, with his hand writing. And it said this, from 1976. It was dated. *When major general Alexander comes, he will be the beginning of the government of this youth movement. He goes, you are a major general in the Spirit.* He goes, *when Mike said a man is coming, I knew this was the major general Alexander. What is your name? Noel Alexander. And he goes, there you have it.* He had it in his hand. He goes, *I'm going to put a mirror in front of you today.* And I was thinking, oh boy. But it was such a tender moment. He said, *I'm going to put a mirror in front of you and I'm going to show you what you already know. You are like a man that the Lord has set before a vast valley of flowers. And the Lord says, that is the number that you will lead into the kingdom.* And I mean, me and Noel are so touched. We are just silenced.

And then Bob says the next critical statement. He goes, and the Lord says take off your shoes for this is Holy ground. Now the three of us are weeping. And so Noel joined our movement. And when Noel joined us, this is happening in March, it's October because he is still in the

Nazarene Church. And he has just finished seminary and has things to finish and he finally joins ... all the issues are finalized and he joins us in October. And when Noel joined us we had been praying every night from 7-10, now for two years from 1982, now it's the end of 1984, so for two years. And when Noel came, let's increase the prayer meetings. We made a covenant together. Me and him that we would do three times a day prayer meeting, 6 hours a day. We would go to them all. We would each take one off. I took off Monday morning and he took off Sunday night. We went to all of them together. We made a covenant we would do this for a couple of years. We had a time frame laid out.

Noel: comrade I needed

I mean it was the comrade I needed. Because, I mean it was two hours, two years, every day, and I was getting weary, just having strength. And God sent Noel Alexander. And I mean this man strengthened my spirit. He had more fire than I had for intercession. And we did this, morning, noon and night, every single day. Noel and I locked in and others joined us. And I tell you that was the bridge that kept this movement rooted. This future IHOP movement ... I mean it was fragile. The numbers were small and Noel came in with fire and strength. And Noel had the dynamic dream ... a few months later because he joined us, October, now November, it is December 1984. He has the prophetic dream and in the dream the Lord shows him the day is coming where 7,000 new souls would be added to the kingdom in Kansas City. Beloved we are waiting for a day, there won't be one week of 7,000 but week after week after week, 7,000 to where there will seem to be no end to it. That is what happening in this city. That will happen in the cities of the world. I know that it is going to happen in this city. One more story.

July 1988, Bob Jones; The bus and intercessory giving

The bus story. It is July 1988. Now Noel has been with us for about 4 years. And Bob Jones has a vision of a bus. It has 7 windows in it. And he sees our staff in the bus. And the bus speaks of this youth movement, and the great harvest. And this bus story is linked to intercessory giving not just intercessory praying but actually giving money. There is prayer and there is money. Both of them go together. There is a generosity of finance and a generosity of intercession and prayer. These are both forms of intercession that go together for the harvest. It is not just one. Both of them are necessary.

Offense: going downhill too fast (leaders); going uphill too slowly (those watching), should quit

Bob is describing the bus story. Jesus is driving this bus and all the leaders are in it. The leaders of the church, which were the ... in the big picture, it was this same root system. It was the early days of IHOP, using the language we use today. And there are two stories going on this bus vision. Now, I'll just take a minute on the first story. I love the first part of the story but that ... I'm not going to take so much time on it. I wrote it a little bit. Jesus is driving the bus. But nobody knows it is Jesus. We are only seeing the back of Him. And when He would drive, downhill really fast, I mean so fast that **He would take the curves and all the people watching saying that bus is going to go off the cliff. I don't care what anyone says that driver is out of control. And then when He went up hill, He went really slowly. So the people in the bus which**

was us, we were going, what's wrong with this bus driver? At the pace we are going we are never going to get there. So the people on the outside said they are reckless and out of control because of how fast they went down and how fast they took curves. The people on the inside said it's so slow going up hills, we are never going to there, we might as well quit. Then the bus comes to a stop.

And the Lord gets out. And He says this bus is totally under control. I'm leading this bus. He is talking about this movement. And I love this about what Bob said. These are his words. The second sentence he said, Bob Jones says, *let me tell you something about the way the Lord drives the bus, which means He leads the movements.* I mean ... I remember John Wimber had a few dreams with the bus. It was the whole Vineyard movement. And the bus could be in the picture language of many people in ministries they might have. It is a whole bunch of people going on the journey. It is kind of the symbolic language, the parable language. It is the movement. And Bob Jones says, this man that is driving the bus, of course he is talking about the Lord, He has the most unique ideas. **He goes, if we really understood what He was doing, he said there isn't hardly a leadership group in the earth, including us that would agree with Him if we really knew what He was going to do.**

Because when we make decisions which we should make in this way. We make decisions almost all ... always how to get more comfort, get more money and get more honor. **Almost all decisions all of us make, church decisions, ministry decisions, business decisions, family decisions, almost all of them, how to get more money, how to get more honor and how to get more comfort. And Jesus makes decisions, how to get more humility, and more obedience, and more glory for God. And the decisions are constantly cross wise.** So the Lord is driving the bus. And the Lord shows him in this, the way that men would do it. They would go downhill slow and uphill fast but the Lord does it exactly opposite. **He scares us going downhill and then wears us out, our patience, going uphill.** But He has a different goal. His goal is to produce humility and to produce confidence and connectedness with His heart but that is one part of this bus ... I love that part, but that is not the part I want to focus on here.

So the bus stops. The Lord turns around and now everybody sees it is the Lord driving the bus. Oh. You're the bus driver because everybody was complaining about how he was driving because they didn't know it was the Lord. And there are a lot of lessons for all of us, for all of our personal lives, our ministries lives, everywhere. And all of us can relate to that. So the Lord turns around and gives a \$1,000. The bus driver turns around. Noel is in the front seat. He said, *here is a \$1,000 Noel. He said, this is a token of the prosperity I'm going to give this movement. This is a token if you will obey me with it. This is a token. I'm giving you the chance. If you will obey me with this money, there will be great prosperity if you obey me.*

Giving the million; leading to a million harvest and \$1,000 fold return, \$1 Billion & souls

So the Lord tells him, the Lord said to Noel, *here is a \$1,000. If you will sow this money and give it to the harvest, I will multiply a \$1,000 dollars, a 1,000 times.* And Noel says, in the bus, in Bob Jones' vision, well that is a \$1,000,000. *If you give me a \$1,000 and I give it to the harvest, and You multiply by 1,000, I'll have a million dollars.* And the Lord shook His head. That's right. And

then the Lord says, *if you give the million dollars away, it will lead a million people to the Lord, and I'll give you a 1,000 fold return again.* And Bob Jones is saying, the Lord is going to give us a billion dollars if we will obey Him. A billion. You obey the Lord and the harvest, the Lord is so rich. He's not just kind. He's not just smart. He has a lot of money. I mean. He is kind and He is smart but He is really rich. I mean really rich. He just wants people to obey. He says, *I'll give you a thousand dollars Noel if you will so it into the harvest, I will you ... I'll multiply it by 1,000 times. I'll give you a million. If you so that in the harvest, I'll give you a million souls and I'll give you a thousand fold return.* Bob Jones says, that's a billion dollars that we are going to get.

So Noel, in this bus, he is excited. And the Lord turns around and in this dream, this ... you know it is not a dream, Bob Jones says 'I was there' type things. Every time I said tell me that one dream. He goes, that was no dream. I go, ok, ok. That one thing, tell me that one thing. So the Lord tells him I'm going to confirm this to you Bob. He says I'm going to have a millionaire call you and I'm going to give Noel Alexander \$1,000.

Giving the million; leading to a million harvest and \$1,000 fold return, \$1 Billion & souls

So Bob comes out of this experience. He is like, *wow. Wow!* We are going to give a million dollars to the harvest and God is going to Noel a thousand. We are going to give it away. He is going to give us a million. We are going to give it away and then we are going to get a billion. This is awesome. Souls and intercessors! So Bob is out digging in his garden that morning. Bob is a real gardener. He always loves gardens. I would go over there and most time he would be digging with, you know the tomatoes and potatoes. He knows the bugs and the weeds and the "this" and "that". You know it is kind of neat. So he is out in his garden. He loved his garden. He is digging down unusual. Normally he would dig down a foot or two, do different things. I never fully understood his garden world. And he would explain stuff and I would say, whatever.

The Iron Bus with 7 windows

So he goes down two or three feet. He is just kind of preoccupied with this vision and he is digging ... two or three feet that is a long way down, and two or three feet and he hit a ... clink, clink. It is not a rock. It is a clink. What is that? He goes down there and pulls out ... there is this cast iron bus. He just had this experience. It has 7 windows on it on each side. He goes, *well look at that.* He sees. He goes, *this is remarkable.* I was just in the bus. Now again, this is God's poetry. What does God care about a bus? Giving us what ... the dream can be the dream without running into a bus in your garden. I mean, that doesn't have to be. Some people say that is awesome. That is just divine poetry. Lord I don't have to ... the dominus dream, be standing on the big tape Don. I mean ... this divine poetry is. I typically don't tell those parts of the story but it's just poetry. It is the Lord smiling. I knew that you would like that one type deal.

Millionaire call

So Bob goes, *what do you know? It's a bus.* I was just on this bus. His wife comes out. Bob, you have a phone call. It is from New York. It's a guy name John DeLorean or something like that. Some of you will know the name John DeLorean. He is one of the car manufacturer of sports

cars, famous sports cars, a very wealthy man. The millionaire calls Bob within an hour or two. *Hello. Bob, this is John DeLorean from New York and I'm calling from New York and I heard about this and that ...* and I don't know what happened. They had a dinner together. I mean can you imagine. Bob Jones, hills of Arkansas, John DeLorean, world class sports cars, meeting in New York, in John DeLorean's setting. Bob tells the story. I won't go there but it is really something. But the point of it was, a millionaire called.

Iron Bus

Bob is so excited. We have a staff meeting that day. It is a Monday. He comes walking in. He has this old, dirty, rusted, cast iron bus. I go, what, digging in your garden again? He goes, yes. I was kidding. I was joking. It's this dirty, rusted, dirty, dirty bus. I go digging in your garden again! He goes, yes. The Lord was with me. You'll see. I go, are you going to show it to us in the staff meeting? Yes. So this is fun. I said, ok, guys. We have a lot to cover today but we are going to have a moment of show and tell. Bob is going to bring the bus. Bob tell us about the bus today. I don't know it is a dynamic experience. I have no idea ... what are you bringing a bus to staff meeting?

Us government check for \$1,000

He goes, well in this bus. *The Lord's driving it.* He gives the whole story. *Don't worry the Lord is controlling this movement.* That was a beautiful thing. And we are listening ... *and the Lord turned around and gave Noel Alexander a \$1,000. Noel, He is going to give you a \$1,000 dollars, like right away.* Noel says, you are not going to believe this. It is in his pocket. He goes, I got a \$1,000 dollars today, in the mail before I came to the staff meeting. Noel Alexander, \$1,000 from the US government. He goes, I'm from South Africa. What are they giving me \$1,000 for? He goes, I have no idea what this is about. And Bob says, I know what it is about. *You had better sow it into the harvest.* And so of course, Noel did.

1.4 million 1990 conferences

And Bob said, God is going to give us a million dollars now. He is going to give us million for this \$1,000. And if we give that million away, He will give us a million souls but He will multiply the million by a thousand, a billion dollars. So our next big conference, Bob pushes me on this. Take an offering because the Berlin wall just came down in November 1989. So this is the summer, June 1990, our big conference, and Bob says, this is the time. *Let's take an offering for the Soviet ... for all the believers that have been in prison, bibles have been illegal. Let's take the offering.* Noel, gave the thousand. This is the bus. This is the hour. And he pushes me hard. So I take this offering. And between our church and ... the church gave a couple of nights before, \$200,000. I took the offering and our church gave \$200,000. Went down to the conference and the conference gave 1.2 million. I mean, it was like Thursday and next Thursday, in a week, 1.4 million dollars came in. Bob Jones says, you better give that to the Lord and we sowed it all into Russia to buy bibles.

And beloved, there is a million dollars, turning to a billion. There is a million souls. There is an anointing of intercession. There is a 7,000 souls a week. There is the gift of prayer, the gift of power. There is 5,000 apostolic preachers of young people. On and on. Let's stand.

Encountering Jesus - CD 6

Looking at the prophetic testimonies and how the Lord has emphasized from heaven the things that He promised us to do. But in promising certain things, there is a message in those promises. It is not only going to be great but the Lord is saying, I want you to do something. There is a message in the promise. There is a mandate. And it is not just that we are to do it but to do it in a certain way, right spirit, before Him.

And sometime when we hear the message, the prophetic history, we are more focused on dynamic events. And I just feel continually, urgent and distressed. The events are glorious and they speak of great things, and great power, and great events, finance and supply and many things, but there is a message. There is a mandate. There is a work to do. And there is a work to do in a right spirit, in a right way and we have to say the message according to the Word. And in the last session, session 5, we looked at the conviction of the Spirit, the gift of anointed intercession, and where God is going to bring apostolic preaching and prophetic singing and drama and these things for the power of conviction to supernaturally touch the heart.

Primary Calling - Forerunners

In this session, I want to continue on the subject of the message. Last night, last session, was the message. This is the message again but here we are going to focus on how the Lord established the forerunner message in our midst. And He emphasized this that we were to be forerunners. And He established this in our midst in a process over years. And of course, He used the written word of God and He used the prophetic dreams and visions to highlight and emphasize that which is clearly in the written word. But things that we were neglecting and overlooking. And so dreams and visions are not to add anything to written word but there to bring a focus and a new insight into old truths.

Jesus: bridegroom, king and judge

And that's what the Lord did and He called us ... one of our primary callings I'll say is that of a forerunner spirit, the forerunner message. Now when I think of the forerunner message, I think of three things. Jesus as bridegroom, king and judge. As bridegroom, He has great emotion and desire for His people. As King, He has great power and He is going to take over all the nations. He will transform all society, shift all the finance, and raise the dead. I mean the rapture of the church. I mean everybody is raised from the dead. He is king. His power over money, over nations, over the great harvest, the end time prayer movement, He is king. But He is not only bridegroom and king. He is also judge. And He is going to confront everything that hinders love. Now the message of Jesus as bridegroom, king and judge at first glance, seems contradictory. And most people initially tend to pick one of the three. And the third one is always, Jesus the judge. That is always the last. It is the one that is in focus. People typically pick the King or the power dimension, the transfer of indescribable wealth, the transformation of cities and nations, revival, the King. Others go, Oh I love you, I love you, I love you. You love me. I love You. That is Jesus the bridegroom. I don't know about the revival thing, I love Him. He loves me. **Well, Jesus the king who is taking over the nations is doing it for love. And Jesus the bridegroom who loves, says hey, I want to take over the nations so that I can establish my love throughout the entire earth. But Jesus the judge says, I'm going to confront everything that hinders my love. I'm going**

to move it out of the way. So in reality, there is no difference. At the core of these truths, they are the same truth. They are different faces of one diamond.

They are different facets of one glorious man. Fully God, fully man, the god man Jesus. And in the generation of the Lord's return ... and I believe we are in the early days of that generation. That's a personal opinion, a personal conviction. And I have that conviction not because of a dream or a vision or personal revelation. I have the conviction because of the biblical signs of the times. There are so many of them that are increasing in intensity. I mean from biblical witness of what would happen in society, and in the church and in the nations, and in the created order with earthquakes, floods and signs in the heavens. By just the observation using the biblical signs of the times, I have an increasing conviction that we are in the early days of that generation.

I believe there are people on the earth right now that will actually see the coming of the Lord with their own eyes. It may not be for some decades. I don't know. It may be 3, 4, 5, 6 decades, maybe longer or shorter. Nobody knows the day or the hour. But because of the signs of the times, I believe there will be a people all over the earth that will know as we get closer to that time, they will know that generation. And I believe that there are signs in the word of God, biblical signs that create in us a confidence, an awareness that we are getting close to that hour.

Well if that be true that we are in that hour, and those final decades, and we believe it to be true, again it is a personal conviction, personal opinion, the Holy Spirit is going to emphasize Jesus as bridegroom, king and judge with a great focus. A lot of folks have been content with Jesus as the forgiver of sins. And then another group came along about 100 years ago, the Pentecostal movement and said, Hey, He doesn't only forgive, He heals. So Jesus the healer. And so Jesus the forgiver and Jesus the healer and in the last 10 or 20 years, Jesus has all the money. Hey, He gives us money too. He not only forgives us. He heals us. He gives us money. But there is more to what's on His heart in the forerunner message than just He forgives us, He heals us and He gives us money. He has a global purpose, a global purpose. And He is raising up forerunners that prepare, that get prepared first, to prepare others, to cooperate with Jesus as Bridegroom, King and judge, three faces of one heart.

Three facets of one diamond. When we first came to Kansas City, 27 years ago, we were into Jesus the king a little bit. I mean we love Jesus the king. We didn't realize how big that message was. It was the revival. We wanted to see a great harvest. We wanted to see souls saved. Anything to see souls saved, that's what it was about. It was Jesus who had power to release the harvest. And the Lord came along and we got established and set up. Ok. He strengthened our intercession. He gave us words and promises about intercession so we had more confidence to pray with more focus in a more ardent way, with greater commitment. He strengthened our intercessory. Because the intercessors must cry out for Jesus the king to show His power, to manifest His provision.

Well, a few years goes by and He says, I'm going to add to it now. I want you to know Jesus the bridegroom, not Jesus the one with power only, but Jesus the one whose heart is filled with desire. And so He captured us. I mean it was an ambush. None of us were thinking of it. I mean we thought of intimacy with God a little bit. I mean we all thought of intimacy with God a little bit but not the kind of focus the bible makes clear. And He began to say, preach on Jesus the bridegroom. Encounter the bridegroom. And it was like ... this is interesting because we knew the king a little bit, the God of revival, the God of healing, the God of provision. A little bit of His kingship. Again, that is only the outer edge of His Kingship. There is a lot more to His kingship than that. But then He began to say, the God, the king with the burning heart, the bridegroom king. And that kind of threw us off for a few years. We as a people were grappling with it. We didn't have language. We couldn't connect with it. It seemed contradictory, like we either had to pick the Jesus of revival or the Jesus who loved us. And obviously it is the same thing. We were struggling. We had revival people and we had intimacy people. They were kind of in conflict. Then a few years pass. Then the Lord says, I'm going to add more to your foundation, Jesus the judge. He is not only a king with power and a bridegroom with love, desire and emotion. He is going to, in His judgments, remove everything that gets in the way. He is going to intervene to remove the hindrances. So that as a bridegroom king, He can have His way with His people. So when we began to emphasize the judgment message, this was like ... created a whole kind of conflict. And we had 3 different groups in our midst: the bridegroom people, the Jesus the king people and Jesus the judge. Of course they were in the minority. And they were kind of like, He is a judge too! And I saw all kinds of dialogues and we'll call it, intense fellowship but it was really intense, some of it, which is the truth and it took years for this to come together and to be integrated in our thinking as one seamless revelation of one god man Jesus Christ.

And we don't have to pick between the three. Well, it is the forerunner message. I'm going to give just a few of the prophetic experiences we had as the Lord took us on this journey. I already told you last night in the 5th session about how He emphasized the gift of prayer and the gift of revival. Again, that is Jesus the king. That is just dimensions of His kingship. He has power. He is going to show His power. And we are going to get healed. And we are going to get saved. And we are going to have provision. And there is going to be power. Jesus is the king. Now in this session I want to talk about how He convinced us. I mean the bible is good enough. But we were so dull of hearing and we couldn't see the obvious that was in the bible. So He gives us dreams and visions. And He brings a particular focus. He gives us a focused gaze on the old truths of the word. Some folks have said, well you have some new stuff. I said, no, we just have a new look at an old truth. It is new to us. It has been in the word the whole time. It's just new to us. But it is an old truth. It started, I mean this was the first shocker, it was in July 1988. I mean, I can't imagine a person ... I mean I'm a little overstating this. I can't imagine God picking me for this truth is what I'm trying to say, the truth of the Song of Solomon. I mean I just wasn't a Song of Solomon guy. Or at least, I didn't know that I was. Put it that way.

Well, it is July 1988. And I'm in my office, after a morning prayer meeting. And I'm reading, a wedding card and on this wedding card it has Song of Solomon 8:6. I have the text on the notes. *Set me as a seal upon your heart, as a seal upon your arm for my love is strong as death.* In

other words, my love, nothing can overcome my love. If it is yielded to. And I'm reading this on a wedding card. And I went, wow. Now, I've seen that on wedding cards before. But it never really grabbed my attention. It is kind of neat verse. It struck me. I said, set me as a seal. And I had just came out of a prayer meeting. I was real focused on the Lord and was going through my mail and I stopped and I said, Lord, I set you as the seal, oh Jesus seal my heart, just seal my heart with your love. I just stopped for a second. And I mean the Spirit of the Lord came on me. And I just began to weep. And I just said Lord, fill my heart. Father. I prayed John 17:26. Fill my heart, Father, with the love you have for your son. Seal me with supernatural power. It was really ... just a surprise of tenderness and I began to weep.

So I picked up the phone. Called the receptionist and said, something is up, something unusual happening right now. And if somebody calls or comes by just don't let them in no matter what. It is really a special moment. And I hung the phone up. Now, I have never in 30 plus years of ministry ever called the receptionist and said, don't for any reason let somebody call me because God is visiting me. I mean, I wished that I had many times. But I've never done that. Just this one day. And I'm there. And I'm weeping. It is tender and I'm saying, Lord set yourself, be the seal upon my heart, and touch me. And I can't think of anything sweeter and more tender than when God is revealing God to the human Spirit. I mean there is nothing more dynamic than when God reveals God to the human spirit especially when He is revealing His love. Ten minutes later, the phone rings. Now I can't believe how quick I can go from the heights of tenderness to instantaneously in the flesh. I went *what!* I mean how can you go from there to there that fast? Well I'm good at it. I had a lot of practice. I pick the phone up and go, *hello*.

And the receptionist says, I really apologize but Bob Jones just called and because, you know, Bob Jones since 1988 has been with us for 5 years, he has quite a testimony in our midst because the stories are now well known. And the receptionist says, he has heard the audible voice of God for you right now. He said, I figured I should let God in. If God wants to say something, he goes is that good? Yes, that's good that's right. Always let God in. It's Bob Jones on the phone but with a testimony straight from God. So I go, *hello Bob*.

July 1988, Bob Jones; Second mandate - Song of Solomon 8:6; ministry focus moving forward

He says, *Mike I have one minute. I'm on my way to the airport. They are out waiting in the car coming to pick me up. He goes I've had a powerful encounter, just now. I heard the audible voice of God, I mean just now, just moments ago. It is early in the morning. Again, getting ready to go to the airport and he was running late, and the car is outside going hurry up Bob.*

Mandated by the Lord; Song 8:6; the rest of your life

He says, *the Lord just spoke to me. Song of Solomon 8:6. I mean I can't believe this. I'm still kneeling. I've got the phone in my hand and the bible in the other hand looking at Song of Solomon 8:6 and he goes, the Lord gave me Song of Solomon 8:6 audibly, just now. And He told me I must call you right now. He said, I will check in with you when I get back in town. But I want you to know this: two things. He says this is going to be a primary focus of your ministry all the*

days of your life. And number two, whatever is in Song of Solomon 8:6 ... he hadn't even looked it up yet. He says, whatever this verse is, God is going to do it in the body of Christ worldwide. He says, got to go and he hangs the phone up.

May 1983; Bob Jones; First mandate, 24/7 in the spirit of the tabernacle of David

And the Spirit of the Lord continued to minister to me. So, I'm so excited. I mean to get a divine mandate and clarity for your whole life. Now, I had one before that five years earlier. In the solemn assembly of May 1983, the Lord said do 24 hour prayer in the spirit of the tabernacle of David. So now I have a 2nd mandate, do Song of Solomon 8:6. Focus on it. So this seems so strange to me now but in that day it was a conflict. I thought which is it? Is it the 24 hour prayer or is it the Song of Solomon? I mean it is the same thing. But in that day that was completely a dichotomy. How am I going to do the prayer thing, if I do the intimacy thing? I know it just sounds absurd in 2009. Because we had prayer meetings for years. And I mean they were Rambo prayer meetings. It was devil come out or we are coming in after you. They were not, oh how I love you and oh, how you love me.

Jesus break in with power. I mean, we were militant and strong and going after the devil. And we are still militant. And there is still a strong resolve to bring the name of Jesus against the works of darkness. And that is a resolve still. We only had the militant outward mode. We didn't know that the King who was going to overthrow the works of darkness in society in an open way was not just a King but He was a lovesick God as well. He was the bridegroom king. And so this seemed like a dichotomy at first. I thought, I have two life mandates. Now I look back. It's one. It is two sides of one coin or different facets on that glorious diamond.

So I remember. I called Diane. *Diane, the most amazing thing happened. She said, what? Bob Jones heard the audible voice of the Lord and said that I have this mandate the rest of my life that He is going to do this in the body of Christ throughout the whole world. I don't mean do it through me. But He is going to raise up many messengers that have this Song of Solomon focus which is really the first commandment focus.* Because some people say, well, I don't really study the Song of Solomon. I don't know that Song of Solomon per say is the main point, it is really the message of the first commandment. It is the bridegroom God touching a people with His desire awakening in them the desire back for Him to where the Holy Spirt restores the first commandment to first place. He is going to do that. It is the first commandment mandate. This is really what it is. To receive the love of God, and to return it, to love God with all of our heart because He loves us with all of His heart.

Imagine, we are to love God with all our heart and all of our mind because He loves us with all of His heart and all of His mind. So it is the message, I love you with all of my mind and all of my heart. That is the bridegroom message that God is speaking to us. Imagine the message that God loves us with all of His mind. He loves us with all of His heart, with all of His strength, and all of His soul. And we love Him in return. So there is a mutual love... we are walking together in whole hearted love. Now our love is a lot smaller than His love but it is our all. It is the all in our heart and all of His heart that is the bridegroom message.

So I call Diane. I had this encounter with the Lord, Bob Jones, Song of Solomon. And you know we got that other thing 5 years ago, we have the sign on the wall, 24 hour prayer. We are going to do that but you know, just over the months and years I talked to her about it. I think I have two mandates. I got the prayer mandate and the Song of Solomon mandate. That works for me. Two mandates is fine. I didn't realize it was one. So I'm excited. So I decided, since I'm called to Song of Solomon, I ought to read it once. I'd never read the Song of Solomon, in a serious way. Now I had read it in the early days to make some jokes in youth groups. But I'd never read it in a serious, I love you God what are you saying, way.

I mean the whole book. I'd never read it. One verse there. One verse here, I'd highlighted. So I go great. Song of Solomon, you know, well let's start it. You know, I'm reading through it. Ok. Perfume, kisses, flowers, fragrance. By chapter 8, I mean, this is not a joke, I'm depressed. I said ... I can't do this. I really can't do this. And I told the Lord, I said, you know I'm the son of a world champion boxer. In the amateur arena, my father was a world champion in the army. And he boxed professionally for a number of years. And I grew up in a boxing home. Most of his friends were boxers. I grew up in the bars and in the taverns. He had mafia friends and boxing friends. It sounds like a movie, but it is real. It was just tough guys, drinking and language and rough and tough and everybody beat everybody up if they were the best.

And so I said, Lord I'm the son of a boxer. I don't know. And I didn't think it was for men. And I said Lord you know, give it to the women's ministry. They like stuff like this. No, I did. The ladies will love it. I'm more of a coach, not a poet. So I asked the Lord give me the life of David or the book of Romans or book of Revelation. Give me one of those books. I'll run with it with all of my heart. So I come home that night. Diane goes, what a great day. I said, no. No. She goes, well this morning you called. I said, have you ever read the book? And she said, yes, it's awesome. I go, oh. I said, I really said this, I'm in a prison. This is like a prison sentence. No, this is a prison sentence. I got to do this.... You know I'm 32 or 33 at that time. I'm going to do this the rest of my life.

Well I gave myself to the book just by raw faith. I mean raw faith. Audible voice of God, highlighted, raw faith. This is what I mean. This is what the prophetic does. Because the Song of Solomon has been in the bible a long time. It wasn't a new truth. It was an old truth. I just never had the Spirit highlight it and push me in that direction. And boy, this was an ambush. This was, I think, the biggest ambush of my life theologically. I mean the biggest, the biggest extreme movement. And when the Lord began to focus on Jesus the judge we'll look at in a minute, in 1997 and for this movement we would focus, that was not near as radical as Jesus the bridegroom. I mean Jesus the King, man I grew up on Jesus the king, the revival and the healing, the power and the economic shift, the takeover of nations. I love that message. Boy this bridegroom, radical ... the judge message was a shift. It was a tough one too. But the bridegroom internally, that was the one that jolted me the most. And I'm saying that just as those ... we are hearing our history, I'm telling my journey because many of you are on the same journey and some of you have picked bridegroom, king or judge. And you don't have to pick. You don't have to pick your heart, your liver or your kidney. You can have all of them.

You really can. You don't have to pick Father, Son or Holy Spirit. You get to worship God in all three persons, the one God in three persons. We don't have to pick the three faces. We want Jesus in His fullness. Whoever He is. Not the Jesus of our denomination. Not the Jesus of our background tradition. But the Jesus of the bible is the one we want.

Well, I gave myself to it for a couple of years. And suddenly, it began to really change my heart. I tell you and I say to the Lord, through the years, thank you, and thank you. Oh. Thank you for the Song of Solomon. I'm glad you didn't listen to me in my first prayers. You know, you let me pray that a couple of years later and undo what I said in the early days. I can just imagine the Lord smiling going, I just knew this would suit you well. I didn't hear Him say that but I just imagine He did.

November 1995, Mike Bickle; Dream- Call them Hephzibah

We'll kind of go fast through these. It is November, 1995. So, it's about 7 years later. I have a prophetic dream, about 7 years later. And in this dream, I'm on this large platform in a big room. It is a big auditorium. And I'm preaching. I have a microphone but the voice of God like thunder comes over the whole room. And the voice of God like thunder is speaking to me in front of this mass arena, huge auditorium. And He says this. *Call them Hephzibah. Tell them, the Lord delights in them. Call them Hephzibah. Tell them that the Lord delights in them.* And the people in the auditorium are ah, their hearts were so shifted and changed. I mean there is such a shift in their emotional chemistry when this truth hits them. And I mean, it just changed their countenance, changed the very nature of the inner life. And so, I was to call them that. It is Sunday morning. So I get up. I'm going to tell you just a moment of this story, just the details so you could relate to it in your own story. I'm excited, Sunday morning. So I'm going to speak on Sunday morning and I'm going to get up a church and say, *you're Hephzibah*. I heard it in the thunderous voice of a dream. Why not do it today? Why not tell the people that I'm ministering to this message, not just wait for some big conference down the road. So, I'm looking for Hephzibah. Where is that? Where is it at? You know I studied the bible a lot over the years. Hey, I know that verse, somewhere. And, it is in Isaiah, Jeremiah, one of those, one of the prophets. Well, there are the 16 prophets of the OT. You can start with Isaiah. So, it is early Sunday morning. So, I still have time before the church service. So, I'm going to just go look for it.

So, Isaiah 1, 2, 3. I'm looking. I've got lots of things marked, 5, 6, 7, 8, 9, 10 ... I'm going real fast. I know that, I read that Hephzibah. I get to Isaiah 62 where it is at, but because I know Isaiah 62 so well, so I think. And I know it so well, why? Because right there in the notes, verse 6. God says, I have set watchman on your wall, they will pray night and day. I preached on Isaiah 62:6, I think, more times than any passage in my entire 30 years of ministry. I think I preached on this passage, I have said Isaiah 62:6 probably more times in a message because I have had this mandate to call people to prayer, in conferences that is what I would talk on Isaiah 62:6. So, I get to Isaiah 60, no, 61, no. I get to Isaiah 62 and here is what I say, I know Isaiah 62. So, I'm in a hurry because I have to get ready for Sunday morning. So, I just turn the page to save time. It is on Isaiah 62. It is in that chapter, on that page. So, 63, 64 ... Jeremiah 1, 2 ... Ezekiel 1, 2 ... Daniel 1, 2, 3 ... Hosea 1, 2 ... Joel, Amos ... Malachi. Man it took me like 30 minutes or an hour.

Ah. I go, I know it. I've seen it. I look, it is still early. I got the message. I'm going to call them Hephzibah and just see what happens. You know, on that Sunday morning, I said, I'll do it again. Isaiah 1, 2 ... same thing, I skip over Isaiah 62. Why? I know Isaiah 62 ... Ah, I've wasted an hour. So, I do the unthinkable. I break down, use the concordance. It has come to that.

You know the men that don't want to look at the map. I'll find my way. I decide, ok. I'm running out of time. I look up the concordance. Hephzibah, one reference I see. Isaiah 62. I go, impossible. True to my manly way, the concordance is wrong. How could that be? On a day like today, the concordance is wrong. I look at it. I turn to it out of desperation. It is the two verse before my favorite passage. You shall be called Hephzibah. Isaiah 62:4. Because the Lord delights in you. For the bridegroom rejoices over a bride ... so as a bridegroom rejoices over a bride, in the same way God rejoices over you. I have set watchman on your walls. I went, this can't be. The, I delight in you, message is the message that sets up and gives us the ability to pray night and day.

Delight gives power for 24/7

I go, *I've trying to do this night and day thing for years with no Hephzibah.* I said this is ... Lord, do you understand the implications of this, of where this will bring the prayer movement? Lord, this is going to change everything. I mean the Rambo's of the world, I mean these tough guy intercessors warriors, and well the bride has army boots. That is true. That's for sure. But these warrior guys are going to be love sick intercessors. I mean David, the great warrior king of Israel, is a love sick worshiper. John the apostle, the son of thunder, called by Jesus Himself, son of thunder, this powerful man, he lays his head on the Lord's breast. John the Baptist, I mean the prophet in the wilderness, he says, I've heard the voice of the bridegroom and the revelation of the bridegroom God. These powerful men and the Lord began to really put on my heart that the intimacy message doesn't undermine our masculinity. It established and gives us the ability to come to the fullness of our masculinity. The great men of God in the bible touched the burning heart of God's desire.

Beloved I want to tell you this. Isaiah 62, the intimacy message, verses 1-5, and I have this in the notes, is essential to the night and day prayer message which is the next couple of verses, which is essential to the judgement message that comes right afterwards.

Isa 62-63: Intimacy leads to 24/7 which precedes judgment; Bridegroom, King, & Judge

So, it is right in order, bridegroom, king and judge. The intimacy message, the king the intercessor, the revival message and after that the judge. Bridegroom, king and judge, Isaiah 62, in order. Right in order there. The forerunner message laid out, Isaiah 62 and 63. Well, a year goes by. And the Lord really wants this to continue to build. And I'm right here in this very auditorium as a matter of fact. This is the auditorium where our church was for years. And then when I started IHOP, I resigned from the church and Floyd McClung came and took over the leadership of the church and then one day he got ahold of me. Hey, we are buying a new church building. How would you like to buy your old church back for IHOP? Because we need a down payment, needs some money for our new building and I said, I'd love to. And so, they blessed us and let us buy it back. So ... the joke around the city is Mike Bickle bought the same

church twice. I was happy to because I wanted to sow into the church I pastored, into their new building. So, I was excited about that. So, it was this very church though now it is the IHOP though back in the day it was the church I had pastored for 17 years. So, I'm right here having a Friday night prayer meeting. This very building. And it becomes midnight. It goes all night until 5 AM in the morning. We did that for a year or two.

And so at midnight, I'm just walking right over here. I remember it just like it was yesterday though it was 10 years ago. I said this sentence. I just said it because I'd been thinking and meditating on Song of Solomon. Jesus, you are so beautiful. And when I said, Jesus, you are so beautiful, the Holy Spirit surge of His presence came upon me. The Holy Spirit's presence, a surge. And I went wow! I'm going to say that again. I said Jesus, I was just walking up back and forth, and you are so beautiful. Swoosh. Oh, I love this feeling. Jesus, you are so beautiful. Swoosh. It was like I was being washed. Wow. Then I started ... that was mostly what I said, I went on until 5 AM, five hours. The Holy Spirit wouldn't stop. And I said, if you keep touching me I'm going to keep saying it.

He has a lot more strength and a lot more zeal than I have. So, it is 3 AM. Jesus, you are beautiful, swoosh. Jesus, you are beautiful, swoosh. Oh, what is happening? Four AM, I'm starting to get tired, all night prayer meeting. Five o'clock, Jesus you are so beautiful. Swoosh. I go, my goodness. They say the prayer meeting is over. I'm dead. Holy Spirit, you win. Ok, I'm dead. But I love this. And I would say things like, every now and again I said another sentence, but that is mostly what I said for 5 hours. I remember when I said a lot of times, body of Christ open up your gates to the beautiful God. I would say that. I was prophesizing to the body of Christ.

Open up your gates to the beautiful God. Not just the God who forgives you, heals you and gives you money. I'm saying the beautiful God, the God who will ravish you, and the God who will exhilarate you. Not just the God who gives you stuff. He will exhilarate you. Open up your gates and swoosh. Swoosh and I go to bed. Five o'clock, I went home to bed and wake up at 8. I just, you know just a couple of hours and I wake up. And I say in my bed that was so wonderful. Oh, you are so beautiful, swoosh. Wow. He is here again. So, I got in my car. Got a big old cup of coffee, came back to this auditorium. Of course, it is empty now. It is Saturday morning. The Friday all night prayer meeting, which goes clear to Saturday morning, is gone. I went to the same place and walked it for two more hours. You are beautiful, swoosh. I said *this is remarkable*.

Well, a week goes by. I get a letter in the mail and a lady says, *Mike, I had a dream about you and it was last Saturday night*. And in this dream, the very time I'm doing this for 5 hours and then after I go to sleep and come back and do it two more, she said *in this dream the Lord said, He would open up to you the revelation of His beauty and you were to call the church to the beauty of God to the beautiful God*. She said, I want you to consider this, I know it is from the Lord. And I told the lady, trust me that was totally from the Lord.

And so the Lord was saying, Song of Solomon, Hephzibah, I delight in them but more than I delight in them, I am the beautiful God. I am the beautiful God. Of course, that was a ... we received a down payment of this truth in the Solemn Assembly Solomon of 1983 when I was praying the Ps 27:4, this one thing all the days of my life, I will gaze on the beauty of the Lord, I was quoting King David from Psalm 27 back 25 years ago. I didn't really think about me being captured by the beauty of God. David was captured by the beauty of God. And I wanted to be like David. But I wanted to be more of a warrior not a gazer of on the beauty of God. I was thinking of the warrior David, not the lover of God, David. And I looked at Ps 27 and I guess that was always in the calling of this place. God birthed IHOP on this revelation. I just never connected it with beauty. I connected it more with the night and "dayness" of what David did, not the focus of David's heart but the external activities of the singers going night and day. And as I began to read the passage again, I go, it was there all along. **Beloved, it's not just the night and "dayness" of 24/7.** People come and say how do you do 24/7.

IHOP: The Person; the beauty of God; not the schedule

They want to know the schedule. I go, I can give you the schedule. I can give you our simple model. I can give you a layout. There are a few principles. I can give it to you in an hour or two. It is not the structure that makes IHOP.

They want to know the schedule. I can give you the schedule. I can give you are simple model. I can give you a layout. There are a few principles. I can give it to you in an hour or two. It is not the structure that makes IHOP. **It is the person. It's the man, Jesus that you are looking at and encountering. That is why we don't quit.** It is not just the vision of revival. That is what gets us going. But we encounter Him and get renewed while we are laboring for revival. **And this theme is not much emphasized in the church today but I want to tell you this, before the Lord returns the church will be captured with the beauty of God.**

May 7th, 1997; Mike Bickle; Assisi, Italy - Friend of the bridegroom John 3:29

May 7th, 1997. So, it's a few months later. I'm in Assisi, Italy, at St. Francis of Assisi's monastery. It's a St. Francis monastery. By some circumstances I'm in that monastery. I don't think that much about St. Francis. I know that he was a really devoted man. I didn't know much about his life. Here I am with all these Catholic monks. And they are chanting. They are going for it. They are the real deal. They all spoke Italian. So the Spirit stirs me one night. I mean, I'm there and I'm stirred and provoked in my Spirit. I'm really provoked and I stay up all night. Now, they don't really have like foyers. They don't have recreation rooms in monasteries. Ok. Where is the TV? Oh, you don't ... they don't have places like that in monasteries. There's bricks. You sit down on stones. Wow. It is cool to read about but it is another thing to be there. So, I'm up all night. And I'm out there in a room, kind of a foyer type room, not exactly. It has three, four books in Italian, one book in English.

St. Francis of Assisi, it's his biography. Well, I'm wide awake. I don't know who this guy is anyway, really. I've heard of him. So, I read this biography. I'm so stirred by this man and his abandonment to God and commitment to the poor and it is in the context where the Holy Spirit touches me and He gives me a verse, a verse I knew a little bit. I'd referenced it a time or two

but I hadn't really developed it. A 90 second point in a sermon on the bride of Christ. And the John the Baptist was a friend of the bridegroom, John 3:29. I'd mentioned it a little here and there. It wasn't really connected to this. And I won't go through the details but the Lord made clear, He said that this movement, your life Mike and this movement, this young adult movement. Of course, IHOP was about still two years ... as a matter of fact two years to the day, May 7th, two years to the day from IHOP starting 1999. This is 1997.

And He says I'm going to ... in essence, I'm not giving you a quote, the summary of it, and *I'm going to raise up 10,000 forerunners in the spirit of John the Baptist. And what I mean by the spirit of John the Baptist, I mean his dedication.* I'm not talking about a people that go get a tent and live out in the desert. I'm not talking about where they live and if they use electricity or not. That is not what we are talking about. I'm talking about the dedication of John the Baptist, but not just his dedication. John the Baptist was the voice preparing for the coming of the Lord. And the Lord was saying to me. *I'm going to raise up people with a dedication like John and there not going to prepare for the first coming. But they are going to prepare for the second coming. They are going to prepare the way of the Lord.*

And so the Lord spoke to me there. He said, *I'm calling you to be a friend of the bridegroom. And I'm raising up a movement, friend of the bridegroom.* Again, IHOP wasn't really on my mind. It was still a sign on a building, 24 hour prayer in the spirit of the tabernacle of David. The sign was still up. It was two years away and I ... but I knew that the young adult movement would be a friend of the bridegroom, in the spirit of John the Baptist, prayer and fasting, preparing for the coming of the Lord. But not just preparing for the Lord's coming but through the paradigm of connecting with Jesus as the bridegroom. And so the Lord was establishing that truth in our midst.

And we need to constantly call people back to this truth of the bridegroom heart and the forerunner message.

[1989, Lightning strike and Dt 6:4](#)

Noel Alexander - I'm just going to put this in there real fast, he was in one of our congregations. We had six congregations across the city for about 5 years. And I was there with him and we were dedicating our congregation in the East. And when we were dedicating this congregation in the Lee Summit area, on Oct 29th 1989, Noel said, here is my dedication passage. And he picked out Dt 6:4, *you shall love the Lord your God*, the OT statement about loving God with all your heart, the one that Jesus quoted, the Shema Yisrael, and he said, you shall love the Lord your God, and he repeated it the second time. He says, I tell you, here Oh Israel, and when he says *you shall love the Lord your God*, you shall ... a bolt of lightning struck, and two thunderbolts struck the building. And a fireball went rolling across the building, the congregation screamed. It was terrifying. He says, I tell you God wants you to know, you shall love the ... boom, boom, ball of fire. I saw a fire rolling and I went, what? The sound system screamed. I don't know why, or some sound did something real loud. Fire rolled. I went, what is that? The place was completely silent. The Lord was saying, *I'm serious about my people loving me with all of their heart.* It was a lightning strike. The Lord was emphasizing intimacy because

... see at this time, it was 1989, this is only a year after I get this Song of Solomon call in 1988. This is 1989. And at this time, I'm not into it yet. I got the mandate in 1988. It is year later, a year plus, 18 months later and I'm not preaching it yet. I'm still trying to figure out what the lilies and the flowers ... I'm trying to figure out what this thing means. I hadn't preached on it.

So, all of our pastors, 20, 30 or 40 pastors, we had a bunch of travelling ministries based here so I don't know what the number was, a bunch of them. We were all king-focused, power, revival. I mean the harvest. And we are still very focused on that. This intimacy thing, ah, I don't know about that. *I love you oh God, anything, I love you.* We ... that wasn't in our culture. And when the lightning struck this building, we began to talk. You know what, we have got to really focus on this first commandment thing. This was a lightning strike from heaven. It was a lightning strike from heaven. And so, I'm just looking at it, at the notes here, remembering, how we were captured. We have to emphasize this. And there are ministries all over the world that have been tugged by the Lord on this but they haven't gone there yet. They have been tugged. The Lord sent a lightning strike from heaven. He said, *I really want you do this, love me with all of your heart thing.* That is in essence, He was saying, *go there. Go there.* And I have had a lot of folks visit at IHOP and they go, do we have to do the intimacy thing.

Can't we just do the revival? I mean bless God I want to see power. Let's do it. And I kind of like those guys because I'm one of them. I get it. I get it when they say that to me. Do I have to do the intimacy thing? Doesn't offend me at all. I was so there for so long. But I feel sad because they don't have any idea what they are missing. And now the most recent thing over the last 10 or 12 years, people now say, ok, I do the intimacy and I got the revival and the prayer and the intimacy. Do I have to do that judgment thing now?

And beloved, judgment is just removing the things that hinder love. That is what the judgment message is.

1993, Mike Bickle; Dream, on the platform with Benny Hinn

Well, the Lord wants me to know that a season of transition is coming. In July, for our movement ... it's not just a transition for me, it is a transition for our movement. This was a remarkable series of events that took place with the Holy Spirit orchestrating them. But these are movement-forming realities. They formed our history. It was July 1993. I have this very powerful dream. And in this dream I'm on a platform with Bennie Hinn. Now, I don't know Bennie Hinn. I know of him but I don't know him. And Bennie Hinn and I are on this platform and there is like 20,000 people in this big arena and standing right to his right. He is standing next to me. I have a microphone in my hand. And in this dream, the Lord makes it clear. When you are on this platform, you are in a season of transition. I'm going to transition you.

So, I come out of this dream very aware that I've heard from God. I tell our leaders these 20, 30 or 40 guys and gals. We have a big leadership meeting. And again, a bunch of them are pastors on the inside. A bunch are travelling outside. And we have this kind of large number of folks that were in this thing together. And they are coming and going. So, I tell them. Hey, I'm on a

platform with Bennie Hinn. And one of these days, it is going to be transition. And that was exciting. I probably told it 4 or 5 times. You know they love this because this was so dynamic. I describe what a transition means. When you transition as a movement, because it was a transition as a movement, as well as a man. When you go through a transition, there are three things that happen at least. We transition the way we carry our heart with God. We transition in the way we function in our ministry. And we transition, there are new doors of opportunity, brand new fields of service and brand new relationships. There is a transition of opportunity. It is all three of those. **And a lot times when people think of transition, they think mostly of function and new doors but a transition is also the way we carry our heart, the way we relate to God transitions too.**

So, if you have been transition, don't just say what do I do? Say, how do I related differently to you now?

Now transition, just so you know, they take years not months. People think, I'm in transition in October and so I'm going to be ready in November. No. If you are in transition in October, and the next 2, 3, 4, or 5 years, the transition will be complete. David's transition was 7 years. Joseph's was 12. Moses was 40. Transitions don't happen in a week or month but over a period of time, some years, who knows.

Because God rewires the way we carry our heart. And He gives us a new message and a new focus in a transition. A lot of people in the body of Christ, I'm thinking of some that here and some that are listening to this, they are in a season of transition right now. And they are thinking, what am I going to do differently? And the Lord is saying, I want you to talk to me differently, not just do things differently. I want you to carry your heart differently.

1996, transition

So, three years go by. These notes are on our website for anybody that hears this DVD in the future and they say, hey, where are the notes. We'll keep them up there for years. October, 1996 I go to Toronto. John Arnott is having a big conference, catch the fire. So, I'm invited to come speak, and I go there and this guy comes to me. On one of the mornings, he says, hey, Bennie Hinn is here in Toronto, too, having a big meeting at the conference center, 20,000 people. And here is a note, he would like to know if you could come over there and just fellowship with him for a while before the meeting. And I said, ok.

Because, I'm not going to speak until the next day, I don't have to speak that day and go, yes. So I go over there. Hi Bennie. How are doing? I got my meeting in an hour or so. Just wanted to connect with you. And we talked. And he had heard about some things. He was kind of interested. We spent nearly an hour talking. It's cool. And so, he says I got a seat for you in the front row. Do you want to stay around? I know you are at a conference. Yes, I'll stay around. This is great.

So, I'm on the front row. Then they worship. You know about an hour into it. Bennie Hinn says, I would like to introduce a friend of mine. And he is talking about me but I don't know he is

talking about me. Mike Bickle. I go, ah. You know every ... that has happened to me a few times, and I say I'm never going to do that to my friends. I mean that is just terrifying. Mike Bickle, come on up here real quick. And I stand there. And he hands me the microphone. And I'm going to say, I'm only going to say, something 30 seconds. You know some guys you give them a microphone, they go for 20 minutes. And I'm going to say something like, isn't something that on the other side of town John Arnott is having a meeting where they are honoring the ministry of the Holy Spirit. And here you are honoring the Holy Spirit. This is good because He exalts Jesus when He is honored. That is what I'm going to say. But I don't say that.

And I begin, isn't it good ... and I prophesy. It is just a 30 second prophesy but it bypassed the brain. When people tell me that the prophesy bypassed the brain, I don't go for that when they do that on my platform. I want to weigh the word before it is given. But I did it. I said, the Holy Spirit is raising up intercessors all over the earth. I prophesied about IHOP without knowing it. It took me a while to connect the dots. I mean it took me a couple of years before I figured it out. I said the Holy Spirit is raising up intercessors all over North America. That is what he is doing. It was like a 30 second burst. I handed the microphone and sat back down.

So, I'm in transition and the first guy to prophesy my transition is me. But I don't know that right then. It isn't even ... what was that? So, I'm sitting on the front row going, huh?. I've been here. I've never met Bennie Hinn. So, I went to his meeting? No. No, I have never been to his meeting. That was Kathrine Cullman's meeting not Bennie Hinn. I'm going through my mind, because I went to a meeting like that once. Where ... oh my goodness. It is the dream from 1993. I'm on Bennie Hinn's platform, right standing on his right side and he handed me the microphone. And when he called me out he pointed to the stair so I came exactly where I was in the dream and he handed me the microphone. And I said, I'm in transition.

Wow! You know I really loved my church, loved all the guys I was working with. I've had this dream. They have all heard it 5 times for the last 3 years, telling them this dream. So then I go back to the conference. I don't tell anybody. I just go back to the conference, go to the afternoon session that they have. And I'm just really preoccupied with, what does this mean? So then the night meeting happens. And Frank Damazio is preaching and the place is really packed, I don't know 4, 5, 6, or 7 thousand. The place was packed. I can't remember how big the building was because they have had so many big conferences there.

And so they are excited. Frank Damazio gives the fiery prayer. He has everybody stand up for ministry time. And if you have ever been to a Toronto conference in those days, when the ministry time happens, I mean, it really happened. So when they said stand up for ministry time, there was so much enthusiasm. You can hear it. It was alive. Four, 5 or 6 thousand people! There is just excitement. The main prophet in this movement, prophetic man, Mark DuPont gets up. And he says, everyone sit down. And I thought, oh boy that is a bad move. They are so excited. Who would have the nerve to sit down someone after that message and they are ready? Sit down. I've got to do something really important. And I know he is there main prophetic guy in their movement. I've met him a few times. And he has incredible prophetic history, the Toronto ministry, the stories of how God set up the revival before him and John

Arnott is with him. John and I want to do something. We have to do it right now. Now, they don't know that I've been to Bennie Hinn. Nobody knows in Toronto, I've had this dream and it has come clear to me what is happening. It's a private dream. They guys in Kansas City know, but nobody in Toronto knows. None of our team is there except for me.

John Arnott and Mark DuPont, the two that are leading this revival in Toronto, they say, Mike Bickle come up. Ah. Two times in one day. So, I come up and I'm going, ok. And they said, we have to prophesy to you. And they lay hands on me and said, you are in transition. Thus says the Lord. And so, some more happened but that is enough for now. And so I thought, ok. I'm in transition. So, some of our leaders, I come back, something is happening. Not just to Mike Bickle, our movement. We are in transition. It is more than just the bridegroom God and Jesus the king who has power, healing and money. And He is going to take over nations and transform society. It's more. There is more to it than this. Of course, IHOP is coming. IHOP is just about two years away, two and half years away. I don't know that but the Lord wants to set me up. He wants to get me clear about this forerunner message. **And so what happens after that transition, I go into a two year period of 1997 and 1998 of the most extended fasting I've ever done in my life.**

I don't want to go into the details. It doesn't really matter. **That two years, I had a grace for fasting like no other time in my life.** And in that time of fasting the Lord was downloading so much because fasting, It doesn't cause you to earn anything; It tenderizes your spirit to receive more and to receive it faster. Fasting tenderizes you so that your receptivity is greater. You have a greater receptivity to what the Lord is saying to you. So I was doing a lot of it for these two years. And in this two year time, that is when the Lord gave me this Assis, Italy, friend of the bridegroom. They are going to be fasting, praying, love sick, bridegroom focused, forerunners preparing the way of the Lord. And so, the Lord in this two year period started saying, add the judgment message. So in this two year period ... you have the king message. He heals, forgives, revival, power, money, transformation, take over nations. You have the king concept, at least the foundations. You have the bridegroom foundation but you are missing one.

1997, Rick Joyner transition and life mandate; the Lord will visit you

And this two years, this kind of intensive fasting, He said it over and over, and I'm only going to tell you two of them. You have to add the judge message.

Because it is not complete with only bridegroom and king. That is very powerful but not complete. So some camps are happy to just stay with king. Others are camping out at bridegroom. Some camp out at bridegroom, king. But the Lord was saying, *I want you to camp out, or whatever, at bridegroom, king and judge. The three together*, is what I'm trying to say. And that's what was happening during this transition time.

I'll mention this one - Rick Joyner comes and I'm in 6 months of this fasting going on. Lots of it. And Rick gets a word, visits here and he says *the Lord in a few weeks is going to visit you about your life mandate. You are in transition.* He says this to and a couple of weeks later I have this

dream. And this is one of the critical first dreams where I begin to see the forerunner. Now really the forerunner is bridegroom, king and judge. But sometimes people when they think of forerunner they think only of the judgment end time message. But really, the forerunner is the bridegroom, king and judge. Technically, that is the forerunner message as we reference it. But some again, they kind of abbreviate it. Well, we have the intimacy message, and we have the forerunner, which they mean the judgment message. I like to keep the forerunner as the three and not reduce it just to the judgement message, for those of you who are tracking with me here.

August 27th, 1997; Mike Bickle; Dream life commission: Isa 40:3 dream; build up the highways, prepare the people's thinking to grasp Bridegroom, king and judge-Forerunner

I have this dream on August 27th after Rick Joyner tells me I'm in transition. I'm going to receive my life commission. The Lord says *your commission is Isa 40:3*. In a dream, He says, *it is to build up the highways. Prepare the way of the Lord. Build up the highways*. In other words, prepare the people's thinking to receive the Lord as bridegroom, king and judge. Because the Lord will come to us, but if we understand and cooperate with Him, we can receive more from Him in all of those ways. But if He comes to us as bridegroom, king and judge but we don't have faith for Him as bridegroom or judge, we receive the king message, but repel the other ones and therefore we don't receive as much.

Or if we receive the judgement message but not the king message, we will understand His judgements a little bit but we won't understand His kingship. So preparing the way of the Lord means getting people to understand the broader message so when the lord touches them in the word, they go yes! I'm with you and cooperate instead of resist the Lord in those areas. So the Lord was saying, I want you to build highways. Here it is in 1997. I just had the Assisi dream, the friends of the bridegroom in May 1997. This is August 1997. It is all forerunner mandates. The Lord is saying, forerunners prepare for the Lord's return.

Again, I think it is some decades away. I don't know that it is in my lifetime but I believe it is in the lifetime of the young people. Again, that is a personal conviction I have. Well, I'm just going to give you two more and then we are going to finish with this. Because, as the Lord has touched me, it is really not about Mike Bickle. These are movement forming encounters not just man forming. They did form me but the Lord was saying *I love you Mike, but it is more than you. I'm not just talking to you about you. I'm talking to you about this movement that Bob Jones and so many others have been laboring for*. And like I told you the other day, Bob Jones was 53 when I met him. Now, his white hair threw me off. I thought he was about late 60's, I didn't know how old he was. I never thought about how old he was. You know when you are in your twenties and some guy is in his 50's with white hair, you just think he is older. But my point is, I'm 54. I'm a year older than Bob Jones was when I met him. And Bob Jones is not here and now the Lord is wanting me to keep the young people and others as well in the middle of this stream.

So, I'm in that kind of Bob Jones mode to the twenty somethings. It is more about them than this is about me. These words, though, they touch me and I have to respond to them. I'm sharing these words, in kind of a Bob Jones mode as an older guy to twenty year olds so they stay in the middle of the stream. That's the purpose that I'm sharing this. I'm not just having an hour with Mike Bickle, hey tell me about your life. I have no interest in just telling you my story. This is about the 20 year olds I'm aiming at to make sense of this, where we are going to them. Well after I have this forerunner dream in late August, it's the next week. I'm in our Wednesday morning prayer meeting and the Holy Spirit rest on me. Now, it seems like the Holy Spirit is resting on me every day because I've told you all 10 times in my life that it has happened or 20. It has happened 10 or 20 times in 30 years. But because I've told you all 20 of them, you could walk away from here going, man every single day that guy prays, the Spirit falls on him. And well 20 times in 30 plus years, yes. Remember, there are 364 more days. Because 20 times in 30 years, that is less than once a year. So, I want you to get a right perspective. You hear this testimony and you might think, wow, I want that to happen to me all the time. So do I. This doesn't happen all the time. I'm giving you a 25 year story plus in 8 sessions.

Movement forming revelation rather than domestic decisions

I have lots of dry times, lots of time when I go Lord, what about two years ago when the fire was on me. Hey, *how about one of those again?* So I don't want you to get an exaggerated idea as to how it is. Because, we all do that day in day out with the Lord. Our goal is to be faithful. And these stories and other things since I'm on this. These prophetic stories some people have heard them and they want these prophetic stories. They go, I want God to tell me when to buy a car. And I want an open vision an audible voice on who to marry, what house to buy. **These aren't domestic decisions that I'm making with an audible voice. These are movement forming decisions, not domestic.**

Those issues of my life I have to hear God like everybody else does and it is just kind of like well, Lord, is this how it works? You don't get dreams and visions and audible voices about domestic issues as a rule. Maybe one guy does here and there. I have heard about that but certainly I don't get them in my life. **These are movement forming experiences.** And so lots of young people through the years have heard these. And then they apply it for domestic decisions. They want an audible voice and a comet. And I go, no no. I don't get those for my personal life. Those are about the movement for you. It is not even mostly for me. When I was in my 20's, 30's, and 40's and now in my 50's, it is mostly for the 20 year olds now and their children that we are laboring for. It is really the people 20 and the children they are going to have in a few years. That is who I'm laboring for in a focused way. That's what these movement forming events are about.

So don't misapply them. Don't exaggerate and think, wow, I get fire and lightning every day. If Mike Bickle gets it every day, I want it too. I want comets and thunder and lightning every day. No, that is not how it works. Ok, that was just a little reality check coming down to the last 4 or 5 minutes.

September 3rd, 1997; Mike Bickle; Midweek prayer meeting - Fire and wind, Terry Bennet

I want to give you these two last experiences. They are very similar. So, I can say them real quick. September 3rd. Now remember, May 1997 I get the friends of the bridegroom when I'm in Assis Italy, May 1997. July 1997, Rick Joyner says transition. August 1997, I have a dream, *build up the highways. Prepare the way of the Lord. This is your mandate.* Now, it's the next week. A lot happens, it seems like just about every month, a divine indicator for a few months there in 1997. Because, remember, I'm in transition and the Lord is transitioning the way I'm relating to Him and the way I'm focusing my ministry. He is putting the judgement message in alongside the bridegroom and king message.

So, I'm there in the prayer room, September 3rd, on a Wednesday, I mean the Spirit of the Lord is on me. It is a most unusual ways. It is one of these 20 times in 30 plus years I'm talking about. And the wind and the fire. I mean real wind and fire. I mean I feel currents and I feel burning everywhere. And I'm going, my goodness, what is happening? I mean I'm feeling wind. I've never felt wind in a meeting. I look at the fan and there is no fan on. Where is this wind coming from? Because I have an analytical dimension to me, ok, actual wind. Ok. Current. I'm looking at all the vents. I ... why is this wind hitting me? And fire, but it is swirling around me. Fire. And it goes on for like 2 or 3 hours. And I'm really captured by the Lord. And the Lord is speaking 3 verses. I'm giving the abbreviated version. I have them written here. You can read them on your own.

Speaking three verses: Revelations 2:17; 3:12 and 19:12; My name, your name

Revelations 2:17; 3:12 and 19:12.

God is talking to me. *So, I'm going to tell you my name, the Lord's name. In other words, I'm going to reveal myself to you more. And I'm going to you your name, how you are to identify with me. I'm going to tell you my name. I'm going to give you new insights about me.*

Who I am as a judge

He's talking about, *I'm going to tell you who I am as a judge. And it is not just a judge, I'm going to tell you who I am as bridegroom, king and judge* because who God is, I mean, the idea of Jesus the King, the bridegroom and the judge, separate is one thing. But when they come together, that holy synergism of divine truth, the whole thing coming together, it is a different face. It is a different way for me to relate to God. And He is saying, *I'm going to tell you a new dimension of me not just that I'm judge.* That was the focal point in 1997. He was saying it over and over. *I am the judge, not just the bridegroom and king.* This was a new message to me. I mean, technically I knew He was judge. But it was never a point of emphasis. It was never something I wrestled with. It was never something I talked to Him about. It was just a theological concept and a few bible verses that we all know about.

But I was talking to Him as a king bridegroom and now. It got into the language of my heart now. When I close my eyes and talk to Him, I had a king and bridegroom I'm dialoging with. And He was saying *I want you to know me as a judge too. I want you to talk to me this way. I want you to dream about me this way. Not just have a few verse that you technically relate to or can*

quote in a technical way. So, He is saying in these three verses: Revelations 2:17; 3:12 and 19:12. I'm going to show you more things about my name and about my nature. And I'm going to show you more things about your name and the way you are to relate to me; the way you are to carry your heart; the way I see you; the way you are supposed to see yourself. And I mean, I have fire and wind. It's burning. I'm on fire, I could tell ... this was like that fire I felt back in May 1983 when the fire touched my hands; the healing anointing and the Jehovah rapha, that no disease known to man, it was that kind of burning fire. I thought, this is so intense.

Wind, the meeting, the prayer meeting is over. It happened for hours, about 2 or 3 hours, this fire, this manifestation. I mean, that's a long time. I have a manifestation for a minute or two here and there but this is really long in terms of my experience. A guy comes up and gives me a note from a man named Terry Bennet who I don't know. I met him once. Hi. I don't know him. I don't know if I had even met him, when I look back at it. Maybe I met him. Of course, I can't remember right now. And it says, from Terry Bennet.

And it says, Mike I saw an angel standing over you pouring, I don't know how this works, but he was pouring fire over you. And he was moving his wings, and wind was encircling you. I said wow! And I read it and he said, he told me tell you, He wants to speak to you according to Revelations 2:17; 3:12 and 19:12, the exact same verses I had for three hours. And I thought, who is this Terry Bennet guy? But forget him for now, who is the God with this name? Who are you God? Because, He is saying, I am bridegroom, king but there is more. There is more and when you put them all together, it will touch you in a way beyond.

It became clear to me, the Lord is establishing new truths in the foundation of this movement; bridegroom, king is not enough. We have to move to the next.

September 17th, 1997; Terry Bennet; Wind and Fire

It is two weeks later. It is a Wednesday morning again. I'm in the same prayer meeting. I would go there 6 in the morning, and stay there until noon. So I have this long period of time to sit there. Same thing. The fire comes again. It's amazing. Like it did two weeks ago. I have never had it that I can remember at this intensity except for that time in the Solemn Assembly of 1983 when the fire touched my hand and touched my mouth and my stomach for 45 minutes. That was 25 years ago. But it happened again two weeks before, September 17th, September 3rd. I just told you about it a moment ago. Now it is two weeks later. Same thing for 2 or 3 hours again. It is fire and wind. I'm going, what is happening? This is intense. I mean I've two times in 30 plus years this has happened. I mean within two weeks.

Preaching: Jesus in Red

And I'm reading Isa 63. In Isa 63 the Lord is revealing to Himself as the Jesus in red. The Jesus who is red. His garments are red because He comes in judgement to touch the nations. And in this, the Lord was telling me ... You can read the passage on your own. In verse 3, the Lord said, *my garments are red because of judgement. But He goes, I stand alone. There is no one, no nation in the earth that agrees with my judgements and the Lord was saying, will you agree with my judgements? Will you agree with my judgements?* And I said, yes Lord. And the Lord

said, *if you will take a stand and agree with my judgements ... even some of my people will resist you and ... they will resist this. And I have it more described here in the paper, the whole encounter. And I was telling the Lord, I will agree. I will stand with your judgements. I will stand with your judgements.*

I said, the Jesus of the Song of Solomon is in dazzling bright light, in white garments, because in Song of Solomon 5, He is the dazzling one in white, radiant. I said, *you are the Jesus in red. I will stand with the Jesus in red not just the Jesus in dazzling white of Song of Solomon but the Jesus in red.* At that time, the fire and the wind, Terry Bennet taps me on the shoulder. He says, *hi Mike, I'm the one who gave the word from two weeks ago. He says, the same angel I saw, is pouring fire on you again. And he goes, it is remarkable. This is strange. He is pouring fire and wind.* I said, *that's right.* And I was reading Isa 63, and he said He told me to tell you, He is going to reveal Isa 63 to you. He wants you to know the Jesus in red. And that is what I've been saying now for an hour. And I said, *Lord, I will stand for the Jesus of judgement not just the Jesus of intimacy and the Jesus of power because His judgements remove everything that hinder love. Amen.*

Encountering Jesus - CD 7

You guys are amazing. It is the middle of the afternoon, two afternoons later, you still want to hear more. I love people like you. I'm just so blessed someone wants to hear the stories. I get so excited telling them. I just want someone who wants to hear them. That is cool.

We are going to talk about finances. This is number seven out of 8 sessions as we look at the prophetic history on this one. We are looking at the power of God and the promises of God related to supernatural wealth.

Promise of God related to Supernatural Wealth

We talk about God's power. And we want to see His power and we looked at it one of the sessions, supernatural conviction, I mean where the preaching and the singing of the word, it cuts the heart like a sword piercing. I mean that is power. We talked about signs and wonders, you know the lightning of God coming out of ... from heaven in power through the hands of God's people, limbs being restored and the blind see, the lame walk. Let me say this. There is just as much power that God exerts in the realm of transferring finance. It is not just power that touches us, our hearts, when somebody is preaching under the authority or when somebody's body is healed. There is also a significant dimension to God's power and His personality related to money.

Significant warfare; high level demons that control the money

And there is significant warfare. There are high level demons whose assignment is to control the money and to wipe out everyone that touches it for the purposes of God. Some folks think, oh I'm blessed. The Lord's going to prosper me. My question is, *for what reason?* Just having lots of money ought to be like *cool. I'll sort it out when I get it.* Total unreality. *Why do you want money?* And ... they say the Lord is going to prosper me. Do you understand the bullseye that will be on you from darkness? Well, I have the authority in the name of Jesus. I'll just cast it off. Well, you do have the authority in the name of Jesus but I guarantee you it will be war and it will take endurance because the realm of money is not just an issue of faithful to give, it is the issue of being faithful to endure the onslaught that comes because you have been given money from heaven. It is a supernatural power encounter for God to multiply wealth supernaturally.

Dt 8:18 power encounter

It is a power encounter. It is a power dimension and like healing the sick, like the blind eyes opening, and like the power of God coming on people through somebody's ministry. We'll look at Dt 8 for a minute of the teaching stuff, then I want to get right to some testimonies and just mention a few promises. In Dt 8, it is God who gives power to get wealth but He does it to establish the covenant. He wants to give us money so that we can promote the covenant. Now some people read this, I think, in a different way. They say, *God is going to give me lots of money to prove to me that He will keep His covenant with me. And the covenant with me is to give me money so I can go do stuff, fun stuff for my own life.* The covenant that God is making isn't to give you money so that you can go play. He has given us money so that we can extend the covenant so that we can bring more people into the covenant. He gives us wealth so that

we can promote the gospel so that that the covenant of God would be magnified and millions, even a billion would enter into it.

That's why He is going to give us wealth to establish His covenant and multiply the number of people that enter into it. God is not only kind. He is not only wise and powerful. He is rich. I said that in one of the other sessions. He is really rich. He is wise. He is powerful. He is kind but He is really rich. You know the passage in 2 Cor 8:9; it says, *though He was rich He became poor*, Jesus and took upon Him the form of man and bore the wrath of God on the cross. And we focus on, *He became poor* and we should. Let's pause one moment and backup. Though He was rich. He is really rich. He is rich right now. He has lots of money. And He wants to distribute it through His people. And He wants us to believe Him for money as much as we believe Him for power, miracles and for apostolic preaching. And He wants us to be steady in the attack, to endure the onslaught just like the apostles did when they healed the sick and raised the dead.

Transfer of wealth when God shakes the nations Haggia 2

There is going to be a great transfer of wealth, a great transfer of wealth, when God shakes the nations. In Haggai 2, He says, *I'm going to shake all the nations*. And when He shakes the nations, He is going to fill His temple with glory, and He makes this statement in verse 8, Haggia 2 - He says, *the gold and silver are mine*. I own it. But I'm going to manifest my leadership over it when I shake the nations. He is already being to shake the nations now. We can see the early shaking, the early stirrings. It hasn't at all come to a crescendo like it is going to. But when He shakes the nations, He is going to fill the temple with glory, He is going to manifest His glory, and He is going to show His ownership over gold.

Right now a lot of people who are serving the kingdom of darkness have control of a lot of the gold. And God says, *I own it. But I'm going to flex my muscles. I'm going to manifest my ownership over it in the hour when I shake nations and release my glory*. But beloved, if you think religious institutions get mad when their people leave, I mean that is one of the biggest issues of history when a religious institution, whether it is false religions or even in Christianity, Christian circles. When religions ... when the people leave, leaders get real mad and start wars.

If you think wars get started, religious wars, when money gets moved ... I mean when the kings of the earth, they go, hey, that's my money. Wars. Well in the spirit realm, there will be a tremendous onslaught. I'm not trying to talk you out of getting money. I know it sounds like I am. I'm trying to make us, as we look at some of these promises, to have a sober look at it. Because when people think healing anointing, they think rich, famous, everybody will like me, if I'm healing and I'm in this stadium, everybody wants me. Millions, yea, I will be rich. Like will get easy. No. Those are total wrong dreams. They are fantasies. If you get ... the Lord releases like that your life will have so much pressure and there will be so much ... it will be worth it. There will be joy in our spirit but I guarantee that it will be different than we imagine in our vain imaginations. That is all I have to say.

Set your soul; patient; persevering; not quitting in the day of small beginnings

But I'm ready for it. By the grace of God. I'm saying, I want it. I want to go forward. I want to go forward in the promises and the power and I want to set my soul to be patient, to be persevering and not to quit. Be patient young man He said. Don't quit. I've set my soul. And you need to set your souls. Because, well when I get there I'll determine. No. When you get there, it is going to be too late to set your soul. You need to set your soul now, not to quit before the battle picks up at the next level of intensity.

Psa 67. The psalmist prayed *be merciful. Bless us. Cause your face to shine on us*. Why? Why do we want blessing? Why do we want the anointing to be manifest? So that the way of God can be known in the earth, not so we get a bigger house. The psalmist didn't say, bless me. Anoint me so that I can get more stuff. *Bless me that the way of God ... I could use the authority. I could use the influence. I could use the wealth to make the name, the fame of the name of Jesus go forth in the earth*. Beloved, this is not a small thing. This is a resolve that we must make in the days of small beginnings. And the small beginning for some, is thousands of dollars. Because the Lord is going to give millions. The day of small beginnings to others is hundreds of thousands because the Lord is going to give hundreds of millions. And the days of small beginnings for some people, they have millions right now but it is only the day of small beginnings. Because God is going to give them billions.

I believe the hours is coming, there will be trillionaires. I really believe that. There will be trillionaires. Some of them in the earth. And I expect a number of them to be in the kingdom. I mean trillionaires, a thousand billion, not a billionaire, a thousand billion. *Bless us. Let your face, the anointing of God come on us*. Why? So that the fame of the name Jesus, not so that my house gets bigger, and I have more people who think I'm awesome. And that the salvation of God would go forth to all the nations.

You know, when I was in Cairo Egypt, in 1982, the Lord said, *I'm going to change the understanding of the expression of Christianity in the whole earth in one generation*. I've said that a number of times over the years and even in this prophetic history. One of the things I don't talk much about but which was a very important part that word is that the Lord also spoke to me and said, *I will give you wealth of the nations*. 26 years old, 27 years old in this experience, in Cairo Egypt, I hear the voice of the Lord resounding my spirit.

I will change the expression of Christianity in the whole earth. And He says, *I'm inviting you to a work that will touch the ends of the earth*. And I say, *yes Lord. Yes*. And He said *many have said yes but not done it*. And I'm saying, *yes*. And I don't want to go through the whole story but He said, *if you will do this, I will give you wealth of the nations. But you can't touch it in your personal life. You cannot touch it*. And I set my soul then. In that hour, to be a billionaire or to operate with billions. It is not a billion. Billions and billions. I set my soul as a young man. And I made a commitment. I will live by the grace of God a simple lifestyle all the days of my life. And I want to be a man that touches money in billions. But I set my soul not to touch and bring it to my own life. And that was part of when I said yes to the Lord. When He spoke those four heart standards, I said, I won't touch it. I won't touch it. And the Lord said *I will give you indescribable*

wealth, in essence, that is not a quote. That was the essence of what He was saying. *I will cause the wealth of the nations to come in your hands.*

I want to urge you and I know that a number of you have already done this. But I urge you to set in your soul now that this transfer of wealth is to make His name known in the earth, not just to give you more stuff to make your life easier. It is really not what it is about. I set my soul. I will live by the grace of God a simple lifestyle all of my days with billions going through my hands. And I'm excited by that commitment. You know it is 25 plus years later and I am more excited by that commitment or equally excited as I was then.

Now some have gone through a paradigm shift. And others still need to. And here is the paradigm shift. When you see money, you see souls. When someone says a billion, you see souls. You don't see cars. You see souls. You don't see yachts. I appreciate cars and yachts. Bless Lord whoever has them. Give them more. I'm happy for them to have more. But when the Lord talks to me about billions, I see souls. I see intercessors. And I see the oppressed of the earth, free. And if you can have a paradigm shift, when you see money, you automatically see thousands of young people in full time service as intercessors crying out in Asia and Africa for the Lord.

Paradigm Shift: Money, Stuff to Souls

I want to see full time houses of prayer in refugee camps around the earth. Now, I'm talking about these places where 40 or 50 thousand, 200 or 300 thousand are in refugee camps. A number of them are in Africa. They do nothing but sit all day long, they sit all day. And they wait for the food in food lines. They have nothing to do. You know what God did with 3 million slaves when they were out in the wilderness, the dessert, out of Egypt these 600,000 Jewish men and woman and children, near 3 million of them. They are out in the dessert. I mean what do they do all day? Play video games? No. Check the stock market? No. Or plant the gardens? No. You know what the Lord did? He built the house of prayer. He built a temple, a tabernacle. And they were to worship God.

Joshua, it says the young man, he went in the tent. It says, he would not depart. God built a house of prayer in the wilderness and my heart is stirred up. These refugees, let's go build houses of prayer. God gives us a 100 million, a 100 billion extra, let's keep multiplying them everywhere. Now, there are 50,000 people in a refugee camp. I guarantee you that 5 thousand of them would join the staff right away if you would let them. Build a tent. Get a generator. Buy a bunch of instruments. Teach them the apostolic prayers. Teach them how to sing the Psalms. Get them flowing. Buy them some instruments. And let sing. And tell them they need to keep their sacred trust. They have to do it all the time.

I tell you they will get dreams and visions. They will start healing the sick in a way they don't know. Their lives will get transformed. Angels will start appearing. If God will give me a trillion, I have a place to spend it. Now I made a commitment to the Lord that I will never touch it in my personal life. And I'm not talking about me right now. I've already resolved. I'm talking about you right now. Have you resolved yourself at that level? When you see money, do you see

souls, intercessors, do you see the oppressed getting set free? If you do, you have had a paradigm shift. And the kingdom of God has come into your life, if you see money and you see souls.

Joseph Paradigm: prison sentence before wealth

Joseph, he was one idea away from being one of the wealthiest men in the earth. One idea away. He is a Jewish boy in an Egyptian prison. I mean, that is a bad combination. To be a Jewish boy in an Egyptian prison ... that is not good. The guards don't like you. The prisoners don't like you. There is a whole lot of people who don't like you. But God liked him. Things were going bad. He is in this prison. I mean he is in it 13 years, 12 or 13 years. It is not a small thing. Two prison sentences. He is one idea away. He had a dream in the night. One idea away. I tell people that. *You are one idea away from being a very wealthy person.* I've said that for years and I always love to add and I say, kind of tongue and cheek, but I mean it. I said one idea away plus some blood sweat and tears and a few prison sentences.

It is actual. And it is not always a physical prison. Sometimes it is. But it is surely, there are going to be some prison sentences, difficult times. I go, you are one idea away. People go, yes. Plus some blood, sweat and tears and a couple of prison sentences. And you have the Joseph calling. Brother in the back row, blue shirt, you have the Joseph calling. Ooh, I knew it. Oh, do you know what the Joseph calling is? I've always wanted to be Joseph. Have you read the story? I mean the first half not just the back half? I mean this is real. It is kind of cute to say that. It is real. I mean when Joseph is 22, 23 or 24, hey Joseph, do you think you will be one of the wealthiest people in the earth. No, it doesn't look that way. He is in prison. I don't really see myself being one of the wealthiest guys in the whole world.

Well David grew up in a poor family in a little rural village. I mean Bethlehem is real, little, rural village. He was just out in nowhere. You know he wasn't a hundred miles to the closest to the closest Walmart. You have the picture of the town. I mean far out in East Texas, West Texas, way out there. The big event is to go to Walmart. But it is a two hour drive. That is the big event. Well, that is where David lived. Now, if you had asked David when he was 15 years old. David, do you think you will be one of the wealthiest men in the earth? David do you think you will give billions of dollars to the house of prayer? David did. David gave billions. I don't have the verse. I don't have it in the notes. It is 1 Chr 22:14. It talks about David. He gave 100 thousand talents of gold, a 100,000, a talent is 75 lbs. There are several different designations and that is the most common excepted one. A talent is 75 lbs. He gave 100,000 talents of gold and he gave a million talents of silver. When you add it all up in today's market, its right at 100 billion dollars. He gave it for the building of the temple for the singers and musicians would go night and day.

He gave it of his own money. Now, if you had asked David when he was 15. He is out there way out there in West Texas in a little village, Bethlehem, 100 miles from Walmart. David, what are you going to be when you grow up? Well, my dad has sheep. I have 7 older brothers. So there are 8 of us. We separate the sheep. I get the smallest portion. They don't even invite me to the dinner when they have a guest (1 Sam 16). They didn't invite him. I won't get an eighth of the

sheep but I'll probably get a sixteenth of them. Wow. That seems like quite a life vision to get a sixteenth of Dad's sheep. What are you going to do? Well, you know we've been in this village for years.

I don't know what David would have said. At 15, he might have really had a hold of something by then. Probably did. But here is my point. He probably didn't know at 15 that he would be one of the wealthiest men in the earth and give 100 billion dollars away to the house of prayer that his son was building after his day. David gave it in his old age. He dedicated it to it. And then laid hands on his son Solomon and told him *build it now*. Can you fathom Cyrus? He is the Persian king, and he built the house of prayer and built the city of Jerusalem with his own money. God is raising up Cyrus', real Cyrus' in this day.

Do you know where God trains the Joseph Company? In Joseph's dungeon. You know, we had the dream, Bob Jones goes to Joseph's dungeon and we talk about the humility but we don't always understand Joseph's dungeon was real. And there are a lot of saints right now in those dungeon years. Some spiritually, and some more than spiritually. It is heavier than that.

August, 1982; Cairo; if you don't touch it, I will give you the wealth of the nations

II. In Cairo Egypt, *if you don't touch it, I will give you the wealth of the nations. But I don't want you to touch it.*

We looked at this I think in the second session, Bob Jones, August 8, 1975 – his experience when he had the death experience and stood before the Lord. And the Lord said, I'm going to send you back because there are a group of young people that I want you to touch. He sent him back from death. So he comes back from death. His spirit has left his body. He has gone before the Lord. The Lord sends him back because *I want you to touch some of the leaders of a youth movement to help establish them. I will release the spirit of prophesy on you.* I'm putting a few experiences together but the Lord said, *I'll release the spirit of prophesy so that they will be strengthened, resolved and steady.* So he comes back from death and as his spirit is about to enter his body he sees his body and thinks, Lord, I've got to go back in that body. He said, I had so much pain. And incidentally, when he went back in he still had pain for three days. He said you would think I was in the presence of God and I come back I get kind of a pass on the pain thing?

Praying saints intercede for Bob's healing

He says, I get in and my spirit goes into my body, I'm in pain again. How does this work? And when the saints prayed for him, I didn't tell this part of the story, then he got healed. But until there was prayer he didn't get healed. He said, I would have figured that I would be instantly healed. And the Lord said *no, cry out for it and I'll touch you and heal you.* That was the truth the Lord showed him. But anyway, that is another story for another day. He is looking at his body and he sees these two angels. And the angels are prophesying about the move of God in Kansas City. And again, as I have said a number of times, there are angels in many cities that have many prophesies. So this was just a peak into what is happening in this city.

God has a grand story for the cities of the earth with angels and demons, conflict and prophetic history. And the Lord wants to tap His people into those story lines in other cities. Well, in our little story line, here in Kansas City, the angels talk about, God's going to bring, raise up men and women that He is going to give extraordinary wealth to. Extraordinary. Bob said, he heard the angels talking the wealth that would be beyond anything that he could understand. Beloved, I think there are coming, there is coming such a transfer of wealth. We can't even get our minds around the magnitude of it but what are we going to do with it? Because, He wants to give it to the right people at the right time for the right reasons. And I want to be one of those right people at the right time and I want to receive it and use it for the right reasons. And I want to be faithful in giving it. And I want to be faithful in enduring the onslaught.

Bus, Sowing into the Gospel and Wealth

And in the onslaught, there is the joy of our spirit and there is victory but there is a real battle in this breakthrough of power and promise and finance. Well, there is the one we looked at, a couple of sessions ago about the bus. I think it was session 6 when Bob Jones digs up the bus in the garden. And the Lord shows him that token, that prophetic poetry but in his experience with the Lord when he saw the bus, the Lord said ... I don't want to tell that whole prophesy again but the Lord says, *give Noel Alexander a \$1000. And if Noel will sow it, I'll give a thousand fold, a million. Then if you will sow it again, I'll give a thousand fold.* That is a billion. Well, I want to sow a billion. Where will that take it? And I don't think God will give a thousand fold to everybody who gives a million. But I think if you give a million to the kingdom, there are situations where the Lord will give a thousand fold report, return but it is for kingdom purposes.

It's not you have a billion and give a token million and hope the Lord will multiply the million. No, you have a billion. You give 99% of it to the gospel and then take the Lord at His word and see what He will do. Don't give Him the surplus. Give Him the first portion and the lion share of it. That is the kind of giving that interests God. A lot of people can give a million and not even know that they gave it. They've got so much money. That's not what the Lord is interested in. He is interested in our all. And our all is what causes the multiplication under the power and grace of God. So, Noel gave the thousand and God gave us a million. I told the story in session 6. We gave the million. The Lord said, I will give you a thousand fold. I'm expecting a billion, totally expecting a billion. And I'm 100% sure of what we are going to do with it. I give a 100% of it away to the gospel.

We are going to raise up intercessors, preachers – same thing, because I want preachers that intercede, I want preachers that pray. And take care of the oppressed of the earth. Not, just token help to the oppressed of the earth, I don't mean token. I mean humanitarian. I want to help the oppressed of the earth as we are exalting the name of Jesus, fearlessly, while we are helping them. You know these many organizations, humanitarian. I appreciate them but you can't say Jesus. Or you have to whisper it in the hallway. I'm believing God for supernatural wealth and we can say Jesus on the megaphone. Because it is our money. God gave it to us. It is not like we snuck in under the wire and give a tract when no one is looking.

This is all about Jesus. He heals cancer. He raises the dead, cast out devils. You have a devil, come on we'll feed you and in the name of Jesus the food is free and so is the deliverance. That is the kind of wealth transfer and kind of resolve we are talking about. And by the way do you want a new job? Yes. You just got saved, the devil just left, how would you like to be a full time intercessor? Things like that.

July 2000; Paul Cain Shiloh; What is it to you if I give Mike 1 billion?

I loved this one. Summer of 2000 and Paul Cain was on our Shiloh properties, about 100 acres, part of the IHOP ... you know all our stuff here. So, just down the road about a mile or so. He is on the Shiloh property and he is walking. And he says it completely surprises him. He is just walking and Paul Cain hears the word of the Lord. I mean over the years he is still hearing the word of the Lord in precise ways. I mean that gift of God ... You know like Bob Jones and Augustine, I talked about them. The word of the Lord, the clarity. When the Lord wants to be clear, He is really clear. So, Paul is walking and hears a voice behind him. *What's it to you if I make Kansas City one of the revival centers that touches the whole world?* Paul said, I stopped. He says, I turned around. There was no one there. And he said, I understood. It was the Lord. The Lord said, what's it to you? It was a strange way to say it but He said that to him. He goes, it was just a strange statement. And he said, my spirit was just trembling. It was the Lord. He goes, I was praying and I just walked a few steps further. And he goes, wow. Just in the presence of the Lord. The voice came behind him again and said, *what's it to you if I give Mike Bickle one billion dollars?* He said, I stopped and turned around again. He said, my spirit trembled. He called me on the phone. *Mike, God is going to give you a billion dollars. He goes, He is going to touch Kansas City.*

And I just said, thank you Lord. That's not the time to act all hotshot. But in my spirit, I mean I want a billion dollars a number of times because I have plans for it. And the plans I have for a billion dollars is to see houses of prayer multiply across the earth. I mean, radical, dedicated, Sermon on the Mount people who take a stand for what the Spirit is saying, that are bold, and they live a fasted lifestyle. Give me a billion. I want it Lord. But give it to me many times. And Lord, I keep my covenant. And I'm saying this for your sake and not my sake. I won't touch it in my personal life. I won't touch a dime of it. I don't mean I'll give most of it. I won't touch a time of it. I made a commitment in my heart. I got it all worked out with the Lord. I won't take a free cup of coffee from it. I mean literally, not a dime. It is holy to the Lord. Certain financial blessings are coming. And I think that a whole company of people. I mean around the world. Not related to us per se. But those that are related and those that are not, they resolved they will not touch it. They will just be a vessel to see the fame of the name go forth.

Starting Small

Well, I going to give a couple of little examples because you start small. I'm just going to tell a few stories now out of our past to bless the Lord. That's not only to bless Him. That's not my only point. But it is also to instruct and how it operates. So, just to say thank you and to magnify Him but to say, you start in days of small beginnings. Because the idea that we will give it when we get the millions and billions but we don't give it when we have the thousands, and hundreds of thousands, that is a false concept. And by the way, God doesn't believe it when you say I

don't give it now but I will then. He says, *I've heard this story so many times*. I mean, God is God. No, I'm different from the others. I'll really give it. *Well, give it now*. No, no. I can't make this work. *Reduce your lifestyle and start giving*. NO. I don't want to reduce my lifestyle. Give me more and I'll start giving, Lord.

And He says, *no, give now*. And I want to say this. It is essential. We have to give now. We have to pray for the sick now not just in that day. We have to evangelize now and not just in that day. So, I made a commitment when I was a young man. I was reading all these biographies. You know, these guys like J. Hudson Taylor was my first hero, a missionary to China. You know the English. He was from Britain, a medical doctor, and he went to China. J. Hudson Taylor. I read three of his biographies. This guy, he could have been a wealthy man in England. He went to China just for the gospel. Oh. His life was amazing. So, I'm 21, 22. And I have such a small income. I mean I don't have room for error. I determined. Diane and I got married 21 or 22 years old. I said, let's do this. I mean our income was so small, 10 or 11,000 dollars. We are going to double tithe. And we couldn't hardly pay our bills tithing. We are going to double tithe. And we are never going back on this. Never. We are then going to go from 20% to 30% and we are going to go to 40% and we are not going backward.

So I determined in my heart I was not going to wait until I had hundreds of thousands or hundreds of millions or hundreds of billions. I had 10 thousand a year, our salary was 11.7. I said, we are double tithing. And those checks were like big. They were like \$300 or something. I don't even remember. Wow. Those are big ones. And the Lord was smiling. He goes, *I love this. I love this. Keep doing this. You don't have a clue where I am taking you*. He could have said.

Start now. Don't start then. And I told her. We'll reduce our lifestyle before we reduce our giving. We will have smaller houses, and smaller cars before we give a smaller percent away. Because I'm building my history in God. Because, God's accounting, He is watching. He is marking it all down. And you'll go a year or two, three, four or five or ten. And He is marking it all down. He seems like He is not looking. He is watching every movement of your heart. And it is all recorded in His book. You know we had some real tough times. Bills would come. And I remember a few times we couldn't pay our bills. I mean we were right ... we couldn't pay it and I said ... I didn't do this too many times, but a couple, because I felt stirred. Here is what I want to do. We are going to give our way out of it. We can't pay our bills this month so I'm going to go and commit. I'm going to give a thousand dollars to missions. And so we get our next paycheck. I just gave the whole thing away. Of course, I got her blessing. Ah, let's do it. Let's just throw ourselves into this. Let's just work in the opposite spirit. Let's just see where this goes. I mean we got double blessings that came out of nowhere. And the Lord, of course they were little numbers, but 2,000 those were huge numbers in those days. The Lord, the whole time, He was smiling. I'm writing this down. You are going to put zeroes behind this one of these days.

I'm not talking about me right now. I'm talking about you. I'm telling you about some of the things I've established because, one reason, I want you to say, if he can, I can. If he can, I can. If this is what they do, let's do it. That is what I'm talking about right now. And I told her, we are not going ... we are going to reduce our lifestyle before we reduce our giving. We are just not

going the other way around. I'm not buying into the American dream that I'm supposed to have more while I continually give less. I'm not starting, we are not ever opening that door. We are in our early 20's. I'm 21 or 22. She is 21 when we get married. I said, if we start that now, by the time we are 30, and we are old and we are 30, we'll never get back to the basics. And this is the basics.

\$550, \$550, \$550

Well I could tell you so many stories of supernatural provision. And they are fun. I call them power encounters. They are exciting when you give and it comes back and there is a cause/effect. I mean it is always fun to get money from God but when you gave an exact amount and it comes back in the exact amount and you know that the Lord is winking. There you go. I love to tell the story. I was 26 or 27 years old. A woman was in real need. She needed this huge amount, \$550, but I think our salary, I don't really remember, 2 or 3 thousand a month, it was pretty small. Five hundred was a huge amount. We were making 2 or 3 thousand a month, something like that. I don't really remember. But \$500 and I just said, I'm going to give her the \$550. And we couldn't afford it. And so, what happens, this is one little quick story. It is a day or two later. I'm at the church service in the front row and a guy comes up to me. He puts his arm around me. They are worshipping. He says, *the Lord told me to give this to you*. I go *what?* He puts his money in my hand and I look at it - \$550! Not, \$540, but exactly \$550. I went, *oh Lord this is so intense*. Because if it had been \$570, I would have been disappointed. It was exactly. Because the point of it was, it was the wink from heaven.

So I'm sitting there and I'm so happy. And I go, you know that I know that you know that I know. Oh, this is so cool. Your eyes are on me. That's what it was. It wasn't the money. It was His eyes. They are watching.

So then we go, we have a ministry time. And I go pray for some guy. So what's the deal? Oh. I'm in crisis. I go what? Financial. What happened? Today ... dadada. And I needed \$550 and there is no way. I go, I know how to do that. I know a way. I put my hand in my pocket, here it is. He goes, you have \$550 in your pocket? Yes, here. Sure. It was rolled up. It is exactly? Like do you package your money in \$550's? He was ... so, it was cool. Well, I'm back to minus \$550. It was fun though. So, I'm walking out the door. A guy comes and stops me. He says, hi. There are three, four or five that work in the children's ministry and they are closing up.

Mike, I can't believe you are still here. He says, *the Lord told me to give you money*. He came up and here. It is \$550. I know that is a strange amount. And I went, unbelievable.

I looked at him and said, *I love you but I love Him more. I mean, I love you too. Oh, Lord*. I just couldn't get over that. More stories. I love stories like this. I remember once when I talked to a lady. She was real desperate and talked to her on the phone and she goes, I need \$2,000. And I said ok. We can make this work. We are going to pray and I won't ... I'll break the story down because I want to tell some more movement stories. So we pray, made a few conditions, and I said the Lord is going to bring that \$2,000. I'm positive. I'm committing my heart to this. So \$2,000 is bigger than \$500 actually, you know, when you don't have a lot of money. And neither of us did. And a guy came walking in. Knocked on my door, a business man. And I had just met him once at the church. Our church is only 1 or 2 years old in Kansas City. He goes, *I'm having*

nightmares. He said, I feel oppressed, him and his wife. Real sharp looking couple, a lot of money. I said ok. Can you pray for him? Yes. It is a very non elaborate prayer, Lord, just help him. And the guy just started manifesting a demon. I mean for real. And he say, I don't know what's going on. In the name of Jesus, I just kicked into a new gear, in the name of Jesus I command this demon to come out. And this guy was from a wealthy family. We didn't do the demon thing in our church. And I said, well you are ... any way, a demon came out of him. And his wife was going, oh, oh, what was that? He says, no, honey, I feel great right now.

\$2,000, \$2,000

I just feel great. It took like 30 minutes and he goes, here. He gave me \$2,000. I just talked to the lady an hour ago. I got \$2,000, a demon came out and I got \$2,000 in my hand and gave it to the lady. She goes, unbelievable. How did this happen. I go, all in a day's work. No, it is though. It is. I go, it wasn't \$3,000. It wasn't \$1,000. And the Lord was looking down and said, we can do this in a lot bigger numbers if you want to. I don't mean I heard Him say that but I know what He is thinking. *We can put zeroes. We can go to any level you want. But you have to keep giving it back to me.* Well, we made certain commitments in our early days, this young youth group to obey the Lord in this realm, arena of money. I remember they ... we were in a rental property. And so, we had to get a building one day. You know, we are a year old as a church. We need to get a building. So, I went ... they gave me 3 or 4 days to go fast and pray. And so I took the time off to go fast and pray. And in actuality, I didn't end up fasting. But it was a great 3 days.

Actually, I went to a Kenneth Hagen conference. I had never been to one. Kenneth Hagen, it was the early 1980's. I went to it and thought, wow! This is pretty cool. But I ate every meal. And the church ... the man of God came back. He fasted and prayed, well I prayed some. Because I was at the meeting. I didn't expect to go. But somehow I ended up at this meeting. But the Lord tells me in the meeting, you give the money away, because I was fasting and praying in order to get a wisdom/strategy to come back and say what are going to do with our building program. And the Lord spoke to me in this time very clearly, non-fasting, non-praying, sitting in meetings, a little bit of praying, but He gave it clear. *You build my house. I will build your house.* He told me crystal clear. *You build my kingdom. You just give all the money away and I'll build your house.* And I came back and you know that are church is 500 or 700 people. They are mostly all from Overland Park. You know, they have more money than most of the folks in this neighborhood. Let's put it that way. It was a different economic climate is what I'm trying to say.

As so, I say, here is the deal. I've got the building program. And they are excited. I came back from fasting and praying. We are going to give all of our money away. That's the plan. A couple of people went that's cool. But you know we are business guys, we actually build businesses. I said, no that is a word from the Lord. That is not for everybody, every time. That was a true revelatory Rema word of the Lord. We give it away. So here is what we are going to do. We are going to have no building fund. I believe in building plans and building funds. I believe in that. I mean, the book of Proverbs backs up that kind of stuff. The bible backs that up. It really does. But there are times when He says the opposite.

I said, we are going to give all of our money away all the time. And we will get a building. I'll stake my reputation on it. I'll stake my leadership here. It is a Rema word from God. So they said, go for it. So you know, we would get x amount of money. We would have a little extra. We just gave it to orphans. Or we sent it to Israel a couple of times. Or we just gave it away to the prolife movement because we were real involved in it. We had to get rid of it. We have to get rid of it. It is a mandate. God is watching us. So we have no building. So then Augustine, I mentioned this already, he comes up and he says ... we had no building and no plan and no money. There is no plan. Nobody wants to work with us. A group that won't ever get money. Like, how much do you have saved up? None. *Ok. That's fine. What is your plan? Give it all away every month.* You know what young man, we need more guys like you around, but I don't think I'm going to work with you on your building plan right now. So we didn't have a plan. We didn't have any money. We didn't have a building.

Augustine, the building by June 1st 1985

So Augustine know this. He stands up in front of the congregation. He says, on February 1st, by June 1st you will the building. And afterwards, I go, *Augustine, you can't give a date like that.* I mean June 1st. I mean, because he said, June 1st this year, 1985. Because I was thinking, you know, you are really hemmed in ... I heard it. He goes, you have made this commitment to the Lord. He is going to honor it. You are going to have a building June 1st. I said, ok. So now it's middle of May, May 15th. No building in sight. May 15th, there is no clarity where we are going, May 15th. And we have to be out of the place we are renting in June, May 28th actually. We have to be out. We have no place to go. No plan. No money. And we received a prophecy in February 1st that we are going to have it June 1st. We have two weeks to go. Oh. People are starting to say, hey, what about that prophecy? What about that, give all the money away plan thing? Because we lose our lease, the building we were leasing, the high school, couldn't use it after May 28th. They said, sorry, you can't use it in the summer for these reasons. Oh, Oh. A guy knocks on the door. It is about May 20th. I don't know exactly when but it is the last week or two. Hey, talking about this building right here.

I'm over in Grandview. Because we are over in Overland Park. Remember, our people don't shop in Grandview. They are going to, though. They have for years but they didn't at that point in time. He says, *hey I got a big building in Grandview, of course, is right next to Harry S Truman because a couple hundred yards away is Harry S Truman's house and Bob Jones says, you will be right next to him. He says, I got a big ... this was a soccer field, an indoor soccer field. He goes, I want you to have it.* And I said, I have no money. Fine. Let's just get in it. A guy who loved the Lord, John Short. He loved the Lord. I believe in what you are doing. I want you to get in there. I go, *I literally have no money. Not sort of, literally. No money.* He goes. Good.

1985 Bob Jones, I'll make you an offer you can't refuse

I'll take it. I'm going to make you an offer you can't refuse. It is what he said. I'll make you an offer you can't refuse. So, here is the deal though. For these reasons I won't go into, I need to close down the whole operation on May 28th and for these reasons I need you to be in there. Because there is even some vandalism being going on and stuff. He goes, is there any possible

way you could be there on June 1st. That would really be important to me. I go, yes. Yes. Oh, yes. I love it. So I bought the building, sight unseen. The truth is, I actually walked through it once. Now, here is the difficulty. No air-conditioning. And we have to go through June.

So to our folks, I said, I got a building.

*I can tell you this. They were not impressed when I showed them the new building. Because we only had two or three days to get it working. And so it was very dirty and very everything. But we had church on June 2nd, Sunday morning. We were in June 1st. We had the keys. It was ours. And so when we got here oh, was Bob Jones happy? Oh, he was so happy! Our church is two years old. He took me out in the parking lot. We got just where you could see through the building, a couple hundred yards, maybe less than that. I don't know. *You see that house. I go, yes. Harry S Truman. I told you would be in Grandview. And I told you. You would be next to Harry S Truman. And I love it. This is the Lord's will. And you see Blue Ridge, right there, just a few yards away, 50 yards away? That is where the procession was that was marching to Arrowhead Stadium, the healing procession. You are 50 yards from it. He said, I told you. You would be next to Harry S Truman. You didn't believe me.**

Little did we know. We would actually buy the Truman property. That is another story. And most of you know a little bit about it. But, I'll kind of shift gears - that has been our policy - We are going to believe God for the outrageous. **And we are going to get out there, out of the boat and see what He will do with money. Because money is a much a power encounter as healing, raising the dead, or the power of conviction. I mean, money is a power dimension.** It is not just a nice blessing kind of on the sidelines to the real stuff and then we talk about the money. The money is real stuff.

So I remember we started IHOP. I resigned from the building here. Most of you know. I resigned from it all. I said, no. It is important to me that I resign from everything. The Lord gave me a building, through Bob Hartley, the little trailer. I said, *I'll take it. I affectionately named it, the Bethlehem stable. And on our dedication, I said this is the Bethlehem stable. I said, good things are born in Bethlehem stables.* This is a good thing. But you know, it was just a little building. I said, let's go for it.

I remember my son, he was talking to me. He said, Dad, he goes ... because I told him I was resigning from the church, and I was going to go and get this little trailer and get some people to sing all day long and that sign on the wall, 24/7, we are going to do it. It has been up for 16 years. We are going to start doing it now, that thing. My son said, *Dad why don't you just keep the church, kind of do that on the side. They wouldn't mind. You guys do prayer. Everybody likes prayer.* No, I said, *I was supposed to burn the bridge, 100%, start from zero.* And I said, son I have a little golden seed in my hand. I'm going to plant that seed in and a mighty tree is going to come forth by the glory of God but it has to be planted. No, we have to go all the way. Burn all the bridges. No escape hatches. No escape hatches. I said, *you watch. When we plant this seed, a mighty tree is going to come forth sooner than you think.*

Because the whole ... not only do we have the favor of God. There have been responses to God. I mean it is the favor of God and you always go heavy on that end but God requires responses but He records the responses and our responses through the years have built a history with God and God, He relates to us based on some of those responses and our history. And I said, *the Lord is going to give us money. Trust me.*

I've got this major commitment with the Lord. He is going to give the wealth of the nations. I don't mean me. I don't mean it that way. Because He is going to give to us. We can't keep any of it. So we have the little trailer then. And Nick Siren, you know you saw him on the video, he goes, *they say I found the red bridge center.* I don't remember how I found the red bridge center. But he did. And the way he found it. He drove down red bridge. There it was. That is how I found it. Because he came and told me, I found a building. It is right there on red bridge. And I said, well Nick, we don't have any money. He says, I know but what do you think. Let's go for it. I mean, you know, let's, Lord give us money. I said, if it is time, it is time. And I mean, in a short amount of time, that check comes in the mail from a brother in Chicago.

\$750,000, \$700,000

Never met us, \$750,000. Wow. Put it down. The bank says, we'll loan you the money. So we are in this, what seemed to be a huge facility. This shopping mall, compared to the trailer but \$750,000 that is a major like wow. So then I get there. Then the guy from the apartments calls me. Say, are you the guy that bought the shopping mall? I go, yes. Ah, would you be interested in buying the apartments next store? The Herrnhut apartments is what we renamed it so we could name it after Herrnhut, the 100 year prayer meeting in Herrnhut, Germany. He goes, would you be interested in buying the apartment building? I go well, we really don't have any money but ... because he didn't know that I got \$750,000 just put it down and the bank took a risk on us because even putting \$750,000 down is like 2.5 million, something like that. We'll take it (mortgage) but you don't have a big money flow. I said, it is going to work. It is going to work. And the lady banker goes, I appreciate the \$750,000 but your cash stream is not great. She looked at some of our staff, mostly 22. They have jobs. They are intercessory missionaries but that didn't impress her.

They got jobs. I mean, they are real jobs. So the guy from the apartment goes, do you want these? Well, you know we'll see. Because I don't know. I don't really say no but, we'll see. So we call the bank, the same lady, the vice president. Ah, you know you gave us money for the shopping mall, the \$750,000. What would be the chances of you lending us money to for the apartments? Oh, I don't think so. I don't think so. No, your profile, it's not quite strong enough. I know you guys are sincere, but it is not quite strong enough. I could get in trouble if this doesn't work right. *Well, what would you need for this to happen?* These are several conversations. There are several people involved. I'm just kind of summarizing it up. She goes, *well I would need \$700,000.* This is Monday. The guy calls Monday, say noon. We talk to the bank. Don't talk to her specifically. We talk to the person relating to her initially, \$700,000, and ok. Good. At least I know where I stand. It's Monday.

Go to bed. There you have it. Open up my email, late. He says dear Mike, the Lord told me to make \$700,000 available to you. Do you want it? This is Tuesday morning, next day. Yes, love Mike. They brought it to us. So, we called the banker back. Tuesday, ok, we have the \$700,000. But they go, again several personalities, what do you mean? Well, the \$700,000 yesterday ... you said if we get it, ok, ah. What do you mean you have it? Oh no, we have it. This is one, one thousand two, I'm just quiet. Well, where did you get it? It is solid. Don't worry. So we own the apartments. It is like 6 weeks, I don't know, 7 weeks. Instantaneous. For those of you who know property, you can't do that in 6 weeks. And so, we continue to give. And the Lord keeps blessing us.

Then when it comes to ... you know we get into a relationship with God TV. And God TV says, we want you be one of our ... the head of our prayer division, and we want you to do these things. And I said, here is what I'm going to do. I'm talking to Rory Alec. I'm going the Lord about 10 o'clock at night. I'm going to ask the Lord about our conversation to seal it supernaturally, to seal it. He goes. Good. And it was related to money. I'm going to help you get some money because I believe in what you are doing. Let's seal it. So, we said, Lord in the name of Jesus, seal it.

\$1,000,000 God TV

So, I went to the prayer meeting next morning at 6:30, 6:00 in the morning. I just go to the prayer meeting. I guy comes up to me that I do not know. I won't name him. He is in the room right now. He says ... I don't know him, tapped me on the shoulder. Can I talk to you for a second? Yes. We go in the room and he goes, I want to give you 1 million dollars. I go what? *I want to give you a million dollars. Lord told me to. Here, I want to give IHOP a million dollars.* I can't remember if I told him what I was doing with God TV but I can't remember. But it all ended up, he wrote the check to IHOP and I called Rory and our team and worked it all out right. And I said, Rory. It is 9 o'clock in the morning. He is at the hotel. Remember how we sealed the deal and I said, Lord, put your seal on it. A million dollars came this morning. Rory goes, *really! Amazing!*

\$1,000,000 Truman property

Then some time goes by. The Truman property comes up. You know the Lord said we are going to be next to it. Of course, Gary Couper had such a major role in that. He talks to the family. It has been for sale some many years. It is this big sign. For sale. And they were all asking some huge amount of money for some many years. I don't know but it was probably really worth about \$10 million but they were asking a lot more than that. I really don't know all the details of what they were asking and why but it was worth a lot less. But maybe about \$10 million. And so, we are talking to them, Gary. And the guys that are working with him. And this Jewish family, they said, long story short, beautiful thing. They said, you know what, why don't we sell it to you? I mean it is a long story made real short. I'm not trying to give all the details. Why don't we sell it to you for \$1 million instead of whatever they were asking?

They were asking a lot more. But again, it was worth a lot more than a million. We'll give it to you for a million. Because our mom and dad, it was their parents, bought it from Harry. Our

mom and dad loved Grandview and we think your young people would do well for Grandview because ... they are this Jewish family and they come walking through IHOP. IHOP is in full throttle. You know, they are really going. Wow. It is kind of neat. Somebody ... I don't even want to tell the story, about a person who came up and wanted to prophesy to them. Because they didn't know who they were. They were, you know, fair game walking in the prayer room. Walk in the prayer room that is fair game. If you are actually in the prayer room, you get prophesied to. And I don't know the whole story. I wasn't there. But I heard it from Gary and some of the others. And they prophesied to one of them and its ... what was that? I think Gary said, well you hear things from God and you say them. Well, that's neat. They what? Again, I don't know the whole story but they said no, we are going to give to you for a million instead of the 10 it is worth or the 20 that it was on the market for, whatever the actual amount was.

So, it is such a great victory. We are so excited because it really is the Harry S Truman property. I thought, this was that, by getting this building. I thought that prayer was answered, I mean that prophesy.

Some weeks later a man is just passing through, visiting us and he is there. I'm saying, this is the most remarkable story. I mean, this 10 or 20 million dollar place we are getting it for a million. Harry S Truman's property is so cool. And the guy goes, I want to give you the million. I say what. He goes, here. I want to give you the million. And so, there you have it.

It is debt free. And it closes, and you know the story, but I love saying it, on January 27th 2008, exactly 50 years to the day, that Harry S Truman sold it to that Jewish couple who know we are buying it from their kids. And we saw the contracts. Harry S Truman, January 27th, 1958. Then, it's you know, it is IHOP. January 27th. *The closing day is exactly on the Jubilee, 50 years later.* And we are debt free. Because what is Jubilee but debt free. And what is Jubilee also. It is not just debt free. It means the property reverts back to its rightful owner. And the rightful owner is the intercessor movement for Israel. Because that is what Harry S Truman was an intercessor for Israel.

So, we got the property. Bob Jones, oh, when I called him. You can picture it. He is 80 years old now. Bob, *we got the Truman property, on the jubilee. I told you that was going to happen. You never believed me.* Diane is there. He deserves it. Let me have it. I told you we were going to be there. You told me we don't go to Grandview. You can picture it right? You've seen these videos. They didn't believe me. Oh, he was so happy. He deserved just to let me have it for a while. I just put the phone out there. We are smiling and laughing. It was so fun.

3.3 million Bible school property

Well then, we came into a situation. Our bible school is growing. And this is our bible school, this auditorium, and we can't fit the students in. And so, we decide we are going to look at this Grandview plaza. You know ½ mile away or whatever. And it is another big shopping mall. The shopping mall we have that we bought where the IHOP, prayer room is 50,000 sq. Ft. This other one is a 100,000 sq. ft. So it is twice the size. But it is 3.3 million and we don't have any money. We pay our bills but we don't have anything extra.

So my statement to the leadership team are sitting around, *hey, in our spirit let's go for it.* Meaning, let's say Lord. That's what going for it means. Go for it. Help. I mean we want it. Yes. Hey, you want that property? Yes. What does that mean? It means Yes. I mean we can't do anything with that yes, at this moment but we want that building.

They record it heaven. They want the building. They have this history. They got promises. Their responding. Ok. Things are in order. Let's go. There is the counting of heaven. So I guy comes through town. And I like to always keep them unnamed. They want to be kept unnamed. *Say, what are you doing? What are the pressure points? Well, our school, you know looks like it is going to double in the next year or two. We are looking at a shopping mall.* He goes where? Well, it is about a ½ mile from the FSM, where the auditorium is, the bible school.

Well, let me look at it. So someone takes him. I mean it is 15 minutes or 20 minutes, something like that. He comes back and the story was that his wife before they came to Kansas City, they were visiting just for a couple of days were praying for IHOP. And she got the number, 3.3. And he goes what is 3.3? And she goes ... I don't exactly if she knew it all but 3.3. So they go look at the property. And they say, well what does this cost? And the person showing them, a couple of people, they said 3.3 million. And the wife looks at the husband. And the husband looks at the wife. Then he goes. Oh. He goes, we can't afford that. She goes, honey, the Lord said, and he wrote us a 3.3 million dollar check. And it is debt free.

Those are great stories. The \$700,000 and the next day the email is there, you know buying the apartment. But I'm so grateful when the amounts are real little. And I'm so grateful because the amounts are still really little. Because, 3 million is really good but we need 300 million. We need 3 billion. We need 30 billion. I love the 3 million realm. I love the \$30 realm. I love the \$550. The zeroes don't matter to God.

He is real nice. He is real smart and He is really rich. But He is real smart too. You are not going to trick me with, oh, I'll starting giving when I get rich. You give now. You give now. He is real nice. Very kind God. Very smart and He really rich. Thirty billion is as easy to God as \$30. I mean it is as easy to God as \$30. ... You are watching. You are watching. You are watching me. That's what matters. It is not the money. The God of Genesis one, His eyes are on humans. He is looking at humans. And He smiles and records it in his book. Beloved, that is everything to me and to you. Amen

Encountering Jesus - CD 8

Well, this 8th and final session, I'm calling the *blue print prophecy*. That is a phrase that some of our leadership team uses because we received a prophecy from a man that we did not know and it said in it, *blue print*. And not only that, Bob Jones came to us, on a Friday in March 1984 and I have the details written down. He came to me on a Friday and said, I heard the Lord speak to me audibly. Again, I have given the 20 audible voice messages that Bob has received from the Lord. I'm sure he has received a few more. I've given you about all that I know. And about the 10 or 20 times I've been touched in thirty years, I've told you all of those. So again, don't interpret these and think, hey, this is happening every day. It really isn't like that.

March 23rd, 1984; Bob Jones; Monday, Blueprints for the Prayer Movement

I'm just laying them out 1, 2, 3, 4 and 5. I've 20 or 30 years' worth. As so the Lord speaks to Bob audibly and tells him this. He says, He tells him He is going to give me blue prints for this young adult movement. Now, March 1984, the solemn assembly had been 10 months ago, nearly a year ago. And, you know, I believed in it but I didn't know, you know because I was aiming for a great revival. ... my paradigm was that of an evangelist and still is. I wanted to see souls saved. I didn't want to see a movement with an in depth, you know, set of values and ideas that we were building a community together, connecting with others around the world. That sounds wonderful but that wasn't my vision. My vision was just getting thousands of people saved and moving on to the next place. Get thousands of people saved and let pastors take care of them.

Building a community together with a set of Visions, Values and Ideas; not an organization

The Lord's idea was a movement where people would stay connected. I mean they would be in other cities and places. But they would have a connectedness to vision and value and they would be going somewhere together in the Spirit, not an organization. I've never had an interest, you know everyone connected in one organization. We had a lot of people that say they want to join IHOP. We want our house of prayer to join yours. You can't join IHOP. It doesn't work that way. You can be friends. You can use our stuff. We're happy for that. But we don't want a franchise. I said there is already one and they are doing a great job.

We do not want a franchise. You can't join us. ... I'm not interested in that. And so the idea of a movement, again, it isn't organizational, but it is people with values and vision that are similar; many different structures and streams. I wasn't thinking this at all when I met Bob Jones in 1983, I wanted souls saved. That was really the end of my vision.

And so He is constantly, from the word of the Lord, getting my mind to shift thinking long term; set of values, the sort of thing where people would live, walking in the Spirit for decades building something that had a continuum and continuity to it. So, here we are 10 months after the Solemn Assembly and He is talking about this movement. Again, that always at first kind of chafed me. Because I thought, I don't want a bunch of people connected. They'll end up getting mad. I just want to lead to the Lord and move on. Do you want to know what Bob told me? *That is a legitimate calling for some*. Do you know what he told me when I would say that to him in the first couple of years? No, he really did. I really want to lead them to the Lord and move on. *You are speaking like a coward*. He said that for real. *You are a coward*. He goes, *you*

can't just gather them, they get saved, and the Lord saves them, and you move on. No. Now, some all called to that. I'm not calling them cowards. But for your calling, you are a coward if you do that. Ah, where did you get that information? Of course, he had a lot of information.

March 1984, Blue Prints coming Monday

So I finally yielded but this idea even in 1984, I'm talking about a movement and you read it and go, wow that is kind of neat. That was still an 'ouch' word to me. The movement was an 'ouch' word in the way that Bob used it and which was the right way. Well, the next day I see him on Saturday. And he came, called me and said this, I want to reinforce the certainty that you are going to receive the blue prints on Monday. And they are very significant. And you are going to receive them Monday. Don't overlook this. Then I see him on Sunday and he says the same thing, Monday, and I go, yes, yes. No, you are not really listening to what I'm saying. This is really important.

So Monday, a man comes. Now, we don't know the man. He drives in 4 hours from central Kansas. And he shows up at the church offices at a time where nobody is in the building. So, he has this 5 page prophecy and he lays it on the receptionist desk. And the prophecy says, *confidential, Mike Bickle's eyes only.* So none of us had a chance to connect with him or anything like that. So I come in that day and there is this strange big package, *Mike Bickle's eyes only.* Wow. So I open it up, and in the cover letter it says, the Spirit of God fell on me, and he talked about how the Lord used him prophetically. Of course, I didn't know anything about his prophetic ministry. And he talked a little bit about how the Lord used him. And he said, the Lord gave me the blue prints for you movement.

I went, huh. It is 5 pages. Blue prints. I just kind of looked at it. I went man! So I read it. And it was intense. And we are going to look at some of it. Not all of it. I edited some of it. And what I actually edited, I didn't add anything, except for things that seemed "just bigger" than I wanted to have in print. There were a few things in it that were just were ... I thought I don't know what that means and I don't want that in print. I didn't take out anything that was negative or anything, just some of the things that seemed "bigger" than I could get my brain around. So I read it. And Bob Jones calls. He is so excited. Did you get the blueprints? I said, well, there is a guy that we didn't have a chance to meet that dropped off a big envelope. It said blueprints. He goes, that's the blueprints! I said, *Bob this is pretty intense.*

An historic day

He says, this is an historic day. He goes, you must acknowledge this day. This is an historic day in your life. Mark it. So, I'm excited. I'm going ok. Let's see where this goes. I'm new with this. I've known Bob now one year, March 1983, now March 1984. I'm really inexperienced with these ideas and how this works. And I still am. You never get experienced on these things. This prophecy included the 24/7 house of prayer in it. It included the forerunner ministry. And John the Baptist.

The bride of Christ, which was an idea in 1984 that I had never thought about. I believed conceptually that the church is the bride of Christ. That was it. After one sentence I had nothing

more to say on it. He talked about the Josephs, the Joseph Company rising up. Now these are ideas that we had not emphasized. We were not familiar with them. Conceptually, we could imagine what they meant but they were not values to us. And we didn't actually use the blue prints, maybe we should have. We might have grown faster. We didn't use the blueprints to guide our future. My values has always been ... the Lord speaks prophetically and I want to honor. I want to respond but I want the Lord to also unfold it in real life.

I don't want to try and make events happen. Prophecies are invitations and then I'm alerted that details and circumstances will come. And when you are alerted and circumstances happen and then you can respond to them.

But some people they hear a prophecy and go force the circumstance and push things out of God's will. I've always had a value that when you receive a prophecy, don't try to make circumstances happen. But rather be alerted so that when they do happen, you have already been alerted on the inside and you can respond and say, this is the Lord.

[September 13th, 1984](#), [Augustine Ocala](#); [Vision, White horse and black horse in conflict](#)

It was going to be a few months later, six months later, September 13, the Lord was going to confirm this word in a very unusual way and we are going to look at it in a minute. Now, I've only shared this, how He did this, how He confirmed this, I hinted at once in 2002. It was such a dramatic story, dramatic and such an unusual story, I've just never wanted to talk much about it but I'm going to tell a little bit about it today.

[Angel says it contains "Much Truth and Great Light"; confirming the Blue Print Prophecy](#)

And in that dramatic confirmation in September, 6 months after I received this blueprint prophecy, an angel says, concerning the prophecy, it contained much truth and great light. It is what an angel said. This prophecy doesn't have all the truth but, in other words, it has real insight and is helpful to us. Now, I did not share this prophecy for 18 years. I mean, I shared it with our inner core, a few of our leaders but even then I wouldn't let them have a copy of it, maybe one or two, a few I'd let read it. No, I don't want this. I just have to know that I know what we are supposed to do with this. So, I kept it hidden away for about 18 years. Shared it only time actually, publically, and that was 7 years ago to the IHOP staff. So, this is the second time I've shared this word publically in 25 years.

Il on the notes. The unusual prophetic word in Tulsa. This is how it starts. On a Sunday, Bob Jones, Augustine and I are in Tulsa speaking at a church on a Sunday morning and it is in a big gym. And there is nearly a 1,000 people there. And Bob Jones and Augustine are on the platform and they are calling out people. They did that a lot. Brother in the blue shirt, and they would speak of them, just amazing accurate words. And I would stand on the platform to give a little explanation because they would often speak in parabolic language. You know, the lion roared and the wind blows and the trees bend over and your life is going to be different. And they would go, what? I would say, well, I would just put a little touch on it now and then when

it was real parabolic and I could see the guy going, I don't have a clue what that guy on the stage, that prophet guy told me.

So, we work as a team, the three of us. They were the anointed revelatory ones and I was the story teller and kind of help put the pieces together after told great revelations. It worked real well.

Lady in red dress

Augustine, it is quite a large stage, he is over on one end and he is talking to this young man. Bob Jones and I, ... we are at the far end and we are letting Augustine have a while to minister and we are behind Augustine and Bob whispers over to me. *You see that lady? You know like the 10th row, that elderly lady. Found out she was in her 80's. The red dress ... the Holy Spirit is resting on her. Can you see it?* I see the lady. And he said, *no. No. The Spirit is resting on her. Can you see it? I have a word for her.* I said, yes, ok. Augustine will probably go a few minutes and then you'll go a few and Augustine will call out a few. So we are back there. And Augustine can't see us and Bob just whispers it real quick.

So Augustine gets through praying for this young man. And he looks up and looks around the congregation. I remember it so clearly. Lady in the red dress back there, 10th row whatever. Stand up. And Bob goes, that is the one. And I said, wow, because there is nearly a 1,000, 7, 8, or 900. I don't know how many but it is enough where you are not going to look over the crowd and find the same person exactly the same time. So, I'm alerted. And I say to myself, there is something, possibly important, right now. Two prophetic guys call a person out, the same person out of 1,000 the same minute.. But I said to myself there is ... I have to pay attention to this one.

Augustine, calls the lady. He says, mother because she is an elderly lady. He says, *would you come forward.* He goes, *I've never done this in all my years of prophesying. But the Holy Spirit told me to ask you pray for me.* And I thought that was really humble. And Augustine said later, that wasn't humility. I actually heard that. He goes, *I would never give over a meeting to a stranger. They might do anything. Are you kidding me?* I thought that was so humble. *No. There was no humility about that. I actually heard it from the Lord.* So she nodded her head which was a surprise and she came forward. I mean she was eager. And I thought, wow! I thought she would have said, not now, not here, what are you doing? So Bob and I and Augustine go down to the front, to the floor, to the ground level. We were up on the stage. And she comes. And he gives her the microphone.

And whoever this lady is, she took the microphone and she prayed, I mean with a zeal and an energy. I was shocked. And the Lord would say to you. And I went, wow! That little thing, less than 100 pounds, 5 feet, skinny little thing. She had a voice and she had fire in her eyes and I thought, who is this lady? To this day, I've never had a chance to meet her. Just that moment. She looked at Bob Jones and she says, I have the word of the Lord for you. The Lord has called you to be a prophet. Of course that was obvious. He was prophesying to people. But the Lord has given you unusual or much understanding in His purposes in the nation of Israel. Now,

nobody else knew that in that room of a thousand. I knew that. She gave Bob a few words and Bob said, that was powerful.

Then she looks at Augustine and here is the part that becomes unusual. She said, young man, you are about to have a supernatural encounter very soon. As a matter of fact this is Sunday and it happened that Thursday night that Thursday morning I mean. It is Wednesday night early Thursday morning. And it ended up confirming the blue print prophecy. This is the angelic encounter that is going to confirm this blueprint prophecy that we got six months earlier.

She says, *young man, in your visions, you have seen angels and in your visions you have seen demons. But you have never seen an angel and a demon in the same vision.* I thought that is an interesting prophetic word. I mean, this bold 80 something little old lady, she is not at all intimidated. And she goes, *you will see very soon an angel and a demon in the same vision, the same encounter and it will be manifest in the flesh. Thus says the Lord.* And then she said another thing or two and was done.

Then we get in the car. We go, after the service, we go home to Kansas City, about a 4 hour drive. And I said, *that was the most unusual lady. What do you guys think about her?* And they both went that woman had the word of the Lord. She was anointed. She had a clear spirit. She had an authority and she had clarity from the Lord. Bob said, *I liked her. That was good. We need more of them around here.* You can hear Bob. And Augustine said, *you know it is true. I've never thought about it. But I have seen angels and demons. I've seen them, I mean direct, face to face encounters, but I have never seen an angel and a demon in the same experience. That's actually true.* But he was perplexed. He said, I don't know what she means by manifest in the flesh.

And Bob says, *I know what that means. That has happened to me several times.* He says, it is manifest in the flesh. I go, yes. That's what it means Augustin.

And he said, I have had a demon appear to me and I woke up and my body was hurting. I mean it is like real ... if it is a demon, you are going to be hurting next day. I've had that happen a few times. You won't like that. That's not good. Augustine said, I've never seen that before. Bob says, you are going to according to that lady. Well, he does. It happens on Wednesday night, Thursday morning, 5 AM.

The Spirit of prophecy falls on Augustine in the car, this four hour drive. And he starts prophesying to me about this young adult movement. Now it has been two years. We moved in November. Now it is September. We moved there November 1982 and it is now September 1984, about two years. I'm starting to understand a little bit what is happening. Augustine lived in Phoenix and he would come and visit 5 and 10 days at a time. He probably did that 5 or 10 times for 10 days at a time. So he was kind of part of the family and everybody knew him and it was always a big deal when Augustine came for a week or two, sometimes longer. And so he is prophesying about this young adult movement. Because Augustine was the first one to get the word in St. Louis about what would happen in Kansas City and those four words he said. *There*

will be thousands of young people, full manifestation of the gifts of the Holy Spirit in the Lord's timing. He said there will be a false prophet there. There is going to be a great controversy, a great pressure, a persecution, resistance that is going to come against you.

That was his first word that he gave me two years earlier. So Augustine was really connected with this movement though he didn't live in Kansas City. Now this blue print prophecy, this 5 page prophecy, I had never told Augustine about it though I had had it for 6 months. I kept this thing private. Bob knew about it. I didn't want a bunch of people to know about, very few people knew about it. I kept it under lock and key for 18 years actually. Just a few of the leaders here and there. And so I don't want to tell Augustine about it because Augustine has such a revelatory gifting. I saw Augustine name dates and times in the future with such precision. I mean he got up and ... it would be this thing, the story that I love to tell. He got up in front of our church and he said on February 1st, by June 1st you will have your new building. And we get this building on June 1st. I mean it was like remarkably accurate not sort of accurate. He called me up and I've already told you this. The Lord is going to visit you tonight. And I said, tonight? And that is when I have my one major visitation that night. My brother who was paralyzed. He went home to be with the Lord but he was paralyzed for over 30 years.

He had one supernatural encounter where the Lord stood before him at 4:03 in the morning. I mean it was a terrifying experience for 13 minutes. I mean he had a visitation in the presence of the Lord and my brother called me on the phone that morning. *Mike*, he was still like crying, *I saw the Lord or something*. Ah. He was trembling. He said, *I've never encountered the dread of God* and he was on the phone. That minute Augustine called me and said, the Lord is about to visit your brother. That's the kind of accuracy. I mean on the phone. I have both phones going. I go Augustine give me a minute. Click. Pat finish the vision.

Bob, Augustine contrasted

I had to call Augustine back. That's remarkable. How does that happen? What do you mean, how does it happen? Either the Lord says it or He doesn't. He is the Lord. So Augustine an accuracy in his prophetic ministry, times, dates, and people that was absolutely remarkable to me. And of course Bob was the same way. Those two were quite a combination together. They were very different just to have a little fun with it. I mean Bob Jones, you have seen him in the videos, born and raised in the hills of Arkansas. Augustine was a young man that it looked like, he probably wouldn't fully appreciate this. He went to be with the Lord in 1996. It looked like his favorite magazine was GQ. I never saw him without a hair out of place. I mean immaculate. I mean everything matched, perfect, and perfumed and I mean everything. Immaculate. Augustine how can you look this good all the time?

And then Bob Jones ... Those two were just so different. I remember the cardinal sin to Augustine. I went up and touched his head. I didn't know hair was that sacred on a guy. I go Augustine. Don't you ever touch my hair. I went, oh. I go, we are guys. I didn't think that mattered. I mean I grew up with 5 sisters and I know you don't touch girl's hair. I've had that real clear for years. I need to get back into this.

So we are in the car and Augustine has a Spirit of prophecy come on him and I just want you to have a sense the kind of way the Lord used him. And he is talking about this young adult movement. And he uses a number of phrases straight from the blue print prophecy. I didn't show him on purpose because I really believed the Lord would tell him about it and he would tell me. And so this is Sunday. Monday, Tuesday, Wednesday I'm thinking he has said so many things I think it is time to show him this prophecy.

So it is four days later, Wednesday night in Kansas City. And I said, Augustine ... I drive him over to a friend's house. There was this one particular guy, he had a nice home and he would host Augustine each time these 5, 10 and 15 days stays that he would come to Kansas City. He had his room and so I drove him there about 10 o'clock at night after the evening prayer meeting. We had the prayer meeting 7-10. So Augustine would come when he was in town. I drove him. And I said Ok. Augustine, I'm going to tell you something I've kept from you because I wanted the Lord to tell you but in the van on Sunday you were getting real close to it. This man gave me a prophecy six months ago in March that I think of as the blue print prophecy.

Bob Jones and I have talked about it and Bob had heard about it three days before I got it. But I didn't want to tell you because I wanted to see if the Lord would tell you. And it seems like by the phrases you used, the ideas that were unusual ideas I mean straight from this prophecy you are touching the truth of what's in this prophecy. He goes, well, let me look at it. So it is late Wednesday night and I said, here you go. We are at this guy's house. And he is looking at it and he goes, I think it is the Lord. But it feels right as I read this. But this prophecy is far too important for me just to say I bear witness to it. He goes I have to hear from the Lord. He goes, I'm going to ask the Lord. Lord, tell me directly from heaven about this prophecy. And it happens at 5 AM that morning.

So it is about midnight or so. We have talked a couple of hours there. It's time for me to go home. But my car doesn't start. I mean, I don't know. I don't know what happened. Because the next day it started perfectly. So, I don't know how to make sense of that. My car won't start.

It is past midnight. The guy who owned the house is in bed or I would say, can I borrow your car. He owned a Mercedes. Probably he wouldn't have let me borrow it. He could have given me a ride home but it was past midnight. You know what? I'll fix the car tomorrow. Let's just ... I'll sleep here. So the guy has only got one extra room. Augustine goes, I get the big bed. You get the little one. This is my room. And we would have fun about stuff like that. He gets the big bed. So I'm in the room and we go to bed, go to sleep. And it is at 5 o'clock in the morning now that this unusual encounter happens. From my end, I wake up suddenly with such terrible pain in my right knee. It is so painful. I find out later I get hit by or touched a demon. Of course I don't know that. I wake up and go, *ah*!

I was sound asleep and it was hurting so bad that I'm actually beginning to sweat. I mean it was the most painful thing I've ever experienced in all my days on the earth. All my life, I never felt anything so painful. It hurts so badly. And I'm in so much pain. And I hear Augustine kind of making ... He is over there on the other side of the room. And he is kneeling down and he is, "*ah*

Lord", and he is talking and little gently weeping. I look. I go, he is praying at 5 AM. Wow. That's intense after going to bed so late. I don't want to bother him. But, I'm hurting so badly and I don't know what to do. So I get up. I can't walk. I hop up the stairs. I have to get backwards and go up. I wanted to put ice on it upstairs. It is 5 o'clock in the morning. I'm in so much pain. I have ice on it and so now the guy who owns the house wakes up and goes, hey, *what do you have the ice on your leg for?* I go, I have no idea what just happened.

And this was intensely painful for about 18 hours and then the pain lifts and then it comes suddenly and lifts suddenly for about 30 or 40 days. I would be, just everything fine and ah, it would hit me again. And the person next to me would go, what just happened? I go, *I don't know what just happened.* They would go, Mike, are you ok? Did I say something? It would be there for an hour or two and then lifts and suddenly be gone. Then I would be fine. I don't know. Then boom. It would hit again. That went on again for 30 or 40 days. It was just the strangest thing.

Of course, when you meet Bob Jones, I told you it is in the flesh. That is what it means. It is in the flesh. That lady said what she meant. So Augustine comes up about 8 o'clock. And I said, you were praying this morning. Oh, oh, I mean, he was very serious and dramatic. He goes, I had the most intense encounter in my entire life this morning. I said really. Oh, he was trembling. I can't even talk yet. And I said, *try, tell me a little bit. Tell me more later but give me a little bit.* And the guy who owned the house he was there, the three of us. My leg is in ice. Now my leg is under the table. He doesn't even see that. It is a big table and we are sitting up there talking.

White and black horses

I saw the white horse that Bob Jones talks about, this movement, with my own eyes. It was amazing. And this white horse was walking down the road. But the white horse that Bob saw was always a big white horse. Of course, it is symbolic. It could have several meanings to it. But he said the white horse was a tiny little white horse. Just a tiny ... and the wings were real little, little wings and I'm going, wow, cool. That sounds like our movement. Oh, it was. He goes, but here is the thing, the white horse was kind of marching down the road, just kind of like he owned the road. Just enjoying life, and suddenly out of nowhere ... he goes, this was not a vision. This is one of those Bob Jones ones. I was there. This was a whole other world. And this black horse which was a demonic ... like a demonic principality. I don't know what it was but it was a very powerful demon, huge. His chest must have been 8 feet, the chest of this horse. It was the biggest giant horse you could imagine, very tall. It was a demon and he was snorting and just like fume and smoke was coming out, he was so angry. And he hated that white horse. And he goes, the white horse was maybe just 2 or 3 feet and this black horse was like, I don't know the actual number, but it was like 20 feet tall.

He had huge legs and mouth and he was so terrifying. And he walked up to this tiny little horse and right before it the little horse looked up at it and the black horse took his paw and he shattered the right knee cap of that little pony. I don't say anything. I go, what did you say? Because we are not connecting this with the lady in Tulsa four days ago yet. I go, what? He

goes, he shattered ... this little pony spun off into the ditch. And he was crying. He was in so much pain. He goes, that poor little pony. You know, I am thinking, not only is my knee hurt, I'm just a little pony. I was thinking I was mighty in the spirit or something. I know it is all symbolic but I was thinking poor mighty horse was afflicted but it was that poor little pony. He is just a little thing. His wings about like that.

I'm connecting now. He doesn't connect yet because my leg is under the table with ice on it. And I said, *what happened then?* And Augustine said, *well, he is outside in the ditch crying. He is out of the picture. He says, now this big, giant, black horse ... it's a demon, I don't know what it was because I don't know all the categories but it is a big one. He is a fierce one. He started coming straight at me. And he was going to take me out. He goes, I was so afraid. He goes, I was crying, Lord, help me. Help me. And he goes, I've never seen ... I've seen angels several times, but I've never seen Gabriel or Michael. Bob Jones saw Michael, you know when he talked about give the young man Daniel 9. I've never seen Gabriel or Michael. I've seen angels a few times. And he goes, Michael the arch angel appeared. I knew it was Michael. And he came and he took this horse out, black horse, entirely. He wiped him out. He goes, this horse, this monstrous horse was sent running and fleeing and completely defeated by this mighty ... this Michael is so mighty and so powerful. Now you know biblically that Michael appears when what? It relates to the nation of Israel.*

So somewhere, I don't have it connected, the dots, but I do now. This purpose is related, of course, to praying for Israel. It is not the only thing we are going to do but it is one of the main assignments that we have, to stand for Israel. When I first meet Bob Jones he says, *you are going to pray for Israel. God is going to put you next to Harry S Truman, over in Grandview. And one of our mandates, again with many ministries, many ministries have this mandate.* I mean I'm thinking hundreds and hundreds do to mobilize the body of Christ. Our vision is to work with many, many ministries ... we don't care who leads them. We don't care about that part of it to mobilize 100 million gentile intercessors for Israel in the last days. Because I can assure you of one thing, Michael the arch angel will be involved in this. And it won't be a big black horse. It will be Satan himself coming against the nation of Israel.

And Jesus has assured us, through the word, of their salvation. And they are going to get profoundly saved. The nation that hates Jesus the most is going to love Him more than any other nation. It will be the most dramatic turnaround we could imagine. But when it is Michael, you know it is Israel, it is involved with Israel. He said, *I saw Michael. And he defeated this black horse. And this horse was sent, I mean, fled in complete defeat. He goes, it was amazing.* He goes, then I was told the name of a man, and I won't ever say the name of the man to anyone. I've mentioned it to just the smallest number of people, I mean the smallest group of people.

But I told Noel Alexander about this man. He saw a man, and Augustine said in the communication of this vision ... and I won't go through all the detail, but he said, *this man will be used in a significant way to bring a great attack against this little pony, this little white horse.* Now it so happens when I look back over the years, there have been six or seven different men that really had energy about telling horrible lies about what we say and what we do and

publishing them around the world, six or seven different ones. And different guys have tried to figure out ... I go now, don't figure that out. Let's forget all that stuff. That is not my point but because I'm going to relate this man in a moment. He saw a man. So Augustine said, there is this man. And the angel said, the angel that was there, when they go to the East this man will strike. And there will be a great, a fierce attack against this little pony.

The Little White pony in the ditch for a long time

But the Lord will take care of it. And, so I'm thinking, wow. This is a whole lot of information. So suddenly, after Augustine sees the man and hears the angel say when they go to the east, a great attack will come, but the Lord will answer it and it will be a marvelous, divine intervention. And the Lord will settle it. And then ... now this is talking about you now, this is not talking about me. I mean this sincerely. It is talking about you. Augustine said, I saw the white horse after many years had passed – a long period of time.

Soaring white pony, 9 gifts of the Spirit and 9 fruit of the Spirit

And he came bursting out of this ditch where he was lying for some long period of time. And he had 9 foot wings and he was as mighty and as big as that black horse was. And he said, he had 9 foot wings and I understood it was the 9 gifts of the Spirit and the 9 fruit of the Spirit. That is what I interpreted, Augustine is telling me. And he went soaring up into the heights. And the winds of the Holy Spirit and the Lord is going to allow this movement to lie in that ditch for a while because this movement is so immature. But one day, this young adult movement will come forth in strength and maturity.

So Augustine is telling me all this. Augustine, this is the most remarkable thing. Then before I'm done, I mean before we move on. Augustine looks at the angel, this attending angel, this interpreting angel ... I don't know how, I don't understand but the other angel that is there and is not Michael, the one that Augustine is talking with. And Augustine, I don't know how he had the permission to do this, even the frame of mind, but Augustine said, *what about the prophecy? Was it of God or was it not of God, or is it not of God?*

And the angel said, this prophecy has great light and much truth or the way that I wrote it there, great light and much truth. And he said, *Mike, I heard it direct from an angel. This is a true prophecy. He goes, I'll bet my life on it. I saw it with my eyes.* And so we then now, wanted to pull out the prophecy and look at it again. So then, Augustine is kind of moving around, and he says, what's going on over there? I've got a bunch of ice and its melting everywhere. And I said, *well, Augustine I don't know what happened. But in 5 o'clock in the morning when you were on your knees praying, something hit my leg really bad.*

And then it struck us that what the woman said in Tulsa. They will see an angel, angels and demons in a conflict very soon, and it will manifest in the flesh. I said, I don't even know how to interpret such a thing. I mean, I don't have a grid for this. This is the first time that I've told the whole story. Well, I haven't told the whole story, a bunch of it. I kind of mumbled around 7 years ago to our staff. No, I don't want to get into the details of this. It is just too complex. But I

just feel like I'm supposed to. I mean, I don't mean supposed to, I just feel like there is wisdom in it. There is benefit in it, is what I mean by that.

Well, let's look at the blue print prophecy now. I'm just going to kind of go through a little bit of it. You can read this on your own. Now some of you here, those who are listening by the internet and will watch this by DVD, you won't be connected to this purpose in any way besides just we are friends at a distance kind of thing. And a number of you will be. And again, we are not interested in organizational connection. That's not at all what we are interested in. We don't want formal organizational ties, nothing like that. But I just want to say that over and over. Because some folks kind of think that you know one day we'll say, that is the master plan. We are the leaders and you must follow us. Nothing like that.

But those that don't have a specific sense of connection, this prophecy I think is of benefit because if this is the sort of thing that God is saying to weak people like us in Kansas City, this is the sort of thing He is saying to weak people like you in your city as well. I don't mean every line will apply but this is the sort of thing ... God is doing something from our traditional mind set of the last generations. He is doing something outside of the box. It is unique. He is doing ... I don't mean in Kansas City. He is doing unique things in His kingdom all over the earth. This is an hour to think outside of the box of our traditional experiences of the last couple of generations.

The Lord says, I have more, much more. It is all in my Word. I will back up my word. I will honor my Word. But it is much beyond what we have experienced in the last few generations. And so as you read this, you might just casually look over it, you can say, well Lord, if you can do that with weak people there, as different parts touch you, do it here. Do it in my city. Do it in my life. I want to be a part of something. And I think the Lord has a huge wide open invitation to His people worldwide. He has purposes for cities, and ministries in Asia, Africa and Latin America and the islands of the earth and Europe. The remote places He has very powerful things. And things that are different than what are in this blue print prophecy and things that are similar.

But here is the exciting thing. There is something dynamic that is outside the box that is "other than" what we are used to in the last couple of generations in our thinking. And that is an incredible ... that is an important thing to get a hold of.

Blueprint – wait for confirmation

Ok. Let's just read through part of this. I don't have it all here. Again, some of it, I just took out part of it. I didn't take out anything negative. I don't like edit the bad stuff, type thing. That is not what I did. And the reason I say that is that if you edit something somebody else wrote, you need to say it.

Take the bride to the City

He says, God shall confirm in your spirit. Do not proceed until He does. Upon the confirmation, after God confirms it, begin to act. Take the bride to the city, to the city of Kansas City. Rather than have the city come to Him. Go after it. Go after it. ... one thing we are going to share tonight in the final session, where do we go from here, in this 10 year anniversary. The Lord has

given us a real clear plan. I'm not saying we have the whole plan. But we have a clear mandate where we are going to begin to evangelize block by block, different parts of our city and build a major outreach called Hope City in the inner city and take a hold of whatever God will give us in resource and people. This issue of human trafficking and the issue of babies that are being aborted, working to stop it and adopting them, and taking in orphans and we want to ... we are at a place now in our 10 year mark where are commitment that we are going to make tonight. We are going to break bread and make the commitment.

24 hours of prayers for justice & 24 hours of works of justice

We are committing by the grace of God to commit 24 hours prayers for justice with 24 hour works of justice until the Lord returns. This is our commitment. Twenty-four hour of prayers for justice. We are going to recommit to pray 24/7 all the days of our lives. But we are going to add something. We have lots of works of justice. But we are adding, not works of justice, but 24 hours a day works of justice. And so as I read this, when the Lord confirms it, take the bride to the city. I think some of that is related to this 10 year anniversary. And that strengthens me in my heart to share this because this is a little awkward to share this again. I've only shared this once in 25 years which was 7 years ago. And this black horse thing, I just mumbled it a little bit. But I just feel like God is confirming in our spirit it is time to act.

Six or seven books appear criticizing the HOP next month October 1984

And I want our body strengthened. Because we are thinking. We hear stories. We are thinking power, glory. I'm telling you there will be a rage of darkness. There will be a fear and timidity that people will be tempted with. I mean men will get angry. People in the church, outside the church, the government will get stirred up. Ah, political processes, I mean from legal to illegal things, there will be stirrings against the purpose of God.

And we need to have a heart of a warrior. We need to be resolute. We need to be facing this thing. The promises aren't so that, we can have wow, it's going to be a great time in the next 10 years, I can't wait. Oh no. The promises are because of the attack and the war is going to require the promises to stay steady in the attack. I see great promises but I see conflict like never before. And for the weakest among us, which we can all qualify for that, there is grace for us to stand. But it will take resolve to get a hold of that grace. It won't be automatic.

There will be many faint hearted. You know what, I don't like this controversial stuff. I don't like what they are saying. And you know, we had some real intense attacks against us for about 2 or 3 years in 1990. And all kinds of lies and they teach this and they said that and did that. I mean significantly, radically, I mean, not significantly, totally false statements. They were saying, they teach this and they teach that, complete lies. And we had 6 or 7 different groups of guys around the world, I don't mean just America, some in other nations. They were pushing this stuff. It was profoundly false. People would say, well how did you, why did you do this? We didn't do anything close to that. We are totally against that. Did you do that and then repent of it? No. That is a heresy. We have always been against that.

They said you said it. Do you believe everything you read? There are demons that are stirring this up. This is the reason I'm saying this. Because the Lord didn't want me to answer back then and I'm not answering now because that is unimportant to me now. All of that stuff is still all over the internet from 1990. You know our interns come and join us. Their parents check out IHOP and ah, oh. They believe in ... it's all that false stuff that these men, just fabricated lies. And again, in those days in the 1990's, the Lord said, don't answer it. And I wouldn't answer it.

Dress Rehearsal for what's coming

I said, let the Lord answer ... He told me not to. And I'm not answering it now. That's all I'm saying. Here is the reason I'm mentioning it. **That was just a dress rehearsal for what's coming. If you think those lies about me are ending there, let me tell you where it is going. They are going to be far more intense, far more credible people and they are going to include you.** Mike sure went through the hard times in the 1990's, and it will be you going through it.

Because you will be related to it. Not just guy on the microphone. That is why these prophecies are important. Prophecies I've heard some people say, well those prophecies man, and you can get proud. Yes, that is true. Because the human heart is so prone to pride. But I said, where these prophecies are leading us, I think our big issue isn't going to be pride, it is going to be quitting. Our big struggle is not going to be strutting. It is going to be quitting. What do you mean? You've never been in a conflict. The number one temptation is quitting not strutting. I said, trust me.

We have these prophecies for one reason. We will need them to keep from quitting. That is how intense it is going to be. Because what happened to me in the 1990's ... again, the Internet is full of it, full of all these stories, I mean, the poor interns and their families. And they are embarrassed. Number one, they just aren't true and I don't even want to go to it. But number two, it is going to be far more severe than anything you have just seen, that is 20 years old, the old stuff. Because that was that black horse breathing threats ... oh yes, I forgot to say that. That was what Augustine said, that this black horse was breathing threats at the little pony, just snorting and breathing threats, *I will destroy you. I will destroy you.* He busted his knee and he ran and fell in the ditch. And Augustine said he will be in that ditch, it will be a season, a kind of out of sight. Then Michael came and that black horse was driven far away.

And the black horse will not ever win. Never, ever, ever win. But he really will touch us. And we will limp. We will not strut. The people of God will be limping not strutting when they are doing greater works than these.

Session 1: The Early Days, Cairo and the 1983 Solemn Assembly

I. WHY SHARE OUR PROPHETIC HISTORY

- A. Scripture exhorts us to remember what God said and did in the past and to teach it to our children. Remembering what God did in our midst helps us to obey and set our hope in Him.

I will open my mouth in a parable; I will utter dark sayings of old, 3 which...our fathers told us...4 telling to the generation to come...His wonderful works. 5 He established a testimony in Jacob...He commanded our fathers, that they should make them known to their children; 6 that the generation to come...may declare them to their children, 7 that they may set their hope in God, and not forget the works of God, but keep His commandments. (Ps. 78:2-7)

- B. Some of God's ways are given to us as parables that unfold in a way that enables us, as the years go by, to see more and more significance in what He did in the past. Jesus spoke many things in parables to make truth more clear to those who were humble and hungry for more and to make truth more obscure for those who were proud and spiritually self-satisfied (Mt. 13:3, 13-17).

He spoke many things to them in parables...13 I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. (Mt. 13:3, 13)

- C. Personal prophecy is given to strengthen our resolve to obey God, to be faithful in prayer and to help us keep focused on the specific ministry assignment that God gives us. Prophecy is not a guarantee, but an invitation from God to participate with Him in prayer, faith, and obedience.

¹⁸ This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare... (1 Tim. 1:18)

- D. The Father has a vast and glorious storyline for the whole Body of Christ in this generation. He has a specific assignment for each ministry. We all have a small yet significant part to play in His plans. God wants His people to honor and love the whole Church. There is a part of my inheritance in God that I can only receive as I receive from others in the larger Body of Christ. I have been deeply helped through the years by what God has done through other ministries.

- E. The Holy Spirit is orchestrating **one great move of God** in this generation. It is comprised of **many smaller ministry movements** that each have a specific ministry assignment. In other words, the end-time prayer movement is made up of many smaller prayer movements. IHOP–KC is one small movement in the midst of the global end-time move of God.
- F. IHOP–KC’s “prophetic history” represents a very small part of God’s story in this generation. In telling this prophetic history, our prayer is that the IHOP–KC community be strengthened in our resolve to obey our specific ministry assignment. We also share this story, hoping that part of our story will encourage others to believe God for His fullness in their ministry assignment. As each ministry does their small part, others see the big picture of God’s puzzle a little more clearly.
- G. The most significant and formative prophetic years were 1982–1984.

II. BEFORE MOVING BACK TO KANSAS CITY IN NOVEMBER 1982

- A. I was born again on June 9, 1971 and then became deeply involved in a Presbyterian church for the next five years. I was strongly anti-charismatic during these days and boldly taught against what I called “charismatic heresies.” I was involved with Campus Crusade for Christ, the Navigators, and Fellowship of Christian Athletes during my high school and college years.
- B. Martyn Lloyd-Jones is my favorite Bible teacher (I had the privilege of speaking four times at his church, Westminster Chapel, in London in the early 1990s). My other favorite teachers are A. W. Tozer, John Stott, J. I. Packer, Stuart Briscoe, Chuck Smith, and Leonard Ravenhill. I read many biographies in my early years. My heroes from history are Hudson Taylor, David Brainerd, Jonathan Edwards, Wesley, Whitefield, Finney, John G. Lake and Bernard of Clarveau.
- C. In June 1982, I was called to leave St. Louis to go to Kansas City. Augustine Alcalá, a man with a proven prophetic ministry, heard the audible voice of God about me while visiting St. Louis. In October 1982, Augustine gave me four words about the new work in Kansas City.
 - 1. Thousands of young people will gather in Kansas City.
 - 2. The full manifestation of the gifts of the Holy Spirit will operate.
 - 3. A false prophet will arise in your midst in the early days (he was discovered).

4. A controversy will arise against you; do not fight back, but trust the Lord.

III. PROPHETIC EXPERIENCE IN CAIRO, EGYPT IN SEPTEMBER 1982

- A. The Lord's invitation in Cairo, Egypt, September 1982 (first indication of a coming movement):

I will change the understanding and expression of Christianity in the earth in one generation.

1. **Changing the understanding:** speaks of the way unbelievers will perceive the Church. Today, many see the Church as boring, irrelevant, and non-threatening (Acts 5:11-13).
 2. **Changing the expression:** is the way the church expresses its life together as a prophetic people of prayer who walk out Sermon on the Mount lifestyles with a forerunner spirit.
- B. God spoke to me about **four heart standards** necessary for my future life and ministry. They are not the only values necessary in a New Testament church, but are the **most neglected** ones. In 1996, God corrected us as a local church, calling us back to these by using the acronym "IHOP."
 1. **Intercession:** night and day prayer and worship affects our **time**
 2. **Holiness:** the Sermon on the Mount lifestyle (Mt. 5-7) affects our **thoughts and attitudes**
 3. **Offerings:** extravagant giving by living simply to give more to the harvest affects our **money** 4. **Prophetic:** confidence in God's intervention (provision, protection, direction) and standing boldly in faith for what the Spirit is saying affects our **security and identity** (most difficult)
 - C. The Lord said to me, "I am inviting you to be a part of a work that will touch the ends of the earth. You have only said yes, but have not yet done it. Many have said yes, but did not do it (persevere for decades)." The Lord said, "Beware lest your brethren steal these from your heart."

IV. MOVING TO KANSAS CITY, MEETING BOB JONES, AND THE SOLEMN ASSEMBLY

- A. On November 28, 1982, fifty of us met in a home to talk and pray about the start of a new church. The Lord surprised us by speaking to us about being like

Gideon's army (Judg. 6–7). On December 5, 1982, our new church had its first service. I spoke from Lk. 18:7 and Isa. 62:6-7.

- B. Bob Jones' first prophetic experience concerning a young adult movement was on August 8th, 1975. In a near death experience he stood before Jesus. The Lord sent him back to help the initial leaders of a youth movement that would persist in prayer and be led by singers and musicians.
- C. I met Bob on March 7th, 1983. He said, "You are an intercessor and youth pastor. You will lead a worldwide youth movement of singers and musicians that will be used in power evangelism that will mobilize prayer for Israel and receive abundant grace in the prophetic and intercession."
- D. Bob said, "On the first of spring when the snow melts they will accept me." He explained that God gives prophetic signs in the heavens (including comets and weather patterns) and on the earth (earthquakes, etc.) to confirm and validate prophetic visions and dreams.

¹⁷ I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams...¹⁹ I will show wonders in heaven and signs in the earth...²⁰ before the coming of the...day of the LORD. (Acts 2:17-20)

- E. Bob said, "***This movement will have an intercessory ministry like Harry Truman*** who was a 'political intercessor' for Israel. This movement will be spiritual intercessors for Israel. The Lord will place you next to Truman as a prophetic sign. He will set you in Grandview to give a grand view of the kingdom of God (through media). *Truman helped to establish the state of Israel in May 1948.* Many OT prophecies make it clear that Israel would once again dwell in their own land in the end times (after being out of it for 2,000 years). No nation has ever returned to their homeland after being out of it for one generation. Truman stood against much resistance in the USA government and the UN by insisting on a homeland for Israel. Bob told me our most significant impact would be in mobilizing intercessors for **Israel**. We are praying to mobilize 100 million intercessors for Israel through many ministries working together.
- F. On January 27, 2008, IHOP–KC purchased the 125 acres that Harry S. Truman had sold to a

Jewish family exactly fifty years earlier on January 27, 1958. This is a prophetic sign to IHOP– KC. As Bob left that day, he gave me the same four prophetic words that Augustine had told me in October 1982. God confirmed Bob Jones'

prophetic role on March 21, 1983. I met with Bob Jones and Art Katz together at my house from 9:00pm until 4:00am. The snow came as a prophetic sign.

- G. On April 13th, the Lord spoke to me about Dan. 9-10 and calling a 21-day fast starting on May 7th. On April 14, Bob said that Gabriel had visited him saying, "Give the young man Daniel 9 and he will understand," and that the fast would be confirmed by a **comet unpredicted by scientists** on May 7th.
- H. On May 7th, local newspapers reported on a comet unpredicted by scientists. The article "[1983d: May's Surprise Comet](#)" (Harvard Center for Astrophysics) said it was first seen on April 25.
- I. God spoke 2 main promises to us about the future youth movement during the solemn assembly.
1. The Lord said, "***I will establish 24-hour prayer in the spirit of the tabernacle of David.***" An angel told Bob that we would **grow from 500 to 5,000 intercessors** over night by the flood of the Spirit and that it would be confirmed as we watched "**Mississippi.**"
 2. God promised to release a healing anointing in our midst; He said: "***No disease known to man will stand before this people.***" This level of power will be seen in many ministries.
- J. At the end of May, Bob said the Lord had good news and bad news. The bad news: revival was not coming immediately; the spiritual drought over America would continue until God's appointed time to send the rains of the Spirit. Bob prophesied of a natural drought in Kansas City lasting three months (July 1–October 1, 1983). Good news: rain was coming on exactly August 23 to show that God had an appointed day when the "spiritual drought" in the US would end.
- K. On August 23, it rained hard for about 30 minutes as we gathered at 7:00pm; it came in the midst of a 3-month drought in KC (Jul. 1–Oct. 1) that was the second worst drought on record. In 1983, five prophetic signs in the heavens were given in advance: **unusual snow** (March 21), **a comet** (May 7th), **a flood** (Mississippi, May 23), **drought** (Jul. 1–Oct. 1) and **rain** (Aug 23).
- L. On November 7, Bob told me that God would give me a revelation directly from His throne on November 15 and that afterwards, I would never again doubt that God sovereignly called the solemn assembly on May 7th, 1983, to birth a youth movement that would touch the ends of earth. In August 1979, Howard Pittman

had a heavenly experience in which God told him that He was raising up a people like "Gideon's army" who He would anoint with great miracles. God showed him that He would "***begin to recruit this army in earnest***" on May 7th, 1983, accompanied by a heavenly sign. Howard wrote the story in his book *Placebo* published in May 1980.

V. **SIXTEEN YEARS LATER: JANUARY 1999 AND MAY 1999**

- A. On Sunday, January 24, 1999, a prophetic person gave me Hag. 1:2. It did not seem right to me. That Wednesday (Jan. 27) in Colorado Springs, Kingsley Fletcher prophesied Hag. 1:2 to me.

¹ This people says, "The time has not come...that the Lord's house should be built." (Hag. 1:2)

- B. ***I asked for a 3-fold confirmation:*** To provide a building without me telling anyone, to send a senior pastor to replace me with 100% unity among our leaders, and to tell Noel Alexander in a supernatural way. On February 20, 1999, Noel told me that after preaching in Sunderland, England, a man he did not know told him to tell Mike Bickle it was time to start the 24-hour house of prayer. The next day after preaching in Peterborough (80 miles away), another man he did not know prophesied that he was to tell Mike Bickle to start the house of prayer. ***I made a 3-fold agreement*** with the Lord that He has honored since May 7th, 1999. I will not travel to recruit leaders, raise money, or be responsible for creative ideas in leading. I committed to work long hours, say unpopular things, and no

Session 2: Great Light, White Horse, Chariot, and Sands of Time

I. BACKGROUND ON BOB JONES

- A. Bob Jones was born in 1929 and grew up in the hills of Arkansas. He had two angelic experiences in his youth (at age 9 and age 15). He met the Lord at age 39 (Sept. 1969). Bob's occupation was spraying and trimming trees until about 1988. He now lives in South Carolina.
- B. Bob spoke of having over 100 prophetic revelations from 1975–1983, of a youth movement rising up in Kansas City. One of Bob's former pastors told me how Bob publicly prophesied of a group of young people who would come to south Kansas City in the spring of 1983 preaching on revival and intercession. Bob served us in Kansas City for nearly ten years (1983–1992).

II. BOB JONES' ENCOUNTER WITH ANGELS: AUGUST 8TH, 1975

- A. On August 8th, 1975, Bob had his first prophetic experience about a young adult movement to be raised up in Kansas City. The Lord told Bob to prophesy against abortion. A demon appeared to Bob and threatened to kill him if did. The next day, Bob prophesied against abortion. He became sick and began to hemorrhage from his nose. In a near death experience, Bob's spirit left his body. He stood before Jesus who said that He was sending him back to help the leaders of a youth movement that He would raise up. When Bob's spirit re-entered his body, he saw two angels speaking to one another about the end-time outpouring of the Spirit in Kansas City.
- B. ***Bob Jones' own words about what happened to him on August 8th, 1975:*** I asked, "Lord, how did the devil kill me because I was doing Your will?" The Lord said, "In the 1ast days, I will anoint some young people in Kansas City. I want you to go back to touch some of these leaders who will reveal Me to the nations. I will send them to you. There is coming a third world war that will wake up many people. ***I will bring over a billion souls to Myself in the last days.***"
 - 1. The Lord said, "Many of My servants have sold out My glory for sin. The time is drawing close. I will raise up a people who will be faithful to Me."
 - 2. I looked at my body lying there and I saw two great angels. One angel said, "Look!" So, I looked to downtown Kansas City and saw a great explosion of God's glory in the inner city. It was like crystal light traveling at the speed of light to the nations of the world.

3. The angels prophesied, "See, it has begun." One said, "Yes, as it always must begin, in the heart of man, so Kansas City is the heart of this nation. A great move of the Spirit will begin here. It will begin at the Truman Sports Complex. The angel said, "You won't be in Kansas City when it all happens." I was told that I would see the beginning of it.
 4. One angel said, "I will bring the first leaders of this light explosion to you Bob, and you shall touch them." Another angel said, "Look, see those who will sing." The first anointing will be on prophetic singers and musicians. Multitudes will come to Kansas City because it will be a house of prophecy called the "house of prayer."
 5. ***God will send finances to Kansas City far beyond anything we can now understand.*** It will be a city where people form a partnership with God, and let Him do with His money as He chooses. Finances from Kansas City will be sent throughout the world.
 6. Kansas City will become a world center to export the natural and the spiritual bread. It will be a shipping center for grain. Food will be the primary factor in the last days. These two angels explained that God will put godly leaders in charge of the movement of natural bread in the time of famine. God has chosen this city to bless many nations.
 7. Kansas City is a city that people can flee to and find refuge in the last days. Great famines will be seen around the world. The angels showed me God blessing certain geographic areas (*We refer to these as "pockets of mercy." For example, they will have rain in the time of drought and financial prosperity in the time of economic crisis*).
 8. I asked the Lord how this could be and He said over and over, "It will be because those that pray will receive from My hand, and those that do not pray will not receive. Intercession will release natural rain and great mercy. God is raising up people in Kansas City who will pray so that the rains will come. They will ask and believe and receive.
- C. The Lord showed Bob a banner over Kansas City and the Midwest that said ***"prophetic and intercession."*** It spoke of great grace being released for prophetic and intercession. The angels told Bob that at least five other cities in the US will also have unusual protection over them.

III. BOB JONES SEES A WHITE HORSE: AUGUST 8TH, 1982

- A. On August 8th, 1982, Bob saw a white horse in the middle of a river bed that had 4 inches of water in it, with rabid dogs on the sides. Bob saw me and my brother Pat in the river bed. He stood behind us. Bob saw that when the Lord “raised up Pat,” then the floods of the Spirit would follow in God’s timing. The Lord raised up Pat and took him home to glory when he died on May 5, 2007.
- B. Bob’s assignment from the Lord was to help the white horse (leaders of the youth movement) stay in the “middle of the stream” as they were preparing for the coming flood of the Spirit. It will come after the leaders mature so as to not neglect the four heart standards given in Cairo.
- C. The dogs in this parable spoke of church leaders who could not see the value of these four heart standards or the need for a focused prayer ministry. They upheld the traditional lifestyle of the western Church that sees the four heart standards as being extreme and unnecessary.
- D. **Bob Jones’ own words about what happened to him on August 8th, 1982:** I was sitting on my back porch interceding to stop abortion. Suddenly, the Lord appeared and said, "Bob, the white horse is coming. This is a group that I will use. I saw the young people in this vision. The Lord said, “Look at them real close. ***I want you to know that I love them.***” Over and over He would tell me, “I love these young ones that are coming. My lightning will be in their hands” (Hab. 3:4). The white horse had a little horn on his right foot which spoke of power in their hands.

⁴ He [Jesu]) had rays flashing from His hand, and there His power was hidden. (Hab. 3:4)

1. A horn means power. The power shall be in their hands. One day, God will release the Spirit on multitudes as rays are seen coming out of their hands. He showed me that the people sitting in the audience will see light from them. Some will get new kidneys; the lame, the deaf, and the blind will be restored resulting in great power evangelism.
2. The Lord said, “I am setting you behind them to watch their backs so that the mad dogs do not bite them.” Mad dogs speak of religious people with human wisdom that is contrary to God’s word. The Lord said, “They will want this young man to join them. If he refuses, then they will bite him. I want you to keep that white horse in the middle of the stream where the mad dogs cannot bite him. I will do the rest.”

3. A rabid dog is one that is mad. Its throat is swollen up so it cannot get into the water because it cannot drink. They stand on the side of the water and accuse those who are in it. They cannot bite him if he stays in the stream, because they can't go into the water.
 4. If a mad dog bites you, it imparts madness to you. Religion is madness. They are to stay in the middle of the stream. I was told to lead the white horse into the middle of a dry stream. It was a stream that centuries ago had had water in it. But now it was dry.
 5. The Lord told me that as long as this white horse doesn't get to the side, the dogs can't bite and infect him with fear of man and intimidation. The Lord said to Bob, "Stand beside him because the dogs will overpower him by their persuasion."
 6. The Lord said, "I will release the spirit of prophecy to keep this white horse in the middle of the stream. Walk alongside him and gently hold the reins to keep him in the middle of the stream, because one day the rains will surely come." The Lord put a reign in my hands and said, "When he goes to one side or the other, pull on that reign." I was told to watch his back. God gave me whatever revelation was needed to keep them in the middle of the stream—to get them back in faith. That was my job: to just keep them in the stream with expectancy and to keep them looking to Jesus for answers and crying out to Him.
 7. I saw many leaders coming like barking dogs trying to scare the white horse out of the middle of the dry stream. They would say, "You are doing it wrong, come and join me."
- E. Bob repeatedly reminded us that he was sent back from death to help establish us to stay in the "middle of the stream" throughout the preparation years.
- F. In June of 1996, the Lord rebuked me and our leadership for yielding to the fear of man. I was not boldly proclaiming some of the things that were in my heart. I saw my hesitation as being motivated by humility and wisdom. God called it the fear of man. He requires that we boldly proclaim and contend for the four heart standards (Cairo). If I had not repented, I would have been disqualified from leading the young adult movement Bob so often spoke of (IHOP–KC).
- G. God corrected us as a local church and called us back to "IHOP." The Lord said that our leadership team had failed to persevere in contending for and imparting

the four heart standards. *God continues to call the “1999 IHOP” prayer room back to the “1996 IHOP” message.*

- H. On August. 8, 1945, Truman signed the charter which officially established the UN.

IV. THE PROCESSION DOWN BLUE RIDGE: YOUNG PEOPLE INVITED TO CHARIOTS

- A. On July 3, 1984, Bob Jones saw the Lord being exalted and carried by a group of young leaders like the ark of the covenant was carried in David’s day (2 Sam. 6).
1. They were ones who were coming that God was going to anoint to preach the gospel and heal the sick in *apostolic power* as seen in the Book of Acts. They were leading a great procession of people who had been healed through their ministry.
 2. Thousands were lined up on both sides of the street praising the Lord. This parade was walking down Blue Ridge road to Arrowhead Stadium. Bob guessed there were about 35 leaders since the Lord described them as walking on the highway of holiness (Isa. 35).
- B. Bob was watching the parade from the side, wearing a hospital gown instead of being with the young leaders of the parade who were carrying the Lord. The Lord told Bob, “Tell Mike that I will visit him to show him this group of anointed young people who are coming.”
- C. Our church was at 109th and Roe. Ten months later we moved to the building next to Blue Ridge.
- D. **Bob Jones’ own words about what happened to him on July 3, 1984:** I said, “Oh Lord, can I put my hand to that work.” He said, “No, you can’t. I didn’t call you to this work. I’ve called these young ones to it. They’re the ones who will bear the government in this movement. These are those who will keep Me high and lifted up *all the days of their lives*. These are young ones that I will bring in. These are ones that I will release apostolic power through.”
1. I walked funny because my feet were crippled. The Lord said, “Put your feet under My table and your lameness won’t show. You are like Mephibosheth; your early nursemaids dropped you as they did Mephibosheth” (2 Sam. 9).
 2. The Lord told me about these young people saying, “The leadership that I bring will not be crippled.” Then the Lord said, “Pray Psalm 12:1 and cry,

‘Help, Lord, for the godly man perishes’ or ‘Help, Lord, we don't have any champions who will lift only You up.’ The Lord said, “Bob, I will answer that prayer”. He also said, “Pray that your faith fails not.”

3. So many leaders have brought God shame by selling out to immorality, gold, or fame. He is raising up young people who will not sell out. ***They will serve the Lord all the days of their lives and be faithful to the end.*** He told me that He was bringing up young people with the requirements that they lift Him up and lift no other thing up higher than Him.

- E. In early August, 1984, Augustine called me at 10:30pm and said, “The Lord promised to visit you. He will visit you tonight.” That night, I stood in a room seemingly made of clouds that was about 20' x 30'. Later, Bob told me that he thought that was the Lord’s courtroom.

¹ I will come to visions and revelations of the Lord: ² I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third heaven. ³ And I know such a man—whether in the body or out of the body I do not know, God knows— ⁴ how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. (2 Cor. 12:1-4)

- F. The Lord said to me three times with increasing sternness, ***“Young man, if you are impatient, you will cause great harm and much turmoil to many peoples.”*** I was wounded with sorrow by this. I thought to myself, “I do not agree with this. I do not know why I am being rebuked. But it must be right because I am talking to God. I will sort it out later.” So, I said to the Lord, “Yes sir, yes sir.” Suddenly, I started falling rapidly for what seemed to be about 10 seconds. Then I was wide awake in my bed and looked at the digital clock. It was 2:15am. Then suddenly, I was lifted back to the same courtroom. I had the full sensation of travel while being wide awake.
- G. I looked to the left, and suddenly there was an opening and I saw a line of golden chariots. I did not count them, but knew there were more than 20 but less than 50. There was a line of people who were to get into the chariots. I did not see any faces.
- H. A golden chariot appeared. The Lord said, “Get in the chariot.” I knew it was an invitation to operate in the apostolic power, to preach the gospel and heal the sick, etc. It was an invitation not a commission. I fell to the ground and screamed, “No! no!” The Lord said, “Get in the chariot, it has been ordained for you.” I was weeping and saying, “This is an injustice for a person like me to get in

that chariot.” Two angels picked me up and put me in the chariot. The chariot went high into a vast blue expanse which I knew spoke of the revelation of the knowledge of God.

- I. I looked over my shoulder and the next person was commanded to get in the chariot; he was screaming “No! no!” Then I heard the same thing happen to the one after him.
- J. God warned me about being impatient or lacking perseverance. This was a warning with the tone of a correction. The Lord was warning me that after He releases His presence in our midst (as indicated by getting into the chariot) we must be true to the four heart standards and not minimize them. If I did, then there would be “harm and turmoil” to many young people.
- K. The word *patience* in the New Testament is often translated as perseverance. It speaks of following through in our obedience, especially when facing temptations, obstacles, and criticism. The opposite of patience is quitting. Perseverance is an important sign of an apostle.

12 Truly the signs of an apostle were accomplished among you with all perseverance, in signs and wonders and mighty deeds. (2 Cor. 12:12)

19 I know your works, love, service, faith, and your patience [perseverance]... (Rev. 2:19)

- L. I have observed that most of the people who receive the four heart standards (Cairo) only hold on to them for about 5-7 years. They drift from them as they become older, busier, and wealthier.
- M. Bob told me that the Lord said that now I had the word myself and I would not be as likely to run after other movements because of this visitation.

V. **BOB JONES' WORDS: VISION ON THE SANDS OF TIME**

- A. In January of 1979, the Lord took me in a vision to the sands by the sea and called it the **sands of time**. (The sea spoke of the nations of the earth). I saw leaders through the generations sticking their hands down into the sands to bring up boxes, saying, “Is this the time?” There was nothing in the box. I heard them say, “Are the promises for now?” Yet it wasn't for their generation.
- B. The Lord told me (Bob) to reach down into the sands of time to pull up a box. I said, “Lord, they are all empty.” He said, “Open it up.” I was surprised to see draft notices in it. They said, “Greetings, you have been drafted into the army of

God.” He said, “I will begin to send these letters out to My leaders when it costs 20 cents to mail a letter.” At the time of the vision, it cost 15 cents to mail a letter. Some of you received clarity about your calling when it cost 20 cents a letter (November 1981 to February 16, 1985).

- C. The Lord was drafting officers into His army at that time and their calling started to get clear. The calling went out to people all over the world at that time. The Lord appointed this time to bring forth the best of the bloodline of many family lines to represent His Son in the end times.
- D. This will be the end generation that is foreknown to inherit all things. Their children will attain a level of the Spirit that they themselves will not attain. Their children and grandchildren will possess the Spirit without measure for they are the best of all the generations that have ever been upon the face of the earth. They will move into the supernatural as never before.

Session 3: Healing Anointing: Jehovah Rapha, Dominus and the Vineyard

I. NO DISEASE KNOWN TO MAN WILL STAND BEFORE THIS PEOPLE (MAY 21ST, 1883)

- A. The Lord spoke to Bob in a dream on May 20, 1983, and said, "Psalm 28 is for this people." On Saturday night, May 21st, the Holy Spirit visited me while I was reading Psalm 28. The theme of this Psalm is that God will answer those who cry out to him, those who intercede for His saving power.

To You I will cry, O LORD my Rock: do not be silent to me, lest, if You are silent to me, I become like those who go down to the pit. 2 Hear the voice of my supplications when I cry to You, when I lift up my hands toward Your holy sanctuary. 3 Do not take me away with the wicked and with the workers of iniquity....6 Blessed be the LORD, because He has heard the voice of my supplications! 7 The LORD is my strength and my shield; my heart trusted in Him, and I am helped; therefore my heart greatly rejoices, and with my song I will praise Him. 8 The LORD is their strength, and He is the saving refuge of His anointed. 9 Save Your people, and bless Your inheritance; shepherd them, and bear them up forever. (Ps. 28:1-9)

- B. I was instantly in a spirit of travail with electricity going up and down from my abdomen to my hands to my lips. The fire of God came on my hands and lips like electricity for 45 minutes. I knew it was the promise of the healing anointing.
- C. That night I had a prophetic dream about receiving a great healing anointing that would go forth to the nations. The Lord gave me Matthew 10:8 and 1 Corinthians 15:10.
- D. The next morning, Bob said to me, "You received a healing anointing last night. In my vision, last night the Lord appeared to me wearing a banner that said, '**Jehovah Rapha, I am the Lord that heals you.**' And He took it off and put it on you as a representative of this movement and said to you, 'No disease known to man will stand before this people.'"
- E. The Lord told me to say to you, "Mt. 10:8 and 1 Cor. 15:10. Freely you have received, freely give (Mt. 10:8). You cannot make healing happen, it is the work of His grace. (1 Cor. 15:10). ⁸ **Heal the sick...cast out demons. Freely you have received, freely give. (Mt. 10:8); ¹⁰ **I labored more abundantly...not I, but the grace of God which was with me. (1 Cor. 15:10)****
- F. Bob said the Lord showed him that if we use this anointing to make money, to manipulate for immorality, or to open doors for our pride, then the Lord will take

back this license to heal. This promise and warning is for the youth movement coming behind you.

- G. Bob said, "There will be some instant healings this morning. They will be a token of what will occur continually in the days to come." The anointing will move like a lightning strike from heaven that will release people into a realm of revelation and seeing angels for a season. Marie Woodworth-Etter operated in this anointing.

II. **DOMINUS: FRIENDSHIP WITH GOD (MAY 1985)**

- A. ***In March 1985, Bob Jones said:*** I saw Jesus last night but didn't recognize who He was. He seemed to be a great angel with the name "Dominus" written on Him. *Dominus* is Latin for Lord. He said, "Dear friend, stop worrying about this young movement. I started it and I will finish it. I'm going to move among them." The Lord appeared as my dear friend and said, "Tell Mike and Bob Scott that I will soon visit them as a familiar friend, Don, to show them My power to heal."

- B. Jesus appears in different faces to portray different aspects of His heart to us.

- C. Jesus reveals His healing power in the context of friendship. Bob said, "The Lord will show Himself as a friend to this movement."

¹⁵ I have called you friends, for all things that I heard from My Father I have made known to you. (John 15:15)

- D. Two weeks later Bob Scott had a prophetic dream about the healing power of God being manifest. At the center of his dream was his good friend Don, representing the Lord.

- E. A few weeks later (May 1985), early on Sunday morning, I saw the Lord in a dream as my friend Don. I was in the back of a vast auditorium with him. Suddenly, I intuitively knew there was going to be an altar call. I looked at Don, and said, "I'd better get up there." He smiled and said, "You'd better go on up now." I ran down to the front and many who were sick ran spontaneously to the front. There was no announcement.

- F. I reached forward to put my hand on someone and said, "in the name of Jesus be healed." That person and about ten others fell down by the power the Spirit and they were all healed.

- G. I turned around and said to someone, "Be healed!" He and about ten people behind him fell down by the power of the Spirit and were all healed. Then I

waved my hand over a section of chairs and all the people in those chairs fell under the power of God, being healed or refreshed.

- H. I looked across the room and saw other leaders running down the aisles doing the same thing. Thousands of people were lying on the floors by the power of God. The singers kept leading worship. Then I returned to the back wall where I was standing with Don and said, "The Lord has come." He smiled and said "Yes, you are right."
- I. Our church service was in a high school auditorium. I met the leaders before the meeting on the stage and said, "I had this incredible dream last night with my friend Don." Bob Jones reminded us all that the Lord told him that He would appear to me as a familiar friend.
- J. One of the guys pointed down to the stage where I was standing on a piece of tape. And the tape spelled out D-O-N. It was probably the person's name who pulled the curtains.

III. **OCTOBER 5, 1990: FULLY EXPERIENCING GOD'S POWER**

- A. At 4:00am on October 5, 1990, the Lord appeared to me in a trance. Suddenly the Lord was standing before me, looking straight into my eyes. He said, "**No one with a control spirit can fully experience My kingdom.**" He paused for 3 seconds. The words "possessiveness" and "religious opinions" came clearly to me.
- B. Next, the Lord said, "**All personal rights must be relinquished.**" The verse came instantly to me, "They will cast their crowns before My throne" (Rev. 4:10). The Lord then said, "**I have a controversy with My people.**" The Spirit said, "The earth is the Lord's, and all it contains. (Ps. 24:1). Only Jesus owns the ministries, the buildings, the money, the people and the future."
- C. When the trance lifted, then the power of God rushed through me, violently shaking my entire body for about 15 seconds. I reached with my left hand to stop the shaking in my right hand! The Spirit said, "**I am going to give power demonstrations to back up this truth.**"
- D. The Lord later said, "I am raising up an international family of affection." He will take one from this stream in the Body of Christ and freely give them to another stream.

- E. Bob Jones said, “The Lord took you up Jacob’s ladder and told you He will release power to deal with the Jacob spirit. He said there is a swindler spirit that is going to be dealt with in power.”

IV. MAY 7TH, 1990: I WILL USE THE HANDS OF THIS PEOPLE

- A. On May 7th, 1990, I actually saw the Lord in a dream. He walked up to me with a big smile on His face. He said in a very friendly way, "How are you? Put your hands out." I was trembling because the Lord was standing in front of me. He touched my hands and the power of God began to enter my hands. He said, "I am going to anoint your hand and the hands of this people. Your hands are going to be anointed. You will lay hands on the sick and they will be healed. Broken hearts will be healed with My joy and people will be saved." I woke up overwhelmed by this experience.
- B. Bob Jones called me an hour later and said, "The Lord, Himself, visited you last night and gave you a very important message. He said to hold on to the thing that He told you last night." The Lord has touched my hands three times: in May 1983, May 7th, 1990, and October 5, 1990. On each of these occasions, Bob told me about it the next time we talked. I do not fully understand why that happened, except for the Lord saying you just need your faith confirmed.

V. PAUL CAIN’S OPEN VISION OF THE STADIUMS

Paul Cain had an open vision nearly 100 times over a period of 25 years. In the stadium, the announcer was saying, “They have been going three days and three nights without food or water or change of clothing. The lame walk, lost limbs suddenly grow out and the dead are being raised. And nobody knows who these people on the platform are. They seem to be nameless and faceless ministers.

VI. SOVEREIGN CONNECTION WITH JOHN WIMBER AND THE VINEYARD

- A. In January 1984, Bob told me that God wanted us to connect with a movement based about 35 miles southeast of LA which had a banner in the spirit over them called “compassion and worship.” He was speaking about the Vineyard Ministries in Anaheim, California under John Wimber (1934–2007). Bob had never heard of the Vineyard. He said that the Lord wanted the “prophetic and intercession” of Kansas City cross-pollinating with the “compassion and worship” of the Vineyard Ministries.

- B. In June 1984 I attended their first annual conference where John Wimber emphasized worship and compassion. Bob said this was the movement which he had prophesied to me.
- C. In October 1987 Bob heard the audible voice of the Lord saying that John Wimber would call me three months later in January, 1988. I was amazed when John called my home in January to invite me to speak to his staff the following week at their annual retreat.
- D. On June 5, 1988, Bob again heard the audible voice of the Lord saying that John would call me within the week because the Lord was going to open three large doors in the Vineyard to me. He told me that there were about 50,000 people in the Vineyard and that John Wimber impacted 1,000,000 worldwide. The next week, John called. When asked, John told me the Vineyard was about 50,000 people and that he impacted approximately 1,000,000 worldwide. He invited me to be with him on three ministry occasions just as Bob prophesied the week before.
- E. Bob said this was a Holy Spirit seminary season that would last for three years. Bob said this was a warning and not a promise because I did not know how to “go out and come in” before the Lord and the people in the context of a million people. He said, “You will not keep your heart connected to the Lord in the same way it is now because you will have so many opportunities and conflicts happening at the same time. There will be a strife and jealousy stirred up among your friends and enemies.” Bob said that I must see this as a season of training with John Wimber. Afterwards the Lord would increase the numbers when the Kansas City youth movement was ready.
- F. John asked me to go to Scotland with him in November 1988. He said, “We will share every meal time together and meet after each session. I want you to tell me every story you have about the prophetic ministry. My friend Jack Deere tells me that you have lot of strange stories.”
- G. In December, 1988, Paul Cain visited with John Wimber. Beforehand, John asked if there might be a “sign” that would attend Paul's visit to him. Paul prophesied two earthquakes—one local, to occur on the day of his arrival in Anaheim, and one international (Soviet Armenia), to occur on the day of his departure. This story has been documented in *Equipping the Saints*, January, 1990.
- H. I stopped traveling with John in June 1991, three years after our June 1988 conversation. God's desire is that ***IHOP–KC walk in the healing anointing that***

was operating in the Vineyard in those years, as well learning the lessons from John Wimber's international ministry platform.

Session 4: Joseph's Dungeon: Humility and Bearing the Stigma

I. CULTIVATING A FAITHFUL AND FEARLESS HEART

- A. This session will focus on **heart responses** that God requires from all He entrusts with a greater measure of His Spirit in ministry. We must have a **faithful and fearless heart** in the midst of the outpouring of the Holy Spirit. Humility expresses itself in dedication as seen in a lifestyle of prayer and fasting and in bearing reproach for standing boldly for what God is saying and doing.
- B. There is a "God orchestrated stigma" on the greater measures of release of the Word and Spirit. The fear of man is usually a more challenging issue than the dedication of fasting and prayer.

II. THE MOVE OF THE HOLY SPIRIT IN ACTS 2 AND JOEL 2

- A. What the Spirit did in Jerusalem on the day of Pentecost is a pattern of what He will do in many places in the end times. His three main manifestations were wind, wine, and fire.

Suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 They were all filled with the Holy Spirit and began to speak with other tongues...13 Others mocking said, "They are full of new wine." (Acts 2:2-13)

- B. The **wind** speaks of the miracle activity that involves angels. The **fire** speaks of the conviction of the Spirit. The **wine** of the Spirit heals, restores, and makes glad the heart that belongs to God.

III. JOSEPH'S DUNGEON: CALL TO HUMILITY (APRIL 1984)

- A. April 1984 was almost one year after the solemn assembly of May 1983. The Lord spoke of a season of spiritual drought that would suddenly break at a God-determined time. I was asking Him, "How long until the drought breaks and the youth movement moves with great power?"
- B. In April 1984, I heard the audible voice of God say, "***I have a revelation for you, call Bob Jones.***" The fear of the Lord came upon me. Several hours later I spoke with Bob Jones who said, "I had a powerful visitation from the Lord and He wants me to give it to you." He said that in an open vision, he visited Joseph's dungeon where he saw two men, a cupbearer and a baker (Gen. 40:2-19). They

represented two types of ministries who were in “prison” for a season related to their ministry. They were both accused of having poison in their service to the king.

- C. One ministry would be proven guilty and then put to death (baker), while the other (cupbearer) would be found innocent and exalted to serve wine in the presence of the king. The Lord told Bob that the baker (baker’s ministry) would be put to death because he had poison in his bread (teaching ministry). The bread in Bob’s vision represented the ministry of the Word (speaking, singing, writing, etc.). The poison in the baker’s bread was killing God’s family. ***The poison was that their ministry did not “produce humility” in God’s family.*** The Lord was going to put the ministries represented by the baker to death. In other words, He would take their ministry away.
- D. The Lord said to Bob, ***“I will exalt My cupbearers to serve wine in the presence of the king.”*** He showed him that His “cupbearers” would end their prison season of testing to be exalted to serve wine in the presence of the king; this would ***begin in ten years*** (April 1994). God showed Bob that He would use the “wine” to humble many different people in the Body of Christ.
- E. The Lord was showing us that in the big picture of His purposes He would release the wine of His Spirit before the fire and wind. God said that He was doing this to bring forth humility.
- F. God could have given me the revelation directly when He was speaking audibly to me instead of having me call Bob. However, He wants us to understand that we need one another to receive the fullness of what He has for us. He gives and withholds strategically so that we need one another. God orchestrates His kingdom in a way that causes ministries to cross-pollinate with each other. Because we are desperate to receive from the grace that God entrusts to others, we go to them for understanding and impartation. In the process, we end up loving each other.
- G. The Lord spoke two things that were hard for me to receive. First, that this would not begin for ten years. Second, that He would begin with wine instead of the fire that I was praying for.”

IV. THE RENEWAL OF 1994 WAS GOD’S CRUCIBLE FOR HUMILITY

- A. The Lord is looking for ministries that will embrace humility in their lifestyle, ministry focus, and ministry style so as to be used by the Spirit to produce it in

others. People who live for humility are stable and hard to offend because they do not have false expectations in their serving.

- B. In the spring of 1994, the Lord poured out the wine of the Holy Spirit in Toronto with John Arnott and Randy Clark. It started after ten years just as the Lord had told Bob in April 1984. It was a dynamic move of God that changed many lives in the Body of Christ. There are many lessons from that season that are very important for the future releases of the Holy Spirit.
- C. One aspect of a new expression of Christianity is to honor Jesus' leadership as He renews the Church with the wine of the Spirit. We cooperate with the Spirit as He exalts Jesus without passively neglecting, actively resisting, or enthusiastically exaggerating what He is releasing.
- D. God's purpose for releasing the "wine of His Spirit" is to renew hearts and impart the Father's love and joy. He also releases it to test His people in four different groups with humility.
 - 1. Group #1: those who resist the "wine" because they are unfamiliar with it
 - 2. Group #2: those who resist the "wine" because it is not released through their ministry
 - 3. Group #3: those who are anointed to impart the "wine" to others are attacked in many ways
 - 4. Group #4: those who exaggerate the Spirit's manifestations (seeking to draw attention to self)
- E. We must not draw back in the fear of man from what the Spirit is doing. We must bear the reproach that comes with God's power. There is a God-orchestrated stigma on the anointing of the Spirit. We must accept this stigma that will humble any who walk in unusual power. Many of God's servants in history were rejected by God's people and later killed. We must take a stand and bear the reproach before and after the breakthrough of God.

⁷ Lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted... (2 Cor. 12:7)

⁹ For I think that God has displayed us, the apostles, last...for we have been made a spectacle ...both to angels and to men. 10 We are fools for Christ's sake...we are weak...we are dishonored!...12 being reviled, we bless; being persecuted, we endure... (1 Cor. 4:9-12)

- F. Many leaders like John Arnott took a courageous stand for the ministry of the Holy Spirit. They took ground for the Body of Christ. We may be surprised at how many fear of man issues come to the surface in our heart when the Lord begins to move with His wine, fire, and wind.
- G. We must make room for the Spirit's activity and be open for new manifestations of His presence. We are to be childlike in faith which includes trusting God and being risk-takers (children do not fear losing their status), and learning new things from others by having a teachable spirit. ³ ***Unless you are converted and become as little children, you will by no means enter the kingdom ...4 Whoever humbles himself as this little child is the greatest in the kingdom. (Mt. 18:3-4)***
- H. We are not to be childish in perspective or in conducting ourselves without the restraints of love. Children are focused on themselves. They always draw attention to themselves.

²⁰ Do not be children in understanding; however, in malice be babes, but in understanding be mature...³⁹ Therefore, desire earnestly to prophesy, and do not forbid to speak with tongues. ⁴⁰ Let all things be done decently and in order. (1 Cor. 14:20, 39-40)

- I. We must not add to the Spirit's manifestations and draw attention to ourselves. We quench the Spirit by promoting fleshly manifestations and giving them undue prominence.
- J. In our zeal for the Spirit's activity, we first discern between what is good and best (excellent). We test all things by biblical standards. Some neglect to do this in not wanting to look religious by paying too much attention to the Word.

⁹ I pray that your love may abound still more and more in knowledge and all discernment, ¹⁰ that you may approve the things that are excellent... (Phil. 1:9-10)

V. ESTABLISHING A CULTURE OF HONOR

- A. We love God by honoring all the people that He calls and who are dear to Him. The Spirit requires that we dwell together in a culture of honor. God's blessing flows when we honor. The Spirit desires to establish a culture of honor with humility in His kingdom. We must honor the whole Body of Christ and the work of the Spirit in all the different streams of the body (Baptists, Nazarenes, Presbyterians, Anglicans, Episcopal, non-denominational, charismatic, etc.)

- B. We demonstrate a culture of honor in our families and in our ministry assignment (church, marketplace, school, etc.). Part of our inheritance and what we lack is in the hands of others.
- C. Born-again believers who agree on the *main and plain issues of faith* must walk in a spirit of honor even while disagreeing on various ministry values, focus, and eschatology. The main and plain issue of faith includes salvation by faith, authority of Scripture, walking out the two great commandments, evangelizing the lost, and working to transform our cities and disciple nations.
- D. We must have a deep sense of our need for others along with a sense of the inadequacies and shortcomings in our own life and ministry. It is not okay to be removed or isolated from others. Pride is a major hindrance in the prayer movement. If we secretly think we are better and more committed than others, then we will feed a spirit of pride in our midst.
- E. The spirit of pride with elitism or the spirit of humility with honor can be imparted. Three principles in cultivating a culture of honor include blessing, inclusion, and loyalty to truth.
- F. ***Principle #1: Blessing without criticism***: Understanding God's heart for other ministries will convince us that He desires to bless them. This is based on revelation, not political expediency.
- G. We bless their budding virtues that have not yet matured. We speak affirmations that we believe, without any flattery. We bless them regardless of the ***deficiencies*** in ministry (lacking strong teaching, outreach, youth ministry, etc.). We bless without needing to agree with ***differences*** in ministry focus and style. The Spirit forbids us to verbalize deficiencies and differences. Blessing, however, is not the same as unconditional tolerance of everyone's doctrines and practices.
- H. ***Principle #2: Inclusion without elitism***: Understanding God's value of His people and His desire to use all of them convinces us of their value to the kingdom and our need of them. We are to set our heart to include others in what God has given us by using our resources to help others succeed without reference to how it affects us. We look for ways to enrich the interests of others.
- I. ***Principle #3: Loyalty to truth without compromise***: The culture of honor is based on our allegiance to Jesus and His Word. There are times we must bring righteous judgment to those with destructive doctrines and behavior to cultivate a culture of honor in the church (Mt. 18:15-17; 1 Cor. 5; 2 Cor. 11:12-15; 1 Thes.

5:14, 21; 2 Thes. 3:6-14; Rev. 2:2, 14-15, 20). We must do this in the right process (Mt. 18:15-17) and with a right spirit (Gal. 6:1).

Session 5 Apostolic Preaching, the Gift of Intercession, and the Harvest

I. ANOINTED PREACHING AND THE SPIRIT OF PRAYER

- A. Anointed intercession is as much a supernatural gift as anointed preaching. Jesus promised that the Spirit would supernaturally convict the people of sin. Anointed preaching that supernaturally pierces hearts is even more powerful than raising the dead. It is very rare in the Church today. ⁸ ***He [Holy Spirit] will convict the world of sin, and of righteousness, and judgment (Jn. 16:8)***
- B. Throughout history, when the spirit of conviction has been fully manifest, the Word took hold of the hearts of people until they were powerfully converted as seen in Acts 2 and Acts 19.
- ³⁷ When they heard this, they were cut to the heart, and said to Peter... "What shall we do?" ³⁸ Peter said, "Repent...⁴¹ that day about three thousand souls were added to them. ⁴² They continued steadfastly in the apostles' doctrine...⁴³ Fear came on every soul (Acts 2:37-43)***
- ¹⁰ All who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks...²⁰ So the word of the Lord grew mightily and prevailed. (Acts 19:10, 20)***
- C. I have been a student of the power of conviction through history. Supernatural conviction can be released many ways such as through preaching, singing, writing, drama, media productions, etc.
- D. My favorite preachers in history are ***David Brainerd*** (1718–1747); ***Jonathan Edwards*** (1703– 1758); ***George Whitefield*** (1714–1770) and ***John Wesley*** (1703–1791). They all lived during the First Great Awakening in America (1730–1755). Also ***Charles Finney*** (1792–1875) who preached during the Second Great Awakening (1790–1840) and ***John G. Lake*** (1870–1935). The east coast and England were set ablaze by apostolic preaching during the First Great Awakening.
- E. I read the biographies of these men over and over. Their stories gave me a vision in my early twenties to be used by God to bring unbelievers to salvation with supernatural conviction. This vision has helped me to continue through the years with fasting and prayer.
- F. I read David Brainerd's biography near daily for almost 5 years. I noticed a cause-effect dynamic in the grace of God in Brainerd's ministry. When God granted him

supernatural grace in prayer with groaning (Zech. 12:10; Rom. 8:26), then power on his preaching followed. This was related each time to evangelism. He wrote of lacking power in his preaching when his prayer life lacked power. He embraced more ardent fasting, prayer, and connection to God until power came back on his prayer times. I set my vision to have supernatural intercession unto anointed preaching.

- G. Brainerd lay in the snow for 3–4 hours under the supernatural burden of travail. He sweat so much that the snow melted around him as he coughed up blood because of his tuberculosis. The next day, when he preached to unbelievers, the power of God fell on them. Even when He preached through a drunken interpreter, the power of God fell on the Native Americans. Many of his converts were deeply devoted because of getting saved with such power.
- H. He died of tuberculosis when he was only 29 years old. Jonathan Edwards described young David Brainerd as having piety, purity, and abandonment to God second to no man in that day.
- I. Jonathan Edwards preached the famous sermon, *Sinners in the Hands of an Angry God*. He read it by candlelight in the evening meetings, yet people weiled under the conviction of sin.
- J. George Whitefield and John Wesley were operating in the same power of conviction in England. George Whitefield was only 22 years old when he spoke regularly to crowds well over ten thousand people. As the power of God descended on them, they cried out for mercy.
- K. Charles Finney was a lawyer who baptized with fire in his preaching. In 1857, he preached in New York City and saw 500,000 converts in eight weeks, or 60,000 new converts a week.
- L. We need a vision for apostolic preaching. There is a measure of authority inherent in being born again. It is our mandate to raise up young men and women with vision for apostolic preaching.
- M. In the spring of 1982 in St. Louis, God showed me the relationship of anointed intercession to preaching to win new souls. One Saturday night in March, for the first time, a spirit of travail sovereignly fell on me in a prayer time. I wept for souls for almost one hour. I said to myself, “This is what Brainerd experienced. So, tomorrow I will see an unusual release of God’s grace to win souls on my Sunday morning message.” It was a “holy experiment” in the grace of God. The next morning as I preached, about 100-200 people were weeping during my

message. I could hear their cries as I preached. During our altar calls, we often had one or two people get saved each Sunday. On this day about 20 unbelievers came forward and wept at the altar.

- N. Two months later in May 1982, the same thing happened again to me during my Saturday night prayer time with almost the exact same results during my Sunday morning message.
- O. In Kansas City on April 3, 1983, at 6:00am I was preparing for my Easter Sunday message. Suddenly, I began to travail in prayer for the lost souls that would be at the Easter service. It lasted for about two hours. I drove to the church weeping for souls. At about 9:00am, the spirit of travail came on me again for another hour. The leaders shouted through my door that the 10:00am service was starting. The grace of prayer continued on me past 11:00am. My eyes were swollen from weeping. I was late in getting to the pulpit to preach. The message was unusually oppressed. I was confused. I invited people to come forward to be saved. No one came. Five minutes later, about 100 people were talking and mingling at the front.
- P. I noticed three visitors standing alone with their eyes closed praying. When I put my hand on the first man, he instantly fell to the ground and wept openly. He cried, "Jesus, have mercy on me." I went to a lady who was standing with her eyes closed and said, "Would you like prayer?" She nodded. I put my hand on her and she collapsed to the ground weeping and groaning, "God, please forgive me, give me mercy." The same thing happened to the third person.
- Q. Bob Jones was speaking to six people sitting in chairs at the back of the sanctuary. Bob said to me, "You have had quite a day today. I saw it all last night in a vision. The Lord set you up to go fishing today. You were in a little fishing boat with the Lord. You were excited because the Lord put a net in the boat. You grabbed the net for a big catch today, but the Lord grabbed your hand, and said, 'You can't throw the net today' (referring to mass evangelism). You were disappointed. He gave you a fishing hook and you knelt down at the side of the boat, and made three strokes in the water and pierced three fish through their heart. It was very powerful."
- R. The Lord told me to tell you that ***He will give this youth movement 1,000 times more power to pierce hearts*** than you had today. They will be authorized to use His net. The nets will be full. The Lord told me that He set you up to understand this vision. Do not leave the place of praying for souls. ***The Lord will send you 5,000 young people with a vision for apostolic preaching.***

II. JULY 1988 AND GOD'S PROMISE TO DRAW US AS IN JOHN 6:44

- A. In July 1988, Bob Jones spoke at a Bible study one Saturday night. I was not there. He said, "Tonight is going to be a big night for Mike. He will receive a visitation from an angel who will give him a **promise about intercession and souls from the gospel of John**. He may not even know that an angel visited." At 2:30am that morning, I was suddenly awakened from a sound sleep. I instantly began to travail in prayer for the harvest in Kansas City for an hour. It was a sudden, sovereign work of the Spirit similar to what happened to me on Easter Sunday in 1983.
- B. The Spirit spoke to me, "I will supernaturally anoint you in prayer and will release the harvest in your midst. He said **"I will draw them"** (Jn. 6:44). "First, I will draw the intercessors into the anointing of prayer, then I will draw the harvest in great numbers through them." I understood that it would be as much of a sovereign work of His Spirit as me waking up from a sound sleep to experience the anointing of prayer. The next day I spoke what the Spirit said to me from John 6. Several told me what Bob said the night before about me preaching from John on that day.

III. NOEL IS COMING: MARCH 1984

- A. On March 20, 1984, Bob heard the audible voice of the Lord, "Noel is coming. Noel is coming." So, that night at our Tuesday evening service he said, "Noel is coming, Noel is coming." Then he told me to lay hands on the songbirds (singers) to release the prophetic song in our midst. Julie Meyer and JoAnn McFatter sang their first prophetic songs. They each sang five songs.
- B. On Friday March 30, I met Noel at a pastors' prayer meeting, then again at 10:00pm that night. On Saturday March 31, Noel and I went on a public march in protest against the oppression of Soviet Jews and then we went to Bob Jones' house. On Sunday April 1, there was a picture of me and Noel in the Kansas City Star related to the article about the march for the Soviet Jews.
- C. While driving to Bob Jones' home, Noel told me how God visited him in Colorado Springs at a vast valley of flowers and said, "The number of flowers that you see represents the number of souls that you will lead into My kingdom. Take off your shoes for this place is holy."
- D. When we arrived, Bob asked, "What's your name?" He said, "Noel Alexander." Bob had an old envelope in his hand. Years before he had written on it: **"When Major General Alexander comes, it will begin the government of this**

movement.” Some of Bob’s friends later told us, “We have been waiting for Major General Alexander for years.” Bob said, “I am going to put a mirror in front of you. You are like a man standing before a vast field of flowers that speaks of the number of people that you will lead into the kingdom. Let us take our shoes off for this day is holy.” In December of 1984, Noel had a prophetic dream in which the Lord showed him that the day is coming when 7,000 people a week will be saved in our midst.

IV. **THE BUS WITH SEVEN WINDOWS: A PROMISE OF THE GREAT HARVEST**

- A. In July of 1988, Bob had a vision of a bus which spoke of the young adult movement and the magnitude of the harvest and its link to intercessory giving with a spirit of generosity and faith.
- B. ***Bob described the vision:*** Jesus was driving a bus with seven windows on each side. At first, nobody recognized that He was the driver. He was driving really fast when going downhill and around curves, and really slowly when going up hills. Many who were watching the bus from the road were saying, “They are driving far too fast. They will surely go off a cliff.” The people riding in the bus said, “We are driving far too slowly. It seems like we will never get there.”
- C. There were many accusations and complaints on the journey as the Lord was testing the faith and patience of all who were involved. Bob said, “Let me tell you something about the way the Lord drives the bus. That Man has the most unique ideas in His leadership. There is hardly anyone that would agree with Him if they really knew what He was doing. If they really knew the journey that He was taking them on, almost every leadership group would vote against it. They would not go downhill so fast nor would they go uphill so slowly. They would do it just the opposite.” The Lord said, “You will not go over the cliff no matter what your accusers say.”
- D. Then the Lord gave Noel Alexander \$1,000 and said, “Sow ***this money into the harvest and I will multiply it 1,000-fold.***” Noel said, “That is a million dollars.” The Lord said, “This is a token of the prosperity that I will release if you will trust Me and give when I say to give.
- E. The Lord said, “If you sow that million dollars into the harvest, then I will release a million souls and will give you a 1,000-fold increase. ***I will give you a billion dollars to sow into the kingdom.***” The Lord said He would confirm it that day by having a millionaire call him. John DeLorean (1925–2005), the famous car manufacturer, called Bob from New York. Bob spent that morning digging in his garden. He found a cast iron bus with seven windows on each side.

- F. At the staff meeting that day, Bob said, “The Lord is going to give Noel \$1,000 to sow into the harvest.” Noel said, “In the mail today, I received a surprising \$1,000 check from the US government.” Bob told us to ***get ready to receive a million dollars to give to missions***. God promised this movement great economic prosperity for prayer and souls as long as we would use it for His kingdom. At our conference in June 1990, our conference offering (including an offering from our local church) totaled **1.4 million dollars** to buy Bibles for the Soviet believers.

Session 6 Called to Song 8:6, Hephzibah, and Jesus in Red

I. JESUS CALLS US TO INVITE HIM TO COME TO US AS THE JEALOUS BRIDEGROOM

⁶Set Me [Jesus] as a seal upon your heart, as a seal upon your arm; for love is as strong as death, [God's] jealousy as cruel [demanding] as the grave; its flames are flames of fire, a most vehement flame. ⁷Many waters [sin, pressure]) cannot quench love, nor can the floods drown it. (Song 8:6-7)

- A. In July 1988 while in my office reading a wedding card with Song of Solomon 8:6 on it, I began to pray, "Jesus seal my heart with Your seal of love." I began to weep. I asked the receptionist to hold all my calls. Ten minutes later she said, "Bob Jones heard the audible voice of the Lord for you." I was on my knees with the Song of Solomon, weeping with the phone in my hand.
- B. Bob Jones called to tell me at that very moment that the Lord spoke audibly to Him promising to ***release grace across the Body of Christ worldwide to walk in Song 8:6-7*** and that I was to focus on this theme throughout my ministry. This happened immediately after June 1988, when we connected with John Wimber's ministry which emphasized worship and compassion.
- C. I called Diane and told her what happened. It was only about 9:00am. I then immediately read all 8 chapters for the first time in a serious way. I said to the Lord, "This is not going to work." I asked the Lord for a commission to teach the life of David or Revelation or Romans.

II. CALL THEM HEPHZIBAH

- A. In November of 1995, I had a prophetic dream on a Sunday morning exhorting me to call God's people "Hephzibah." I was on a large platform and this voice spoke. It was the voice of the Holy Spirit, like thunder. The voice said, "Call them Hephzibah, the Lord delights in you."

⁴You shall be called Hephzibah...for the LORD delights in you...⁵For as the bridegroom rejoices (enjoys) over the bride, so shall your God rejoice over you. ⁶I have set watchmen on your walls...they shall never hold their peace (be silent, NAS) day or night...⁷ give Him no rest till He establishes...Jerusalem a praise in the earth. (Isa. 62:4-7)

- B. I woke up from the dream instantly with the Spirit resting on me. I wanted to speak on it that Sunday morning so I looked for it through the Old Testament. The "Hephzibah" message is that God delights in us and rejoices over us as a

Bridegroom rejoices over a bride. It is the same as the Song of Solomon message or David's beauty of God message.

- C. The bridal paradigm of Isaiah 62:1-5 is essential to sustaining the night and day prayer of Isa. 62: 6-7, which itself is essential to the forerunner ministry of Isa. 62:10-63:6.
- D. I labored in prayer for years in intercession without the "Hephzibah" message. One of the reasons that intercessors get burned out and that forerunners preach with a harsh spirit is because they aren't encountering Jesus' heart.

III. **GOD, YOU ARE BEAUTIFUL**

- A. Just after midnight on November 30, 1996, I was touched by God's presence in an all-night prayer meeting as I continued to speak one statement. From about midnight until 5:00am I said, "Jesus, You are so beautiful." Every time I said it, I felt a surge of His presence. I said, "Body of Christ, open your gates to the beautiful God." The prayer meeting was over at 5:00am. I went back to the empty church at 9:00am and said, "You are the beautiful God" for two more hours.
- B. The next week, a lady sent me a letter that said, "I had a dream about you early last Saturday morning on November 30. In this dream the Lord said He would open up to you the revelation of His beauty and He wants you to call the church into His beauty."
- C. During the 21-day fast in May of 1983, the Spirit stirred me to pray Ps. 27:4 for over 12 hours.

⁴ One thing I have desired of the LORD...that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in His temple. (Ps. 27:4)

IV. **FRIENDS OF THE BRIDEGROOM**

- A. On May 7th, 1997, in Assisi, Italy the Lord said, I will raise up "friends of the Bridegroom forerunner messengers" who will prepare the Bride (Jn. 3:29). ***²⁹ The friend of the Bridegroom...rejoices greatly because of the Bridegroom's voice. (Jn. 3:29)***
- B. One of IHOP-KC's primary callings is to minister with a "forerunner spirit." We need to renew this spiritual identity and focus in our ministry foundation.

V. NOEL WITH LIGHTNING

- A. On Sunday Oct. 29, 1989, Noel preached on Deut. 6:4. "Hear, O Israel: The Lord our God, the Lord is one... love the Lord your God." I spoke this scripture twice. The second time I shouted, "Hear, O Israel!" At that moment, a double thunderbolt hit the building. God was emphasizing the necessity of the first commandment and intimacy in worship (Vineyard movement).
- B. For the first time in history, the Spirit will universally emphasize our spiritual identity as Jesus' *Bride*. John does not proclaim that the Spirit and the family say, "Come!" nor the Spirit and the army, nor the kingdom, nor the Body, nor the temple, and not the Spirit and the priesthood.

¹⁷ The Spirit and the Bride say, "Come!" (Rev. 22:17)

- C. The essence of the Bridegroom message is the revelation of Jesus' emotions and commitments to us as a Bridegroom God and our abandonment back to Him. The Bridal paradigm refers to the "bridal perspective," or view, of the kingdom of God. We see the kingdom through the eyes of a Bride with loyal devoted love. If we do not feel loved and in love, then we more easily compromise, lack courage, and become spiritually bored. As sons of God, we are in the position to experience ***God's throne*** as heirs of His power. As the Bride, we are positioned to experience ***God's heart*** (emotions or affections for us). Both are unique positions of privilege before God.

VI. TRANSITIONAL SEASON IN THE SPIRIT: 1996 BENNY HINN

- A. In July of 1993, I had a prophetic dream in which I stood on a platform with Benny Hinn to begin a "transitional season in the Lord."
- B. A transitional season involves at least three dimensions. First, it is an issue of transitioning in the way we carry our heart with God or relate to God. Second, it involves changes in our function in ministry or the marketplace. Third, it includes the opening of new doors in our circumstances so that our new function can take place in a practical way.
- C. A season of transition often involves years not months. Paul's transition in the Spirit involved 3 years in the Arabian Desert. David's was 7 years near the cave of Adullam. Joseph's was 12 years in and out of prison, and Moses' was 40 years of getting Egypt out of him.

- D. In October of 1996, I spoke at a conference with John Arnott in Toronto, Canada. Benny Hinn was hosting a healing meeting in Toronto. He asked me to meet with him before his meeting early that day. I stood on the stage with Benny Hinn and prophesied, ***“The Holy Spirit is raising up intercessors throughout the nations.”*** That night at the other conference, Mark DuPont prophesied, ***“You are in transition.”***
- E. Bill Bright called a forty-day fast (Jan. 1–Feb. 10, 1997).
- F. In July of 1997, Rick Joyner prophesied to me, “In the next few weeks the Lord is going to visit you about your life mandate because you are in a transition.” A month later on August 27, 1997, I had a dream from the Lord saying my commission was **Isaiah 40:3**, to build up the highways.

VII. **THE PREACHING MANDATE OF THIS MOVEMENT**

- A. On September 3, 1997, during a prayer meeting, the Holy Spirit highlighted three verses to me (Rev. 2:17; 3:12; 19:12). I felt the wind and fire of the Spirit manifesting on me for several hours.

¹⁷ I will give him a white stone, and on the stone a new name written... (Rev. 2:17)

¹² I will write on him the name of My God...I will write on him My new name. (Rev. 3:12)

¹² He had a name written that no one knew except Himself. (Rev. 19:12)

- B. On the way out of the prayer room, I received a note from Terry Bennett who said that he saw the wind and fire of the Holy Spirit resting on me and that the Lord was imparting a mantle related to 3 verses: Revelation 2:17, 3:12, and 19:12.
- C. It was clear to me that the Lord was continuing to establish more truths in the spiritual foundations of this movement.
- D. On September 17, 1997, during a prayer meeting, the Holy Spirit highlighted Isa. 63:1-6 to me. Again, I felt the wind and fire of the Spirit manifesting on me for several hours. It spoke of Jesus the King wearing the red garments of a Judge as He walked through the nations. I began to say, “Your red garments are glorious. Why are they red? A king should be in white garments.”

Who is this who comes from Edom, with dyed garments from Bozrah, this One who is glorious in His apparel, traveling in the greatness of His strength?-- "I [Jesus] who speak in righteousness, mighty to save." 2 Why is Your apparel red, and Your garments like one who treads in the winepress? 3 "I have trodden the winepress alone, and from the peoples no one was with Me. For I have trodden them in My anger, and trampled them in My fury; their blood is sprinkled upon My garments, and I have stained all My robes. 4 For the day of vengeance is in My heart, and the year of My redeemed has come. 5 I looked, but there was no one to help, and I wondered that there was no one to uphold; therefore My own arm brought salvation for Me; My own fury, it sustained Me. 6 I have trodden the peoples in My anger, made them drunk in My fury, and brought down their strength to the earth." (Isa. 63:1-6)

- E. Jesus will tread the winepress alone (Isa. 63:3). The Lord said to me, "There are no governments that will agree with My judgments. They are all against them. I will trample the nations alone even though none agree with Me. Will you agree with Me?" I repeatedly said yes. The wind and the fire of the Spirit came on me. He said, "You will be rejected even by My people. Some of them will rise up against you." I made a promise to the Lord: "I will preach the Jesus in the white dazzling garment from Song of Solomon and the Jesus in red from Isaiah 63."
- F. Terry came over and prophesied to me saying, "The same angel that touched you two weeks ago with fire and wind is here again." He said, "Jesus is coming to you in red garments. He is putting the mantle of Isaiah 63 on you. You must study it because you will preach the Jesus in red."
- G. Terry said the Lord appeared to him in the red robe. He saw the wind of God like a tornado swirling around my body as the angel was pouring fire on me. He told me, "Your ministry is to focus on revealing the name of God. He summoned you and others to prepare the way of the Lord by also teaching on the judgments of God."
- H. In January of 2008, Terry Bennett wrote me with another prophecy. The wind and fire of the Spirit manifested on me as I read it. He wrote: the Lord is calling you again, a second time, to come up to the mountain of the Lord and to **wrap your face in the mantle of His name**. This is your primary anointing and purpose. Wrap this mantle around your face by setting the Lord and His Name before your face forever. This is a call to enter the King's chamber! You are called to be undistracted, unencumbered, and to free up time to seek the Lord. **You were created to see, prophesy, and witness to His Name.**

Session 7 God's Power and Promises of Supernatural Wealth

I. INTRODUCTION

- A. God will display His power by supernatural conviction through apostolic preaching, singing, etc. He will confirm His Word with signs and wonders in physical healings and in the financial realm. God is kind, powerful, and wise, but He is also very rich.

¹⁸ It is He who gives you power to get wealth, that He may establish His covenant... (Deut. 8:18)

- B. There will be a great transfer of wealth as God manifests His ownership over the silver and gold when He shakes all the nations in the end times.

⁷ "I will shake all nations, and they shall come to the Desire of All Nations, and I will fill this temple with glory...⁸ The silver is Mine, and the gold is Mine," says the LORD. (Hag. 2:6-8)

- C. God will release great wealth to the right people, at the right time, and for the right reasons. He will personally finance the end-time harvest and the prayer movement that will undergird it.

God be merciful to us and bless us, and cause His face to shine upon us ² that Your way may be known on earth, Your salvation among all nations. (Ps. 67:1-2)

- D. There are those who have gone through a radical paradigm shift related to money. When they see money, they will see souls, intercessors, and being able to help the oppressed, etc.

- E. Joseph was only one idea away from being one of the wealthiest people on earth (Gen. 40-45). King David grew up in a poor family in a rural village called Bethlehem, yet he gave billions of dollars to the prayer movement by the time he was seventy. Cyrus did the same. Joseph was a young uneducated Jewish slave in Egypt who became a billionaire.

- F. God has been preparing His Josephs in deep humility in "Joseph's dungeon." This is real.

- G. We must develop our history in the God of wealth both by being faithful in our giving and in enduring testing. We are invited to encounter intimacy with God as the God of wealth.

II. PROMISES OF SUPERNATURAL WEALTH

- A. In September 1982 in Cairo, God promised me that He would release the wealth of the nations through this work, if I would not touch it personally, but would build His kingdom with it.
- B. ***Bob Jones' own words from August 8th, 1975:*** The Lord said, "I want you to go back to touch some of these leaders who will reveal Me to the nations. I will bring over a billion souls to Myself in the last days." God will send finances to Kansas City far beyond anything we can now understand. It will be a city where people form a partnership with God that lets Him do with His money as He chooses. Kansas City will become a world center to export the natural and the spiritual bread. It will be a shipping center for grain.
- B. In July 1988, Bob had a vision of a bus which spoke of the young adult movement and the magnitude of the harvest and the link to a spirit of generosity and faith. In the vision, the Lord gave Noel Alexander \$1,000 and said, "***Sow this money into the harvest and I will multiply it 1,000-fold.***" Noel said, "That is a million dollars." (Bob told us to ***get ready to receive a million dollars to give to missions.***) The Lord said, "This is a token of the prosperity that I will release if you will trust Me and give when I say to give.
- C. The Lord said, "If you sow that million dollars into the harvest, then I will release a million souls and will give you a 1,000-fold increase. God promised this movement great economic prosperity for prayer and souls as long as we would use it for His kingdom."
- D. At our conference in June 1990, our conference offering (including an offering from our local church) totaled ***1.4 million dollars*** to buy Bibles for the Soviet believers. Bob told us that God would give us a 1,000-fold return for giving a million dollars. In other words, the Lord will give us ***a billion dollars to sow into the kingdom.***
- E. In the summer of 2000, Paul Cain was walking on Shiloh when the Lord said to him, "What is it to you if I make Kansas City a revival center that touches the whole earth?" Paul turned around to see who spoke to him. The Lord spoke a second time saying, "What is it to you, if I give Mike Bickle one billion dollars for the harvest?" Paul said, "I stood there trembling."

III. EXAMPLES OF GOD'S SUPERNATURAL PROVISION

- A. We received \$750,000 as a down payment to buy the Red Bridge Center on April 5, 2001.
- B. We received \$700,000 to buy the Herrnhut apartments on March 21, 2002.
- C. We received 1 million dollars to sow into GOD TV during April of 2007.
- D. We received 1 million dollars to buy the Truman property on January 27, 2008.
- E. We received 3.3 million dollars to buy the Grandview Plaza on September 15, 2009.

Session 8 The Blueprint Prophecy

I. THE BLUEPRINT PROPHECY (MARCH 26, 1984)

- A. In March of 1984, I received what I consider to be our most comprehensive prophetic word. I refer to it as the blueprint prophecy. The Lord confirmed it in a very powerful and unusual way.
- B. On Friday, March 23, Bob Jones said, "The Lord spoke to me audibly saying that **'He was going to give me blueprints for this movement on Monday.'**" The next day, he called me to reinforce the certainty and significance of the Lord sending me His "blueprints" for our future on Monday.
- C. On Monday, March 26, a prophetic man unknown to our team drove four hours to Kansas City from central Kansas to give me a prophetic word that was five pages long. He did not call us in advance so we were not expecting his visit. No one was in the church office when he arrived so he left it in an envelope marked, "Confidential, for Mike Bickle's eyes only." Soon after he left, I arrived at the office and immediately read the prophecy. Then Bob Jones called me to ask if I had received the "Lord's blueprints" for the youth movement. He said this was a historic day.
- D. In the cover letter he explained that the Holy Spirit had given him **blueprints for our movement**. This prophecy included the 24/7 house of prayer. It also spoke of the forerunner ministry in the spirit of John the Baptist, the Bride of Christ, and the Joseph Company. These were ideas that were not yet emphasized in our midst.
- E. On September 13, 1984, God confirmed this prophetic word to me in a supernatural encounter which included an angel and a demon. Concerning the blueprint prophecy, the angel said that it "**contained much truth and great light.**" I did not share this prophecy publicly for 18 years.

II. THE UNUSUAL PROPHECIC WORD IN TULSA (SEPTEMBER 9, 1984)

- A. On Sunday, September 9, 1984, Bob Jones, Augustine, and I were speaking at a church in Tulsa that met in a high school gymnasium. Nearly 1,000 people were present. Bob and Augustine were standing on the platform giving prophetic words to individuals as the Lord directed them. I was also on the platform to provide an explanation of some of the things they said.

- B. Augustine was calling out individuals in the congregation to prophesy over. He was standing on the far end of the stage. Bob and I were standing behind him on the other end of the stage. Bob whispered to me, "You see that elderly woman wearing the red dress sitting in about the tenth row? The Spirit is resting on her. I have a prophetic word to give her after Augustine is done."
- C. Augustine could not see Bob whispering to me. Moments later, Augustine called out that very lady who was wearing the red dress. Since they both highlighted the same person at the same time out of a congregation of nearly 1,000 people, without any communication with each other, I was alerted that God might be saying something important concerning her.
- D. Augustine said, "Mother, would you come forward? I have never done this, but the Spirit told me to ask you to pray for us." Bob, Augustine, and I left the stage to meet her on the ground level.
- E. First, she prophesied to Bob saying, "God has given you much understanding of His purposes for the nation of Israel." Next, she prophesied to Augustine about a supernatural encounter that he was soon to have. It occurred the following Thursday night. It confirmed the blueprint prophecy.
- F. She said, "Young man, in your visions, you have seen angels and you have seen demons, but you have never seen an angel and a demon together in the same vision. Very soon you will see both an angel and a demon in one vision. They will be in a conflict which will manifest in the flesh."
- G. Following that meeting, we drove back to Kansas City. I asked them what they thought about the lady's prophecy. They both agreed that she gave them a true word from the Lord. Augustine verified that he had never seen an angel and a demon in one vision. He was perplexed by her prophecy that he would see a spiritual conflict which would be manifest in the flesh.
- H. During our four hour drive, a spirit of prophecy fell on Augustine. He prophesied about the future of the youth movement in Kansas City. He used some of same language that was in the blueprint prophecy. I had not told him about it. I was hoping that the Lord would reveal it to him.
- I. Later that week, after the Wednesday evening prayer meeting, I drove Augustine to the house that he often stayed at when he visited Kansas City. He lived in Phoenix, Arizona. It was then that I spoke to him about the blueprint prophecy for the first time. I let him read it. He said, "This prophecy is so important that I must ask the Lord to speak to me in a direct way about it."

- J. About midnight, I got in my car to drive home. I was perplexed that it would not start. The man whose house Augustine was staying in had already gone to bed or he could have given me a ride home. So, I had to spend the night at his house. He only had one extra bedroom, but it was large and had two beds on opposite sides of the room and so I had to sleep in the room with Augustine. On Thursday morning September 13, Augustine and I had the spiritual encounter with angels and demons that the lady in Tulsa had prophesied four days earlier. The details are too complicated so I will only give a few of the main points of this very unusual encounter.
- K. At 5:00am I was awakened by great pain in my right knee. Augustine was kneeling on the floor having an open vision. He saw a large demon that appeared as a large black horse that struck me on my right knee. An angel told Augustine that when we “went to the east” I would be attacked with demonic rage. We had planted a new congregation in the east of Kansas City in October 1989. In December of that year, Noel Alexander said, “Now that we have gone to the east, we will surely be attacked by the black horse that appeared to Augustine back in September of 1984.” In the spring of 1990, we were attacked with false charges made by different ministries around America and other nations. My knee was in great pain for the next eighteen hours and it came and went over the next thirty days. Mysteriously, my car worked the next morning.

Blueprint Prophecy (edited September 19, 2009)

God shall confirm in your spirit; and do not proceed until He does. Upon the confirmation you should begin to act immediately to **take the bride to the city**; to the city of Kansas City, rather than having the city come to Him. Therefore there should be another...on the north side and on the east side and on the west side, even as it is on the south side. Therefore there shall be four...

My grace is sufficient. My grace is Me in you and in this shall be a 5-fold ministry.

You are a Garden Center...of My choice, says the Lord. In My Garden Center...I shall raise up...plants of renown...it shall be known, and the ways shall be renown. I will bring and place...those **that will be the caretakers**. You shall be a dresser of My vineyard, says the Lord, and the vineyard shall be these people that I shall bring to you and out of you.

Even out of the loins of the blood line of the flesh of Abraham--even as I said there would be many seeds, many nations, kindred, and tongues...there shall flow forth **many sons and daughters**. They shall be known and renowned. Even as the children of the renowned, so shall they be. These children shall flow out of...My Spirit.

They shall be spiritual children and they shall inhabit the uttermost parts of the earth. They shall inhabit **the place that I have called for you to settle** and to raise up other ministries and to send out.

You shall set in order...as I call the signals. You shall only act, as I **send in the signals** to you. As I give you the word of **My messengers**, you shall hear. It shall be confirmed as a truth in your heart and then you shall act upon it. Upon the acting of this, I will place within you and within your hands the 5-fold ministry.

The ministry shall flow and rotate...You shall set in as I will call...those whom I shall confirm by My Holy Spirit. I would...prepare for Me a bride in this area. The people shall flow then into the **Tabernacles of Habitation**.

They shall flow from the north, the east, the south and the west. They shall come and they shall be dandled by their sides...You shall be ministers of light and ministers of truth. Even this shall be a people that shall be known of Me. I shall be their God and they shall be My people.

Their responsibility lies within Me. Their safety lies within drawing close together. Yes, I would have them draw real close together. **I say again, that their safety lies in drawing close together**. There shall be unity of the Spirit and of the doctrine. Your doctrine shall be My doctrine.

I will prepare a place for My people. You shall go forth and lead My people to a place of Habitation. I will show you and I will guide you. There shall be a time and a season and a place for My people to go. Even as I shall call them forth **before the cities become desolate**.

There shall be schools of ministry. They shall flow out of the city into the country, into the **City of Habitation**.

This load shall be too heavy for you. You shall not be able to bear the burden alone. I shall raise up many helpers both male and female. I will set them and call them to stand by your side. You shall go forth and lead a people even as Moses led a people. There shall be those that shall lift up your hands. Consecrate this people...I would have you to delegate the authority, duty, and responsibility, because you cannot carry this load yourself. The burden is too heavy and the journey is too far.

Even as I sent wise men to behold My Son's birth, so shall I send wise men to teach you, help you, guide you and to be a strength and a source of supply to you.

I shall be your purse bearer. I shall **raise up ministers of finance** in this area. I will hand the checks and the money as the time is prepared for this.

To those that will hear My voice, yield, become obedient and truly do as My word says by setting **the kingdom first in their heart**, I shall bless them and cause them to prosper.

They will know that of a truth, that it is **the Lord that gives them power** to get wealth (Deut. 8:18). They shall prosper when there is no prosperity and bear fruit when others are barren.

Your land and your habitation shall be a place of a **forerunner**. You shall go before hand. Even as I sent **Joseph** beforehand, so shall you go before....you shall send forth the Joseph out of My bride and My congregation to prepare, even to make ready a time and a place that I shall choose. It shall be of My choosing and of My calling.

There shall be many that shall raise up out of you and you shall be known in your ministries.

From out of you, shall come forth a 5-fold ministry. This ministry shall be known and established...I shall move quickly. I will do a quick work in teaching and in bringing up these people that must be brought up. Yes, this must be a "do-work" and a new work.

As **I open My hand**, even out of the clouds. As My hand opens and pulsates so shall the children grow mightily and quickly.

I shall bring them up, teach them and lead them by the right way that they might go and prepare a City for Habitation. They will plant their vineyards and sow their fields. Their cattle shall give their increase. For even as I have sent My messengers and many have heard the voice...I have, shot the arrow of My deliverance for My people. The arrow is the flaming arrow of My deliverance of My gospel and of My power.

The outpouring shall be released in this area and upon this city. It shall be noised abroad even **worldwide**. They will stand in awe and will return unto the Holy reverence of My Name and of My people. They shall flourish. The way of My teachings shall be by My Spirit and My Word. I will do a new thing.

I will visit them in the night season with **dreams and visions** as I have said in My Word. I will even send My angels. I will take people in the Spirit and **catch them away** in the Spirit. It shall be by Me and I shall teach them in new ways.

My Word shall not return unto me void but that which I have said is absolute. My Word is absolute. My Word is sovereign. My Word is established. My Word shall be.

If there be those that are stubborn, rebellious and obstinate, I shall remove the royal diadem and the crown of glory and I shall give it to another, says the Lord.

This is the day of My visitation unto you. I shall call the recording angels of heaven and earth to record to you this day. It is sealed upon you and it cannot be removed, in Jesus' mighty name.

For you shall not build unto Me or unto yourself buildings of places to ingather. You shall continue with the plan as I have given you in the beginning. For it is My plan. It shall be by My design and shall not be by groping as in the dark.

Even as Paul had seen the light, but his fellow-laborers saw not the light, but he became the reflection of that light, even as John bore witness of that light. For it is given unto you, to know and to see the Just One (Acts 22:12-14). For I have many people that must yet come to the light. My Light is Understanding.

For out of the center of the hub, it shall **grow forth from the House of Prayer**. For I have said, "My House shall be called a House of Prayer". For this is of Me. The fifth shall be My grace. For out of My grace shall flow forth grace and favor to all that are willing and obedient. For have I not said, the first shall be last and the last shall be first. Thus, it shall be as the fifth place of ministry is to be readied--then it shall be built by My design.

For into this place shall flow the outreach ministries and from these in-gathering meetings shall flow the fullness of Christ...the workings of the fullness of the gifts of the Holy Ghost. For when you have the nine gifts, come together, then shall be fulfilled the Scripture, "these works and even greater works shall you do".

There are the many that shall be raised up at the appointed time for the world to see. This is a part of the ministry of the end-time Church. For even as I have called John to make ready a people for the Lord, even so this will...bear the forerunner spirit that was upon John. This shall be a spirit of preparation.

This is the separation work. I have called My people to come out and **be separate unto Me**. I will not have a piece of a people but it shall be all or none.

I place in your hands the final decision and you shall go forth by faith. Faith is by My grace and in My grace is My tolerance and contingency for flesh. For the government shall be by the voice of twelve.

Disciples shall be sent out...They shall go as servants into the "out of the way" places to compel them to come in to My House that it may be full. For this shall move to the outer borders of the city for the final phases of the building of My House of Prayer.